

# The Saxon Messenger

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If you worship your  
enemy, you are defeated.

If you adopt your  
enemy's religion, you are  
enslaved.

If you breed with your  
enemy, you are destroyed.

*Internet meme*



*Dear Reader*

### *Who is 'Out Jewing the Jew'?*

**I**dentify Christians are often accused of wanting to “out-Jew the Jews” or of wanting to be the “real Jews”. These are Jewish arguments that have for a long time been used to disparage Christian Identity beliefs. However they themselves are Jewish lies.

Jews claim to be the “Chosen” and use that claim as the basis for their desire to rule over and enslave other races, or to legitimize their crimes in whatever nations have hosted them. Jewry uses the claim as a front for their international crime ring, a syndicate which they have been operating for thousands of years.

But the Jews are not Israelites, and they never have been. Rather, they are a wandering tribe of merchants, usurers, panderers and criminals which had infiltrated and subverted ancient Judaea just as they have every modern nation. They have perverted the perception of ancient history to their own advantage just as they continually pervert modern history for their own profit. There is nothing new under the sun.

In the period of the Old Testament, Jews were called Canaanites, Kenites, Edomites, and other names. Flavius Josephus, Strabo of Cappadocia, and the writings in the New Testament all serve to prove this assertion.

The true children of Israel were taken into captivity by the Assyrians 700 years before the time of Christ, and it can be proven through ancient history – the classics and archaeology – as well as Biblical literature that they are among the ancestors of modern Europeans. But much of Europe was settled before this by related tribes from Mesopotamia and the Levant, and these are also among the ancestors of modern Europeans.

This history is the basis for Christian Identity. It cannot be told in few words, but it can all be established from a plethora of ancient documents and inscriptions. The myth that the Jews are the ““Chosen People”” is only about 1600 years old. It was developed as original apostolic Christianity was persecuted out of existence, and slowly replaced by a universalist Roman Catholic Church.

The persecution of original Christianity was also at the instigation of the Jews, another fact which is established by ancient writers. When Rome accepted Christianity, the Jews were ostracized, and although early Christians understood that they were a cursed people, they developed their myth by hiding their true history in order to justify their existence, perpetuating their criminal activities among Christians.

But Identity Christians have the beliefs which they do because they have investigated the history which reveals the truth, both the truth of their own origins as well as the truth of the identity of the Jews.



Believing these things that they are able to establish through the ancient writings of our European race, Identity Christians look back to the original promises made to their ancestors, as well as the original expectations required of them in return, and seek to follow them. That is not Jewish, but Christian.

“So we read in Leviticus chapter 19: "5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: 6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel....”"

The God of Israel then proceeded to lay down a moral code, beginning with the basic commandments, by which the nation could survive distinctly in an immoral world. The people known today as Jews are actually a portion of the descendants of those who created the immoral world, Sodom and Gomorrah, and they perpetuate those ideals to this very day.

European Christians are properly the heirs of that legacy which began in the Exodus, as the apostle Peter wrote in his first epistle: "'9 But you are an elect race, a royal priesthood, a holy nation, a peculiar people, so that you should proclaim the virtues for which from out of darkness you have been called into the wonder of His light, 10 who at one time were 'not a people' but now are the people of Yahweh, those who 'have not been shown mercy' but are now shown mercy.'"



The words are cryptic to the unlearned, but Peter is quoting the 8th century BC Hebrew prophet Hosea, who witnessed the time that the ancient Israelites were carried off by the Assyrians into captivity and resettled around the Black and Caspian Seas and near the Caucasus mountains, through which they travelled and for which reason they later called themselves Caucasians – a reference to the White people of Europe.

The history of the true people of Israel in Scripture is an analogy, whereby they were put out of their land for their sin, becoming “not a people”, and were shown mercy and reconciled to God in Christ, being the true Chosen Race.

Christians demonstrate that they are the anointed of God by building nations based on the rule of law, by treating their racial kinsmen with brotherly love, justice and equity, and by working for the edification of their community, which is properly their own extended family. This is how Identity Christians practice their Christianity, for the benefit of their own White race, while also knowing that they have an obligation to defend their race against outsiders.

This is why Jews hate Christian Identity, and seek to destroy it, because it is a glue that they cannot dissolve otherwise. Christian Identity is absolute anathema to the Jew and to all non-Whites who would want to infiltrate White society for their own profit.

Identity Christians do not seek to rule over or enslave non-Whites, but to ostracize them, as Christians are commanded to be a separate people,— which is the very meaning of the term “holy nation” as Peter had used it in his epistle. The Greek word for holy meaning separated and devoted to God, any multi-racial nation cannot possibly be holy by its original definition.

Identity Christians believe that the White man is the Adamic man of Scripture, and there is a plethora of evidence to support that belief. The White man is therefore the pinnacle of the Creation of God. To defend the White race is to defend the Creation of God.



*And so I believe to-day that my conduct is in accordance with the will of the Almighty Creator. In standing guard against the Jew I am defending the handiwork of the Lord.* Adolf Hitler, Mein Kampf

This is not an attempt to act like Jews. Whites and anyone else who despise this concept are themselves acting as Jews, as the Jews have historically been the creators of confusion in all societies, promoting multiculturalism and diversity wherever they are found.

*To undermine the existence of human culture by exterminating its founders and custodians would be an execrable crime in the eyes of those who believe that the folk-idea lies at the basis of human existence. Whoever would dare to raise a profane hand against that highest image of God among His creatures would sin against the bountiful Creator of this marvel and would collaborate in the expulsion from Paradise.* Adolf Hitler, Mein Kampf

Christian Identity is the exact polar opposite of the ideology of Judaism. Identity Christians seek to preserve their race, thereby preserving the pinnacle of God’s Creation, as being distinct and differently valued from all other races. No member of any other race, and especially the Jew has a right to decide what is good or moral for our White race. Therefore no member of any other race should have any voice in White society.

*What we have to fight for is the necessary security for the existence and increase of our race and people, the subsistence of its children and the maintenance of our racial stock unmixed, the freedom and*

*independence of the Fatherland; so that our people may be enabled to fulfil the mission assigned to it by the Creator.*

Adolf Hitler, Mein Kampf

Adolf Hitler was not Christian Identity, but he understood Christianity, and in this regard he had the same understanding that we do. He certainly cannot be accused of wanting to “out-Jew the Jew”.

All of those who oppose Identity Christians by disparaging us or opposing our ideals, they are the “wannabe Jews”, and it is they who are trying to “out Jew the Jews”, because they are assisting the Jews in their eternal plot against White society ■

**William R Finck**

**Editor**

## **C o n t e n t s**

**Editorial – Who is ‘Out-Jewing the Jew?’**

**Black ‘Hebrew’ Israyelites p6**

**Dumbing Down on David Duke – W R Finck p8**

**The prophecy of Malachi Part One - W R Finck p22**

**The Protocols of Satan Part Three - W R Finck p35**

**Under the Heel of the Rothschilds - A Stanton p47**

**Gatekeepers of Alt-Right. Or is it Alt-Wrong? p50**

**The Totalitarian Heart of Hope Not Hate - P Edwards, PhD p53**

**The Jewish Origins of the Open Borders Movement – A Joyce, PhD p54**

**72<sup>nd</sup> Anniversary of the Slaughter-Bombing of Dresden – M Hoffman p60**

**US Jews Condemn Trump’s Deportation Rules but Back Israel’s p62**

**Most Scientists can’t Replicate Studies by their Peers – T Feilden p64**

**Killing People Saves Money p66**

**Almost All Vaccines Contaminated with Toxins & Linked to Side Effects p67**

**What is Christian Identity? p69**

**Announcements**





## Black "Hebrew" Israyelites

**T**his idea that there are "black Hebrews" who are "Israelites" is about the biggest joke ever played on negros, most of whom are stupid enough to believe it. It is almost as ridiculous as thinking that Jews are Israelites. If anyone thinks either could possibly be true, their name may as well be "Payday Monsanto".

Aside from the obvious things, such as the fact that the Israelites were a highly successful agrarian society, that they built a kingdom which lasted 800 years before it fell apart due to infiltration and corruption, they left behind a legacy of literature and law which ancient Greek writers esteemed, and that every description of them in Scripture describes White people, there are a few things we must ask.

If the apostles were sent to the "lost sheep of the house of Israel" and if the New Covenant was made for the "house of Israel and with the house of Judah", as the apostles themselves stated, then why did the apostles go to Europe? And where are the epistles of Paul to the Mandingos, Hutus or Tutsis? Where is there any evidence of a sub-Saharan Christianity before the time of the first European missionaries to Africa? Why do Africans today require a constant stream of White missionaries and still struggle to maintain a merely marginal appearance of being "Christian"?

