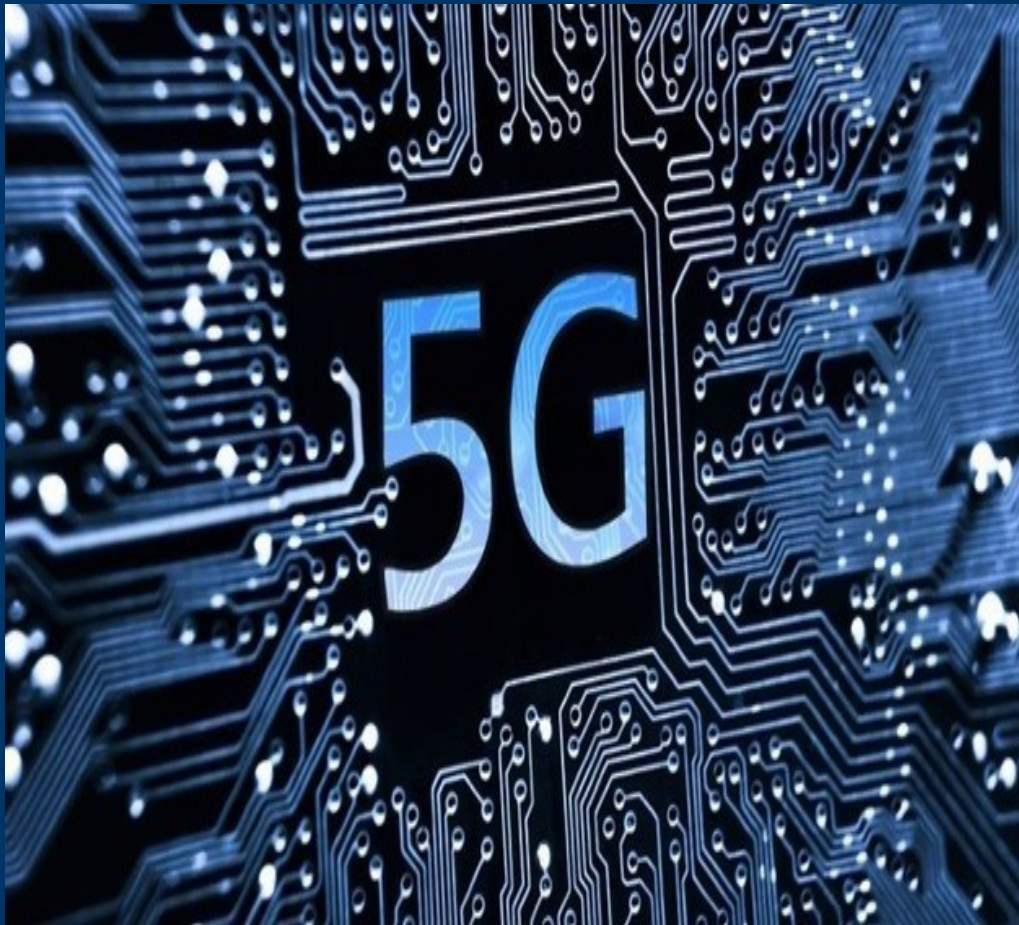


The
Saxon
Messenger

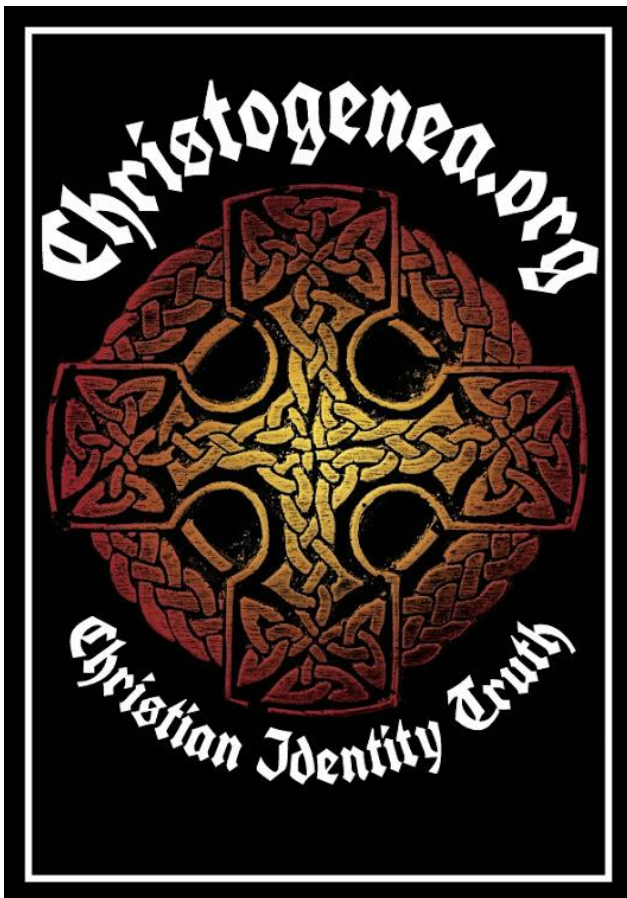
Edition 50 2018



Editorial

Dear Reader

Christian Identity: What Difference Does it Make?



It is no mistake that 2000 years ago, Christianity spread and was accepted by tribes of White Europeans as they encountered it. It is no mistake that for the last 1500 years Europe has been predominantly Christian. Christianity had spread not only to both Greece and Rome, but also to Britain other points in Europe as early as the middle of the first century. Tribes in Gaul were converting to Christianity in the second century. By the third century, if not sooner, Germanic tribes of the Goths and Alans had accepted Christianity. All of this was long before the official acceptance of Christianity began with Constantine the Great, the Edict of Toleration and the Council of Nicaea.

To mock Christianity today is to mock a hundred generations of our ancestors. People who mock Christianity think they know something better about our past than their own ancestors, the people who actually lived in those times many centuries ago. The truth is that the people who mock Christianity know little-to-nothing about the world of the past and the circumstances under which their ancestors ultimately

accepted Christianity.

There are many incongruities in the perception of the people who mock Christianity today. On one hand they claim that it is a “cuck” religion, and on the other they complain that their ancestors were forced into Christianity by Christians. So they admit that their own ancestors were weaker than the “cucks” they despise. On one hand they claim that Christianity is an effeminate religion, and a Jewish religion, but then they complain that their ancestors were forced into it by Christians. So they admit that their ancestors were weaker than effeminate and Jews. All the while, they proclaim the “might is right” mantra of their own neo-paganism, while professing that their weak ancestors, forced to subject to Christianity, were somehow treated unfairly! Those who mock Christianity are simply too stupid to realize all of these cognitive disconnects, and there are many more that we won’t get into here. We already presented them here a few years ago, in two podcasts titled [White Nationalist Cognitive Dissonance](#).

The truth is that our ancestors accepted Christianity because they had tangible historical connections to the people of the Old Testament. The Jews are not those people. The Jews are mixed-race bastards descended from the few who were left behind. Look at modern America. In the 1960's and 1970's, non-White alien immigrants began pouring into American cities. In the North it was worse, as tens of thousands of Negroes from the South had already moved into those same cities in the 1950's and 1960's. So we had White Flight, as millions of Whites abandoned the cities and moved out into the suburbs. But of the Whites who were left behind, many of them are now mixed-race bastards, because their parents stayed in the cities and accepted and mingled with the aliens.

This same process happened in the Middle and Near East, and in Northern Africa, from as early as 2000 BC, and today we see the results. First it was Sumer, then Ethiopia and Egypt, and with the decay of the Byzantine Empire and the rise of Islam – which is a Jewish ploy – an entire White world became overrun and bastardized, and now it is many different shades of brown. We, the survivors, may be the children of those who fled for refuge, but that does not mean that we should consign our inheritance to bastards. Either we are the children of God, and our God is the enemy of Jews, or the Jews are actually His people, and God is really a nasty old Jew.

The ancient world was a White world, and those White people who inhabited it had a common origin. In the first century BC, Diodorus Siculus embarked on his extensive and learned *Library of History* with an attempt to demonstrate how the Assyrian, Ethiopian, Egyptian and Greek cultures all had a relatively common mythological heritage. And of course, this is true, but it is poorly understood. All of these people were originally White, and they did indeed have a common heritage. But modern people usually dismiss Diodorus as a bearer of tales, because they themselves are ignorant of the facts that underlie his assertions.

Disregarding the Bible, Whites in Europe as a culture have about 2,700 years of accumulated literature. Sadly, we know of much more than what has actually survived the ages, however enough has survived to give us a clear enough picture of ancient history and the general development of our race into the earlier societies.

Today we can make one of two basic choices. If we accept the popular choice, we dismiss our own ancient literature and we mold our worldview from the findings of the so-called sciences, such as genetic science, archaeology and anthropology. These disciplines are all in the hands of our enemies. These sciences are subject to politicization, to the biased interpretations of people who start off with bad assumptions, ill-begotten premises, and agendas favoring the popular ideals of egalitarianism, multiculturalism and diversity. The second, and less popular choice, is to examine the ancient writings of our own people, to appreciate the fact that generations of our own ancestors felt that those writings were valuable enough to preserve, and to come to understand our ancient world according to these worthy witnesses of our own race.

Once we understand the Greek and Roman classics, then we can learn to reach back further, realizing that the Biblical literature represents an even earlier phase of that same tradition. The following is adapted from [an excerpt](#) of part of our commentary on Paul's epistle to the Hebrews:

... [discussing Paul's description of Moses and the events of the Exodus](#), we elucidated the fact that five ancient historians, four of them pagans, had accepted the accounts of Moses and the Exodus as

being historical in nature. Three of these are Flavius Josephus, a Judaeen, and the pagan Greek writers Strabo of Cappadocia and Diodorus Siculus, both of whom wrote before the time of Christ. None of these witnesses were Christians, and none of them, not even Josephus, were what we may fairly consider to be *Jewish*. Then from Josephus, we saw that a pagan Egyptian writer of the 3rd century BC named Manetho also accepted Moses and the Exodus account as being historical, and correctly dated it to the pharaohs of the 18th Dynasty. Finally, through Diodorus Siculus, we saw that another pagan Greek writer in Egypt named Hecataeus of Abdera had also accepted the accounts of Moses and the Exodus as being historical. Although the version of the Exodus account given by Hecataeus was more accommodating to the Egyptians, now we can say that so was the version given by Manetho, which is something that Josephus had overlooked.

Now I shall elaborate on this with a few passages from [part of our commentary on the Book of Amos](#) given here in February, 2013:

The Greek historian of the first century BC, Diodorus Siculus, mentioned Moses as a historical figure, and the Exodus as a historical event. He also accounted Moses as a founder of cities (*Library of History*, 40.3.3-8). He explained that Moses was a law-giver, and compared him to other famous ancient law-givers, such as the Cretan Minos, the Spartan Lycurgus, Zalmoxis of the Getae, the Egyptian Sasychia, and the Persian Zarathustra (*Library of History*, 1.94.2). Now while he considered some of the laws attributed to Moses to be barbaric [or *misanthropic*] and even xenophobic [or actually misoxenic, which is *hostile to strangers*], he nonetheless fully accepted their historicity (*Library of History*, 34/35.1.3), and from multiple historical sources of his own.

What is also evident, is that Diodorus Siculus accepted the Exodus account as a significant part in the greater story of the founding of what we would call *Western Civilization*. Diodorus quoted from the earlier historian Hecataeus of Abdera, the Greek historian and skeptic philosopher of the 4th century BC, who gave a strange account of the Israelite Exodus from an ostensibly Egyptian viewpoint, where he says that “the aliens were driven from the country, and the most outstanding and active among them banded together and, as some say, were cast ashore in Greece and certain other regions; their leaders were notable men, chief among them being Danaus and Cadmus. But the greater number were driven into what is now called Judaea ... The colony was headed by a man called Moses, outstanding both for his wisdom and for his courage” (*Library of History*, 40.3.1-3).

Strabo, another Greek historian, considered Moses to be a historical figure, wrote about him at length, and described him as being a pious and devout founder of a civil society in Judaea, centered around Jerusalem (*Geography*, 16.2.35-37). Like Diodorus Siculus, Strabo also counted Moses among those of his own list of esteemed prophets, law-givers and philosophers whom he attributed with the beginnings of what we would again call *Western Civilization*, where he listed him notably among those of the Romans, Greeks, Assyrians, Persians, Getae and others (*Geography*, 16.2.39).

The implications of the descriptions of the Exodus by Diodorus Siculus are profound, once we truly absorb the importance of his words. Here is a man well-read beyond his peers, who selected what he thought were the best available accounts of antiquity, and endeavored to compile them into an overall narrative summarizing the history of the world up to his own time. So there should be no doubt that Diodorus was as educated as possible in the areas about which he wrote. And here we see him attributing the foundation of

Greek society, in the figures of Danaus and Cadmus, to those who were expelled from Egypt with Moses and the Israelites. So it must also be noted, that a proud Greek such as Diodorus was not bothered by the connection of the dawn of Greek civilization to the Hebrews.

Danaus was the eponymous ancestor of the Danaans, the bearers of Mycenaean civilization and the warriors who conquered the Trojans. The Tragic Poets made satires of this legend, describing the Danaans as women fleeing the Egyptians. Cadmus was a Phoenician prince, the brother of Phoenix, Cilix (hence Cilicia) and Europa, the uncle of Minos and Sarpedon, and the founder of Thebes in Greece. These are among the earliest legendary founders of European civilization, in both myth and reality. The ancient Greeks described the Phoenicians as being fair and blonde, and the Danaans as being fair and golden-haired as well. And Diodorus connects them to Moses. But that is only the beginning, and we have many other connections, in both the Bible and Classical literature.

So if Cadmus and Danaus are who the Greeks believed them to be, and all early Greek writers are very much in agreement on these things, then Moses could not have been a Jew, at least as we know the Jews of today. But the truth is that the people of Judah were originally White, and the Jews of today are perverted mixed-race bastards who have taken White literature – which we know as the Bible – and have perverted all the interpretations of it into a twisted mess. What difference does it make? It makes a world of difference. We cannot surrender our ancient heritage to Jews, just as much as we cannot surrender our modern heritage to niggers. We have sufficient historical proof to demonstrate that these Jews are mixed-race Edomites, and they are by no means Judah.

The apostle James wrote an epistle which we have in our Bibles, which is addressed to “the twelve tribes which are scattered abroad”. This scattering began with the Exodus, and it did not end until the Babylonians destroyed Jerusalem after 585 BC. Only a very small portion of two tribes ever returned to Judaea, and the historian Josephus, as well as the Biblical literature, fully agree. But Josephus also informs us that “there are but two tribes in Asia and Europe subject to the Romans, while the ten tribes are beyond Euphrates till now, and are an immense multitude, and not to be estimated by numbers.” That group of Israelites beyond Euphrates lived in Armenia and Iberia in modern Georgia, and they had for many centuries been migrating north through the Caucasus Mountains. Among them were the Alans and Goths who accepted Christianity long before Rome ever accepted it.

Several tribes of the Greeks, the Trojans, Illyrians and the Romans themselves, the Iberians of the West, the original inhabitants of Britain and Ireland, the Phoenicians of Northern Africa, all of these had descended from the people who fled Egypt or from the people who migrated west out of the seaports of the Levant in early times. Later, the Germanic tribes came from immigrations into Europe by tribes that passed through the Caucasus Mountains and the areas around the Black and Caspian Seas. There are [many essays at Christogenea](#) which provide all of the details of these migrations, and they are based on Classical Literature as well as the Bible and archaeology. What difference does it make? If the Bible is our heritage, we had better stop mocking our own ancestors for accepting Christianity, because evidently they were only fulfilling their God-appointed destiny by doing so.

Should we really think that our ancestors were too dumb to know what was going on in the world up to their own time? Should we really think that our ancestors were so weak in their own beliefs that they accepted a religion received from sand fleas and niggers? Those who mock or scoff at Christianity are

desecrating the graves of 80 generations of their own fathers and mothers. Only a few tribes were ever forcibly converted to Christianity. Among those were the Saxons. When the Islamic hordes invaded France, and the Christian ruler Charles Martel raised an army to defeat them, he had enemies to his rear. The Saxons were looting and pillaging the towns and villages of the Franks in the East. So for two generations Charles' sons defended themselves against the Saxons, until Charlemagne finally defeated them and forced them to convert. From that time, the civilizing effect that Christianity had on the converted Saxons then gave birth to one of the world's greatest societies, which we can probably reckon from the time of Otto I, who was born in the year 912. He in turn defended the West against the Slavs, and eventually the Slavs were conquered and Christianized by the Saxons, for very much the same reason. The pagans in these cases were the aggressors, and the Christians were tired of the aggression. We would assert, that Christianity was what our ancestors had departed from when they went off into paganism, and their return to Christianity was a fulfillment of Biblical prophecy, that they would eventually return to the real religion of their most ancient ancestors.

As James had written to the twelve tribes scattered abroad, so did Paul of Tarsus, who professed that his commission was to bear the name of Christ before "both the Nations and kings of the sons of Israel", which we see in Acts chapter 15. Then later, after the Jews had him arrested, he professed that "I stand and am judged for the hope of the promise made of God unto our fathers: Unto which *promise* our twelve tribes... hope to come. For which hope's sake... I am accused of the Jews", in Acts chapter 26. The twelve tribes, in the estimation of Paul of Tarsus, are therefore distinct from the Jews. Of course, one of those twelve tribes would have to be Judah, and even they are distinct from the Jews in the eyes of Paul. James wrote to twelve tribes scattered abroad, not to ten or eleven.

Paul saw Christianity as a fulfillment of the promises to the fathers. Paul never said that Christianity was for anyone who was not of those fathers. Christianity is not a religion. The apostles were not delivering a religion. Rather, Christianity is a racial covenant and an inheritance promised by God to a particular race, by which that race should abandon worldly religion. If our ancestors really accepted a Jewish religion, or a religion that loves niggers, then we all deserve to be slaves forever, because of their stupidity. But if we are actually the descendants of the people of that Book, as even the ancient Greek historians recognized to a great degree, then we had better honor our ancestors, because they made the right choice after all. That is what difference it makes. We choose to believe our own literature, and follow our own ancestors, or we surrender ourselves to the Jews and accept all of their lies. That is the difference it makes, and it is about time we got it.

Here I want to turn to an internal Biblical subject, and discuss why Moses was selected for the position which he was put into by God. And if we despise Moses, well, we have already shown that four of our own ancient pagan historians, whose works our ancestors preserved for many generations, did not despise him. Rather, they esteemed him as a law-giver and a founder of cities. If we despise Moses, we must despise Diodorus Siculus, Strabo of Cappadocia, and Hecataeus of Abdera, who were all pagan Greek historians who testified quite favorably of Moses. That same Strabo informed us in Book 16 of his *Geography* that in his own time, the Judaeans were all mixed up with the Idumaeans, or Edomites, and that they shared the same customs. Moses, who was from 1500 years before Strabo, was not one of those mixed Edomite-Judaeans.

If you believe that the Israelites of the Old Testament were Jews, then you are a victim of the Jews. In The Protocols of the Learned Elders of Zion, which are the work of the Jews, we see the following boast, from Protocol No. 16:

WE SHALL CHANGE HISTORY

Classicism as also any form of study of ancient history, in which there are more bad than good examples, we shall replace with the study of the program of the future. We shall erase from the memory of men all facts of previous centuries which are undesirable to us, and leave only those which depict all the errors of the government of the GOYIM.

The Jews have controlled the printing presses for five hundred years. If you think that Jews are telling you the truth about the Classics, the Bible, and ancient history, you deserve to be their slaves. The Jews are giving you a narrative full of lies designed to enslave you to them, and you have accepted them because you believe their lies.

When Moses organized the Israelites into a kingdom, he set down in writing an agrarian calendar. Then he wrote out the laws, and an examination of those laws shows that they are opposed to all of the activities which the Jews have always favored, promoted, and engaged in for themselves. The laws are against usury, they are against pandering, they are against mercantile cheating and unfair exchange of goods, they are against divorce, homosexuality and fornication, which is race-mixing. They are even against pharmaceuticals, which are sorcery, and necromancy and things such as tarot cards and soothsaying. Everything the Jew represents, the law of Moses opposes. The Jewish Talmud and the Koran uphold pedophilia. The Bible does not even mention pedophilia, because to Whites pedophilia is practically unthinkable. If the Bible were a Jewish book, pedophilia and other perversions would emanate from every page.