Why don't the sub-Saharan African languages have any historical traces of Biblical languages? Why didn't Hottentots and bushmen speak Hebrew or Greek?

A thousand obvious arguments can be made against the idea that negros are Israelites, or that Israelites were negros. But here is one of the best, because it comes from a Greek writer who lived nearly a hundred years before Christ, and I originally wrote the following a couple of years ago at the main Christogenea site, so I will merely repeat it here: In spite of the Hollywood propaganda, the ancient Greeks and Romans hardly knew the African negro, except perhaps as a passing spectacle in the desert or by the surviving population of mixed races in certain places in Egypt. One literary example which demonstrates the truth of this assertion is found in the Library of History, Book 3, by the ancient Greek historian Diodorus Siculus, whose work was published around 36 BC.

After describing the cultured people of Ethiopia, who were originally not black and who had many things in common with the rest of the civilized world, Diodorus says in Book 3 chapter 8:

"1 But there are also a great many other tribes of the Ethiopians, some of them dwelling in the land lying on both banks of the Nile and on the islands in the

river, others inhabiting the neighbouring country of Arabia, and still others residing in the interior of Libya. 2 The majority of them, and especially those who dwell along the river, are black in colour and have flat noses and woolly hair. As for their spirit they are entirely savage and display the nature of a wild beast, not so much, however, in their temper as in their ways of living; for they are squalid all over their bodies, they keep their nails very long like the wild beasts, and are as far removed as possible from human kindness to one another; 3 and speaking as they do with a shrill voice and cultivating none of the practices of civilized life as these are found among the rest of mankind, they present a striking contrast when considered in the light of our own customs." (Library of History, 3.8.1)

The Jews entertain the idea that Hebrews were negross mostly because the Jews do not really have any care for truth or historical antiquity. Rather, the

Jews love to promote confusion, and discredit those who do seek the truth of antiquity. So they do that by promoting these negro fantasies of a glorious past, something which the negro never has and never could live up to.

There is a legacy of nearly three thousand years of writing and art in the Mediterranean basin which reflects an entirely White society, only that Egypt and Ethiopia were the first White nations to be overrun with blacks (see Isaiah 43:3), and were turned into mulatto cesspools before the Greeks went and tried to civilize them once again. The Egyptians and Ethiopians of today are the first result of multiculturalism and diversity, and the Jewish desire is to do that same thing to every White nation.

"Black Hebrew Israelites" are among the tools of the Jews in this objective, and Whites who fall for this trash are just as bad as negroes ■

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**W**e live in a world where every institution in American society – sports teams, corporations, comic book heroes, universities, congressional districts, etc. [have been reconstructed since 1965](#) for the sole purpose of promoting African-Americans over other races. History itself has been rewritten over the past 47 years. In light of this, I can't think of a better way to kick off OD's celebration of Black History Month 2012 than to draw attention to the DNA test results of King Tut – the black version of the [Great Disappointment](#) – which have proven once and for all that he wasn't black. *Hunter Wallace, Occidental Dissent*

In an article written for [Reuters](#) it was further revealed that 'Up to 70 percent of British men and half of all Western European men are related to the Egyptian Pharaoh Tutankhamun, geneticists in Switzerland said.

Scientists at Zurich-based DNA genealogy centre, iGENEA, reconstructed the DNA profile of the boy Pharaoh, who ascended the throne at the age of nine, his father Akhenaten and grandfather Amenhotep III ... The results showed that King Tut belonged to a genetic profile group, known as haplogroup R1b1a2, to which more than 50 percent of all men in Western Europe belong, indicating that they share a common ancestor. Among modern-day Egyptians this haplogroup contingent is below 1 percent, according to iGENEA.



# Dumping Down on David Duke

William R Finck



In part because of our recent appearance on radio in New Orleans, lately we have been saying a lot about David Duke, or as I would prefer to call him, Daisy Duke. In reality, Duke is practically irrelevant, except that his career as a shill has been maintained on Stormfront for years, and is now propped up by the Daily Stormer, and unfortunately, too many of our friends and listeners are readers of both Stormfront and the Daily Stormer. Don Black and David Duke have already shared wives, and it is apparent that Andrew Anglin wants in on the action. There are much better alternatives for Christian Nationalist forums and Nationalist news on the Internet.

We have several disputes with Duke. Out of one side of his mouth [he basically agrees with the Jews that the Protocols of Zion are a forgery](#), and out of the other he attempts to raise funds by selling a book titled *The Illustrated Protocols of Zion*. But one thing which we have long asserted makes David Duke a shill for world Jewry is this: that he insists that the Jews are the protagonists of the Old Testament, both

the Hebrews and the Israelites, as they claim. This is not only untrue, but it is a dangerous lie, because allowing them this claim allows them to continue to thrive in the deception that they are the recipients of the blessings of Abraham. So long as scores of millions of mainstream Christians believe that is true, they will continue to bless the Jews, stuck in a dichotomy between two devils: the Jews themselves and their image of a god who could possibly bless such a wicked people in such a manner so that they can never be criticized for their wickedness.

Of course, Identity Christians know the truth, that the Jews are Edomites and Canaanites, and infiltrators and subverters of Judaea from the sixth and then especially in the second and first centuries BC. This story is manifest in the prophets Ezekiel and Malachi, in the New Testament writings of John and Paul, in the Geography of Strabo, and it is chronicled in the histories of Josephus. One doesn't even have to read all of those books to begin to see the truth of this history, because it is even admitted on the Wikipedia pages for Judaea and Idumea.

We have, on many occasions, proven from ancient histories and Scripture that the modern Jews are Edomites, and that the apostles identified them as such. But here, because we are dealing with dummies, we will quote a source tailored for dummies. We despise Wikipedia, it is not the place to do any real research, but not everything Wikipedia says is a lie. Actually, many of their lies are in what they omit, or in how they interpret data, and are often not in the facts themselves.

So, quoting the [Wikipedia article on Edom](#), we read under the heading *Archaeology*:

After the conquest of Judah by the Babylonians, Edomites settled in the region of Hebron. They prospered in this new country, called by the Greeks and Romans "Idumaea" or "Idumea", for more than four centuries. Strabo, writing around the time of Jesus, held that the Idumaeans, whom he identified as of Nabataean origin, constituted the majority of the population of Western Judea, where they commingled with the Judaeans and adopted their customs.



Now, not only do we know that this is true, but we ourselves have illustrated it on many occasions from original source material and original archaeological inscriptions. Then, further on in the same article, under the heading [\*Classical Idumaea\*](#) we read of the Edomites that:

Judas Maccabeus conquered their territory for a time around 163 BC. They were again subdued by John Hyrcanus (c. 125 BC), who forcibly converted them, among others, to Judaism, and incorporated them into the Jewish nation, despite the opposition of the Pharisees. Antipater the Idumaeon, the progenitor of the Herodian Dynasty along with Judean progenitors, that ruled Judea after the Roman conquest, was of mixed Edomite/Judean origin.

And we have often taught this, but in much greater detail, from original sources in our own writings and podcasts. The conversion of Edomites and Canaanites to the religion of Jerusalem was not insignificant. Flavius Josephus describes that the inhabitants of at least three dozen cities and towns were converted in this manner. The only thing Wikipedia got wrong here is that Antipater was a full Edomite, according to Josephus. But while Wikipedia has nearly all of the facts in this matter, they fall short where they do not assess the implications in relation to today's so-called Jews, who as Christ Himself had said, are not Judaeans (the term He used) but lie, being of the synagogue of Satan. We would have expected Duke to be able to put this simple picture together, and he continually refuses to do so.

Furthermore, in the [Wikipedia article on Esau](#), while not all of the implications are given, it is even admitted that Esau's wives grieved his parents. There it says: "Genesis 26:34–35 describes Esau's marriage at the age of forty to two Canaanite women: Judith the daughter of Beeri the Hittite, and Basemath the daughter of Elon the Hittite. This arrangement grieved his parents." We will soon see that even Wikipedia's knowledge of the Hebrew Bible is much deeper than that of David Duke.

Here we are going to repeat an exchange in the comment section from the [Daily Stormer BBS](#), or forum, where the topic was David Duke's bragging about the efficacy of a book he wrote nearly 20 years ago. [There is a [screenshot stored at Christogenea](#), but it is imperfect since the board would not let us get the whole page at once, and we cobbled together two halves.] Duke has been plagiarizing and promoting the same book ever since he wrote it. We would not recommend Duke's book to anyone. If White Christians or White Nationalists really want a book of awakening, they should carefully read the Bible, and then just as carefully read Adolf Hitler's *Mein Kampf*.