As I often like to say, If Moses was a Jew, the Torah would have been a banking manual rather than a code of law which enforces morality with the penalty of death. If Joshua and the Israelites were Jews they would have invaded Canaan with briefcases and pencils, rather than with axes and swords. If Jesus were a Jew, He would have done stand-up comedy instead of parables. The Bible is the LEAST Jewish book in print today, and one of the only books printed in large numbers which is opposed to everything Jewish.

But I digress. Returning to my subject, if we can answer the question as to Why Moses? It can help us to answer the question as to What Difference Does It Make?

The following is redacted from our presentation of [Acts chapter 7](#), given here in June of 2013. In that chapter of Acts, the martyr Stephen offers a defense of the Christian Faith, and recounts the life of Moses, so he says:

23 “And as forty years’ time were completed by him, he put up in his heart to visit his brethren the sons of Israel. 24 And seeing one being done wrong he defended him, and made an avenging for him being subdued, smiting the Egyptian.

Moses was raised in the household of the Pharaoh, and must have had all of the privileges of a member of the royal family. Yet he risked his enjoyment of these worldly luxuries for the benefit of defending a lowly man, because that lowly man was one of his own tribesmen. For this, Moses had

been selected by Yahweh as the man who would lead His people out of Egypt. Ostensibly, this is the point that Stephen is making, and which he hoped that his own contemporaries would learn from by example: That Moses, regardless of his high station, acted contrary to his own interests and stood against the institutions of his own time in favor of those of his own race, and Moses was therefore employed by Yahweh God as His instrument of their redemption from Egypt....

Paul, in Hebrews chapter 11, says of Moses in part: “23 By faith Moses, being born was hid three months by his fathers because they saw the handsome child, and did not fear the ordinance of the king. 24 By faith Moses, becoming full-grown, refused to be called a son of the daughter of Pharaoh, 25 rather preferring to be mistreated with the people of Yahweh than to have the temporary rewards of error, 26 having esteemed the reproach of the Anointed greater riches than the treasures of Egypt, since he had regard for the reward....”

Then Stephen continues to describe the life of Moses and says:

25 And he expected the brethren to understand that Yahweh through his hand gives deliverance to them, but they did not understand.

In this day Identity Christians wonder when our own people, who are locked in the paradigms of this world, will awaken to the fact that they are once again in bondage, and that their own attitudes concerning race and righteousness have been taught to them by the very ones who hold them in that bondage: the international Jews. The concept of *political correctness* which holds sway over their minds is an invention of the Jewish masters who rule over them, that they may retain that rule without difficulty. Here we see that an Israelite in bondage would despise another Israelite who delivered him, rather than be grateful for any relief he was granted from his oppressor. Our people are little different today.

Stephen continues:

26 Then the next day he appeared to those who were fighting and he reconciled them in peace saying ‘Men! You are brothers! For what reason do you do wrong to one another?’ 27 But he doing wrong to he near to him rejected him saying ‘Who appointed you ruler and judge over us? 28 Do you not desire to kill me in the manner that you killed the Egyptian yesterday?’

As it is today, it was then also, that the righteousness of the children of Israel was after the reckoning of man rather than of God, and this man was more concerned even for his dead oppressor than he was for the men of his own race. According to Stephen, Moses was already somehow cognizant of his mission to free his people Israel. However the people rejecting him, Moses would flee [from] Egypt, and it would be another forty years before he [returned and] fulfilled his mission. Our people have much the same attitude today, where because the churches teach them lies, when they are informed of their sins they respond, “Who appointed you ruler and judge over us?”

It is understandable, that the phrase “but he doing wrong [the Israelite aggressor] to he near to him [the Israelite being fought with by the aggressor] rejected him [meaning the admonishment of Moses]” is a little difficult to read, and would be easier to read if it were rendered “But he doing

wrong to his neighbor rejected him”. The [usual] Greek word translated as *neighbor* in the King James Version is the adverb πλησίον (4139)... which literally means *near* or *close to*... [But in the Bible this does not indicate a closeness in *geography*, or the Egyptian would also have been a neighbor. Rather, it indicates a closeness in *relationship*.] The Hebrew word in the original text of the command that “thou shalt love thy neighbour as thyself”, which is found at Leviticus 19:18, is... *reya'*, a word... derived from [a root which means] ... “... to *tend* a flock, i.e. *pasture* it; intransitive to *graze* (literally or figuratively); generally to rule; by extension to *associate* with (as a friend)...” and [therefore] it is apparent that if one is a member of the flock, then one’s πλησίον, or *neighbor*, can only be a fellow sheep! So we see that if one is of your flock, he is a neighbor. But if one is not of your flock, he cannot ever be a neighbor.... Rather, he is an intruder.

The term for neighbor is defined in this same manner where it first appears in Leviticus chapter 19, and it says: “18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I *am* the LORD.” So we see that one’s neighbor must also be one of the “children of thy people”. Only the people of your own race can be your neighbor, as the Bible and the meanings of the Hebrew words certainly prove.

In our last Wednesday Night Bible Study, we discussed another episode where it is evident that Moses loved his own race even more than he loved himself, in Exodus chapter 32. Loving one’s race more than oneself is the ideal Christian principle, it is the premier example of Christ, and it is an ideal which every White man and woman should be happy to embrace. Moses loved his people even when they reached the dregs of existence in their sin, and of course that is also the example of Christ Himself.

In Exodus 32, Moses is on Mount Sinai with Yahweh, where he spent forty days recording the Law. But during that time the children of Israel incited Aaron to make the golden calf (which was also the pagan religion of Cadmus, Minos and Sarpedon) and they began to debauch themselves in sin. So upon that circumstance we read: “7 And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted *themselves*: 8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These *be* thy gods, O Israel, which have brought thee up out of the land of Egypt. 9 And the LORD said unto Moses, I have seen this people, and, behold, it *is* a stiffnecked people: 10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation. 11 And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? 12 Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. 13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit *it* for ever.”

Here it is apparent that upon the sins of the people, Yahweh is testing Moses. It seems that He is not really going to destroy them immediately, because He told Moses to go down to them. If He were going to destroy them immediately, He would have instead warned Moses to remain where he was, because there he

was safe. But nevertheless, Yahweh tried Moses, offering for Moses himself to become a great nation if He should destroy the people. We can imagine that many men may be selfish, and beg Yahweh to do it, wanting to exalt themselves. But Moses was selfless, he disregarded the offer of his own magnification, and instead pleaded with Yahweh to preserve the people, on account of the promises to the fathers. We should all have the same care for our White brethren in the world, whether or not they are sinners. And because Moses was faithful to his people, his name is a household name among White Christians to this very day, and he was even famous among the pagan Greeks, as we have seen from Hecataeus, Diodorus and Strabo.

Now we are going to present an essay written by Inez Comparet. She was the wife of Bertrand Comparet. While I do not entirely approve of women writing and teaching, this is more of a message of encouragement than it is of instruction. Bertrand Comparet allowed, and must have encouraged, his wife to do this, and it was she who presented this message in his assembly. We do have such a history of women being permitted at certain times to do similar things, Deborah the Prophetess being one of the more notable of such women. The Song of Deborah in Judges chapter 5 is invaluable. We believe that the men of that time were slack in their obligations, and Deborah was raised up to be a reproach and an example to them. The men of this time are also slack in their own obligations, and that is why we have feminism, as a punishment and a reproach to such men.

The message is appropriate to our discussion, and it is actually the reason why we have had it, because it is a message of necessity and exhortation relative to our present circumstances. So we shall offer a criticism as we present:

Suppose We Are Israel, What Difference Does It Make?

by Inez H. Comparet, prepared from an audio recording and edited with notes by Clifton A. Emahiser. [I do not have the original recording posted at hand, but there may be one in Clifton's Library, which we hope to catalog one day soon.]

She begins by asking:

What would you say to me if you knew I had discovered that I was the heir to a vast estate, great wealth and responsibility? [But] instead of rejoicing in the great privilege and turning to the work with all its great issues, I simply said, "Well, what if I am the heir, what difference does it make?" I know what you would think, even if you didn't say it.

Yet, when we show from the Bible and from history and archeology that the Anglo Saxon and kindred people are the modern day descendants of the house of Israel, to whom Yahweh has pledged with His oath so many great privileges and blessings, many say indifferently, "what difference does it make?" They want only personal salvation. Now the man who has the blessing of personal salvation is the recipient of a marvelous gift of Yahweh through Yahshua. This doesn't warrant his despising and rejecting the other birthright, the **birthright of race**.

I must interject, that the promises of personal salvation in Scripture are very narrow, and usually refer to temporal salvation. But the Scripture is replete with blanket promises of eternal salvation for the entire race of Adam, which is the White race, or the entire nation of the children of Israel. These are the promises

upon which we should focus, because we should love our people, our brethren, more than we love ourselves. Inez continues:

The Bible as given by Yahweh, is a complete whole, it stands or falls in one piece. It declares the whole counsel of Yahweh and it requires nothing short of the whole book to declare it, otherwise much of it would not have been written. It is not for man to go through the book sorting and picking, deciding what he wishes to accept and then say about the rest, “what difference does it make?” To do so is the height of presumption.

This challenge we face all of the time, where the Scripture says “all Israel shall be saved”, or “in Christ all [Adamic] men shall be made alive”, and there are Identity Christians who simply do not want to believe it, so they go off on a rampage of picking and choosing. Back to Inez:

Yahweh in His wisdom, chose Israel to be used by Him in His great plan for the transformation of a lost world. He wrote a large portion of the Bible to tell us about Israel’s part in that plan. There was ample space allowed in the Bible for the presentation of the gospel to the individual. Yahweh wrote about 5/6ths of the Bible as His message to the nations. Related to almost every phrase of this revelation are the great nations of Israel, promised by Yahweh to Abraham.

Contemporary to Abraham, the phrase refers to the Adamic Genesis 10 nations. However Abraham’s seed was to inherit those nations, and also inherit the earth. So prophetically, and this prophecy was fulfilled by the time of Christ, the phrase refers to the nations of the promise to Abraham, as Paul describes it in Romans chapter 4. She continues:

Infidel critics are busy all the time knifing the scriptures, cutting out a bit here and a bit there. But, the “What difference does it make?” folks throw away 5/6ths of the Bible in one lump, 5/6ths of the Bible is a lot to scrap!

They totally disregard the entire substance of the national message for Israel, which is just as active in the New Testament as it is in the Old. Continuing with Inez:

Actually, the Israel Identity truth is the key which opens up the Bible from the first promise made at the fall of Adam, until Yahshua delivers up the finished kingdom to Yahweh. It may be likened to a spiritual thread which runs through almost every chapter of Bible history, every doctrine, symbol, promise and covenant. The thread, which when found, makes possible the unraveling of most of the mysteries of the Word. This is why the people who see the truth have declared the Bible to be a new book, consistent, harmonious and satisfying to mind and soul.

Actually, almost everywhere Paul spoke of a mystery, he professed that he was explaining that mystery, and that is the mystery of the identity of the household of Yahweh, the identity of the true Israelites who were cast off centuries before Christ, who were being reconciled to God through Christ. Paul having made known those mysteries, they are no longer mysteries because he made them known, he announced their meanings. So Inez continues and says:

Centuries ago Yahweh made an **unconditional, irrevocable covenant** with Abraham, to increase and preserve his posterity throughout all generations. Now here we are, the many nations of Israel, right here on the planet after almost 4,000 years, doing the work that He said Israel would do.

Psalm 105:8 promises, “He remembers His covenant forever, the word He has commanded to a thousand generations. The covenant He made with Abraham and His oath to Isaac. For He confirmed it to Jacob as a statute, to Israel as an eternal covenant”.

And not only, but the introduction to the purpose of Christ in the Gospel of Luke announces that He came “71 That we should be saved from our enemies, and from the hand of all that hate us; 72 To perform the mercy *promised* to our fathers, and to remember his holy covenant; 73 The oath which he swore to our father Abraham, 74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear.” Then in Romans chapter 15 Paul of Tarsus professed “that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises *made* unto the fathers”, where Paul was a messenger to the Nations, the ancient cast-off Israelites who were no longer keeping the circumcision and were therefore called “uncircumcised”. We serve God by keeping His commandments and loving our brethren, as Christ explained in John chapters 13 through 15. But now when we attempt to serve and love our own brethren, the world attacks us and tries to make us fear. Exactly what we see that Christ is promised to deliver us from in Luke chapter 1.

And this leads me to another digression, which repeats what I have already said. Our remote Christian ancestors read these same passages, and had no problem believing them and assuming their identity in them for themselves. Should we imagine that our ancestors were too dumb to read? We have already proven, in the [Book of Odes](#) which is found in the Codex Alexandrinus, that early Christians formulated Christian Identity liturgy. It is the Jews who have “changed history”, as we read in the [Protocols of Satan](#), and when we believe what they say we are believing a lie. Furthermore, they did not start corrupting history in the 19th or 20th centuries. Rather, they have been corrupting it all along, everywhere they can infiltrate, for 5,000 years. Returning to Inez Comparet:

The writers of the four gospels constantly call attention to Yahweh’s faithfulness to Abraham. The apostles gloried in it, but you say, “What difference does it make?”

It made quite a difference to Esau who despised his **birthright of race**. Afterwards, he found no place for repentance, though he sought it with tears. The birthright of race made quite a difference to Ishmael, the son of the bond woman Hagar. The birthright of race also made quite a difference to the sons of Keturah.

The sin of Esau is plainly stated by Paul of Tarsus, who called Esau a profane man, and a fornicator, which is a race-mixer. The accounts in Genesis clearly show that Paul’s assessment is accurate. She continues:

Suppose we are Israel, then we are the descendants of Abraham through Sarah, Isaac and Jacob. There is a world of difference in the blessings of race, country, enlightenment and opportunity bestowed upon the descendants of these people, than that which was bestowed upon the others. Does the fact that a man is saved eternally preclude the possibility of his appreciating the civil blessings which he enjoys under the Abrahamic covenant in these Israel countries? A short stay in the lands of the dictators would show the difference and be quite convincing.

Actually all of the other peoples were eventually cursed, and even the other White nations were never blessed since the days of Noah. Now that our race has fallen into sin, the other races are being used to chastise us, and they appear to be blessed, but upon our imminent redemption they shall all be destroyed.

That is the promise of the Word of Yahweh, and to attain it all we must do is repent. We will be punished until we repent. Inez continues:

In Isaiah 51:2 Yahweh says, “Hearken unto me, ye that follow after righteousness, ye that seek Yahweh: Look unto the rock whence ye are hewn and to the hole of the pit whence ye are digged. Look unto Abraham your father and unto Sarah that bare you: for I called him alone and blessed him and increased him”. You that follow after righteousness are certainly the Christians and we see that Yahweh wants them to see that they are Abraham’s seed.

In Romans chapter 4, Galatians chapters 3 and 4 and 1 Corinthians chapter 10 Paul of Tarsus explained how the nations to whom he brought the Gospel were indeed the seed of Abraham, and the classical and archaeological records prove it. She continues:

In Genesis 17:7 Yahweh promises, “I will establish My covenant between Me and thee and thy seed after thee in their generations for an **everlasting covenant**, to be a God unto thee and to thy seed after thee”. Can it be possible that it means nothing to the believer to be chosen of Yahweh as an heir of that covenant, which in all of its ramifications Yahweh unfolds throughout the remainder of the scriptures?

This being among the promises to the fathers which Christ had come to fulfill, if we are not those people then our ancient ancestors turned to Christ in vain, and we being so stupid, we deserve to be ruled over by Jews. However if our ancestors knew what they were doing when they turned to Christ, then we are the children of God and it is time to repent and to rid ourselves of every Jew, and all of the other races as well, because our inheritance is unique and exclusive to our race. Returning to Inez Comparet:

Suppose we are Israel, then we are members of Yahweh’s kingdom here on earth, He established that kingdom at Sinai. Constituting that kingdom were the 12 tribes of Israel. Matthew 21:43 tells us plainly that He took the kingdom from the Jews and turned it over to **a nation**. The Greek word is ethnos. Don’t tell me it was given to a church, for the Greek word for church is ekklesia. That nation was to bring forth the fruits of the kingdom, those fruits were both political and religious.

In the Revelation, in its closing chapters, at the end of this world age, a city descends from God. The names of the twelve tribes of Israel are inscribed on the gates of that city. If you are not from one of those twelve tribes, you shall not enter into that city! The old Jerusalem did represent the kingdom of God on earth, but by the time of Christ it was a multi-ethnic cesspool. The Kingdom had to be taken from them, and all of that is also a matter of Biblical prophecy. For instance, Micah 4:8 says in part “... the kingdom shall come to the daughter of Jerusalem.” The daughter of Jerusalem is the people descended from the ancient tribes of the kingdom of Judah, who were never Jews. Inez continues:

True to Yahshua’s assignment, the Israel nations lead the world in evangelistic work, missionary work, Bible translation, publication and distribution. The United States and the British Commonwealth hold the record for 90% of this work.

This is true, but it is not all good. There is no commission to take the Word of God to any other race, and any Bible verse which suggests such a thing is poorly translated, removed from its original historical context, and poorly understood. Again she continues:

It is not good Bible Christianity to hug the covenant of grace so close to our hearts that we have no room for Yahweh's covenant of race, that spurns the honors conferred by Yahweh.

Actually, grace is first prophesied in Jeremiah chapter 31, where it is speaking of all of the Israelites who survived to go into Assyrian and Babylonian captivity, and it says: "2 Thus saith the LORD, The people *which were* left of the sword found grace in the wilderness; *even* Israel, when I went to cause him to rest." So the most significant promise of grace in the Old Testament prophets is a national promise, and not merely a personal one. Inez continues:

It does not require much research to find many texts in which Yahweh reveals the exalted position given the chosen race. A few of them follow:

Isaiah 43:1-4 tells us, "But now thus saith Yahweh that created thee, O Jacob and He that formed thee, O Israel, for I have redeemed thee, I have called thee by My name, thou art Mine. Since thou wast precious in My sight, thou hast been honorable and I have loved thee." I Kings 8:53 continues, "Thou didst separate them from among all the people of the earth, to be thine inheritance." Psalms 135:4 says, "For Yahweh hath chosen Jacob unto Himself and **Israel for a peculiar treasure.**"

Deuteronomy 7:6 reads, "For thou art a holy people (meaning set apart), Yahweh thy God hath chosen thee to be a peculiar people unto Himself above all the nations that are upon the earth." Note the honors that are conferred. He chose them, redeemed them, claimed them for His own, separated them, calls them precious, His peculiar treasure, His special people, His inheritance above all the people on earth. Think of any believer reading all of that and then turning upon his heel and saying, "Suppose we are Israel, what difference does it make?"

If our White race are not the Israel of the Bible, then we are nothing, and it makes no sense whatsoever for the apostles of Christ to bring the Gospel of Christ to Europe. They never tried to bring it to niggers or to tribes of red or yellow-skinned savages. She continues in response to the question, "What difference does it make?":

It rejects Yahweh's comfort for the last days. Yahweh was anxious that His Israel people should have a clear vision of all that was to come to pass in these trying times. Consequently He sent prophet after prophet, telling of world conditions which we would experience in our day. But right with the cataclysmic upheavals that were foretold, there is always a word of cheer, consolation and encouragement to His people Israel. He wanted us to have the benefit of knowing what He is doing in the world, what the world events actually mean. How He is going to make it all work out to the good of His people Israel and through all that is happening, bring in the kingdom of Yahweh on earth. The kingdom of Yahweh is the one theme of the Bible, it is the theme Yahshua preached. In Romans 15:8, Paul tells us that Yahshua came to confirm the promises made unto the fathers.

If we say that Christianity is for everyone, then that is a denial of the words of the book from which we get Christianity. What sort of book is ever interpreted in a manner which is absolutely contrary to what the book actually says? And if we do not realize who we are, we will never know what to do when Babylon – the globalist mercantile system – finally falls, and we hear the call to avenge our enemies. Back to Inez, she asks:

What is the worth of our identity as Israel? It proves Yahweh to be unchangeably faithful, it proves the Bible to be literal and historically true. It proves Yahweh is working today, as the prophets have all foretold He would [work:] in, through and for His people Israel, Israel which is today known as the Anglo Saxon, Scandinavian and Germanic people. Lastly, but by no means least, it proves Yahshua did what He came to do, to confirm the promises made to the fathers.

In other words, if the Jews are Israel, which is a historical impossibility, then God is a complete failure, and we should not even care about our race, because there is no salvation or redemption. That is the very conclusion which the Jew wants you to arrive at, so that he can destroy you and you have no defense.

While we have already echoed some of his sentiments, here we shall present the

Critical notes made by Clifton A. Emahiser:

I will reiterate here that the woman, Inez H. Comparet (wife of Bertrand L. Comparet), puts a lot of men to shame for her insight. I still contend that if the men aren't doing their job, the women must step in and do it for them. I say this because we have a whole myriad of male wannabe "pastors" and "teachers" today whose only pleasure is to see how out-of-context they can twist the Scripture. With this presentation by Inez, she shows her insight to be superior to that of many men. I know it is a woman's place, under ordinary circumstances, to exercise a supporting role behind her husband, but today we are not living in ordinary times. There are three general categories into which these male wannabes fall (and many women wannabes as well). These three are "anti-seedline", "no-Satan" and "universalism". Inez made a very good point when she said, "It is not for man to go through the book sorting and picking, deciding what he wishes to accept and then say about the rest, 'what difference does it make?'" To do so is the height of presumption."

But I do not give Inez a 100% appraisal on this subject either. Your evaluation may differ from mine. I can only point out where I disagree with some of her statements, and I'm sure that her commentary mirrors some of her husband's views. Mrs. Comparet said: "The birthright of race made quite a difference to Ishmael, the son of the bond woman Hagar." To this I would reply: It is very possible that the bond-woman Hagar may have been White (or almost white), but today's Ishmaelites show a distinct countenance (physical appearance) of being mixed, which the term *arab* means.

Clifton is correct, that Comparet was somewhat confused as to the identity of the Arabs, and sometimes mistook them for Ishmael. But Ishmael himself was White, and all of the Arabs are bastards. No bastard can truly be of Ishmael. But here Clifton interpreted Inez Comparet's statement contrary to how I have interpreted it. I would say that the birthright of race made a difference to Ishmael because he was excluded, not because he had any hope to ever be included. Clifton apparently did not consider the possibility that the birthright of race makes a difference to those who are on the wrong end of the equation as well as to those who are chosen.

Nevertheless we will continue with Clifton's note, which has value because many in Israel Identity are indeed confused with the nature of today's Arabs:

In my brochure *Both Jews And Arabs Are Serpent Seed*. I stated: One cannot fully comprehend the racial makeup of the arabs and jews unless he understands the history of Egypt from A.D. 639 until the time of Napoleon I in 1798. The history of Egypt during this period is essentially the history of the entire Middle East. Genghis Khan in his exploits left a mongol genetic flavor to the population wherever he conquered new territory. Egypt, during this period found herself under various rulerships. In A.D. 639 the arabs invaded Egypt and came to power. Next were the Fatimids in A.D. 909. After this came the Ayyubids in 1174. Then in 1517 A.D. came the Mamelukes, followed by the Ottomans when Egypt was governed from Istanbul. If you don't understand the history of the Middle East during this period, don't pretend you know all about the arabs and jews [of] today!

Jeremiah understood the mixed genetic nature of the Ishmaelites when he said at 25:24: “**And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert ...**”

This is a Hebrew parallelism. The “kings of Arabia” and “kings of the mingled people” are one and the same group. The word *arab*, as Clifton explains, means *mixed*.

From the 1980 *Collier's Encyclopedia*, volume 2, page 398, under the topic “Arabs”, we read the following: “The people of the Arab world have no single origin. Although Arab culture was associated in early times with the Arabian Peninsula, over the centuries many different peoples have become Arabized through adoption of the Arabic language and other features of Arab culture. For nearly all Arabization was through Islam, the major religion of the Arab world. The Arabs are as diverse physically as they are in ethnic origin. There is no Arab 'racial type'. Some Arabs do fit the stereotyped picture, lean and ‘hawk-nosed,’ with darkish skin and black hair, but these features are in no sense typical. Negroid Arabs are similar in appearance to sub-Saharan Africans, and light-skinned Arabs are physically indistinguishable from most Europeans.” [emphasis mine]

Actually, many Europeans are Arabs, and it seems that Inez Comparet did not realize that fact. The Arabs have made incursions into southern Europe for many centuries. Greece and areas in and around the Balkans were held by Islamic Turks and Arabs for over four hundred years. Sicily and southern Italy were settled by many Arabs in the Middle Ages, and Arabs held most of the Iberian peninsula for 700 years. They also managed to settle into parts of southern France. And actually, the process of Arabization in Arabia began in the third millennium before Christ. The peninsula was inhabited by an assortment of Adamic tribes, descendants of Shem and Ham, but also by various other groups, the Kenites, Rephaim, Canaanites, and several tribes listed in Genesis chapter 15 whose origin is unknown. Add to this the Edomites, Ishmaelites, Midianites and other children of Keturah, and the Moabites and Ammonites, and by the end of the Hellenistic period most of these people, who all intermingled over many centuries, were so mixed up that they had lost any sense of their original identity. To compound the issue, Persians, Greeks, Romans and others moved into the area over the 500 years before Christ. But once the dawn of Islam came, which was contrived by Jews that had been ostracized from the Byzantine empire, other elements, Negros, Turks, and Mongols, were introduced as Clifton describes it here. And religious Jews as well as the original Arabs, also derived from the ancient Canaanites and Edomites, mixed themselves with all of these along the way. Islam, the most significant religion of bastardization, ruled over the entire Middle and Near East for over twelve hundred years.

So anyone who thinks that the modern people of the Middle and Near East are the same as the ancient people of those regions is absolutely ignorant. Clifton continues:

In the 1200's, Genghis Khan sold a company of slaves to the Sultan of Egypt made up of turks and Circassians (people who inhabited the Caucasus, not to be confused with the white Caucasians) to become the Sultan's body guards, and were also trained as soldiers. Soon the Mamelukes overthrew the Egyptian Sultan and put their own sultan in power. The Mameluke sultans then overran Asia Minor, Syria, and the island of Cyprus. In the wake of all these arab and turkic exploits, the population was left with a multiracial flavor. I could go on quoting a great deal more evidence showing the racial makeup of the arabs today, but space here will not allow it. [Note: I don't capitalize names and terms that don't deserve it.]

Also, Inez well stated: "The Greek word is ethnos. Don't tell me it (the kingdom) was given to a church, for the Greek word for church is ekklesia."

This concludes our presentation, and anyone who considers what we have said should be able to answer by now, what difference it does make.



W R Finck Publisher

Christogenea.org

This paper was written and [presented in a podcast of the same title](#) on March 3rd, 2018. It has now been edited for inclusion in the upcoming 50th edition of [The Saxon Messenger](#). ■

C o n t e n t s

Editorial - Christian Identity : What Difference Does it Make ?
James Fields did Nothing Wrong W R Finck p 18
Knoxville W R Finck p 19
The League of the South in Tallahassee p 20
5 G Wireless: a ridiculous front for global control J Rappoport p 23
Tech Overlords Initiate Online Cleansing Natural News p 26
Sacrificing Girls to Political Correctness T Dieppe p 29
Easy Meat: The Power of Political Correctness P McLoughlin p 32
Girl Guide leaders rail against Trans Policy p 33
The Architects of Evil: The Frankfurt School L Darkmoon et al p 34
South Africa: Blacks Kill One White Farmer Every Five Days in 2018 p 37
Fitting Closure on the Ineligible President p 38
Black-Skinned Cheddar Man Claims Untrue,
Admits New Scientist Magazine TNO p 41
The Protocols of Satan, Part 7, W R Finck p 43
Rivkah would not bow p 56
The Construction of New Khazaria in Ukraine Radio Aryan p 57
What is Christian Identity?
Announcements



James Fields did Nothing Wrong

William R Finck

First, James Fields did not kill Heather Heyer. The fact is that Heyer, a grossly overweight slob, was out running around the streets on a hot summer day and her heart simply couldn't take the added stress and excitement. That is not James Fields' problem, that Heather Heyer collapsed and died of a heart attack. **Heyer was not struck by Fields' car.** The woman who was struck, and photographed on the hood of Fields' car, is not Heather Heyer.

But that is not all. Now it is apparent that Fields certainly had reason to believe that his life was in danger. A sodomite college professor and Antifa extremist named Dwayne Dixon, member of an Antifa group named **Redneck Revolt**, has openly bragged on Facebook that he chased down Fields with a rifle. He posted:

I take a perverse pleasure in having carried this Spike's lower in defense of Justice Park on August 12th. I used this rifle to chase off James Fields from our block of 4th St before he attacked the marchers to the south. Pictured at right is a photo of Dixon in Charlottesville with the rifle he boasted of using to threaten Fields. Below is a screenshot of Dixon's Facebook page where he made the boast.



Just moments before Fields' car screeched into the crowd at a Charlottesville intersection, it was struck in the back by some apparent Antifa agitator wielding a heavy stick. If Fields had, just a few minutes sooner and a block away, been threatened with a rifle, it is apparent that he must have thought he was in danger. Therefore the Leftists at Charlottesville were at least as responsible for the incident than Fields could possibly have been. The Left killed Heather Heyer . ■

Knock, Knock, Knoxville W R Finck



The dreary mid-March morning lined the sky with gray clouds as our small caravan headed down the interstate and into the center of Knoxville at the break of dawn. We really didn't know what to expect, but at this early hour there were few people, few cops, and no Antifa. So whatever did happen would only be a reaction to our intendedly peaceful presence. Here the League of the South would try something a little different, and would hold a small demonstration with no prior announcement,

no permits, and hopefully no overwhelming or oppressive police reaction. Doing this, we hoped to actually interface with the general public and pass out some of our literature. This is, after all, the purpose for that right to assemble which is supposedly guaranteed in the united States' Constitution.

Of course local chapters of the League have often done this on an even smaller scale, however this time there would be uniforms, flags and banners. Those same uniforms, flags and banners which the national news media had unjustly vilified after the cancelled demonstration in Charlottesville last August.

Of course we did not want another Charlottesville, but it was calculated that for such an early and unannounced demonstration, the Marxist opposition would still be sleeping off their typical Friday night indulgences. However Michael Hill, the League president, had also expressed the desire that there would be no more Shelbyvilles, where last October we were corralled into a remote area under an inordinate police presence to hold a “public” demonstration that only we ourselves could witness, being separated from the actual public by two city blocks of barricades.

Arriving in Market Square around 7:30 Saturday morning, vendors were busily setting up their tents for the Saint Patrick's Day festivities. Within an hour pedestrian traffic was elevated, and even more so because a 6-kilometer benefit run was to begin from

Market Square at 10:00 AM. Approximately two dozen of us lined the street at Wall Ave., while some of our group marched with their Confederate and Southern Nationalist flags back and forth around the square from Union Ave.

The police response was nearly congenial. They raised only a few small concerns, and a couple of police cruisers parked down each side of Wall Ave. to watch us for a short time. The organizers of the Market Square festivities that day had some trepidation at our presence, but neither did they cause us much trouble.

Until after 10:00 we passed out literature, meeting more than a few friendly faces, and as about as many disinterested ones among the passers-by. The runners gathering seemed mostly apathetic, and however friendly some of them were it is understandable that they were more focused on the race in which they gathered to compete. I handed a copy of our Free Magnolia newspaper to one man, who had four young White children in tow. He looked at it while walking away and made a show of disgust as he crumpled it and tossed it into a wastebasket. However he was an

exception, and most of the people we encountered were friendly even if only a few of them stopped to engage in a longer conversation.

A half-block or so from Market Square there is an alley, called “Antifa Alley” by at least some of the locals. Dark, dank and decorated with degenerate and typically northern urban graffiti and murals, a vagrant slept on the ground in one far corner as we filed in for a photo opportunity. There was nary a Leftist in sight, but some of our local League members thought that a group photo in the alley would make a good trophy. Our enemies cannot count any of the ground of the South as sacred to themselves.

Of the hundreds of people we encountered, there was not one protester. There was not one person who openly expressed any fear, disgust, or who seemed to be distressed by our presence. There was no abusive language, no one shouting at us, no one publicly expressing fear or chagrin. No one was terrorized, not even among any of the many negroes and other obvious foreigners who passed by without any apparent trepidation. All of the lies which the post-Charlottesville media spread concerning the methods and intents of the League of the South were laid bare at Knoxville on March 17th.

But there is no media which covered this event. This morning, March 20th, I could find not one media report of our presence in Knoxville on Saturday the 17th. There were news agencies present, perhaps to cover the race or the other Saint Patrick's Day festivities, but they seem to have simply ignored us. Where are the media reports? They are not, because the events of the day do not advance the media's agenda. Is the League of the South not newsworthy? We would never suspect as much after the other events that the League conducted in Tennessee last year.

At Charlottesville last August, all of the violence was incited or initiated by Leftists, by the Antifa and Black Lives Matter and other such groups. Then the left-leaning media blamed it on the groups from the Right. However when the Leftists are absent, there is no such violence even when there is barely any police presence, as we just demonstrated in Knoxville.

Knock, knock Knoxville. We were there. We have the pictures to prove it. But your media ignored us. We knew that would happen, so long as your Marxists remained in their rat-holes and didn't cause us any trouble. You can ignore us, but you cannot say “not in Knoxville.”■



The League of the South in Tallahassee

The League of the South had held a few events since Shelbyville, perhaps a social occasion or two and some participation in a few smaller demonstrations, but nothing major and nothing that we had the opportunity for which to participate. So for several weeks we looked forward to the planned Florida State .

Sovereignty rally in Tallahassee. Even better, this one was so close to home that we only had to visit a gas station once all weekend.

We spent a few hours Tuesday and Wednesday cruising the websites of Antifa and other Leftist organizations, and found not one mention of the League's rally plans at the Old Florida State Capitol building at the intersection of South Monroe Street and the Apalachee Parkway. Not until Thursday did we hear that the Jewish agitators at the SPLC had made a notice of our rally [on their website](#). But even more insipid than their articles, which are always written in a manner so as to cause alarm and encourage donations, are the uninspired comments made by an army of barely-literate Marxists.

While we suspect that such SPLC announcements are really calls-to-arms for the Antifa and other Leftist groups, apparently, Antifa in North Florida is not well organized nor very well-staffed. However, it is also quite apparent that Tallahassee is not the satellite of New York Jewry and haven for carpetbaggers that Charlottesville has become. But even in this university town the Left could hardly raise any interest in opposing the villains of Virginia.

The unusually cold winter, by Florida standards, had retreated north a week ago. So Saturday morning in Tallahassee was actually quite pleasant. The 56-degree low temperature was 17 degrees warmer than average, according to one major weather outlet, and the high would be 75. But understandably, cut-offs and sandals are not mentioned in the League's uniform booklet.

So at 9:00 o'clock Saturday morning we converged upon a downtown parking garage, just a short distance from where we were to hold our rally advocating Florida's sovereignty and secession from the unholy Union. Of course our enemies compare our objectives to the Lost Cause, but Rome also fell, and the Goths and Vandals had to start *somewhere*. The Roman generals and their sycophants also mistakenly thought

that their empire was eternal. Disappointingly, there were only about thirty of us, a far cry from the numbers that were mustered in New Orleans, Charlottesville and Shelbyville. But we were nonetheless undaunted. During the forty-five minutes before we marched to the Capitol building we heard not one complaint or expression of fear.

Turning onto South Monroe Street, a large collection of Leftists, perhaps as many as a hundred-and-twenty or so, had already occupied the front of the building where we were supposed to assemble. At first I wondered how such a collection of vagrants, dope-heads, crack-house denizens, sodomites and assorted miscreants could gather at such an early time. Then I decided for myself that they must not have gone home to sleep the night before. Most of them looked like they awoke in an alley or a public restroom earlier that morning. The police immediately informed us that our location would be moved.

For the next two hours, or perhaps a little longer, there we stood with our signs and our flags, spread along the perimeter of a large chunk of sidewalk, and hoping to interface with the general public rather than devolve into a shouting match with the miscreants – that was the only available option at both Charlottesville and Shelbyville.

Later that day the Tallahassee Democrat announced [in an article on its website](#) that *Heavy law enforcement presence keeps League of the South rally peaceful*. To us, this is double-speak for *Heavy law enforcement presence keeps Marxists at bay, prevents them from assaulting peacefully-assembling citizens, and saves them from being beaten down in the streets*. But whatever may have happened, the Left has a history of intolerance and initiating violence, while the League of the South has a history of peaceful assembly of which no one in Tallahassee can legitimately complain.

So in spite of the Left-leaning media propaganda, the League had a day favorable to its objectives, that its

members were able to interface with a large number of the Tallahassee public, many of which have sympathy for its cause. Many of the passing motorists and even a few pedestrians expressed approval throughout the morning. A couple of Southern gentlemen passing by even parked their vehicles to join us.

The Tallahassee Democrat was right about the police presence. It was overwhelming. There must have been two cops, or perhaps even three, for every protester on both sides. State police, Capitol police, police on bicycles, police everywhere on or above the streets around the building, in lines and in bunches. But all of this came with none of the oppression which we suffered in Shelbyville, and with the police actually doing their jobs, with none of the violence that we suffered in Charlottesville. In spite of over-bearing numbers, the Florida police are to be commended for allowing the demonstration, policing it effectively, and not employing excessive authority to silence us.

They did not allow us our flagpoles, they did not permit us to engage in literature distribution, but at least they didn't hold us up for an hour for pat-down searches and property surrender like the police in Shelbyville had subjected us to, and then only to funnel us into a cage far separated from the public whom we are supposed to have a right to address. So at the least, Florida did not neutralize the purpose of our demonstration or our right to hold one.

The Leftists were holding signs and making chants which were absolutely irrelevant to our purpose that morning. Of course, the League of the South does stand for blood-and-soil nationalism and Christian ideals and morals. However that morning it was determined that our cause should be secession and State sovereignty for Florida. In that regard, demonstrating against us the Leftists defeat their own often-stated purposes.

For my part, I would not advocate any attempt to debate with Leftists in the streets, since they can never be persuaded by even the most obvious arguments of common sense. But one of our group, whom I shall not name here, took to a megaphone in the last hour and started repeating some anti-Federalist mantras. "The Federal government is not your friend", along with short lines referring to the unjust wars, protection of corporations and the super-wealthy, and other points upon which the Hard Right and the radical Left generally agree actually confused many of the counter-demonstrators. A lot of them stopped chanting, some of them put their silly signs down, and stared at us with confused looks on their faces. The sight was at least entertaining, and allowed us to claim a more significant victory in the street, even if it is never mentioned in the media propaganda. ■

Meanwhile in the European Union national sovereignty remains under threat

Frans Timmermans, a Dutch diplomat and Vice-President of the European Commission, urged all members of the EU parliament to increase efforts to "*erase single, monocultural nation states*" and accelerate the process in which "*every single nation on earth must eventually become diverse.*" During his speech in the EU Fundamental Rights Colloquium 2015 he put special emphasis on the importance of "*not allowing even the remotest places on the planet to exist without diversity.*"



5G wireless: a ridiculous front for global control

Jon Rappoport

First, two quotes to give a bit of background.

5G speed, for people who must download a whole season of their favorite show in two seconds:

“It’s the next (fifth) generation of cellular technology which promises to greatly enhance the speed, coverage and responsiveness of wireless networks. How fast are we talking about? Think 10 to 100 times speedier than your typical cellular connection, and even faster than anything you can get with a physical fiber-optic cable going into your house. (You’ll be able to download a season’s worth of ‘Stranger Things’ in seconds.)” [CNET.com]

Lunatic 5G installation of small transmitters packed close together every few hundred feet:

“The next big thing in cellular technology, 5G, will bring lightning-fast wireless Internet — and thousands of antenna-topped poles to many neighborhoods where cell towers have long been banned.”

“Wireless companies are asking Congress and state lawmakers to make it easier to install the poles by preempting local zoning laws that often restrict them, particularly near homes. The lobbying efforts have alarmed local officials across the country. They say

they need to ensure that their communities do not end up with unsightly poles cluttering sidewalks, roadsides and the edges of front yards.”

“They also are hearing from residents worried about possible long-term health risks. Until now, much of the cell equipment that emits radio-frequency energy has been housed on large towers typically kept hundreds of feet from homes [also harmful to health]. The new ‘small cell’ technology uses far more antennas and transmitters that are smaller and lower-powered, but clustered closer together and lower to the ground.” [The Washington Post]

I keep hammering on this 5G issue, because it contains the blueprint of a future only elite madmen want.

For the rest of us, it’s a catastrophe in the making.