Here we are going to reproduce only two comments in an exchange between someone who goes by the name of Andy Patton, which he had with David Duke. Patton has developed a version of our own frequent argument in regard to Duke's estimation of the Old Testament. The setting is the forum at the Daily Stormer, where language is often peppered with slang, grammar is typically deficient and typographical errors abound, which is characteristic of such forum exchanges so we are not going to be overly critical of composition, but only care about substance. Andy Patton's remarks are split into two consecutive comments:

Andy Patton

I support David Duke and promote his books and website. But despite many letters and explanations from many Christian Identity scholars through out 30 years (they are also brave patriotic verbal-warriors) WHY does he continue to ignore them all and join with the naive, gullible (but well-meaning) Judeo-Christians who don't study history or their Bibles, and promote the BIGGEST TWO JEW LIES in 2300 years: that the Jews are the people of the Old Testament (God's Chosen) and that (Aryan) Jesus Christ was a fekkin anti-Christ, satanic, false-accusing Jew?

Is DD really interested in the whole TRUTH, or is he scared of a bit of further study and being ridiculed and losing \$supporter\$/donor\$?

After using dollar signs in place of the letter S in that last sentence, in his second comment, Andy continues:

Andy Patton

And DD might have to admit that he, like millions of other (nominal) Christians, myself included, fell for two brilliant, cunning, devastating jew mega-lies, that he was mistaken in a historical section of his books, and he would direct supporters to an Erratum on his website. Now THAT would be the mark of a truly GREAT Caucasian leader!

He would suffer short-term only. He has the verbal skills to defend this vital revisionism, but has he the moral rectitude and grit? 40M evangelicucks in the US alone would question and probably drop their current jew/devil-worship ('Judeo-Christianity') and join us and our TRUTH and Caucasian-preservation movement.

Andy's remarks were certainly well-intentioned, even if we think he sometimes gives Duke too much credit. To this David Duke himself offered a surprisingly verbose answer, for which reason we are presenting our own critique of that answer here this evening. Because Duke answered in several paragraphs discussing several separate subjects, we will present his answer in portions along with our own rebuttals to his remarks.

First we must note, that Duke always uses the title "Dr." as a prefix to his name. This is an informal forum setting, an informal discussion, and to prefix one's name with such a title every time one makes a reply is awfully pretentious. Over the years there have been, and still are, a few people who could justly use the title "Dr." in our chat rooms and forums at Christogenea, people with real Doctorate or Juris Doctor or Doctor of Medicine degrees, and they have never done so. We respect them all the more for that, since a man should be judged by his words and his character, and not by some title. For that reason and others, we think Daisy Duke is a psy-op as well as a shill.

Here we will begin with his response to Andy Patton:

DrDavidDuke

Listen, frankly, as long as you standing up for the survival of our race and in opposition to the Jewish supremacists who have killed tens of millions of us, I will respect you and your beliefs although, I have read and studied at least a hundred books on "Identity" and knew many of the very finest Identity preachers, and was very close with many of them.

But, I am sorry to tell you, I just don't believe it. It offends my historical knowledge, my genetic knowledge and my logic. When I read the Torah and the Talmud, I see the same Jewish extremist murderous Jewish character. I really don't want to spend my time or cause hard feelings by telling you my opinions.

Now, in response to some of these vague generalizations, we will only say that there is no extremist murderous Jewish character in the books of Moses, except perhaps where it describes people whom the figures of the Old Testament had despised, such as Esau the race-mixer or Cain the murderer. The Old Testament describes an agrarian society with laws and strict morals that are absolutely contrary to the nature of the Jews and the Talmud. The Old Testament describes a righteous enmity and indignation towards the Canaanites, who were the creators of Sodom and Gomorrah, and who are the actual forerunners of the Jews and Arabs and other bastards of today. Christian Identity has proven the truth of this history many times. As we have seen, even Wikipedia agrees with it, while not considering the historical consequences. David Duke has a very superficial knowledge of Scripture and History, and he picks-and-chooses stories taken out of context which he can use to suit his own agenda.

Duke claims to have read "a hundred books on 'Identity'". We would dispute the value of that claim. The majority of Identity books are purely religious in nature, most of the early ones contained a lot of material which was of dubious historical value produced by British-Israel writers, and technical and academic books on Identity which were non-religious are scarce, but may begin with E. Raymond Capt, and they came along relatively late. Early

Identity writers did not acquire their beliefs in Identity from books on Identity, but rather they acquired them from the Classics and archaeology. Then they applied what they learned from those technical sources to their religious beliefs and wrote books expressing Identity truth in religious terms. The entire history proving Identity can be expressed in a hundred pages, which is why we have only written 13 brief foundational historical essays at Christogenea, and once one realizes that there is no viable alternative paradigm for the development of culture in Europe, those few pages are all one needs as a guide to the original source material from which they are drawn. As we shall see Duke would rather use the evolutionary paradigm of the Jews for his view of the development of Europe, and it is contrary to all of the history of our race expressed in the Classics, the writings which were treasured and preserved by our own ancestors.

Duke continues and says [we will only mark some of the important typos in the posted version of these notes, typos are common in such an environment as a forum]:

Perhaps the only thing I will say is the biblical foundation of the Jewish people, or you might think the White people. The story of Jacob and Rebecca and Esau. the story goes that Jacob is supposedly the source or our people. But when you read the story closely and intelligently it is the most extreme kind of Jewish character I have every [sic ever] read. Jacob was not first born, and so he and his mother Rebecca scheme to defraud his sick father from giving his blessing to Esau, his duitiful [sic dutiful] son who was an outdoorsman and hunter like so many of us, who alwars [sic always] served his father loyally. Jacob flat out lies to his father on his deathbed, drying [sic trying] to disguise himself as Esau,, responding to the pleas from his father [to] tell him the truth, but lies and inststs [sic insists] he is good Esau, In the end you read that the whole foundation of what is called Jews is based on baldfaced lies and deceit.

So the father thinking its Esau give [sic gives] Jacob the blessing. and then for some reason, instead of punishing Jacob for the worst of treason and deceit in typical Jewish fashion, he says, no [on] a technicality, (typically Talmudic, meant that Jacob could steal his brother's birthright, so he could father the great and wonderful Jewish people.

Here more than anywhere we see just how superficial David Duke's alleged scholarship is, and just how poor an interpreter of texts he really is. First, it is clear that Esau sold his birthright to Jacob for a bowl of soup because he despised his birthright. But this is how St. Paul of Tarsus, a learned expert in all things Hebrew, interpreted the story of Jacob and Esau in his epistle to the Hebrews: he labelled Esau as a profane person and a fornicator, which is a race-mixer. No true Nationalist of any sort should consider a race-mixer of any race as "good", as David Duke has done here. All Nationalists should understand that race-mixers forfeit their birthrights by their act of race-mixing, but Duke has failed to recognize that here.

In Genesis chapter 26 we see that Esau sold his birthright to Jacob at an early time. Ostensibly, if he did not despise it in the first place, he would never have sold it at any price. In Genesis chapter 26 we then see Isaac engaging in activities such as husbandry and well-digging, which are occupations that are not very typical of Jews, but which are rather typical of farmers and ranchers. Then at the end of the chapter we read "34 And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite: 35 Which were a grief of mind unto Isaac and to Rebekah." So Esau was not the good, obedient son that David Duke describes him to be, and we see that Esau really did despise his birthright: something that every true Nationalist should treasure above all of his worldly possessions.

In Genesis chapter 27, we see the account by which Isaac was deceived, and Jacob did not want to take part in the deception. Isaac sent Esau to hunt some venison, Esau apparently being skilled at such hunting, and we read where Isaac instructs Esau: "1 And it came to pass, that when Isaac was old, and his

eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, *here am I*. 2 And he said, Behold now, I am old, I know not the day of my death: 3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me *some* venison; 4 And make me savoury meat, such as I love, and bring *it* to me, that I may eat; that my soul may bless thee before I die.” So even though Esau was a race-mixer, Isaac seems to have loved his belly rather than admonish his son for his sins. Isaac seems to have been very much like the typical redneck that is doing this same thing all over America today, and certainly not like a Jew.

But upon hearing these things Rebecca, the mother of Jacob and Esau, became immediately alarmed that Esau would receive the blessing of the first-born, which she obviously did not want him to have because he was a race-mixer. So she concocted a scheme by which Jacob would get the blessing, since in the ancient world men took the words which they spoke very seriously, and it was a shame to retract them, and she said to Jacob “8 Now therefore, my son, obey my voice according to that which I command thee.” Here, Jacob did not act the part of the deceiver. Jacob did not play the Jew by purposely acting in treachery to steal his brother’s birthright. Rather, Jacob protested where it says: “11 And Jacob said to Rebekah his mother, Behold, Esau my brother *is* a hairy man, and I *am* a smooth man: 12 My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.” Jacob not wanting to be found deceiving his father, had only relented when his mother reassured him where we read: “13 And his mother said unto him, Upon me *be* thy curse, my son: only obey my voice, and go fetch me *them*.”

So here we see the shallow interpretation which David Duke uses to suit his own agenda, in ignorance of the character displayed in the actual text of the story of Jacob and Esau. But we can only wonder how many people take the so-called “Dr.” Duke’s imagined expertise for granted, and not daring to challenge a presumed authority they make themselves twice the dummy that he is.

After the deception had occurred, and Jacob received the birthright blessing rather than Esau, we see

Rebecca explain precisely why she did such a thing to her husband, as we read at the end of the chapter where it says: “46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these *which are* of the daughters of the land, what good shall my life do me?” Esau had already taken wives of the Hittites, the daughters of Heth. So Rebecca is revealed to be a noble woman, doing what she thought was necessary in order to preserve her race and her heritage, not wanting the birthright of Abraham to fall to the race-mixing Esau, for whom the so-called “Dr.” Duke expresses a loving admiration.

While Duke calls Isaac’s acceptance of Rebecca’s action a mere “technicality”, the opening of the very next chapter, Genesis chapter 27, shows that Isaac did indeed realize that his wife was correct, where immediately after Rebecca’s noble words we read: “1 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan. 2 Arise, go to Padanaram, to the house of Bethuel thy mother’s father; and take thee a wife from thence of the daughters of Laban thy mother’s brother. 3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people; 4 And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.” So at Rebecca’s insistence, Isaac finally understood that the race-mixing Esau, whom God later said that He hates, could not inherit the blessing, but Jacob being the obedient son who married women from his own race did inherit it.

The result was the formation of an originally agrarian society which eventually became a notable kingdom. That such a society indeed existed can be proven from ancient histories, which were written by pagans, and by archaeological inscriptions which describe it in detail. This society banned usury among brethren, and it banned things such as pornography (graven images), race-mixing (fornication), adultery, and homosexuality which were all punishable by death, all of which prohibitions are absolutely contrary to the nature of the Jew who is historically a usurer, a



panderer, a pornographer, a race-mixer, and a sodomite. But all of these sins were prevalent in the pagan Canaanite temples of Baal, and in truth the Jews of today descended from those Canaanites.

While we are just getting started here, the bottom line is this: David Duke is a shill for the Jews whose knowledge of Scripture and history is highly superficial. He must be taking orders from someone. He does not know anything about the Bible, and he is no authority on ancient history. The subject for which he supposedly earned his PhD can be researched without opening a single book which is much more than a few decades old, and he probably got it without opening a book at all since it is only a repeat of the book he wrote thirty years ago. So just because he claims to be a doctor of history does not necessarily mean that he knows anything substantial about ancient history. Furthermore, history is such an expansive subject that no so-called doctor of history can possibly have in-depth knowledge in all areas of history.

To quote the next passage of David Duke's response to Andy Patton:

I will not go on, it is disruptive divisive force in our movement. You can believe whatever you want to believe, but I simply don't believe it, I could go on for hours about how the clear characteristics of these people are not Aryans. I also know enough about European anthropology that the idea that in the last 3 or 4 thousand years that Israelites traveled to Europe and became the European peoples.. is patently absurd.

We have [essays at Christogenea](#) which cite not only the Old Testament, but a plethora of ancient Classical literature and archaeological sources proving that Europe was settled by people who originated in Anatolia, Mesopotamia and the Levant. We cannot repeat them all here, but they are posted in writing and in podcasts at Christogenea, and we would challenge David Duke, the presumed doctor of history, to do an academic critical review of them. Until he either proves them to be false with ancient proofs having equal weight, or until he accepts them, it is he who is the "divisive force in our movement".

It was common knowledge to the authors of the ancient Greek writings, for instance, that the Romans came from Troy, and that the Trojans themselves were recent immigrants into Troy from the "islands of the sea", that the Danaans and Dorians, two of the major tribes of the Greeks, had migrated to Greece by sea, that the Phoenicians settled many areas of Europe from the Levant, and along with the Danaans they even settled Britain and Ireland. Duke's off-hand dismissal of all of the real history supporting our contentions again shows just how shallow he is, clinging to an agenda and having no care for truth. The truth is even found throughout simple Greek myths, as Phoenix – a Phoenician of Tyre – was the father of Europa, and the Phoenix symbol itself was said to have originated in the east. Cadmus, the brother of Europa, is the semi-mythical figure who brought arts and letters to Greece. The Milesians and the Greeks of Thebes, described as having been blond, were said to be Phoenicians, and it can be proven from the Bible, history and archaeology, that the original Phoenicians of that era were of the stock of Israel. The "ships of Tarshish" in the Bible were headed to Spain, where Tartarus, as the Greeks called it, was located. The peninsula was later called Iberia, by the Hebrews who settled there long before there were any people called by the name of Jews. Those same arts and letters brought to Europe by the Phoenicians are still used by Europeans everywhere to this very day.

Duke has displayed an incredible ignorance of ancient Aryan history, and he spreads that ignorance to all of his followers and sycophants, like Andrew Anglin. Here, as we shall demonstrate, David Duke admits his acceptance of a worldview founded in Jewish pseudo-science, where he continues [where we shall only repair some of his typos] and says:

Genetics absolutely proves that ancient remains [sic remains] of Europeans all over Europe are genetically identical to modern European Scandinavians, Nordic, Alpines who lived there tens of thousands of years before the bible was ever even written. So the whole story is with no historical merit. That's my opinion based on overwhelming scientific and genetic evidence. Our ancestors

for instance actually even travelled from ancestral Europe to North America about 30,000 years ago. by the way there has been a lot of remains of ancient Hebrew people, and their genetics are absolutely not ours, alien from ours, and very very similar to modern Jews!

First we will answer the last statement. For many decades, or longer, Israelis have had authoritarian control over archaeology in Palestine, and they have kept an especially tight lid on any findings of ancient cadavers, even using religious grounds to prevent scientific inspection of those cadavers. But since all archaeological discoveries are filtered through a Jewish perspective, if Aryans were found in Paelstine they would be labelled as Canaanites, and if non-Aryans were found they may be labelled as Jews, precisely the opposite of how Identity Christians may interpret the findings, and they could easily put an academic face on their assertions.

At the [Ancient DNA page](#) of the [International Society of Genetic Genealogy Wiki](#), there is a listing of such DNA discoveries, and the oldest DNA discovered in Europe was found in two 24,000-year old Cro-Magnons discovered in the Paglicci Cave in southern Italy. Oddly, they are said to be of two different haplogroups. The first is listed as being of Haplogroup HV, which predominates among the modern Arab peoples of Egypt, North Africa, West Asia and Southern Europe. If this is true, it is also consistent with Christian Identity teaching, which asserts that the aboriginal ancestors of these Arab and related peoples were here on this planet long before the beginnings of our own White race. The Bible identifies them by names such as “fallen angels”, Kenites, Rephaim, Kenizzites, Kadmonites, Perizzites, and others.

The second Cro-Magnon is said to be of haplogroup N. It is claimed in popular sources today that all mitochondrial DNA haplogroups outside of Africa are descended from this haplogroup N or from the apparently related haplogroup M. However that claim is only a theory concocted to support the larger theory of the “out-of-Africa” account of human origins, and it cannot ever be proven. It is argued as to whether haplogroup N originated in East Africa or

in Asia. There is no significant distribution of subclades of haplogroup N among White Europeans, but there is a significant distribution of such subclades in Arabs, Asians, and other non-Whites. This too is entirely consistent with Christian Identity teachings.

The only way that David Duke can claim that these Cro-Magnons with the DNA of non-Whites are the ancestors of modern White Europeans is if he has accepted evolutionary theory and the very Jewish idea that all races “evolved” from a common ancestry. And if he really believes that, then race actually means nothing to him at all. We can love and admire all of the world’s Esaus, because race-mixing can be fixed by further evolution. That is the moral bankruptcy which underlies David Duke’s assertions.

A discovery which is perhaps a little too recent to be listed at the International Society of Genetic Genealogy was published in February of 2016 by the American Association for the Advancement of Science at its [Eureka! website](#), which calls itself “The Global Source for Science News”. The description of this discovery, published in an article titled [DNA evidence uncovers major upheaval in Europe near end of last Ice Age](#), says the following, in part:

DNA evidence lifted from the ancient bones and teeth of people who lived in Europe from the Late Pleistocene to the early Holocene – spanning almost 30,000 years of European prehistory – has offered some surprises, according to researchers who report their findings in the *Cell Press* journal *Current Biology* on Feb. 4, 2016. Perhaps most notably, the evidence shows a major shift in the population around 14,500 years ago, during a period of severe climatic instability.