[I’ve covered the extreme health dangers of 5G in another article.](#) Here, I want to flesh out the hidden agenda.

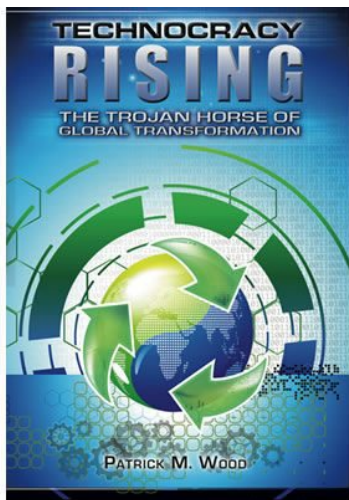
[A few decades ago](#), a movement was started to create an interconnected power grid for the whole planet. We were told this would be the only way to avoid wasting huge amounts of electricity and, voila, bring all nations and all people into a modern 21st century.

But now, it's a different story, a classic bait and switch. The bait was the promise of One Grid for all. The switch is what 5G will bring us:

100 billion or more NEW devices online, all connected to the Internet and the Cloud. What could be more wasteful? What could be more ridiculous? This is the opposite of sane energy use.

Who really cares whether his 5G-connected refrigerator keeps track of the food items inside it and orders new items when the supply dwindles? Who has to have a 5G driverless car that takes him to work? Who must have a 5G stove that senses what is being cooked and sets the temperature for four minutes? Who lives and who dies if a washing machine doesn't measure how much soap is stored inside and doesn't order new soap? Who is demanding a hundred devices in his home that spy on him and record his actions?

With 5G, the ultimate goal is: every device in every home that uses energy will be "its own computer," and the planetary grid will connect ALL these devices to a monitoring and regulating Energy Authority.



As Patrick Wood details in his classic, [*Technocracy Rising*](#), that worldwide Energy Authority was the dream of the men who launched the Technocracy movement, in America, in the 1930s.

They set out the key requirements—which weren't technically possible then, but are quite doable now: continuous real-time measuring of both energy

production and energy use from one end of the planet to the other...

So that both energy production and energy consumption could be controlled. "For the good of all," of course.

5G is the technology for making this happen.

"We're promising a stunning long-range future of 'automatic homes', where everything is done for you. But really, that's the cover story. Ultimately, we want to be able to measure every unit of energy used by every device in every home—and through AI, regulate how much energy we will let every individual consume, moment to moment. We control energy. We are the energy masters. If you want to run and operate and dominate the world, you control its energy."

Terms and projects like smart grid, smart meters, sustainability, Agenda 21, smart cities, climate change—all this is Technocratic planning and justification for Rule through Energy.

The beginning of an actual rational plan for energy would start this way: **DUMP 5G**. Dump the whole plan of installing small transmitter-cells on buildings and homes and trees and lampposts and fences all over the planet. Forget it. Don't bring 100 billion new devices online. Aside from the extreme health dangers, it's ridiculously expensive. It's on the order of saying we need thousand-foot robots standing on sidewalks washing the windows of office buildings.

If some movie star wants to install 30 generators on his property and have engineers build him an automatic home, where he can sit back, flip a switch, and have three androids carry him into his bathtub and wash him and dry him, fine. But planning a smart city? Who voted for that? Who gave informed consent? Nobody.

A global Energy Authority, of course, is going to decide that a small African country needs to be given much more energy, while Germany or France or the US will have to sacrifice energy for the cause of social

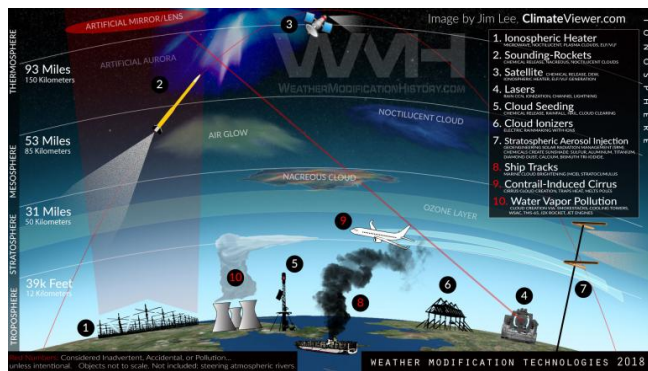
justice. But this is yet another con, because you won't see government cleaning up the contaminated water supplies of that small African country, or installing modern sanitation, or curtailing the forced movement of populations into poverty-stricken cities, or reclaiming vast farm land stolen by mega-corporations and giving that land back to local farmers.



The whole hidden purpose of an Energy Authority is control.

And because the Authority is Globalist and Technocratic, it aims to lower energy use in industrial nations and help wreck their economies, making it much easier to move in and take over those countries.

Having said all this, there are gaps in our knowledge about 5G. For example, who in his right mind would propose a wireless system that relies on many, many,



many cells/transmitters placed closely to each other, all over the world?

This system would be far more vulnerable to physical disruption than the present 4G.

You can find many articles that claim the US military must have 5G for their most advanced planes—and for their developing AI-controlled weapons. How does that work? Where will all the transmitter/cells be placed on the ground and in the air?? Something is missing here. Is there another version of 5G we're not being told about? Is geoengineering of the atmosphere the means for tuning up space so 5G signals can be passed along without cells/transmitters?

Part of the US obsession to bring 5G online quickly stems from competition with China, which at the moment is in the lead on developing and exporting the technology. "If China has it, we have to have it sooner and better." This attitude sidesteps the issue of why we must have 5G in the first place.

And now there are reports that the US government is considering a plan to build the whole 5G network itself—rather than leaving the job to corporations. Of course, a few favored companies (like Google) would be chosen by the government in a non-bid situation to provide VERY significant help. If such a plan were to launch, we would have a very tight club at the top of the communications and energy pyramid. And that club would maximize 5G to expand already-saturated surveillance of populations.

Wouldn't you—if you had nothing better to do than control the world? ■ [Jon Rappoport's blog](#)



Tech Overlords initiate online ethnic cleansing

California state senator who pushed vaccine mandate now seeks to CRIMINALIZE “fake news” about medicine, politics and government

In the latest stunning assault on the freedom to *think*, [California state senator Richard Pan](#) — known as [the “Mercury Joker” super villain](#) for pushing mandatory vaccines into law via SB 277 — now wants to *criminalize* all

bloggers and independent journalists who dare question the official narratives on vaccines, medicine, politics and government.

The quest for absolute authoritarian control never seems to end with these left-wing zealots. And California looks more and more like North Korea with each new law. (Is Richard Pan the long-lost cousin of Kim Jong-Un?)

Ever seeking to limit public debate, crush independent journalism and control all speech, Richard Pan has a new thought control bill entitled, “[SB1424 Internet: social media: false information: strategic plan.](#)” While the title seems to target social media websites, the language of the bill clearly **applies the law to all blogs, news websites, video sites and podcasts**. From the proposed law itself:

As used in this section, “social media” means an electronic service or account, or electronic content, including, but not limited to, videos, still photographs, blogs, video blogs, podcasts, instant and text messages, email, online services or accounts, or Internet Web site profiles or locations.

“It’s a free speech killer,” [writes independent journalist Jon Rappoport for NoMoreFakeNews.com](#). “If it passes, agencies of the California government will develop numerous regulations for enforcement, including penalties for ‘speech criminals.’”

1984 has arrived: Independent journalists are the new “speech criminals” in California

California is rapidly collapsing into an authoritarian medical police state run by insane, power-hungry left-wing bureaucrats who fleece their own citizens while handing out hundreds of billions of dollars worth of entitlements to illegals in order to win votes and stay in power. As [Wayne Allen Root writes](#):

While California accounts for 12% of America’s population, it accounts for one third of America’s welfare checks. California leads the country in food stamp use. California has more people on welfare than most countries around the world... California is now home to 22% of this nation’s homeless population... California leads the nation in debt. Total state and local debt is almost \$1.5 trillion... The income taxes, business taxes, sales taxes and gas taxes are all the highest in the nation. Why do you think that is? To pay the enormous costs of illegal immigration. To pay for the education costs, healthcare costs, police, courts, lawyers, prisons, and hundreds of different welfare programs for millions of California’s illegal aliens and struggling legal immigrants too.

Now, to make sure that no one criticizes the deranged lunatics running [Collapsifornia](#) — with forced vaccine injections, confiscatory taxes and endless state-run propaganda — Richard Pan wants to **turn independent journalists into “speech criminals.”**

Soon, you won’t be able to criticize [the vaccine industry](#) in California without going to prison or having your website seized. That’s because California will claim that any article opposing the “official” narrative on vaccines is, by definition, “fake news.” And since fake news will soon be criminalized in California, you will be arrested, indicted, convicted and imprisoned for merely uttering a scientific truth such as, “California still injects children with flu shots containing the neurotoxic heavy metal mercury.” Even though this is [an openly admitted fact coming right out of the California government itself](#), it opposes the official vaccine narrative which falsely claims all mercury has been removed from vaccines. Thus, you will go to jail.

As Rappoport explains:

In case you believe there are too many websites and blogs based in California to enforce a new draconian law, let me explain how the game works. Behind closed doors, the state government would decide to focus on a few big issues. For example, gun control, vaccines, and immigration. Enforcement agencies would go after the biggest Internet operations expressing politically unacceptable points of view on those subjects. At first. A spread of smaller operations would feel the heat later.

So-called fact checkers would come from government supported groups who agree with Official Positions. In other words, they wouldn’t be fact checkers at all. They would be prime news fakers.

When it comes to the issue of vaccines, for example, they would cite the notoriously biased “experts” at the Centers for Disease Control, never mentioning that the CDC buys and sells \$4 billion of vaccines a year.

If you post a video that claims illegal immigrants are destroying California, you will go to jail

Illegal immigration is gutting California, turning it into a collapsing totalitarian police state populated by impoverished masses and ruled by the wealthy elite. (That’s the perfect utopia, according to left-wing elitists.) But if you dare point out how open borders policies are destroying the once-great state of California, you might be arrested and thrown in prison if Richard Pan gets his way.

It makes me wonder: **How much authoritarianism will Californians put up with, exactly?** The state has already taken away their medical freedom ([SB 277 vaccine mandate](#)) and food freedom ([people are arrested for selling raw milk](#)). Will the people of California allow these insane tyrants like Richard Pan to take away their *freedom to speak*, too?



If the people of California don’t mount a massive uprising against this totalitarian law, there’s no hope for the state. Perhaps we should build a wall around the West Coast and isolate it from the rest of America, lest we all become contaminated with whatever insidious mind virus has infected the left-wing lunatics in Sacramento, San Francisco and Los Angeles. They pose a danger not merely to their own fellow citizens but to the country as a whole. After all, California encourages illegals to vote in elections that determine members of Congress in Washington. And they vote on policies that impact us all. With

California now representing the interests of illegals rather than its own citizens — and seeking to criminalize “fake news” in an effort to outlaw non-conformist views — it’s clear the state has become a very real danger to the future of our Republic. Not that California’s government tyrants care. Even as their state is collapsing under their authoritarian rule, they are actively seeking ways to expand the tyranny by essentially establishing a *California Ministry of Truth*.

All those who oppose California’s official insanity will be locked up, shut down and silenced. So instead of gaining the favor of voters based on merit and reason, California will simply **criminalize all opposition to state propaganda**, just like we see happening in Communist China or North Korea. This is how totalitarians operate: They silence their opposition. They jail them. They demonize them and they *demonize* them. All in the name of “equality,” hilariously.

Websites like InfoWars and NaturalNews could be required to carry “California warning labels” on pages served to California residents

Did you know that California recently demanded coffee makers add cancer warnings to labels of coffee products? According to California, because roasted coffee contains at least one molecule of acrylamide, all coffee must be branded “cancer-causing.” The junk science insanity of this demand is mind-numbing in its stupidity and arrogance. Yet, at

the same time, California won’t require GMOs to be labeled, nor [glyphosate residues](#) to be labeled on other foods.

California recently demanded coffee makers add cancer warnings to labels of coffee. If SB1424 passes, it could require **warning labels on all web pages served to California residents**. As Rappoport suggests, such a warning label might be something along the lines of, “I am making a debatable assertion and I must warn you that official experts strenuously disagree with me, and furthermore, the California Fact Checkers United, a division of Merck-Snopes Thought Police, has determined that my assertion is groundless and harmful to children’s health...”

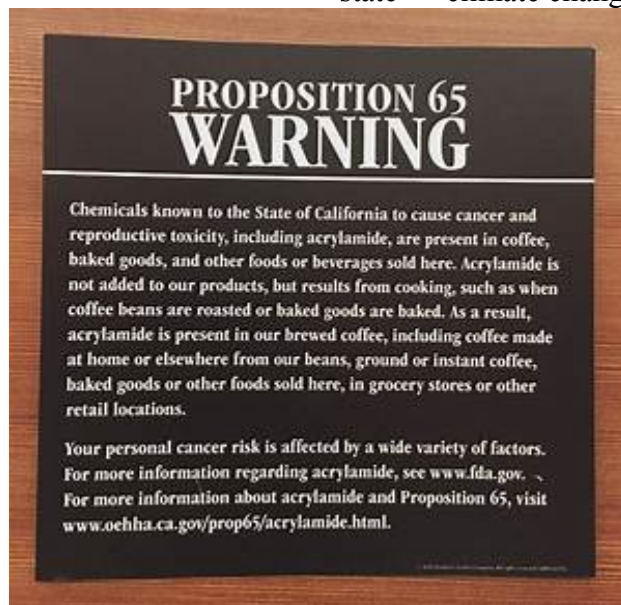
Indeed, any article that dares question the corrupt status quo on topics that matter to the authoritarian state — climate change, psychiatric drugs, illegal

immigration, gun control, abortion — could be “regulated” by California so that only *official* opinions are allowed to be published or heard.

Welcome to the California Ministry of Truth, run by the Mercury Joker, Richard Pan, a lunatic, sociopathic prostitute of the vaccine cartels.

YouTube, Google, Facebook and Twitter are practically at this point already, as they’re

aggressively censoring all voices and channels that disagree with the totalitarian [Left Cult](#). That’s why I’m launching [REAL.video](#) as a free speech alternative to YouTube. It launches July 4th. ■
([Natural News](#))



What is the difference between this and being imprisoned for questioning the Holocaust which is already happening in 17 countries in EU?



Sacrificing Girls to Political Correctness

Tim Dieppe writes about the latest revelations of the ‘worst ever’ child grooming scandal in Telford where hundreds of young girls have been raped, beaten, sold for sex, and some even killed. Tim explains the strong Islamic connection with these crimes and their justification from Islamic teaching. He argues that thousands of young girls are being sacrificed on the altars of multiculturalism and political correctness. How long before we are prepared to speak the truth about what is happening?

Britain’s ‘worst ever’ child grooming scandal

The front-page headline of the *Sunday Mirror* last week read “‘Worst ever’ child grooming scandal exposed: Hundreds of young girls raped, beaten, sold for sex and some even killed over 40 years, as authorities failed to act.”

The story is a somewhat familiar one, with white or Sikh British girls, some as young as 11 years old, being drugged, raped and beaten by ‘Asian’ sex gangs over an extended period of time. In this context, ‘Asian’ is a euphemism for ‘men of Muslim background, predominantly Pakistani’.

It is familiar story because of the exposures of similar sex gangs in Rotherham, Rochdale, Oxfordshire, and various other places.

Fear of ‘racism’

The Mirror conducted an 18-month investigation and found that as many as 1,000 children could have suffered at the hands of sex gangs since the 1980s. Victims say that the abuse of young girls is ongoing today.

The investigation found that social workers knew of the abuse in the 1990s, but police took a decade to launch a probe. Authorities failed to keep details of abusers from Asian communities for fear of ‘racism’. Council staff viewed the abused children as ‘prostitutes’ instead of victims. Police failed to

investigate one recent case five times until an MP intervened.

Just last month, an inquiry [raised the number of victims](#) in Rotherham of child sexual exploitation to 1,510. The number of victims was previously estimated to be 1,400. This in a community of 260,000. Telford's population is 170,000, and the scale of abuse there is feared to be the most brutal and long running of all.

The Scapegoating of Rotherham

In his [book about the grooming scandals](#), Peter McLoughlin explains how Rotherham was the *designated scapegoat for these rape gangs*. The [Jay Report](#) was an inquiry into Child Sexual Exploitation in Rotherham. The [Casey Report](#) also focussed on Rotherham. These investigations resulted in the entire council cabinet resigning and the government taking over. But Rotherham is not the only place where this has been taking place and where local government and other officials have been turning a blind eye in the name of political correctness. Why have there not been similar inquiries into child sexual exploitation in Bradford, Oldham, Oxford, Rochdale, Bristol, ... , and Telford? If the councils in these cities were held to the same standards, then they should all be resigning. Rotherham is a convenient scapegoat to hide the full scale of the abuse elsewhere.

Predominantly Muslim convictions

Peter McLoughlin has [compiled a list](#) of all the grooming gang convictions since 1997. To date 275 of the 317 people convicted have Muslim names. This means 87% of the convicts are of Muslim heritage and most likely self-identify as Muslim. Given that Muslims are only 5% of the population, this would mean that a Muslim man is some 127 times more likely to be convicted as part of a grooming gang than a non-Muslim.

The Islamic Connection

The [Casey Report](#) makes clear that the child exploitation in Rotherham was carried out by men largely from the Pakistani Heritage Community. They are mostly Muslims. Victims of these grooming gangs have frequently reported that they were given an Asian name and [told to read the Qur'an](#) which also demonstrates the extent of Islamic influence.

Use of sex slaves by Islamists is now well known, whether it is by Boko Haram taking girls captive, or by ISIS fighters, or other Islamic groups. These groups justify their actions by reference to the Qur'an:

“O Prophet, tell your wives and your daughters and the women of the believers to bring down over themselves [part] of their outer garments. That is more suitable that they will be known and not be abused.” ([Quran 33:59](#))

Women and girls are to cover up if they do not intend to invite abuse. In this way, non-Muslim girls who do not cover up are seen as inviting abuse.

Slavery is also discussed in the Qur'an, and slave women are described as “those your right hand possess.”

“And [also prohibited to you are all] married women except those your right hands possess.” ([Quran 4:24](#))

This means that Muslims are permitted to rape female slaves – even if they are married. This teaching is even clearer in the Hadith:

“O Allah's Messenger! We get female captives as our share of booty, and we are interested in their prices, what is your opinion about coitus interruptus?” The Prophet said, “Do you really do that? It is better for you not to do it. No soul that which Allah has destined to exist, but will surely come into existence.” ([Bukhari 3:34:432](#))

Here, Muhammad’s followers are concerned that the value of their female slaves might deteriorate if they became pregnant after being raped. Muhammad advises against using *coitus interruptus* to avoid pregnancy.

Multiculturalism to blame



I have recently written in more depth about [multiculturalism](#) and how it is based on the idea that all cultures are equal. In the worst examples of the doctrine of multiculturalism being applied, those convicted of serious crimes are excused because of their culture. In one case in 2013, A Muslim man in Nottingham who raped an underage girl was spared a prison term after the judge heard that the man had been [taught in an Islamic faith school that women are worthless](#). Here Islamic values are being used by a judge to no prison sentence child rape. This undermines the fundamental principle of one law for all.

What is even more problematic is that Islamic values are rarely mentioned as a factor in explaining these rape gangs. There is a conspiracy of silence even at the cost of more girls being raped. Until we recognise the strong Islamic cultural factors involved, we will not be able to properly tackle this problem. Multiculturalism and political correctness continue to prevent us from properly protecting young girls.