“We uncovered a completely unknown chapter of human history: a major population turnover in Europe at the end of the last Ice Age,” says leading author Johannes Krause of the Max Planck Institute for the Science of Human History in Germany. The researchers pieced this missing history together by reconstructing the mitochondrial genomes of

35 hunter-gatherer individuals who lived in Italy, Germany, Belgium, France, the Czech Republic, and Romania from 35,000 to 7,000 years ago. Mitochondria are organelles within cells that carry their own DNA and can be used to infer patterns of maternal ancestry.

“There has been a real lack of genetic data from this time period, so consequently we knew very little about the population structure or dynamics of the first modern humans in Europe,” Krause says.

The new data show that the mitochondrial DNA of three individuals who lived in present-day Belgium and France before the coldest period in the last Ice Age – the Last Glacial Maximum – belonged to haplogroup M. This is remarkable because the M haplogroup is effectively absent in modern Europeans but is extremely common in modern Asian, Australasian, and Native American populations.

Notice that these geneticists do not claim, as others have, that all modern European haplogroups descended from N or M, but rather that the fact that M is not found in modern Europe leads them to believe in a population displacement of those who were of that haplogroup. Furthermore, that these old populations seem to have disappeared 7,000 years ago, and new populations eventually emerge in Europe is entirely consistent with Christian Identity beliefs. 7,000 years is just within the Christian Identity view of Biblical chronology.

So we see that David Duke, the presumed expert, is dead wrong about European pre-history if we really want to believe the reports of the genetic scientists, and Europe has not had a homogeneous White population for the last 7,000 years, never mind the past 30,000 as Duke so ignorantly claims. But these reports do not conflict with the historical narrative maintained by Identity Christians. Duke may protest all he wants, but Pleistocene Hiberniggers are not our forefathers.

Going back to the [Ancient DNA page](#), the next significant sample of ancient DNA found in Europe is the discovery of the remains of a cadaver called

Ötzi, the Ice Man of Italy, since he was preserved for centuries in the ice of the Italian Alps. Ötzi, or Otzi, is believed by scientists to have lived between 3350-3300 B.C. in the so-called “Copper Age”. He is believed to be about 46-years old when he died at the top of a mountain pass from wounds received, and the nature of the wounds indicate that he was not alone but was killed by others. This is right around the same time in which our own chronology places the event which we know as the flood of Noah, but we are certain that Otzi and his people were not too badly affected by that.

Identity Christians have long held that there were other races of people here on earth prior to the time when what we call the Adamic, or White race, had come into its current existence. So remains of Cro-Magnons and people such as Otzi the Ice Man do not startle us or disturb our beliefs. In fact, they always seem to support what we believe. We also believe that the Jews and modern Arabs descended in part from these aboriginal races which had mixed with the Canaanites and Edomites and others, and that is why they are an accursed people.

Simply because there were people in Europe before the rise of White civilization does not make them our ancestors. Even if there is a possibility that some of them may be the ancestors of some Europeans, they are not the ancestors of most modern White Europeans. Predecessors in an area are not necessarily ancestors, which is the childish way in which Jewish pseudo-science looks at the world, and David Duke follows. But the genetic evidence refutes David Duke.

Otzi the Ice Man was remarkably preserved because he died high in the Italian Alps, where ice and snow abound year-round, so his DNA was very well preserved. His mitochondrial haplogroup is K, and his Y-DNA haplogroup is G. Neither of these haplogroups belong to a preponderance of true White Europeans!

Haplogroup G preponderates in Africa, among the Turks of Anatolia, whom we would assert are heavily mixed with Arab blood, and also among groups such as Moroccan Jews (30%), Azerbaijani Jews (16%), Armenian Jews (21%), and Israeli Jews (9.8%).



While only slightly more than 1% of Norwegians, Swedes and Danes are estimated to be of this haplogroup, and perhaps 4% of Germans and a slightly smaller percentage in the United Kingdom. The number grows only as you get into countries which have a higher historical frequency of Jewish and Arab admixture. But regardless of this, we would admit that it is inconclusive from which race Haplogroup G actually originates. We would even concede the idea that perhaps it originates with Whites.

Otzi's mitochondrial DNA is from Haplogroup K. This is found in only 10% of native Europeans, and in most European countries the figure is closer to 5%. Of course, the geneticists never relate the true ancestry or religion of those whom they call "native Europeans", but quite significantly, 32% of Ashkenazi Jews are of this mitochondrial haplogroup K, which is an astonishingly high figure. The haplogroup is found in high numbers among the Druze of the Middle East (17%), and the Kurds of the Caucasus mountains (17%). While it is found in frequencies almost as high in some small areas of Western Europe, in France, Belgium, Norway and Bulgaria, it is also found at nearly as high a rate in the countries of the Middle East. Because the people who became known as Jews and Arabs intermixed with Whites in the Levant and elsewhere in ancient times, it cannot be certain where the haplogroup originated with the available data, despite its high frequency among Ashkenazi Jews.

So Otzi's DNA, for both of his Haplogroups, paternal and maternal, can by no means be claimed to represent the ancestry of most modern Europeans. But in fact it shows the possibility of an early connection of some people in Europe to some people in the Middle East. More importantly, the DNA of the Cro-Magnons of Italy cannot be said to represent

the ancestry of modern Europeans. Neither can the 35 Pleistocene and Holocene hunter-gatherers who lived in Italy, Germany, Belgium, France, the Czech Republic, and Romania from 35,000 to perhaps 7,000 years ago.

However in any case, the only ancient DNA found in Europe supports the Christian Identity narrative more closely than any other theories of the origination of White Europeans.

Most other ancient DNA discoveries belong to the Bronze Age and later, and they are apparently of a nature much more similar to many modern Europeans. But Identity Christians understand that by the time of the Bronze Age our ancestors had already been migrating into Europe from the Levant and Mesopotamia. DNA evidence from all of those areas

supports our assertions concerning those migrations.

So the real DNA evidence which David Duke claims to support his view of history actually refutes David Duke, and in our estimation it even makes him to be a liar. Things would be different, if Otzi and the Cro-Magnons and the Pleistocene hunter-gatherers all had the same DNA as a large section of



modern Europeans. But the Cro-Magnons have the DNA of approximately zero native Europeans, the Pleistocene hunter-gatherers have the DNA of zero Europeans, the Cro-magnons and Pleistocene hunter-gatherers do not even have DNA in common with one another, and while Otzi comes close, he does not really fare much better, although if he were related to us we would not be disturbed by that, as 3,500 BC is well within the bounds of our chronology for our race. People frequently have the habits of moving, wandering off, and exploring for land and resources, and we see that manifest throughout history.

But here we want to explore another aspect of Duke's statement where he said, and we repeat him in part:



Genetics absolutely proves that ancient remains [sic remains] of Europeans all over Europe are genetically identical to modern European Scandinavians, Nordic, Alpines who lived there tens of thousands of years before the bible was ever even written.

While this has already been soundly refuted here, we will discuss it from another aspect. But first, most climatological or geological sources assert that up to 12,000 years ago, central and northern Europe was under glaciers. Later, literary sources such as Herodotus inform us that Europe north of the Danube was virtually uninhabitable in their own time, which is 2,500 years ago, on account of the cold. Strabo and Diodorus Siculus agree in their own writings, not quite 2,100 years ago. Over this time, the Germanic tribes were described as Scythians, Kimmerians, Galatae and Sacae who were migrating from the Caucasus, Black Sea and Asia Minor and down the Danube River Valley into Central and Western Europe. There is a plethora of evidence from both ancient literature and archaeological sources dating back to the 8th century BC in the essays at Christogenea which supports this narrative.

To support a large population in drastically frigid conditions requires a large infrastructure. While ignorant people have pointed to the example of the Eskimos, the Eskimo population has always been very sparse because in a frigid climate, available resources are very sparse. Even today, with a modicum of help from outside, the total Eskimo populations of Siberia, Alaska and Northern Canada, all of which represent a huge swath of land, are only about 150,000. So the Eskimos are not an example of how a people can thrive and multiply in a frigid climate. There is no such example until the infrastructure and logistics technology of recent times.

David Duke, and many of his White Nationalists followers, would perhaps believe that Europeans crawled out of a hole in the Arctic and sat in the ice and snow and had plenty of food and warmth to resist an absolutely frigid climate for tens of thousands of years, where they worshipped the sun but were too stupid to migrate South in order to get more of it. In the meantime, they seem not to have

invented anything durable, and not to have built for themselves anything of substance which would make their lives more comfortable in the frigid Arctic cold. Then once Christianity came along, it is inevitable that they suddenly got soft and started needing clothes to wear and buildings to dwell in. This is evident because there is not one shred of archaeological evidence that there was ever an infrastructure or a logistics supply chain suggesting the presence of large populations dwelling in permanent settlements in Europe north of the Danube for any significant period in prehistoric times. There are only findings of temporary settlements, stone tools and other artifacts which could have belonged to transient explorers or hunter-gatherers of any race, people just like those Pleistocene hunter-gatherers.