Government denies Islamic connection

This week, Lord Pearson asked a [question in the House of Lords](#) about the Islamic connection with

these rape gangs. Replying on behalf of the government, Lord Young said:

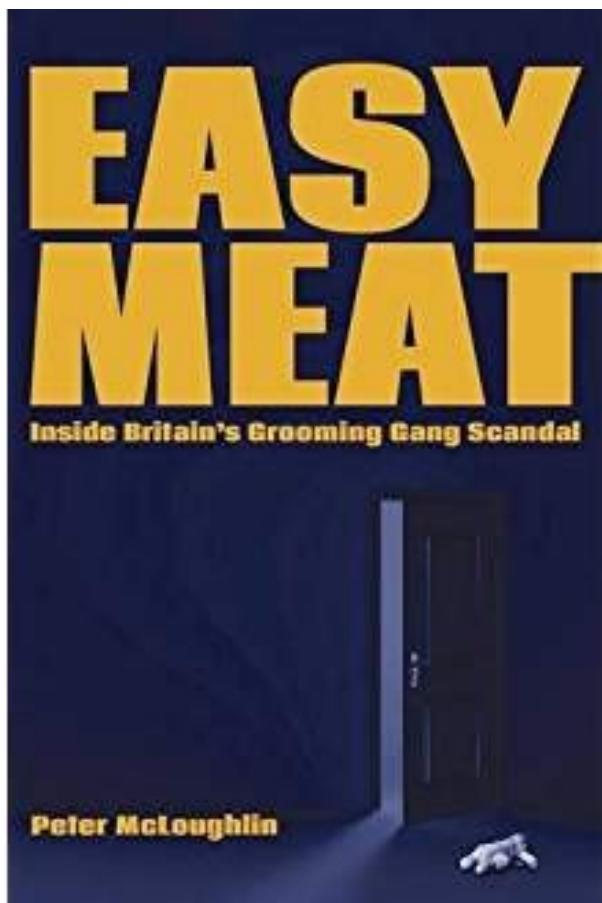
“There is nothing in the Koran that encourages the sort of activity the noble Lord has referred to. ... Islam, like all world religions, does not support, advocate or condone child sexual exploitation. Indeed, respect for women is inherent in its faith.”

This is classic multiculturalist nonsense according to which all religions are basically the same, and all are forces for good in the world. If only that were true, but it is demonstrably false. Many Muslims would disagree with Lord Young. He should try reading the Qur’an for himself. I recommend starting with Surah 4 for what the Qur’an says about women.

How many girls sacrificed?

How many girls have suffered at the hands of these rape gangs? We know it has been going on for over 40 years, and still more details keep coming out in more locations. Only last month I saw a formal letter from a school warning parents about an Asian man looking suspiciously at young girls on the way to and from school in greater London. Thousands of girls have been sacrificed on the altar of multiculturalism. Teachers, police officers, social workers, schools, local authorities, and others have turned a blind eye for fear of being called ‘racist’, even though criticising a culture or a religion is not strictly racism.

Denial of the Islamic connection is a denial of truth and a denial that contributes to the perpetuation of these crimes. Multiculturalism and political correctness have a lot to answer for. How many more girls will be sacrificed to these ideologies? ■



The Power of Political Correctness

Peter McLoughlin spent years believing the Leftist narrative, namely it was 'a racist myth' that organised Muslim groups in Britain and the Netherlands ('grooming gangs') were luring white schoolgirls into a life of prostitution. But in 2009 he first encountered people who said their children had been groomed like this. These informants had non-white people in their immediate and extended family, and were thus unlikely to be racists. So McLoughlin dug deeper and what he found shocked him: there were mounds of evidence that social workers, police officers, Muslim organisations, journalists and even some Members of Parliament must have known about these grooming gangs for decades, and they had turned a blind-eye to these crimes. He also came across references to incidents where any proof had since vanished.

McLoughlin spent several years uncovering everything he could and documenting this scandal before the evidence disappeared. He demonstrates that the true nature of this grooming phenomenon was known about more than 20 years ago.

While he was writing this book, Parliament was forced by rising anger in Britain to conduct its own low-key investigation. The eventual report concluded the grooming problem was basically in one town: Rotherham. Official reports finally admitted there were more than 1400 victims in this otherwise unremarkable town.

McLoughlin argues the authorities will continue their cover-up of this scandal, with many thousands of new victims across the country every year. The criminal

indicators in Rotherham are to be found in scores of towns across Britain. McLoughlin's book is an attempt to get the public to wake up, for them to demand civilised solutions, because if the social contract breaks down, people may turn to vigilante justice as the prostituting of schoolgirls continues unabated.

The book exposes how political correctness was used to silence potential whistle-blowers, and how this grooming phenomenon demonstrates that multiculturalism does not work. Every layer of authority in the British state comes under detailed examination to expose their part in the scandal. McLoughlin leaves no stone unturned, and at 130,000 words in length, it is likely to be the most detailed critique of this scandal for years to come. ■ Available [Amazon](#).



Girl Guide leaders rail against trans policy

Girl Guide leaders are protesting against new rules allowing boys who claim to be girls to share changing rooms, tents and shower facilities with girls.

Guidance released by Girlguiding UK last year says biological males can “use the facilities of the gender that they self-identify as”.

It also advises leaders not to inform parents if their daughter will be sharing facilities with a boy. Some leaders say girls’ concerns are being overlooked.

Uncomfortable

Twenty leaders have written to Girlguiding’s headquarters to challenge the rules, which apply to all girl guides aged 5 to 25, but they say they have been ignored.

Helen Watts, one of the leaders defending girls’ safety, said the emphasis is being placed on the demands of trans activists “and not on the needs and views of the other girls”. Parents Lindsay and Richard

are uncomfortable with the pressure being put on girls ahead of their daughter going away on her first camp.

Safety

“You are putting the onus on a young girl to say whether or not she is uncomfortable sharing with a boy”, they said. “It could lead to her being labelled transphobic if she says she is unhappy.”

The guidelines came under fierce criticism when they were released, with feminist campaigner Julie Bindel saying: “This signifies the end to girl-only space and the safety of girls in single-sex organisations.”

Boys who ‘identify’ as girls will be allowed to use the toilets, changing rooms, tents and showers of their choice – under new guidance from Girlguiding UK.

The updated ‘Supporting Trans Members’ guidance states that biological males can “use the facilities of the gender that they self-identify as”. Leaders are also advised not to tell parents if their daughters will be required to share shower and sleeping facilities with boys. ■

source [The Christian Institute](#)

The Frankfurt School



Cultural Marxism & Political Correctness

The Architects of Evil

[Lasha Darkmoon Articles](#), [Other Writers](#)

Brief Notes on Cultural Marxism and Political Correctness
(includes link to a 28-minute video on the Frankfurt School)

The main aim of this subversive school of thought was to destroy traditional moral values and “make life impossible” for everyone, ushering in a new age of nihilism and sexual decadence.

The Frankfurt School of Cultural Marxism was **predominantly a Jewish movement** established in Germany in 1923 during the heyday of the Weimar Republic. This was when Germany was at its weakest and most sexually decadent after the catastrophe of WWI and the iniquitous Treaty of Versailles. This had turned the country not only into a vassal state of the Western powers but into a stomping ground for Jews who owned vast amounts of property here and ruled the roost in almost every profession.

This was the era of hyperinflation in Germany and near total Jewish control. When Hitler came to power in 1933, the Germans rallied round him as their rescuer from Jewish rule. The philosophers of the Frankfurt School—almost all of them except Habermas were Jewish—packed their bags at once and fled *en masse* to America where they were greeted with open arms by America’s Jewish community. Here they found themselves given cushie jobs at Ivy League universities almost at once. They then began spreading their poisonous doctrines all

over America, something they have been allowed to do ever since. As you might expect, the two prophets of the Frankfurt School were Jewish: Marx and Freud.

The chart below traces the intricate network of proliferating connections arising out of the movement’s main political inspiration, Karl Marx (1818-1883), a fanatical atheist driven by a hatred of Christianity and traditional moral values, a kind of Jewish Antichrist who sought vengeance on the world for the persecution of the Jews down the centuries:



[CLICK TO EXPAND](#)

The toxic theories of these two thinkers—one the father of Communism, the other the founder of the fraudulent cult known as psychoanalysis and described as a “[vile sex crazed creep](#)”— were developed and presented as a plausible *modus vivendi* by other Jewish thinkers intent on “the transvaluation of all values” and the destruction of Christianity and traditional norms. Sexual “liberation”, feminism, hedonism, homosexuality, pornography, drug culture, avante-garde art, materialist consumption, general

decadence, and the systematic creation of mass misery were the hallmarks of this school of thought. Demoralization of the population was, if not the aim, the end result.

To further the advance of their “quiet” cultural revolution, the Frankfurt School made the following twelve recommendations — all of them calculated to undermine the foundations of society and create the dystopia we now see all around us:

1. The creation of racism offences and hate speech laws.
2. Continual change to create confusion (e.g. in school curricula).
3. Masturbation propaganda in schools, combined with the [homosexualization of children](#) and their corruption by exposing them to [child porn in the classroom](#).
4. The systematic undermining of parental and teachers’ authority.
5. Huge immigration to destroy national identity and foment future race wars.
6. The systematic promotion of excessive drinking and recreational drugs.
7. The [systematic promotion of sexual deviance in society](#).
8. An unreliable legal system with bias against the victims of crime.
9. Dependency on state benefits.
10. Control and dumbing down of media. (*Six Jewish companies now control 96 percent of the world’s media. LD*).
11. Encouraging the breakdown of the family.
12. All all-out attack on Christianity and the emptying of churches.

What were the main aims of the Frankfurt School?

1. The creation of racism offences.
 2. Continual change to create confusion
 3. The teaching of sex and homosexuality to children
 4. The undermining of schools' and teachers' authority
 5. Huge immigration to destroy identity.
 6. The promotion of excessive drinking
 7. Emptying of churches
 8. An unreliable legal system with bias against victims of crime
 9. Dependency on the state or state benefits
 10. Control and dumbing down of media
 11. Encouraging the breakdown of the family
- abolish differences in the education of boys and girls
- declare women to be an 'oppressed class' and men as 'oppressors'
- @st_gaz 01:01:21

The main cheerleaders of this malodorous movement were almost Jewish to a man: Founder Felix Weil, Erich Fromm, Hebert Marcuse, Max Horkheimer, Walter Benjamin, Theodor Adorno, George Lukacs, Claude Levi-Strauss, Leo Löwenthal, and many

others. Sigmund Freud, their iconic inspiration, spoke for them all when he turned to Carl Jung on the ship bringing him to America and remarked cynically: "If only the Americans knew, we are bringing them the plague!"

Willi Munzenberg, a Jewish revolutionary of the Frankfurt School, is another one of these dangerous subversives who let the cat out of the bag and spoke for all these promoters of perverted values with his oft-quoted comment: "We must organise the intellectuals and use them TO MAKE WESTERN CIVILIZATION STINK! Only then, after they have CORRUPTED ALL ITS VALUES AND MADE LIFE IMPOSSIBLE, can we impose the dictatorship of the proletariat."

See [Satan Secret's Agents: The Frankfurt School and their Evil Agenda](#)

Jew intellectual and OSS agent, helped bring subversions to America's universities.

Theodor Adorno, Anti-Fascist psycho.
Developed "FScale."

Helped Adorno infect America with Cultural Marxism.

Herbert Marcuse

Dara Silverman
Jews for Racial and Economic justice.

Max Horkheimer

Dispatched Commie Jew minions to the US, Hollywood and Australia.

Today's young Jews are proudly carrying on Jewry's Nation Wrecking traditions.

Frances Fox Piven, big Jew behind today's welfare state ideologies.

Willi Muzenberg

Felix Weil, patron

Georg Lukács

"We must organise the intellectuals and use them TO MAKE WESTERN CIVILIZATION STINK! Only then, after they have CORRUPTED ALL IT'S VALUES AND MADE LIFE IMPOSSIBLE, can we impose the dictatorship of the proletariat."
— Willi Munzenberg



South Africa: Blacks Kill One White Farmer Every Five Days in 2018

Black criminal gangs have killed one white South African farmer every five days so far this year, according to new figures released by the AgriSA agricultural union in Pretoria.

[In a statement issued by Ian Cameron, AfriForum’s Head of Safety](#), it was revealed that there had been 109 farm attacks in less than 100 days of 2018. During these attacks, 15 farm murders had taken place.

“Our rural areas are trapped in a crime war,” Cameron said. “Although the South African government denies that a violence crisis is staring rural areas in the face, the numbers prove that excessive violence plague these areas.”

Cameron added that torturing with irons, blowtorches, melted plastic and boiling water often continues for hours during these attacks

He also said that there had been a significant increase in these types of attacks in the Northern and Western

CL: “South Africa is a failed country which is steadily collapsing. The ANC regime’s naked racism, the EFF and other extremist groups offer nothing good for the future of whites, who cannot get work, whose property will soon be seized without compensation, and institutions such as [South African Airways] SAA, telephone services provider] Telkom, [electricity

Cape. “Government cannot deny the facts – our people are being mowed down,” Cameron concluded.

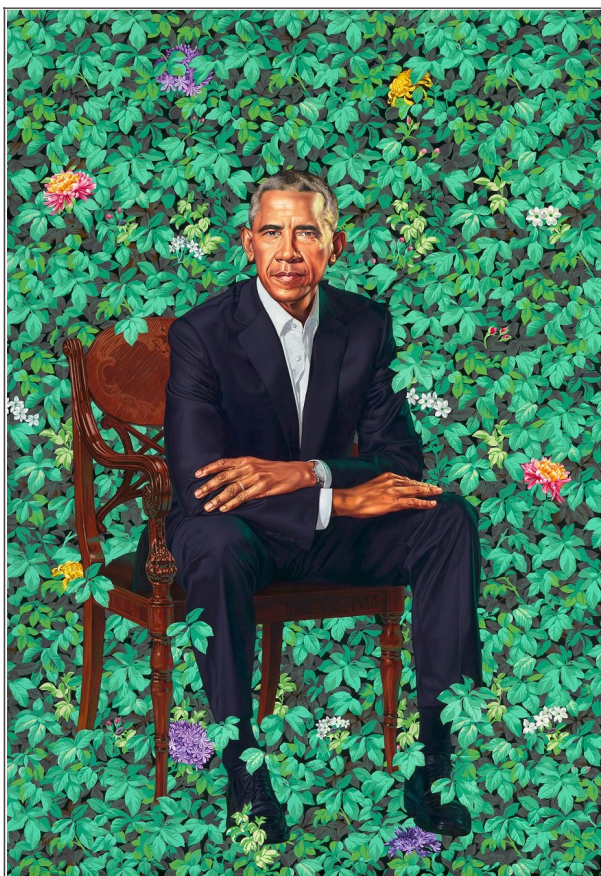
Meanwhile, a straw poll conducted by the Afrikaans online news service Nuus24—which serves the Afrikaans-speaking community in South Africa—[revealed that over 85 percent of whites would leave the country immediately if the opportunity presented itself](#).

As of writing (March 20), 85 percent had chosen option one, 4 percent had chosen option 2, and 10 percent had chosen option 3.

Some of the comments to the poll—here translated from Afrikaans, provide an insight into what is quite commonly felt amongst whites in South Africa:

JJ Lovelock: “We are sick and tired of this country with its corruption, hijackings, rapes, and murders. I would love to go to Australia and take my two farmer children with me.”

services provider] Eskom, [railway services provider] Spoornet, and most municipalities are all bankrupt. Crime is flourishing, education is going backwards, the [South African Police] SAPD is corrupt, and personal security is non-existent—what is still here that would encourage me to stay?” ■



Fitting Closure on the Ineligible President



For 50 years, the official paintings of the nation's former leaders at the National Portrait Gallery have been composed of white presidents painted by white artists. But when the curtains fell from two official portraits Monday morning, they revealed the first black president and first lady, Barack and Michelle Obama, painted, for the first time in the gallery's history, by black artists, Amy Sherald and Kehinde Wiley." - [Robin Pogrebin](#)

This hideously weird portrait is totally unfit to hang along side those of George Washington or John F Kennedy. It resembles a cartoon and is totally unsuited to grace the walls of The National Portrait Gallery. In fact the clownish portraits of Mr & Mrs Obama resemble an excerpt from a comic strip.

Upon further examination of the homosexual Wiley's previous works, we find a thread of virulent hate for whites especially white women.



In both paintings triumphant black women hold decapitated heads of white women.

Is this the dream the Obongos share?



Marketing Miscegenation

Taylor McClain

Since “cutting the cable” several years ago, I have felt secure behind my own personal immigration wall, free of the barrage of marketing demands and political poltroons upon my time and money. During the Christmas holidays, however, I ventured onto the major networks (NBC, ABC, and CBS) with an external antenna affixed to the TV to satisfy my curiosity of what had been happening in the “real” world since my self-imposed exile.

My attention was immediately attracted to a [commercial](#) featuring the Paddington Bear. In the commercial a non-traditional looking Santa is aided by Paddington Brown in sorting Christmas presents for one particular family. At the end, all is well as Santa and Paddington peer through the window at the family enjoying opening presents under the tree in their living room.

The family was composed of the mother, who was an auburn-haired White woman, the father, who was

Black, and their mixed-race children, a boy and a girl.

I was not shocked or even surprised at this portrayal of miscegenated merriment, as I naively assumed it was an isolated attempt by the commercial’s creator to appeal to two different segments of the consuming public with one commercial.

I was wrong.

As I continued to watch TV that day, it didn’t take long for the intrusive appeal of the commercials to outweigh that of the programs. There were simply so many of these commercials featuring mixed-race families and couples that I suspected something else was being presented.

Next, I watched a Taco Bell [commercial](#) featuring a young Black man and a White woman in what appeared to be a shared living space during which

she eats all the junk food to the chagrin of her Black wannabe taco eater.

Later in the day, there was a commercial for the [movie](#) *The Mountain Between Us* starring Kate Winslet, a White actress (I suppose I should say “actor” to be PC), and Idris Elba, a Black actor. The film is about the crash of a private plane in a snow-covered mountain range and the couples’ ensuing battle to survive. Apparently, their battle did not employ fighting very hard against having sexual intercourse with each other, but perhaps they were using a deliberate survival strategy to stay warm.



ETERNITY
CALVIN KLEIN

I was beginning to form the opinion that corporations and their ad creators had decided that there was a preference for portraying a couple’s *mise en scene* of chirpy inter-racialism with a Black man and White woman. But then appeared the sepia-noir-ambiance of the

Calvin Klein *Eternity* [cologne](#) commercial, which featured the White looking though Jewish Jake Gyllenhaal and Black model/actress Liya Kebede and their four-year-old son.

So, it seemed that I might be mistaken and this could be an equal opportunity Yule season for actors of both races and both genders. Sure enough, about that time there appeared on my screen, Amazon’s commercial for their somewhat creepy *Echo*. This [commercial](#) featured a Black woman, a White man, and their two children, a boy and girl, seated at the breakfast table as the woman purrs to the *Echo* assistant named Alexa to play some “wake-up music.”

But lest older Whites are calcified to the acceptance of inter-racial romance, the marketers have begun rolling out not only interracial commercials, but also novels and soap opera TV shows depicting the hormone-fueled joy of jungle fever between our [youth](#).



But Madison Avenue knows when promoting miscegenation advances its agenda and when it doesn’t. Thus, it seems that they have thrown in the towel in order to [pitch](#) Chrysler’s 300C to the car’s primary buyers—Black people. I cannot explain the ubiquitous appeal of this car to Blacks, but the consequence of this promotion has left no doubt that White flight not only occurs in neighborhoods but on car dealer showroom floors as well. As if by default, Motown Records’ Barry Gordy is the new non-singing commercial representative for the Chrysler 300C.

The promotion of race mixing over sales is not limited to US television commercials. The giant corporation that controls TJ Maxx has a British doppelganger named TK Maxx that this past Christmas promised to deliver [real snow](#) to your front door. The commercial featured the White grandfather as the family patriarch stoking the home fire and passing out the presents to his White wife and son, Black daughter-in-law and her Black mother, and the two bi-racial children. It was refreshing, however, to see that the TK Maxx dump truck delivered white, not beige snow to their door—at least Mother Nature has retained the colors of her true nature. Source: [The Occidental Observer](#)

DAILY NEWS 21 February 2018

Ancient 'dark-skinned' Briton Cheddar Man find may not be true



Black-Skinned Cheddar Man Claims Untrue, Admits New Scientist Magazine

Recent claims that Britain's "Cheddar Man" had "black skin" are not true, there is "no confidence in the DNA analysis" and there is currently no fool-proof way to predict the skin color of bodies from ancient skeletons, *New Scientist* magazine has admitted.

"We cannot place such confidence in the DNA analysis," the magazine quoted Susan Walsh, the scientist whose theoretical model was used to "prove" that Cheddar man was "black."

In an article titled "[Ancient 'dark-skinned' Briton Cheddar Man find may not be true](#)" (21 February 2018), the *New Scientist*—one of the world's most famous scientific journals, published continuously since 1956—the publication admitted that the claims about Britain's oldest complete Cro-Magnon

skeleton were untrue.

When the "news" was first announced—to coincide with a UK TV show of the research (called the "The First Briton"), the claim that Cheddar Man had black skin was widely trumpeted as "proof" that the "first Britons" were in fact black.