The Greeks wrote of their settlements around the Black Sea and along the Danube, and never encountered any opposition to their encroachment on Europe to the north or west until the appearance of the Galatae in the 5th century BC, except from the rival Phoenicians. The Roman historian Livy wrote that in the very late 5th century BC the Kelts were a people who were new to the Romans, previously unknown, although the Romans had been in Italy for centuries, and they were very familiar with people such as the Etruscans and Ligurians of the Alps and the Greek and Phoenician (or proto-Keltic) settlements in modern-day France, and with the Phoenicians of the West. Therefore the Kelts in the north of Italy must have been rather recent arrivals, and the history of the East and the writings of the Greeks prove that they were. The Romans should have known the Kelts if they had been there long, since they were always exploring the north in search of gold or salt or other precious minerals. A study of the La Tene and Hallstadt cultures are entirely consistent with the Christian Identity view of European history.

But there is another much more important and more fundamental error that David Duke makes when he discusses genetics, which concerns the Middle East and the Jews. He takes it for granted that the population of the Levant in modern times is representative of the historical population, and once again, nothing could be further from the truth. While

we have already refuted the idea from a historical perspective on numerous occasions, here we shall refute it by citing a published scientific article on the subject of genetics in the Levant.

There is an article titled [Genome-Wide Diversity in the Levant Reveals Recent Structuring by Culture](#) from the **Genetics** section of the **Public Library of Science**, or [plosgenetics.org](http://plosgenetics.org). The article is credited to M. Haber, D. Gauguier, S. Youhanna, N. Patterson, P. Moorjani, et al. And it was published in 2013. (We have also stored a copy [here at Christogenea](#).)

While we do not *require* articles such as this to prove our position at [Christogenea](#) on the history of the Levant or the Middle and Near East, this particular article does help to show that our thesis has academic support even in the field of genetics. David Duke likes to claim a knowledge of genetics as the basis for his refutation of Christian Identity, and we are in the midst of showing that he is wrong in every aspect of his claims.

We are not going to read the highly technical article, however we will read the authors' own summary of the article, which is found in the published report, as it describes our interest and demonstrates our case. So the authors themselves have written that:

Population stratification caused by nonrandom mating between groups of the same species is often due to geographical distances leading to physical separation followed by genetic drift of allele frequencies in each group. In humans, population structures are also often driven by geographical barriers or distances; however, humans might also be structured by abstract factors such as culture, a consequence of their reasoning and self-awareness. Religion in particular, is one of the unusual conceptual factors that can drive human population structures. This study explores the Levant, a region flanked by the Middle East and Europe, where individual and population relationships are still strongly influenced by religion. We show that religious affiliation had a strong impact on the genomes of the Levantines. In particular, conversion of the

region's populations to Islam appears to have introduced major rearrangements in populations' relations through admixture with culturally similar but geographically remote populations, leading to genetic similarities between remarkably distant populations like Jordanians, Moroccans, and Yemenis. Conversely, other populations, like Christians and Druze, became genetically isolated in the new cultural environment. We reconstructed the genetic structure of the Levantines and found that a pre-Islamic expansion Levant was more genetically similar to Europeans than to Middle Easterners.

It is our opinion that traditionally, genetic scientists do not really know much of what they are talking about in these areas, since – just like David Duke – they too often assume that current populations represent ancient populations, and usually ignore or do not even seek to understand the historically recorded migrations or invasions and resulting admixtures of the various peoples in ancient times. But at least here these genetic scientists finally admit that the Islamic conquest of the Levant changed the population significantly, introducing a high degree of African and South-Arabian admixture, and that originally the population of the Levant was genetically similar to that of European populations.

What must be added are the facts that most of the true Levantine population had been mixed White with Canaanite over the several centuries before the Islamic conquest, since the Hellenistic period brought a sort of egalitarianism to the region, and that European Whites descend mostly from Whites who passed through the region from around 3,500 BC down to about 500 BC. But ultimately, the last of the Germanic tribes did not arrive in their present homes in Europe from Asia until nearly 500 AD. Furthermore, the characteristics of many southern Europeans have also changed with the ongoing Islamic conquests in those areas, beginning in the 7th century AD, where significant genetic admixtures have been introduced by both Arabs and Turks.

From the evidence we have presented, both history and genetics help to support all of the contentions of Identity Christians. So we must understand that

David Duke is truly ignorant of the ancient history of the Middle East, and genetic science does not support his ignorance, as he so often claims that it does.

David Duke can believe what he wants, but his belief is a blind religion, and it is not founded in facts. It is apparent that he does not even know the facts, but has only pieced together his own superficial understanding based mainly upon a blind acceptance of Jewish pseudo-science. However his agreement with the assertions of the Jews over their identity in the Old Testament operates in a manner which is clearly contrary to the interests of Whites. He claims to be a historian, and he is only a clown, being a denier of the history which is clearly documented in so many ancient sources.

So here Duke dismisses Christian Identity and Andy Patton, where we read the next paragraph of his reply and he says, in a plethora of broken thoughts:

So, believe what you want, and wouldn't say say [sic] a word about Identity, except for the face [sic fact] that some people such as yourself try to denigrate me as not being openminded on the subject or educated on the subject or smart to understand your revealed truth. I resent that accusation, and I have never stood up or even on my radio program said a word negative about your beliefs.

Again, I have known and been friends with the top men of your beliefs, such as Bertrand C, and my good good friend of the late Pastor in Wyoming who died not too long ago..

Now, maybe we can excuse the fragmented diction and attribute it to Duke's being tired, as he himself states a little further on. Maybe we can understand that he abbreviated Bertrand Comparet's last name for that same reason. But why could he not name Pete Peters, if Peters was his "good good friend"? And Duke seems only to recall his friendship with these men so that he could claim some sort of academic superiority over them. He does not want to argue, but he nevertheless wants to assert control of the Nationalist intellectual paradigm and marginalize Identity Christians. He seems to be saying something like "oh, I knew Comparet, and he was nothing special, he was only a dummy just like you". This is

what he seems to intend even though he is not crude enough to put it that way. But we are not going to be dummies just like him.

Continuing with Duke, he says:

I think it is easier for Christians to focus on the New Testament and preach that the Jews betrayed Gpd [sic God], crucified Christians, and did all kinds of inequity and evil.

Here Duke embraces just what Judeo-Christianity teaches, because it makes the Jew comfortable and allows them to continue with their deception. The Jews can then also justify their persecution of Christians as an outlaw sect, which is exactly how they presented it to the Romans. Duke's understanding of the New Testament is just as superficial as his understanding of the story of Jacob and Esau.

Any real Bible scholar, or anyone who sincerely investigates the New Testament, would quickly realize that its entire context is wholly reliant upon the Old Testament. The apostles and the writers of the gospels cite passages from the law and the prophets quite consistently in reference not only to Christ, but to the purpose of the New Testament and the objectives of God for His true people, while they also reject the idea that the Jews are His people.

Those same apostles cite historical episodes in the Old Testament as being relevant to and inclusive of the people in Europe to whom they were bringing their message in the New Testament. So we are not going to ignore the entire Old Testament as well as a great deal of the New Testament for David Duke's sake. He will have to come to terms with us, or be constantly confronted by us.

Again continuing with Duke, who is still on the same subject:

Or if someone is Pagan, or a nonbeliever, those who fight for our people are my brothers, and even though you are quite denigrative of me, as long as you fight against the Jewish tyrants. But, this is a racial fight, if you have particular belief religiously fine, but this is not a place to be an evangelist for your particular beliefs.

David Duke and the Daily Stormer constantly evangelize their own beliefs, that the Jews are the ancient Hebrews and Israelites, things with which Identity Christians take offence. The Daily Stormer has a forum, ostensibly for discussion, and Duke says “this is not a place” for that discussion. So evidently any other discussion is okay except Christian Identity because it is contrary to David Duke’s beliefs.

Andy Patton was not evangelizing for his beliefs. Even Adolf Hitler believed that Jesus was an Aryan, based on His character alone and without any actual knowledge of Identity. Rather, Patton was only trying to get Duke to look into Jewish identity, which does not originate in ancient Israel or even in Judah. Duke is purposely conceding the Old Testament to the Jews, and therefore he is cutting off any chance to correct the historical record and persuade Judeo-Christians not to worship Jews.