This claim has since been used ad nauseam by the controlled media and race-denying leftists to claim that there are no "indigenous people" in Europe, all to justify the mass Third World invasion of that continent which is currently under way.

All informed observers knew straight away that there was something wrong with this news, particularly because previous DNA testing on the skeleton had shown that his mitochondrial DNA was European (haplogroup U5a, to be exact, the same lineage as 11 percent of all present-day Europeans, as detailed in [Sykes, Bryan, *Blood of the Isles*, Bantam, 2006](#)).

Now however, the *New Scientist* has admitted that "one of the geneticists who performed the research says the conclusion is less certain, and according to others we are not even close to knowing the skin colour of any ancient human."

According to the magazine, researchers used a skin color prediction model developed by Susan Walsh at Indiana University–Purdue University Indianapolis to make the claim that Cheddar Man's skin color was black.

As the *New Scientist* explained: To test it, Walsh and her colleagues took genetic data from over 1400

people, mainly from Europe and the US but also some from Africa and Papua New Guinea. The team used part of the data to “train” their model on how skin colour and the 36 DNA markers are linked. They then used the rest of the data to test how well the model could predict skin colour from DNA alone. The model correctly identified who had “light” skin or “dark-black” skin, with a small margin of error.

When Walsh and her colleagues applied the model to Cheddar Man, they concluded his skin colour fell between “dark” and “dark to black”. Walsh stresses that the study doesn’t conclusively demonstrate Cheddar Man had dark to black skin. “We cannot place such confidence in the DNA analysis,” she says. For one thing, Cheddar Man’s DNA has degraded over the last 10,000 years. “It’s not a simple statement of ‘this person was dark-skinned’,” says Walsh.

The *New Scientist* then went on to admit that scientists are “not ready to predict the skin colour of prehistoric people just from their genes.” Quoting Brenna Henn at Stony Brook University, New York, whose work on the topic is widely known in the scientific world, the reason for this is because “the genetics of skin pigmentation turn out to be more complex than thought.”

The *New Scientist* explained that Henn and her colleagues had published a paper in November 2017 “exploring the genetics of skin pigmentation in populations indigenous to southern Africa—where skin colour varies more than many people appreciate.”

As the *New Scientist* explained: Just weeks before, a group led by Sarah Tishkoff at the University of Pennsylvania in Philadelphia had published a paper on the genetics of skin pigmentation in people from eastern and southern Africa. “The conclusions were really the same,” says Henn. “Known skin pigmentation genes, discovered primarily in East Asian and European populations, don’t explain the variation in skin pigmentation in African populations. The idea that there are really only about 15 genes underlying skin pigmentation isn’t correct.” It now seems likely that many other genes affect skin colour.

We don’t know how. If we are still learning about the link between genes and skin pigmentation in living populations, *we can’t yet predict the skin colour of prehistoric people*, says Henn.

Walsh’s model might succeed at this in the US, says Henn, because it was trained on DNA from people with similar ancestry to North Americans. But it may well fail elsewhere. Henn’s team has tested an older model that aimed to predict skin colour from DNA. When they put it to work among southern African populations, “it literally predicted that people with the darkest skins would have the lightest skin.”

The original paper upon which the Cheddar Man claims ([“Population Replacement in Early Neolithic Britain”](#)) were made has now been published by the [Cold Spring Harbor Laboratory Preprint Server for Biology](#), from where it can be seen that the claims do indeed rely on Walsh’s theoretical model—which she herself said was not reliable.

The paper’s relevant part reads: We predicted pigmentation characteristics for Cheddar Man using Hirisplex (Walsh, S. et al. Developmental validation of the Hirisplex system: DNA-based eye and hair colour prediction for forensic and anthropological useage. *Forensic Sci. Int. Genet.* 9, 150-161 (2014)) and a recently-developed method for predicting skin pigmentation (Walsh, S. et al. Global skin colour prediction from DNA. *Human Genetics* 136, 847–863 (2017)).

The paper admits that “Previously, predictions on the level of skin pigmentation were mostly derived using two SNPs in SLC45A2 and SLC24A5 that indicate lack of hypo-pigmentation when in the ancestral state (Olalde, I. et al. Derived immune and ancestral pigmentation alleles in a 7,000-year old Mesolithic European. *Nature* 507, 225–228 (2014)). ■

“Hypopigmentation” is the scientific term for the “loss of skin color”—or in this case, very pale skin color.

[TNO staff](#)

*It seems a brown dispossession myth is a necessary part of White guilt
and the destruction of every White country*



The Protocols of Satan

Part 7

William R Finck

Our purpose here this evening is to discuss a federal lawsuit against Henry Ford which was filed by a Jew lawyer named Aaron Sapiro in 1925, and lasted until it was settled in 1927. While the lawsuit and its outcome have no bearing on the legitimacy of the Protocols of the Learned Elders of Zion, it was nevertheless taken advantage of in a ploy by prominent Jews to discredit the Protocols, for which they use it to this very day, and, as we shall see, that ploy of the Jews was used in turn by Henry Ford to get out of the lawsuit. Because of the popularity of Ford's publication of The International Jew among those who realize the veracity of the material in the Protocols, and because of the way in which Jews have mischaracterized the Sapiro lawsuit as another proof against the Protocols, we feel that no discussion of this lawsuit, and what really happened when Henry

Ford allegedly apologized for his articles in The Dearborn Independent which were later compiled in the volumes titled The International Jew: The World's Foremost Problem.

Firstly, one major misconception must be clarified. The Sapiro lawsuit against Ford really had nothing to do with The International Jew, with the Protocols of Zion, or with most of the material ever published in The Dearborn Independent. The lawsuit only involved what certain articles in The Dearborn Independent had said of the Jewish lawyer Aaron Sapiro, who was engaged in organizing farm coops. Ford smelled a rat, and believed that through agents such as Sapiro, Jews were trying to corner the agricultural industry. According to a paper found at Harvard University, Sapiro vs. Ford: The Mastermind of the Marshall Maneuver, in reference to what Ford's newspaper said about Sapiro, "the New York Times summarized the accusations: "Mr. Sapiro was accused in the articles of being a cheat, a faker and a fraud". We would agree, even if we would not publish such accusations without some evidence. Although we do not perceive that

Sapiro himself was an agent for Jews in general, that he was indeed acting out of greed and the desire for control of the production of others is a characteristic inherent among the typical members of his race.

But what the Sapiro lawsuit does reflect is this: the problems with an egalitarian society. For thousands of years, Christians have known that the Jews are devils. The Christian Messiah has fully informed us that the Jews are devils, and His apostles warned us consistently not to have anything to do with them. Great Christian men such as Thomas Aquinas and Martin Luther have warned us of the treachery of the Jews. In Medieval England, Jews were consistently portrayed as devils, even with the characteristic tails, pitchforks and horns of comic-book devils. In the Middle Ages, Jews were run out of the various principalities of Europe on hundreds of occasions. Yet

in an egalitarian society such as ours, no matter how certain you are that the devil is up to no good, you cannot print it unless you can offer at least some proof in order to substantiate your claims. The Dearborn Independent accused the Jew Sapiro based on what he might do with the farm coops he was forming, and therefore Sapiro had grounds for a lawsuit regardless of what his future intentions may have been. Devils, in modern legal terms, are not really devils until they are caught red-handed.

Here we shall read a synopsis of the lawsuit from the Benson Ford Research Center in Dearborn Michigan:

Aaron Sapiro, a labor and agriculture cooperative activist, spent many years organizing farming cooperatives in an attempt to protect farmers through internal price controls and collective advertising. In 1924, Sapiro initiated a libel lawsuit against Henry Ford for anti-Semitic articles that appeared in the Dearborn Independent newspaper. The articles, appearing over Henry Ford's signature, accused Sapiro of using the cooperative movement to seize control of American farmers for Jewish bankers and financiers. Sapiro named Henry Ford in the lawsuit as opposed to the Dearborn Independent claiming that as the owner of the paper, Ford had final editorial approval over the content of the paper. Ford's defense, however, centered around William Cameron and Ernest Liebold, who claimed editorial control of the newspaper over Henry Ford. Hoping to avert additional negative publicity and avoid taking the stand in court, Ford agreed to an out of court settlement with Sapiro involving a cash payment and a written apology in the Dearborn Independent.

There is more to Ford's agreement than that, however, and there was much drama caused by both sides in the beginnings of a trial which had resulted in a mistrial, along with the promise of a new trial. During the first trial, the strategy of Ford's lawyer backfired when a writer for the paper offered testimony which conflicted with the assertions of Cameron and Liebold. Then Ford's car was run off a road and he suffered injuries which necessitated a short hospitalization. It was at that point that Ford sought an agreement to settle the case.

We are going to read a review from Legal Affairs Magazine of a book titled *Suing Henry Ford*, by Victoria Saker Woeste and Susam Radomsky, who are evidently both Jewesses. But while the article is rather candid concerning the actual circumstances of the case of the Henry Ford lawsuit and the apology – its conclusion concerning the apology which had supposedly been extracted from Ford, an apology that Ford never saw beforehand, has one obvious discrepancy with a crucial first-hand account. Otherwise, the article also contains several obvious political biases. Those biases are made even more evident where the author Woeste has written other articles connected to this book. For instance, an article written for the American Bar Association is entitled *Suing Henry Ford: America's First Hate Speech Case*, but that characterization of the case is an obvious lie. The Sapiro lawsuit was not a "Hate Speech Case". Rather it was a case of simple libel which may have worked out better for the plaintiff if he were not a Jew.

The book is also misleadingly subtitled: "The trial that forced the automaker to apologize for his anti-Semitism." The Harvard Sapiro vs. Ford paper calls Woeste "the most prominent scholar on the case." But in reality, Henry Ford himself never apologized. Ford had apparently only allowed an apology to be issued in his name, to get out of the pains of another trial in a million-dollar libel case which he was very likely to lose. Here we shall read the review of Woeste's book from Legal Affairs Magazine:

EMPLOYEES, SUPPLIERS, AND ENTHUSIASTS of Ford Motor Company were invited to spend five days in June celebrating the company's hundredth birthday at the Henry Ford II World Center in Dearborn, Mich. Among the event's biggest draws was its "Headlining History" concert, staged to pay tribute to a legendary company and its legendary founder, Henry Ford. Promotional materials touted Ford's innovative use of the assembly line, and his personal relationship with fellow inventors like Thomas Edison and George Washington Carver. But though Ford's contribution to industry is worthy of praise, a fuller portrait of his character should also take into account his dealings with a little-known lawyer named Aaron Sapiro.

Henry Ford's antipathy toward Jews has occupied many biographers. It first surfaced publicly during

World War I, which he blamed on Jewish financiers and industrialists. Unable to peddle his views through the mainstream press, Ford bought his own weekly newspaper, *The Dearborn Independent*, in 1918. Between 1920 and 1922, Ford's paper ran 91 articles based on excerpts from *The Protocols of the Elders of Zion*, a book describing a Jewish conspiracy to achieve world domination. Even after *The Protocols* was exposed by *The Times of London* as a forgery - it was concocted by the Russian secret police to shore up support for the Czar's government - Ford stubbornly defended his decision to publish them. "The only statement I care to make about *The Protocols* is that they fit in with what is going on," he said. Ford continued to sell articles adapted from *The Protocols* in a separate pamphlet titled *The International Jew*, eventually distributing over 500,000 copies.

But by 1927, Ford's public stance on Jews had changed. He released a statement offering his "friendship and goodwill" to the Jewish people and promised to halt publication of *The International Jew*. Strangely, the series of events that led Ford to make this promise began with a fight over the future of American agriculture. On one side was Ford, the founder of the nation's largest automaker and its wealthiest man, who believed in the tradition of small independent farms. His opponent was Aaron Sapiro, a leading proponent of farming collectives at the time who is now mostly forgotten.

THE POST-WORLD WAR I PERIOD was a time of recession in the United States, and farmers were hit particularly hard. Congress tried to help the farm sector by exempting it from federal antitrust law. Sapiro, a Chicago lawyer who was formerly legal counsel for a California state regulatory agency that oversaw private markets, used the new exemption to set up roughly 60 farming cooperatives that used their collective strength to keep prices up. A leading agricultural economist of the day credited Sapiro with changing "the whole direction of the [cooperative] movement."

Ford opposed Sapiro's work, believing that the future of agriculture depended upon small farms that remained independent. For Ford, the solution to the farm problem lay in finding new technology to help small farmers operate more efficiently. It was a vision

at least partially inspired by Ford's own experience growing up on a small farm outside Detroit, and most small farmers embraced the automaker as one of their own. In contrast, Sapiro's claims to rural leadership rested on professional expertise in law and markets. He was a city-bred Jewish lawyer, someone easily labeled an outsider. In 1924, Ford's newspaper did just that, attacking Sapiro as an exemplar of the nefarious influence of the "International Jew" in American life.

In its 1924 attack, *The Independent* offered Sapiro's work in cooperative marketing as proof that the conspiracy theory of *The Protocols* was sound. "Jewish Exploitation of Farmers' Organizations" screamed one headline. According to the paper, Sapiro was manipulating his clients to put American agriculture under the thumb of Jewish speculators. The paper accused Sapiro of spreading the "vicious doctrines" of Communism and imposing Soviet-style controls on American agriculture.



Sapiro was not *The Independent*'s only target. Its pages also assailed other prominent Jews, including the constitutional lawyer Louis Marshall, War Industries Board chairman Bernard Baruch, and Paul Warburg, a creator of the Federal Reserve Bank. These men, members of the East Coast establishment, chose to ignore the attacks. Like many prominent Jews of the time, they thought that calling attention to ugly rhetoric was out of keeping with the genteel image of successful assimilation that they wanted to maintain.

Sapiro saw no reason for restraint. In 1925, he sued Ford for libel in federal district court in Detroit, where he could look forward to cross-examining his adversary. At a time when President Calvin Coolidge

earned \$75,000 a year, Sapiro got the public's attention by asking for damages of \$1 million. He hired William Henry Gallagher, a flamboyant Irish-Catholic trial lawyer in Detroit. "Henry Ford's attacks mean but one thing," Sapiro said, "that Ford and his hirelings are bent upon eliminating the Jew from agriculture."

Ford retained Senator James A. Reed, a Democrat from Missouri with his eye on the presidency, to serve as his lead counsel. Reed was paid \$100,000 to preside over a stable of in-house lawyers and investigators. His objective, as he wrote in his notes, was to use Ford's considerable resources to "harass and impoverish the plaintiff."

Reed dispatched investigators and lawyers to search for proof of The Independent's allegations. They visited nearly every state to take depositions, generating over 40,000 pages of documents in sessions that Gallagher attended at Sapiro's expense. These tactics delayed the trial for 15 months until the presiding district judge, Arthur Tuttle, told Ford that he would have to start paying Sapiro's expenses if he wanted another continuance. Reed responded with an affidavit from his client that stated Tuttle was prejudiced against Ford because of his wealth. Under existing law, such an allegation required the judge to recuse himself. Disgusted, Tuttle complied.

THE TRIAL FINALLY GOT UNDER WAY - before a new judge - in March 1927. In his opening statement, Reed argued that the case was not about anti-Semitism, only the paper's decision to report on Sapiro's scheme of "controlling the farmers throughout the United States for the purpose of enriching himself." Gallagher countered that the anti-Semitic content of the articles and their many factual errors demonstrated malice, a necessary component of a libel case. In his opening statement, he pointed out that the paper's use of incendiary phrases such as "the Jewish submarine in America" and "the Jewish grip" underscored its bias.

First to take the stand was The Independent's editor, William J. Cameron, who testified that he alone was responsible for the newspaper's content. But the next witness, a former Independent writer named James Martin Miller, told the jury that Ford had instructed him to write an article that would "expose" Sapiro.

"Let's print something that will 'upset the apple cart,'" Miller remembered Ford saying.

Reed cross-examined Sapiro for three weeks, hoping to showcase his abilities as an orator for his presidential run. But Sapiro held up under the attack. The Detroit Jewish Chronicle reported that Sapiro "answered [Reed's questions] with such swiftness that frequently he had completed his reply before Senator Reed had terminated the question." In the end, it was Reed who folded, taking to his hotel bed in exhaustion in mid-April.

Gallagher followed this spectacle by announcing that he intended to call Ford as his next witness. It had taken 16 months to serve Ford with a witness subpoena, and courthouse observers greeted the news with excitement. But Ford had no intention of taking the stand. He'd been humiliated when he testified in a 1919 libel suit against The Chicago Tribune, revealing his limited education and provincial ideas. (He named 1812 as the date of the American Revolution, identified Benedict Arnold as a writer, and declared his opposition to military preparedness.)

Reed promised Judge Tuttle's replacement, Judge Fred M. Raymond, that he would produce his client at the appropriate time. But soon afterwards, the senator announced that Ford had recently been injured in a car accident, of all things. Hardly anyone in the press believed it, and Gallagher prepared a motion to have his own doctors verify the injury.

Before that could happen, Ford's team moved to end the proceedings. Harry Bennett, Ford's top bodyguard, obtained 14 affidavits from jurors and others in the courthouse making the bizarre allegation that Sapiro had tried to bribe one of the jurors in the libel case with a box of candy. When Raymond refused to grant a mistrial, Bennett arranged to have a local reporter interview the juror in question, a Detroit housewife named Cora Hoffman. Hoffman angrily denied that anyone had bribed her, but she pointed to the affidavits as evidence that the defense was desperate "to have the case thrown out of court." Gallagher told reporters that the development carried "the mark of a perfect frame-up," but because Hoffman's statement showed her to have a predisposition against Ford, Judge Raymond was forced to grant the defense a

mistrial. He promised Sapiro that he would convene a new trial shortly.

At this point, Ford sought a way out. The case had become personally embarrassing and a public relations nightmare. With his auto company's new Model A scheduled to debut in December, Ford had reason to get the trial behind him. He dispatched his friend Earl Davis, a former assistant U.S. attorney then in private practice in Detroit, to New York to negotiate an end to the case with Jewish leaders. Once in New York, Davis made his way to Louis Marshall, the president of the American Jewish Committee and a leading civil rights lawyer.

Marshall wasn't interested in helping Sapiro, whose lawsuit he'd opposed from the beginning. Though he had built a career crusading for civil rights, Marshall stayed away from cases about anti-Semitism. Approached by Davis, Marshall saw the negotiations as a chance to broker a resolution that served the wider interests of the Jewish community. He told Ford that to make good, he needed to repudiate *The International Jew*. And he handed Bennett a sample apology script to read to Ford over the telephone:

"To my great regret, I have learned that Jews generally, and particularly those of this country, not only resent these publications as promoting anti-Semitism, but regard me as their enemy," the draft read. "Had I appreciated even the general nature, to say nothing of the details of these utterances, I would have forbidden their circulation without a moment's hesitation." Accepting every word, Ford authorized Bennett to sign his name to the statement. It hit the newspapers on July 8, 1927.

The apology, which Marshall never thought would be accepted verbatim, was a masterpiece of evasion. It didn't mention Sapiro's name, and it let Ford maintain his posture at trial - that he was unaware of *The Independent's* anti-Semitic content. For Marshall these concessions were easily worth Ford's promise to halt publication of *The International Jew*. He assumed Ford's newfound contrition would allow Sapiro to settle his case easily.

The apology drew mixed reactions from the press. Though satirical parodies of the statement appeared in several newspapers and magazines, most influential

newspapers accepted Ford's statement at face value. David Mosessohn, the editor of *The Jewish Tribune*, wrote, "It was with a feeling of profound satisfaction that I read of Mr. Ford's apology." *The Pittsburgh Sun* editorialized, "Let the ugly chapter now be closed. Mr. Ford's retraction is complete and earnestly sincere on its face."

With the majority of the Jewish press lauding the apology - and Marshall's role in it - Sapiro felt obliged to accept a resolution he privately regarded as hollow and stolen. "I got everything I was fighting for," Sapiro told the press. "I am glad that I have helped a great big man" - Ford - "get right." He settled with Ford in exchange for a full retraction and a payment of about \$140,000 toward his expenses. Afraid of looking like an opportunist, Sapiro accepted a sum far less than his actual costs, which included a significant outlay for private investigators whose work he had kept secret. The libel case nearly bankrupted him.

After the settlement, Sapiro moved from Chicago to New York, where the Jewish community treated him like a hero. But in the years that followed, his career went into free-fall. When he worked with Chicago businesses to raise their prices through trade associations, he was indicted, along with 23 others, on charges of conspiring to restrain trade.

Touted by prosecutors as a blow against corruption, the "Chicago racket trial," as it was called, linked Sapiro and other prominent professionals (including a University of Chicago economist and a local alderman) with gangsters like Al Capone. It was the longest criminal proceeding in Cook County history. All of the defendants were acquitted, but for Sapiro it would be the beginning of a series of professional setbacks.

In 1934, a former client accused Sapiro's firm of investigating the jurors in one of his cases and not reporting the incident to the court. Sapiro was again cleared of criminal wrongdoing, but his reputation suffered. Already on the FBI watch list because of his Chicago indictment, he



was disbarred by the state and federal courts in New York.

Broke and discredited, Sapiro moved back to California in 1937 and retreated from public view. He was still a member of the state bar there and practiced law quietly in Los Angeles, providing legal services to friends, including the actor John Barrymore and the composer Igor Stravinsky. Though Sapiro ended his career in obscurity, he never expressed regret for his fight against Ford. He died in 1959 at the age of 75.

As for Ford, his apology to the Jews cost him little. After Marshall died in 1929, no one stepped forward to hold the automaker to his promise of withdrawing *The International Jew* from circulation, and the pamphlet became hugely popular in Nazi Germany. Ford remained devoted to his cars and his prejudices. On his 75th birthday in 1938, he accepted the Grand Service Cross of the Supreme Order of the German Eagle from Hitler's Third Reich. The award recognized his achievements as a manufacturer and an industrialist. Few contemporary observers missed the symbolism. In his heart and mind, Ford wasn't sorry at all.

Now we are going to present a different side of this story, from a rather despised individual and long-time Ford employee named Harry Bennett. Bennett was fired by Ford's grandson, Henry II, in 1945, two years before the death of Henry Ford. The following is from a book first published in 1951, but which is now available in reprints, titled *Ford: We Never Called Him Henry*, by Harry Bennett as told to Paul Marcus (who, rather ironically, was a Jew). We are going to include enough of this story so that some of Harry Bennett's own biases are illustrated.

There were times when Mr. Ford tried to convert me to prejudice. But I'd never had any feeling of that kind, and the training I had got from my mother, who was a fine, principled woman, saved me from being susceptible.

And now I want to talk about two men: Ernest Liebold and Bill Cameron. This is a good place to do it, since Cameron had become editor of the *Dearborn Independent*, and Liebold, Mr. Ford's business secretary, was, among his other duties, general manager of the parent company, the *Dearborn*

Publishing Company. Both of them, but particularly Cameron, were constantly stirring up Mr. Ford.

During all the time I was with Mr. Ford, I was completely antagonistic to both Cameron and Liebold. I made endless attempts to fire them. It is hard for me to say which one I disliked most, but I guess honors would go to Liebold.

Liebold was squat, heavy-set, had a short, bull neck and close-cropped hair; he looked like a typical Prussian, and often acted like one. He had a Gestapo of his own within the Ford Motor Company; he kept elaborate files and had something there about everyone.

Bill Cameron was a short, stout, round-faced man; he looked and talked a lot like W. C. Fields, with the difference that Fields was funny. I have heard that he was once a preacher in Brooklyn, Michigan. He came to the Ford Motor Company from the *Detroit Daily News*.

Cameron and I were enemies almost from the very beginning. Back in the early days when Cameron was very close to Mr. Ford, and I had but little standing in the company, I slapped Cameron's face in my office for using profanity before a young woman. He took it, too; backing out of the room, he said, "By God, I didn't think you had the nerve." After a while, our mutual hostility grew so that Cameron refused to talk to me in person, and if I called him on the phone, he just hung up.

For the thirty years that I knew him, Bill Cameron was quite a drinker. When he became the commentator on the Ford Sunday Evening radio hour in 1934, two men were assigned to the job of getting him to the studio. Mr. Ford, inconsistent in so many things, was also inconsistent in his hatred of drinking. He might fire a workman in the plant caught with liquor on his breath, but when it came to someone like Cameron, his attitude was different.

Well, to get back to the Sapiro trial. It began on March 15 in Detroit's Post Office Building in the court of Federal Judge Fred M. Raymond. Mr. Ford was represented by a legal staff of seven attorneys, headed by Senator James M. Reed of Missouri; Sapiro was represented by William Henry Gallagher, a Detroit

attorney who was an Irish Catholic. Mr. Ford considered Gallagher a "Christian front" for Sapiro, and after that always spoke of the Catholics as "tools of the Jews."

A jury of six men and six women was selected that first day. The trial began with Cameron as the first witness. He testified that Mr. Ford had had no knowledge of the Sapiro articles at the time they were published. Over a period of about five days on the witness stand, Cameron took all responsibility for everything that had ever appeared in the Dearborn Independent, and said, in effect, that Mr. Ford had no connection whatsoever with the editorial policy of the paper. He testified: "I run the paper and use my own judgment."

I don't know about that. During the time Cameron was speaking of, Mr. Ford dropped in to Cameron's office just about every day of the week.

When Cameron's testimony was finished, he disappeared somewhere in Canada. It took us days to find him.

Sapiro took the stand as the next witness.

Meanwhile, Mr. Ford, who had been subpoenaed by Sapiro to appear as a witness and had expected to testify at the opening of the trial, began to lose his nerve. On the day when Sapiro went on the stand, I had taken Mr. Ford down to the Post Office Building to see if they were ready for him.

"Well, Harry," Mr. Ford said, when I came back to where I had left him sitting in the car, "I want to stop this. I'm not coming down here again."

Two days later the newspapers called me at my home. They said Mr. Ford had been in an automobile accident, and what did I know about it? The story, embodied in a formal statement issued by Cameron, was then on their presses.

It said that Mr. Ford had been driving alone in a Ford coupe from the Dearborn laboratories to his residence; that a big touring car driven by two men had knocked Mr. Ford's car off a bridge crossing the Rouge River. It was stated, further, that after a period of unconsciousness, Mr. Ford had walked to his gatehouse in great pain, that the gatekeeper called

Mrs. Ford, who took Mr. Ford to the Residence and summoned Mr. Ford's physician. Mr. Ford's physician had stayed with Mr. Ford two days, and then taken him by ambulance to the Henry Ford Hospital, where an operation had been performed. The story said the statement had been held up two days because of the "unavoidable and, unfounded inferences that may be drawn" – thus, neatly, inferring that Sapiro and/or his agents had made an attempt to kill Mr. Ford.

I went to the Residence, and there saw Mr. Ford. He looked all right to me. I said: "The papers said you have a broken rib."

"Did they?" Mr. Ford said. "Well, maybe I have."

I said: "I'm going to find out who knocked you into the river if it takes me the rest of my life."

"Now," Mr. Ford said, "you just drop this – probably it was just a bunch of kids."

I kept at it. I was half indignant, and half skeptical. On my way to the Residence, I had stopped at the scene of the "accident" and looked around, and there were things that seemed phony to me. I said: "No, I'm not going to drop it. If someone has tried to kill you, I'm going to find out about it. I don't have to work for you to do that – I can do that on my own."

Finally, he saw there was no way to put me off, and he said: "Well, Harry, I wasn't in that car when it went down into the river. I don't know how it got down there. But now we've got a good chance to settle this thing. We can say we want to settle it because my life is in danger." The case dragged along for a few more weeks. Sapiro was kept on the stand by an exhaustive cross-examination from Senator Reed.

We had a large number of investigators checking the courtroom and following people around, to see what we could "get" on someone, thinking we might settle the case that way, but without results.

Finally, one day when I was with Mr. Ford, he gave me some information that had been brought to him; which purported to be an attempt at bribing a juror. I thought this evidence pretty slim, but I saw a chance to use it.

From the very beginning of the trial, I had been persistently followed everywhere I went by a man named Hutcheson, a Hearst correspondent who had been covering the trial. It seemed that everywhere I went, he popped up.

So I now said to Mr. Ford: "Do you want to settle this thing? If you do, I'll give your tip to this fellow Hutch. He'll print it, and the judge will toss the jury out. Then you can settle it." Mr. Ford told me to go ahead.

I approached Hutch and told him about Mr. Ford's information. "Mind," I said, "this isn't something I can prove. It's just something we've heard."

Our lawyers then took Mr. Ford's allegations up with the judge. They gave him fourteen affidavits alleging irregularities. The judge turned this information over to the FBI for investigation. Sapiro was not informed of this development. Judge Raymond called in all the newspapermen covering the case and warned them to print nothing about the matter. Hutch was conspicuous by his absence.

Hutch wrote a story based on the affidavits that our attorneys had filed with the judge and turned it in to the Detroit Times. They printed the story in screaming headlines.

When the Times appeared on the streets, Judge Raymond at once said that the story constituted contempt of court and that he would start proceedings against the paper.

Mr. Ford's attorneys now filed an application for a mistrial. Judge Raymond granted the mistrial the next day, April 21. He also completely exonerated Sapiro of any charges of jury tampering.

A few months passed, and before the case could come up for retrial, Mr. Ford settled it out of court. Not much of that story is known.

A man whose name has never been publicly mentioned in connection with the Aaron Sapiro case is Herman Bernstein. He had more to do with Mr. Ford's repudiation of anti-Semitism than anyone else.

Bernstein, editor of The Jewish Tribune, had gone to Europe in 1915 with Mr. Ford on the "Peace Ship." He

came to see Mr. Ford before the Sapiro trial began. They had a long and bitter discussion about Mr. Ford's bigotry, and Mr. Ford claimed that nothing he had ever caused to be printed had "hurt anyone." Bernstein insisted it had stimulated real physical violence against Jews in Europe. "If you can prove that," Mr. Ford said, "I'll take back everything I've ever said."

Bernstein promptly departed for Europe. He made a five months' tour, returning to New York on June 9, 1927, after the mistrial had been granted. He brought to Mr. Ford documentary evidence that Mr. Ford's Dearborn Independent had indeed "hurt" a great many people. When he saw this evidence; Mr. Ford decided he was ready to quit publishing anti-Semitic material.

Mr. Ford sent me to New York to settle the case.

I got in touch with Arthur Brisbane, and through him learned that the American Jewish Committee could settle the matter. I entered into negotiations with Samuel Untermeyer and Louis Marshall of that organization, and with Brisbane. They drew up the now-famous "apology," which was to be the basis for a settlement. In this formal statement, it was said that Mr. Ford would see to it that no more anti-Semitic material circulated in his name and that he would call in all undistributed copies of The International Jew, which were booklet reprints of the Independent's articles. For the rest, the "apology" said that Mr. Ford had had no knowledge of what had been published in the Dearborn Independent, and was "shocked" and "mortified" to learn about it. Arthur Brisbane brought this statement to me at 1710 Broadway. I phoned Mr. Ford. I told him an "apology" had been drawn up, and added: "It's pretty bad, Mr. Ford." I tried to read it to him over the phone, but he stopped me.

"I don't care how bad it is," Mr. Ford said. "The worse they make it, the better. You sign it, and settle the thing up."

So I signed Mr. Ford's signature to the document. I had always been able to sign his name as realistically as he could himself. I sent the statement to Untermeyer and Marshall. The signature was verified, and the case was closed.

All this was done without Mr. Ford's taking anyone else into his confidence. Edsel knew nothing about it,

and Cameron and Senator Reed heard about it by reading the papers.

Cameron's reaction was quoted by the newspapers: "It's all news to me and I cannot believe it is true."

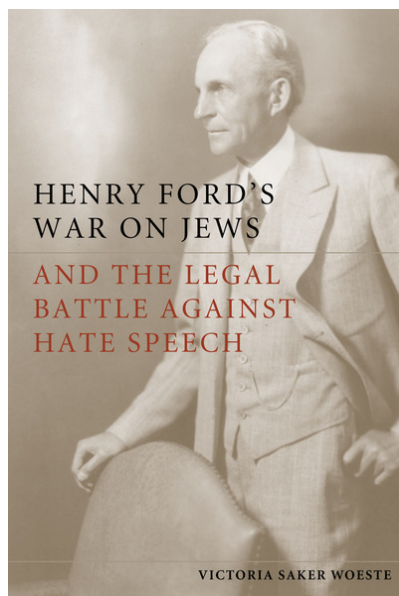
Mr. Ford paid Aaron Sapiro's legal expenses, and he also paid Bernstein's expenses incurred on his trip. Neither man would take a cent over that.

The "apology" was printed in the Dearborn Independent, and the paper ceased publication early in 1928.

Actually, the last edition of the paper was December 31st, 1927. The Ford heirs hated Harry Bennett, and this book, and when it was published they allegedly sought to buy up all of the copies in order to keep it from the public. Used copies of various 1951 publications – there seem to have been at least two editions of the book – are available online.

So the Protocols are not a forgery, but the signature on Henry Ford's supposed apology for telling us about them, that is a forgery. Regardless of what we may think or learn of Harry Bennett, his testimony – that Ford never saw nor heard the supposed apology which he also never signed, conflicts with the story which we presented earlier from the book on the Ford lawsuit by the Jewess Victoria Woeste, who admitted the same circumstances except to claim that Ford did hear every word the apology.

The only testimony available from first-hand eyewitnesses is this from Harry Bennett, the guy who was talking to Ford on the phone, so we see that Victoria Woeste has told another lie. Harry Bennett certainly had no reason to lie about this. While Bennett expressed concern over the truth behind the Auto accident, Ford may have only



been trying to get him to disregard it. Ford had been dead for 4 years when his book was first published. Bennett himself was fired from Ford Motor Co. for 6 years before his book was published. The Jewish writer Bennett got to do the book with him had even less reason to lie. So we must accept Bennett's testimony to be credible, and it unplugs both Louis Marshall and Victoria Woeste as well as so many other analysts of the so-called Ford "apology". How can someone analyze words attributed to Ford, if Ford never uttered, and never even saw or heard them before they were published? That is a joke, and it is why we will not offer the apology itself here this evening.

Even Jewish publications such as the online newspaper Haaretz freely admit that the Jew Louis Marshall had written the so-called apology of Henry Ford. But they do not admit that Ford never saw it before it was published, and Ford never signed it himself. The ADL does make a partial admission in this regard in its own article entitled The Sapiro Trial and Ford's Apology where it says "Though Ford apologized for The International Jew and closed the Dearborn Independent, he later accepted the Grand Cross of the German Eagle from Hitler's Nazi government in July, 1938. Some remain skeptical of his apology, claiming that Ford himself neither wrote nor personally signed it."

We must note, that we had not yet determined with certainty whether the closing of The Dearborn Independent was directly related to the settlement of the case. But according to Harry Bennett, it was evidently only connected to the agreement Ford made with his old acquaintance Herman Bernstein, and not at all to the Sapiro settlement.

But when all things are considered, Aaron Sapiro was thrown under the bus by his fellow Jews, so that they could capitalize on his libel case and get a retraction from Ford for what they considered to be his greater crime of antisemitism. But Ford had nothing to do with the apology, never heard it, and only wanted out of an embarrassing position if the second trial of the case were to commence. Ford was obviously in danger of losing the case, and the opportunistic willingness of Louis Marshall and Samuel Untermyer gave Ford that way out, with much less bad publicity and at a fraction of the cost that Ford would have incurred if the case

had not been settled. Having already been run off the road, even if Jews were not responsible for that incident Ford also may have believed that his life was endangered if the case continued.

G. F. Green, the editor for the popular abridged version of *The International Jew: The World's Foremost Problem* which is still available in print but which is also now found on many websites, including the *Saxon Messenger* at Christogenea, said this in his own introduction to the book written in 1948:

IN an interview published in the *New York World* February 17, 1921, Mr. Henry Ford put the case for the "Protocols of Zion" tersely and convincingly. He said: "The only statement I care to make about the Protocols is that they fit in with what is going on. They are sixteen years old and they have fitted the world situation up to this time. They fit it now." He made this statement when Jewish leaders and the Jewish Press in America were fulminating against a series of articles printed in Ford's newspaper *The Dearborn Independent* during the years 1920 to 1922. After some years of pressure such as only organized Jewry can conceive or inflict, Henry Ford was made to apologise to Jewry in a letter addressed to Louis Marshall, then leader of the American Jewish Committee, dated June 30, 1927. Ford's apology was abject, but neither then nor since did he ever deny the truth of the articles.

Green evidently believed that Henry Ford apologized, but he probably could not have learned of the true circumstances of the so-called apology before the Harry Bennett book was published in 1951.

Another figure, one who probably had the opportunity to realize differently, was Elizabeth Dilling. She also seems to have taken it for granted that Ford actually apologized, at least as she expressed in her 1964 book *The Jewish Religion: Its Influence Today* in a portion of chapter 12, which was subtitled *The Jews and the Communization of Russia*, where she had written:

Ford "Apologizes" to Jewry

Even one of the most wealthy and powerful men in the World was not immune to Jewish power and intimidation. The unqualified crawl, even the misstatement that he had been unaware of the contents

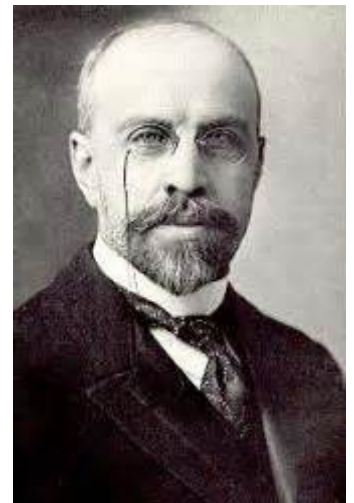
of his *Dearborn Independent*, appeared over Henry Ford's signature, June 30, 1927, just about six-and-a-half years after the above article appeared. The apology was addressed to Louis Marshall as head of the American Jewish Committee.

The renowned theologian, Dr. James M. Gray, head of the Moody Bible Institute, wrote, concerning this apology by Ford (*Moody Monthly*, September, 1927):

"This confession in our opinion is another link in the chain of prophecy. As we read it we were impressed that the great millionaire went further than the circumstances of the case required him to do. To put it another way, we do not believe the editor of the *Independent*, Mr. Ford's paper, was either as foolish or as wicked as the confession of its proprietor would make him appear. We believe he had good grounds for publishing some of the things about the Jews which he did publish ... Indeed, the pressure brought to bear upon Mr. Ford to make his confession was in itself such corroborative evidence. This pressure came from Jews all over the world, and in the face of it Mr. Ford was panic-stricken. He is one of the richest men in the world, and of course, conscious of the power that money brings with it; but he was made to feel that the Jews have more money and hence more power than he, and that in such a cause their money and their power can be quickly mobilized against an opponent and with crushing consequence ..."

Dr. Gray knew what he was talking about, having been subjected to Jewish threats himself. But he refused to recant his assertions that the Protocols of Zion represent the program of Talmudic World Jewry.

I knew Dr. Gray. Large numbers of my book *The Red Network* were sold in the Moody Bookstore. I spoke in the Moody Church and over the Moody radio. Unfortunately Dr. Gray's successor has quieted down many matters in favor of Jewry.



The context of Elizabeth Dilling's statements here were in a larger chapter characterizing the political and economic pressure which the Jews of the period had exerted against many notable men who stood in their way, including former US President Howard Taft. However she is quoting a source from 1927 which also took it for granted that Henry Ford had actually issued an apology, when in fact it is only true that an apology that Henry Ford had never seen nor signed was issued in his name by an employee. Because the apology was never seen nor signed by Ford himself, all attempts to analyze its contents are vain. The apology only reflects the wishes of the Jews, and not the thoughts of Henry Ford.

With this, we shall read the better summary of Ford's thoughts after the matter was finished as they were related by Gerald L. K. Smith:

At the apex of his business career Henry Ford, the industrial genius sensed that a terrific effort was being made to take his business from him and manipulate it into the hands of the money-changers. Mr. Ford had the impression that these manipulators were being engineered by powerful Jewish financiers.

He called to his office the most intelligent research men within his acquaintance. He commissioned them to make a thorough study of the International Jew and publish their findings in "The Dearborn Independent," which at that time was the official organ of the Ford Motor Company. No expense was spared, and it is estimated that literally millions of dollars were spent by Mr. Ford on this project. The original articles were carried first in "The Dearborn Independent," and then published in book form.

I have in my possession every copy of "The Dearborn Independent." This complete set is beautifully bound in Morocco leather and was given to me by an inner-circle member of Mr. Ford's personal staff.