Continuing with Duke, he says:

You don't see in [sic any] long tirades from me so give me, and give us all a break and spend your time exposing and defeating the Jews rather than semantic arguments that Jews were not called Jews till relatively recent days, but the hebrews were around a long time. So I am not interested win [sic in] whether the Jews or counterfeit Jews or that we are real Jews, some identity guys in South Africa actually study and speak Hebrew and grow Jewish earlocks,

Now, we know that a lot of Identity Christians have been taken away in Jewish ideas over the years, but that is because many sects of early Christian Identity were influenced and diverted by Jews. That does not mean that Identity is somehow not true. Likewise, an entire sector of White nationalists have also been taken captive by Jews. They have purple hair and spikes in their faces. But on the other hand, Duke proved to us that he was a shill when he came out in support of Mike Enoch – another story entirely.

Where Duke complains about “semantic arguments that Jews were not called Jews till relatively recent days”, something which is oversimplified but sort of true, he defeats his own purpose as well. How long must a Turk inhabit Greece before he must be called

a Greek, and not a Turk in Greece? How long must a Mexican inhabit Colorado before he must be called an American, and not a Mexican in America? How long must a Somalian remain in Berlin before we must accept him as a German? So it is with Jews, who should never be considered Israelites any more than Somalians should be called Germans. And both errors lead to similarly horrible consequences.

And this brings us back to our point. We do not care if Duke does not accept the Israel Identity side of our Christian Identity argument. We understand that, at the least, it takes many months of study in Scripture and History to come to the correct conclusion, and evidently Duke would much rather spend that time in the mirror, or posing with his little doggy-in-a-bag.



But in a mere couple of hours – not much more than the time it takes to prepare for a few Facebook selfies – one can come to realize that Jews are not Israelites or Hebrews. One need only read the Wikipedia article on Edom, as we have already presented here, and trust that it represents the accounts of Strabo and Josephus accurately in relation to the Edomites. Once one realizes that the Edomites were all converted to Judaism, and it is they who were opposed to Christ, then one must realize that today’s Jews are not Israelites any more than the blacks in Washington New York or Atlanta represent the founding Americans, or any more than the Arab hordes in Paris represent the French.

Until Duke realizes that the Jews are not who they say they are, we cannot have peace on his terms, because he is giving millions of Christians a license to worship the Jews as the recipients of the promises of Abraham. Duke cannot fix one problem without



recognizing the other. He is like a fool baling water out of a rapidly sinking boat, and all those who follow him will ultimately be eaten by sharks.

Again continuing with Duke, he gives us an excuse why he is too tired to continue his refutation, where he says:

That's it [,] maybe cause I am just tired, that I even dived in this, just quite a bit tired after a long day of work for our race.

And this is just another self-flattering, self-promoting statement made by the so-called “Dr”, which we would think is comical if it were not so patronizing and pathetic.

So he continues with a plea, in further fractured typing:

Please lighten up. Believe what you want about the things you want to believe. But, let's spending our time arguing about things that don't bring us closer to victory. If your God is White racist old testament Hebrew but really White, He sure didn't raise a finger to save all the beautiful little blond girls raped and tortured and murdered by the Jews and Soviets. I would like to believe in an afterlife it is normal for Europeans if you look at our histories, But if you want to know how to fight for our racial survival it will be fought in spiritual ways that I don't find in the Torah or Talmud.

Duke then signs off politely:

thanks, Dr. Duke excuse the typos no proofing tonight, its too late.

And Duke again perverts the point which Andy was trying to make, that Jews are not the people of the Old Testament. Duke obviously won't even consider the evidence, and that alone reveals that he has some greater agenda. We have said it before, and we will say it again, so long as evangelical Christians think that the Jews are the legitimate offspring of Abraham, they will recall Genesis 12:3 where God speaks to Abraham and says “And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.”

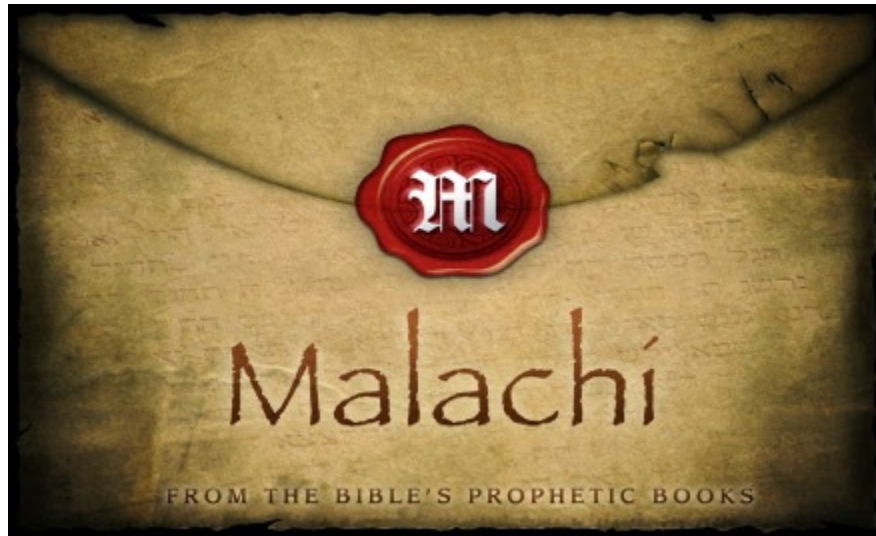
With this, the evangelical Christian will never curse the Jews, but only seek to bless them so that they themselves may be blessed. On the other hand, Christ said to the Jews, “If ye were Abraham's children, ye would do the works of Abraham. But now ye seek to kill me, a man that hath told you the truth,” and Duke follows after them. Hitler was right, and Duke is dead wrong: Jesus was not a Jew, and we are not going to settle for a lie.

We can explain from history how the Jews are not true children of Abraham, as Christ had attested, but Duke would rather listen to the Jews. So with this, we can only exhort all of our listeners, all those who hear this podcast, to reject David Duke and the Daily Stormer for as long as they reject us. Lately, at least once a month the Daily Stormer publishes an article mocking the name of Yahweh our God and associating it with the Jews. They should all be treated like Jews, since they are in reality doing the bidding of the Jews. How do they deserve the support of Identity Christians? Why would you support these people who despise you? Should you feed the enemies of Christ? They are only using you, and at the drop of a hat they would walk right over both you and Yahshua Christ in favor of their own carnal agendas.

This morning a young man on Facebook posted a question which asked “Is Christian Identity the true orthodox Church?”

Here is my response: “Orthodoxy to me is associated with the imperially forced conformance of Christianity to Roman paganism. Christian Identity is the revival of the original apostolic Christianity which was persecuted out of existence in the first and second centuries. It is Acts 26:6-7 Christianity. It is the Elijah ministry - the only legitimate Christ-sanctioned ministry for the last days.”

The commission from God to call our people to awakening belongs to Identity Christians, and to neither to Duke nor to the Daily Stormer. We will successfully pass it on to the next generation of our race, and soon all of the liars and crypto-bastards and the clowns will go to perdition ■



## The Prophecy of Malachi

### The Prophet of Christian Zionism

#### Part 1

**T**he name Malachi [מלאכי] means *my angel*, or *my messenger*. The name is from the same exact form of the Hebrew words for the phrase *my messenger* [מלאכי] which we see in Malachi 3:1, where it says “Behold, I will send my messenger, and he shall prepare the way before me”, and Malachi himself is certainly the prophet and messenger of the angel, or messenger, which would later precede the Christ, and that messenger was John the Baptist. But the prophet Malachi does not tell us who his father was, nor does he inform us of his whereabouts, and does not tell us the name of the high priest or governor or ruler of the time that he wrote. Therefore his prophecy can only be very loosely dated from the circumstances which it describes.

For example, in chapter 3 where the prophet addresses the men of Jerusalem in his own time, we read “7 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept *them*. Return unto me, and I will return unto you, saith the LORD of hosts.” Furthermore, in the

opening chapter of the prophecy, in chapter 1 of Malachi, a reference is made to the laying waste of the heritage of Esau, from the viewpoint that it had already happened. During the greater portion of the time of the old kingdom of Judah, Edom was a vassal state, and therefore it was under the protection of Judah. It broke free for a time in the days of Jehoram, and was subjected anew by Amaziah (2 Chronicles 26). Then Edom revolted again in the time of Ahaz (2 Chronicles 28), just before Hezekiah became king. So the kingdom of Edom was fully intact until this time. In the Assyrian inscriptions, it is listed as a vassal state in the times of Esarhaddon and Ashurbanipal, which approaches the Babylonian period. The punishment of Edom is prophesied in Jeremiah chapters 25 and 49 and in Ezekiel chapters 25 and 32, which were written as the children of Judah were about to be taken into Babylonian captivity. It was in the period between the fall of Assyria and the time of Malachi that the mountains and heritage of Edom were laid waste, and the passage concerning “the days of your fathers” found

in Malachi chapter 3 is a reference to the period before Jerusalem was destroyed.