When the report on "The International Jew" was originally published it opened each chapter with a text taken from "The Protocols of the Learned Elders of Zion," or from the published statements of world prominent Jews. The moment the manuscripts dealing with the Jewish problem reached the public, a terrific howl went up from official Jewry. If I were to summarize the campaign of reprisal and abuse which

was carried on against Mr. Ford and his Company, this summary alone would require a book. Every instrument of torture and abuse which could be imagined was carried on against Mr. Ford – smear, character assassination, ridicule, physical threat, boycott. The pressure was constant, consistent and endless. The most powerful and enigmatic pressures imaginable were brought to bear on Mr. Ford to stop the publication of "The International Jew." Finally the order came through to cease publication and to destroy the copies which were available. Jews and others went into the book stores and bought and destroyed all copies which could be found. Sneak thieves were commissioned to visit libraries and steal the report out of the libraries. This made the book so rare and unfindable that it became a collector's item.

The day finally came when the one ambition of the Jews was fulfilled. Mr. Ford apologized for publishing "The International Jew" and blamed subordinates for the deed.

In 1940 I interviewed Mr. Ford on numerous occasions. In fact, on the day before his first automobile was put under glass, he and Mrs. Ford invited Mrs. Smith and myself to be their guests at Dearborn. On this occasion he told me the whole story of his first car and how he happened to make it. Among the precious souvenirs which have come to Mrs. Smith and myself is a New Testament autographed by Mr. Ford, and handwritten letters from Mrs. Ford commenting favorably on some of my speeches and expressing in her own handwriting Mr. Ford's appreciation for my activities.

It was on the occasion of one of these personal visits with Mr. Ford that he gave me a sensational and shocking report. He said: "Mr. Smith, my apology for publishing 'The International Jew' was given great publicity, but I did not sign that apology. It was signed by Harry Bennett."

For the information of the reader Harry Bennett was a very officious and aggressive employee of the Ford Motor Company. He presumed his way into the confidence of Mr. Ford and later became known as an enigmatic and obnoxious personality. Space will not permit a thorough discussion of the activities of Harry Bennett. Mr. Ford's personal secretary for 34 years, Mr. Ernest Liebold, told me that one of the worst

things that ever happened to the Ford Motor Company was the employment of Harry Bennett. For a certain period of time Bennett exerted virtually a dictatorial control over the affairs of the Company. His alleged deeds, if summarized might make rather a scandalous book. [And we have read how badly Bennett had spoken of Ernest Liebold as well as William Cameron in his own book.]

When Mr. Ford told me that he had not signed the apology, it seemed almost unbelievable. In fact, I could scarcely believe my own ears. Furthermore, on the occasion of this same visit, Mr. Ford said: "Mr. Smith, I hope to republish 'The International Jew' again some time." He showed no signs of regret for having published it in the beginning. [So we see that for once, the ADL was right about something.]

I did not report this conversation even to my most faithful followers because the original 'apology' had been so thoroughly publicized that I knew it would be difficult to make people believe what I had heard from Mr. Ford's own lips.

After Mr. Ford died, the man Harry Bennett evidently was very much disillusioned and embittered by the fact that he did not share generously in the inheritance. He collaborated with a Jew by the name of Paul Marcus in the writing of a book entitled "'We Never Called Him Henry.'"

Here is Mr. Bennett's own story concerning the much publicized "apology" Mr. Ford is supposed to have made for exposing the machinations of the International Jew. Here are Mr. Bennett's own words:

"I got in touch with Arthur Brisbane, and through him learned that the American Jewish Committee could settle the matter. I entered into negotiations with Samuel Untermeyer and Louis Marshall of that organization, and with Brisbane. They drew up the now-famous 'apology,' which was to be the basis for a settlement. In this formal statement, it was said that Mr. Ford would see to it that no more anti-Semitic material circulated in his name and that he would call in all undistributed copies of 'The International Jew,' which were booklet reprints of the (Dearborn) Independent's articles. For the rest, the 'apology' said that Mr. Ford had had no knowledge of what had been

published in the Dearborn Independent, and was 'shocked' and 'mortified' to learn about it.

"Arthur Brisbane brought this statement to me at 1710 Broadway. I phoned Mr. Ford. I told him an 'apology' had been drawn up, and added 'It's pretty bad, Mr. Ford.' I tried to read it to him over the phone, but he stopped me.

"So I signed Mr. Ford's signature to the document. I had always been able to sign his name as realistically as he could himself. I sent the statement to Untermeyer and Marshall. The signature was verified, and the case was closed.

"All this was done without Mr. Ford's taking anyone else into his confidence. Edsel knew nothing about it, and Cameron and Senator Reed heard about it by reading the papers.

"Cameron's reaction was quoted by the newspaper: 'It's all news to me and I cannot believe it is true'."

Later, Mr. Bennett's story appeared in abbreviated form in True Magazine. The above quotation appeared on page 125 of that magazine for October, 1951.

I give the reader this information in order that he may read what follows without the risk of any deception concerning the Ford apology.

To summarize:

1. The press quoted Mr. Ford as apologizing for the publication of "The International Jew."
2. Mr. Ford told me in the presence of Mrs. Ford, Mrs. Smith and Mr. Ernest Liebold (his secretary for 34 years) that he hoped to republish it and that he did not sign the apology.
3. Mr. Bennett, who at one time was one of the three most powerful individuals connected with the Ford Motor Company, admits that Mr. Ford did not sign the apology but that he (Bennett) copied Mr. Ford's signature with accuracy and that this signature is the only one which appeared on the formal apology.

As far as I am concerned, I am willing to base my Conclusions relative to the report ("The International Jew") on the personal statement which Mr. Ford made to me.

Whatever the case may be, the report in its original form as well as the abridged edition herewith, speaks for itself and is supported by the logic of its contents.

Concerning "The Protocols of the Learned Elders of Zion" Mr. Ford said on February 17, 1921: *"The only statement I care to make about the Protocols is that they fit in with what is going on... They have fitted the world situation up to this time. They fit it now."*

It must be observed that when Mr. Ford made this statement concerning the Protocols in relationship to his publication "The International Jew," this document, which is allegedly the secret minutes of the Elders of Zion, was only 16 years old. The Jews had advertised to the world that "The Protocols of the

Learned Elders of Zion" were forgeries. Mr. Ford wasted no time arguing this question. He merely said to his friends: "No matter what they are, they fit what is going on." ■



Thus we conclude our presentation of the Ford apology which never happened, for a lawsuit that was never about the Protocols of the Learned Elders of Zion, or The International Jew in the first place. Only the Jews made it that way, to procure an apology which never really came. Just as our Messiah and His apostles have warned us, when a Jew moves his lips, he is lying.

This probably concludes our introductory materials to a planned presentation of the Protocols themselves. I say probably because in my ongoing research, I never really know where I am going to be led to next.

Who controls MEMRI TV ?

Memri TV is the station that helpfully translates Muslim TV into English. Fair enough, a good service you may say, but forgive me for being of a suspicious turn of mind in asking "Who runs it?"

Surprise, surprise it is run by the Israeli Secret Service!!!!

<https://www.memri.org/tv>

https://en.wikipedia.org/wiki/Middle_East_Media_Research_Institute

https://en.wikipedia.org/wiki/Yigal_Carmon

Yigal Carmon ([Hebrew](#) יגאל כרמון) (born 1946) is the president and cofounder of the [Middle East Media Research Institute](#) (MEMRI), an organization which monitors and translates Arabic and Persian publications; radio and TV broadcasts; and religious sermons into many languages and circulates them over the Internet.

Carmon was a colonel at [Aman](#), the Israeli military intelligence service, and later counter-terrorism advisor to Israeli prime ministers [Yitzhak Rabin](#) and [Yitzhak Shamir](#).

[https://en.wikipedia.org/wiki/Military_Intelligence_Directorate_\(Israel\)](https://en.wikipedia.org/wiki/Military_Intelligence_Directorate_(Israel))



Rivkah would not Bow

M Hoffman

Israeli President Reuven Rivlin paid a visit to Pope Francis in Rome, accompanied by his personal secretary Rivkah – an Orthodox- Jewish woman. When a person usually greets the Pope, they shake his hand and bow down. But when Rivkah’s turn came

to greet the Pope, she explained to him that for religious reasons she could not shake his hand, nor could she bow down since he was wearing a cross. The pope then covered his cross with his hand, and bowed down to her!



Fundamentalist “Christian” Vice-President of the United States Mike Pence grovelled in front of Israeli “Knesset” lawmakers in January, bestowing upon them the status of God’s representatives on earth. Mr. Pence knows the Gospel cannot be preached as Peter and the apostles preached it in the streets of Jerusalem. Missionary activity is against the law in the counterfeit “Israel” which he, and millions of Americans like him, mistakenly idolize.



After receiving a copy of the New Testament, Member of the Israeli Knesset Michael Ben-Ari tore it up and threw it in the trash (see photo above). Israeli leader Ben-Ari declared that the “abominable” New Testament belongs in “the garbage can of history,” and that is where he placed it after he hatefully vandalized it.

This is the actual face of the bigoted Israeli government, behind the propaganda smokescreen disseminated by Right-wing media in the U.S.A. This is the Antichrist force with which every American president since Lyndon Johnson has colluded. ■ www.RevisionistHistory.org



The "Menorah Center," the largest Jewish business center in the world and the heart of New Khazaria, located in Dnipro.

The Construction of New Khazaria in Ukraine

Radio Aryan

*Dr Matthew Raphael Johnson looks at the construction of New Khazaria in Ukraine in this [episode](#) of *The Orthodox Nationalist*.*

The riots and subsequent coup in Kiev in 2014 had many purposes. Primarily, it was to give the western powers a strong weapon to use against their main enemy, Nationalism and Vladimir Putin. Secondly, it was an arrangement whereby the debts of the Jewish oligarchs would be discharged in exchange for corporate control over the country. Thirdly, it was the mystical consecration of Ukraine as "New Khazaria." The Chabad sect dominates Jewish life in Ukraine. They have constructed the Menorah Complex near Odessa, in Dnipro (formerly Dnipropetrovsk, a gift for those of us who still can't pronounce it).

The Menorah complex is made up of seven towers in the shape of a menorah. It is the center of Jewish life in Eastern Europe and is dedicated to Rabbi Menachem Schneerson. It is a monstrous business center that is the hub of Jewish economic power in the region and is the center of New Khazaria. It is financed in part by the leader of Ukraine's oligarchs, Igor Kolomoisky.

The events of February 2014 are parallel to the history and mentality of the Khazar empire and the nature of its power. It especially focuses on Kolomoisky as the de facto ruler of Ukraine and one of the richest men in the world.

Zionism has shifted its focus from Israel to the Black Sea due to the influence of Chabad, Kolomoisky and the failures of the Israeli state. Settlers have already arrived from Haifa. ■



Gardasil researcher speaks out —the vaccine may be riskier than getting cervical cancer.

Dr. [Diane Harper](#) says young girls and their parents should receive more complete warnings before receiving the vaccine to prevent cervical cancer. Dr. Harper helped design and carry out the Phase II and Phase III safety and effectiveness studies to get Gardasil approved, and authored many of the published, scholarly papers about it. She has been a paid speaker and consultant to Merck. It's highly unusual for a researcher to publicly criticize a medicine or vaccine she helped get approved.

Dr. Harper joins a number of consumer watchdogs, vaccine safety advocates, and parents who question the vaccine's risk-versus-benefit profile. She says data available for Gardasil shows that it lasts five years; there is no data showing that it remains effective beyond five years.

This raises questions about the [CDC's recommendation](#) that the series of shots be given to girls as young as 11-years old. "If we vaccinate 11 year olds and the protection doesn't last... we've put them at harm from side effects, small but real, for no benefit," says Dr. Harper. "The benefit to public health is nothing, there is no reduction in cervical cancers, they are just postponed, unless the protection lasts for at least 15 years, and over 70% of all sexually active females of all ages are vaccinated." She also says that enough serious side effects have been

reported after Gardasil use that the vaccine could prove riskier than the cervical cancer it purports to prevent. Cervical cancer is usually entirely curable when detected early through normal Pap screenings.



Dr. Scott Ratner and his wife, who's also a physician, expressed similar concerns as Dr. Harper in an [interview with CBS News last year](#). One of their teenage daughters became severely ill after her first dose of Gardasil. Dr. Ratner says she'd have been better off getting cervical cancer than the vaccination. "My daughter went from a varsity lacrosse player at Choate to a chronically ill, steroid-dependent patient with autoimmune myofasciitis. I've had to ask myself why I let my eldest of three daughters get an unproven vaccine against a few strains of a nonlethal virus that can be dealt with in more effective ways." ■



**Breast cancer linked
to an imbalanced
microbiome**
Lori Alton

Medicine is slowly waking up to the relationship between health and the bacteria in our gut, known as the microbiome. But it's just got a whole lot more interesting still: the microbiome is all over our body, and one of the first discoveries is that breast cancer is linked to bacterial imbalances.

Breast cancer, second only to lung cancer as a cause of cancer deaths among women, is expected to claim the lives of over 40,000 women in 2017 alone. As researchers race to find better methods of preventing, detecting and treating this deadly disease, they are [learning more about the vital role played by the microbiome](#) – the body’s population of bacteria – in maintaining health and combating cancer.

Today, we’ll take a closer look at how microbiomics may help researchers close in on a killer disease.

Research confirms the link between the gut microbiome and immune system health

The gut microbiome – the community of bacteria, or gut flora, living in the digestive tract – is essential for proper immunity, brain health, digestive health, and even emotional well-being. Researchers have found that **beneficial bacteria protect against pathogens, help with the digestion and absorption of nutrients,**

reduce levels of pro-inflammatory molecules and even help regulate mood.

In fact, a surprising 70 to 80 percent of [the immune system](#) is located in the gut, while 80 percent of vital neurotransmitters, the body’s chemical messengers, are produced there as well.

However, the balance between “friendly” bacteria and infection-causing pathogenic bacteria must be maintained. Disrupted, or imbalanced, gut flora is associated with an astonishing array of serious health issues – including obesity, diabetes, inflammatory bowel disease, atherosclerosis and stroke.

An imbalanced microbiome can cripple the body’s natural defenses against breast cancer

As breast cancer is untreatable once it has spread, preventing metastasis is of primary importance.

But chronic disruption of the microbiome – which can be caused by diets high in sugar, unhealthy fats and processed foods – can dramatically interfere with the immune system’s response to breast tumors, and promote the spread of breast cancer throughout the body.

According to Dr. Melanie Rutkowski, a researcher at the University of Virginia, **an imbalanced**

microbiome can cause tumors to become more aggressive – ultimately resulting in the inability of the immune system to eliminate them.

This, however, is where microbiomics give cause for hope. Dr. Rutkowski says that evaluating the microbiome can assist early diagnosis, as doctors may be able to assess a woman’s risk for breast tumors simply by examining gut flora.

And, better yet, improving the bacterial balance in breast cancer patients can improve the odds of survival. For instance, Dr. Rutkowski maintains that complementing conventional cancer therapies with the use of probiotics and fiber can lead to better outcomes.

**Researchers say:
Microbiomics may hold the key to treating breast cancer**

A newly-published study conducted by researchers at the Cleveland Clinic dovetails with Dr. Rutkowski’s research, with one significant difference. This study focuses on the microbiome of the breast.

Although the gut microbiome has been the subject of the vast majority of scientific research, researchers have long suspected that microbiomes exist in other body organs and systems. The breast, in fact, may have its own “mini-microbiome” – giving rise to exciting implications for breast cancer diagnosis and treatment.

In a groundbreaking study published last month in *Oncotarget*, researchers discovered microbial differences between the bacterial composition of breast tissue of healthy women and women with breast cancer.

The team examined the tissues of patients who had undergone mastectomy for invasive breast cancer,

along with tissues from healthy women who had undergone elective cosmetic breast surgery. They discovered a significant difference – the healthy breast tissue contained higher levels of a bacterium known as methylobacteria.

In addition, researchers found that the urine of breast cancer patients was higher in two types of pathogenic bacteria, staphylococcus and actinomyces.

Of course, the team called for further study to explore the role these microbes could play in breast cancer.



The co-authors expressed their hopes that the study – the first to examine breast tissue for bacterial differences in breast cancer – could lead to improvements in cancer prevention and treatment.

Senior author Stephen Grobymer, M.D., section head of Surgical Oncology at Cleveland Clinic, noted that targeting specific cancer-

promoting bacteria could make the body less hospitable to cancer, and could enhance existing cancer treatments.

Co-senior author Charis Eng, M.D., Ph.D., chair of Cleveland Clinic’s Genomic Medicine Institute, expressed the hope of preventing breast cancer before it even forms – potentially with the use of probiotics and antibiotics.

Although research on the microbiome is ongoing, it seems likely that bacterial balance – or lack of it – can have dramatic effects on the progression and spread of cancer.

Experts say that consuming healthy amounts of probiotic foods (including organic yogurt with live cultures, kimchi, sauerkraut, pickles and miso soup) can encourage the presence of healthy bacteria – helping to maintain all-important microbial balance while warding off deadly diseases. ■([Naturalhealth365](#))

What is Christian Identity?

William Finck

Christian Identity, also sometimes called Israel Identity, is the only true conservative Christianity. It is true because it seeks to maintain the understanding - in accordance with Scripture - that the New Covenant was made only with those same people with whom the Old Covenant was made: the House (family) of Israel and the House (family) of Judah. These Israelite people are traceable through time to the Keltic and Germanic tribes of today. None of these people are Jews. The Jews are descended from a mere remnant of the old Kingdom of Judah along with assorted Edomite and other Arab who were mixed into the Roman province of Judaea during the Hellenic period. There are - at last count - at least sixteen detailed essays on this website which demonstrate this, and which are replete with Biblical, archaeological and historical citations.

Christian Identity is the belief that the Covenants of God are real and consistent. It professes that the people of the Old Testament were every bit as much Christian as the people of the New Testament. They were simply looking forward to the first advent of the Christ, while we today await His Second Advent. As the famous Christian bishop Ignatius said nineteen hundred years ago, Christianity did not come from Judaism: rather, Judaism is a perversion of Christianity.

Christian Identity is the belief that there is no disparity between the Word of God, His Creation, His prophecy, and world history. It is also the understanding that while Scripture was inspired by God when it was transmitted, men have certainly mistreated it since that time, and so every passage and every doctrine must be fully investigated from all of the most ancient sources possible. As it reads in the King James Version: Study to show thyself approved.

The audio file attached to this page is perhaps one of the best we have to offer for introducing Christian Identity to the uninitiated. [[It can be downloaded at http://christogenea.org/content/william-finck-patriot-dames](http://christogenea.org/content/william-finck-patriot-dames)] Please listen to it objectively, rather than regarding the slanders of the ADL and similar Jewish organizations - forever the enemies of Christ.

This paper is under development, and so are our websites - always. We pray that you consider the things written here, and also in all of our other papers. And if you are one of His called, May God favor your journey. You may also want to note What Christian Identity is Not at

<http://christogenea.org/what-christian-identity-is-not>

THE SAXON MESSENGER



A n n o u n c e m e n t s

The Saxon Messenger can be contacted by email editor@saxonmessenger.org

Visit the [Saxon Messenger Website](http://saxonmessenger.christogenea.org) where this issue and future issues will be archived:
<http://saxonmessenger.christogenea.org>

The Saxon Messenger is a project of [Christogenea.org](http://christogenea.org), where William Finck's historical and biblical essays as well as all of his other articles are archived.

Clifton A Emahiser's **Watchman's Teaching Ministries** can be found at <http://emahiser.christogenea.org> including all writings produced by his ministry since its inception in February 1998

Christogenea 24/7 Internet Radio Streaming

William Finck broadcasts live on four of Christogenea's internet radio streams at 8PM Eastern Time (U.S.A.) every Friday and Saturday evening.

Replays of Christogenea podcasts are currently streaming 24/7 on four different internet radio stations. Listen at [Christogenea.org](http://christogenea.org) or search for Christogenea in Winamp or at Shoutcast.com

The [Radio page at Christogenea](#) provides a schedule of what is playing on any particular day on each of our four streams, and also on two additional streams devoted to playing podcasts from our **Mein Kampf Project**.



If you have not yet connected to the Christogenea Community Conference Voice/Chat Server go to <http://christogenea.net/connect>

William Finck's podcast archives are available at <http://christogenea.org/podcasts> Access to the **Christogenea Forum** is available by request. Mail to info@christogenea.org with a desired user name: <http://forum.christogenea.org>