While a number of the Edomites had been in the company of the Babylonians in their destruction of Jerusalem and the first temple (Psalm 137:7, 1 Esdras 4:45), these themselves had been subjected to Babylon, as the Edomite kingdom was also laid waste by the Babylonians. So we read in Ezekiel chapter 32: “29 There *is* Edom, her kings, and all her princes, which with their might are laid by *them that were* slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.” While the Babylonian inscriptions are wanting, even modern Jewish archaeologists have confirmed this, for instance in the *Archaeological Encyclopedia of the Holy Land*, edited by the Jews Avraham Negev and Shimon Gibson and published in 2001.

These same archaeologists and others also confirm the accounts of the migrations of Edom that begin with the times of the Assyrian deportations of most of Israel and Judah, after which only a weakened remnant of Judah remained in Jerusalem. From this time and throughout the Persian period, the Edomites gradually moved into southern Judah and Israel, and the Nabataean Arabs gradually replaced them in their ancient lands to the south. As we shall see, Strabo also corroborates this in his Geography. This movement of the Edomites into the lands of Israel and Judah is a subject of Ezekiel’s prophecy in chapter 35:

1 Moreover the word of the LORD came unto me, saying, 2 Son of man, set thy face against mount Seir, and prophesy against it, 3 And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I *am* against thee, and I will stretch out mine hand against thee, and I will make thee most desolate. 4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I *am* the LORD. 5 Because thou hast had a perpetual hatred, and hast shed *the blood of* the children of Israel by the force of the sword in the time of their

calamity, in the time *that their* iniquity *had* an end: 6 Therefore, *as* I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee. 7 Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth. 8 And I will fill his mountains with his slain *men*: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword. 9 I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I *am* the LORD. 10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there 11 Therefore, *as* I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee. 12 And thou shalt know that I *am* the LORD, *and that* I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

From this time, the Edomites, who had expanded into southern Israel and Judah, were pushed out of the original land of Edom. Their original homeland, once having contained large and prosperous cities and stretching to the border of Egypt, did indeed fall into a state of desolation, and has been desolate ever since. But Ezekiel then chastises them “Because thou hast said, These two nations and these two countries shall be mine, and we will possess it”, referring to Israel and Judah, and possess it they did, “saying, They are laid desolate, they are given us to consume.” While there are many other prophecies which promise the people of Edom an ultimate demise, the occupation of much of ancient Israel by the Edomites is very important to properly

understanding both the subject and the eventual fulfillment of this prophecy of Malachi.

As Christians, we must understand that the prophet had written from a vantage point of understanding the accurate history of his people up to his own time, and being inspired by the Spirit of Yahweh God, he then wrote parables foretelling events which were to come in the future. Since people often change their national names and their geographical location over the course of time, if we do not understand the historic actions and identities of the people whom the Bible discusses, how can we imagine a correct interpretation of the prophecy?

The Edomites themselves did not disappear with the desolation of their ancient homeland. Instead, they moved into the ancient and mostly vacated lands of Israel and Judah, beginning from the time of the Assyrian deportations of most of the twelve tribes. And even worse, a few centuries after that they actually became Judaeans. Now that did not happen by the time that Malachi had written, but before we understand the prophecy of Malachi, we must understand the history which lays the basis for his prophecy. Like all of the other prophets of Yahweh, the prophecy of Malachi also had both a near and a long-term fulfillment.

Like Haggai and Zechariah before him, Malachi is a prophet of the second temple period. However while Haggai and Zechariah are concerned with the people of Judah in captivity who were returning to build a new temple, and watching the building progress, in the writings of Malachi the new temple and the reorganized functions of the priesthood are already an established fact. So ostensibly, Malachi functioned in his prophetic office at least a short time after Haggai and Zechariah, and his writing fittingly has a place as the last of the books of the Old Testament. While it cannot be told how much later Malachi was than Haggai or Zechariah, both of whom were writing as the building of the second temple commenced around 520 BC, in chapter 2 of his book the prophet chastises the priests for the same sins

which we see described in the books of Nehemiah and Ezra – especially in Ezra chapter 10. Therefore we can imagine that he was a contemporary of either or both of those men. As we have often explained in our work on the period, Nehemiah was the governor of Jerusalem from 502 to 490 BC, and after the Persian wars with the Greeks Ezra returned to govern Jerusalem and oversee the final rebuilding of the city around 457 BC. We have these circumstances summarized in our [\*Notes Concerning Daniel's 70 Weeks Prophecy\*](#), a short article found at [\*Christogenea\*](#).

The people who returned to rebuild Jerusalem were not much more than 42,000 in number, which is recorded in both Ezra and Nehemiah, and for their survival in the face of resistance from their neighbors, which is also recorded, they had to rely on the magnanimity of the Persian government. Then, remaining subject to the Persians and the Greeks until the middle of the 2nd century BC, they grew strong enough to break free militarily and gain their independence. This happened at a time when a cruel Seleucid Greek emperor had sought to oppress them, which instigated the revolt of the Hasamonaean, which was the family of Levitical high priests at the time who became known as the Maccabees.

But the Judaeans, as Hellenistic Greeks had called them, had as their enemies not only the Greek rulers of Syria, but many of the Edomites and Canaanites in the surrounding towns, all of which had at one time belonged to the children of Israel. So the subsequent accounts recorded in the books of the Maccabees in our Bibles relate how the rulers of the Hasamonaean dynasty had conquered many cities of their enemies and either ran them off or put them to the sword, and where they did not torch the cities themselves they replaced the populations with Judaeans. Cities that capitulated received garrisons. But often these situations were only temporary and their enemies would later take their cities back, once again renewing the struggle. The books of the Maccabees leave off at the time of John Hyrcanus, a



Hasamonaean who became high priest and ruler around 129 BC.

From this point we must turn to Flavius Josephus for the rest of the story, which picks up again in our New Testament. But the New Testament is more easily understood once the history of Josephus is also understood. We wrote the following not long ago, in our presentation of the [final chapter of Paul's epistle to the Hebrews](#):

Speaking of that Hyrcanus who came to the high priesthood at Jerusalem about 129 BC, Flavius Josephus wrote in Antiquities book 13 that “Hyrcanus took also Dora and Marissa, cities of Idumea, and subdued all the Idumeans; and permitted them to stay in that country, if they would submit to circumcision, and make use of the laws of the Judaeans...” (13:257)



But that is not all. A little later in that same book, speaking of the time of Alexander Jannaeus a few decades later, Josephus described the taking and conversion of 30 additional cities throughout Judaea, informing us that out of them all, only Pella was destroyed because its inhabitants refused to convert to Judaism (13:393-397). All of these Edomites and Canaanites and others of the mixed races became the so-called Jews of later history, and here in these closing

chapters of this epistle Paul has thoroughly warned his Israelite Hebrew readers against race-mixing.

During this period of Judaeon history, from about 129 BC, the substance of Judaea and the religion of the people of Jerusalem suffered drastic changes. No longer was it standing in the faith of Moses, Ezra and Nehemiah. From this time it was open to all who would undergo circumcision, and it became absolutely antithetical to the Israelite faith of history. Judaism sought to be a *religiously* distinct sect in the midst of the pagan Hellenistic world, while its true exclusivity based on race was lost forever.

Dora, the city of Dor on the coast of Manasseh, and Marissa, the ancient city of Judah, Mareshah, were only the first of a host of cities whose alien populations were forcibly converted to Judaism, and Josephus then said “... and they were so desirous of living in the country of their forefathers, that they submitted to the right of circumcision, and of the rest of the Judaeon ways of living; at which time, therefore, this befell them, that they were hereafter considered to be Judaeans.” The conquest and conversion of the 30 or so other cities are described thusly, reading from that same book of *Antiquities*:

393 But Alexander marched again to the city of Dios, and took it; and then made an expedition against Essa, where was the best part of Zeno's treasures, and there he surrounded the place with three walls; and when he had taken the city by fighting, he marched to Golan and Seleucia; 394 and when he had taken these cities, he, besides them, took that city which is called The Valley of Antiochus, as also the fortress of Gamala. He also accused Demetrius, who was governor of those places, of many crimes, and turned him out; and after he had spent three years in this war, he returned to his own country, when the Judaeans joyfully

received him upon his good success. 395 Now at this time the Judaeans were in possession of the following cities that had belonged to the Syrians, and Idumeans, and Phoenicians: at the seaside, Strato's Tower, Apollonia, Joppa, Jamnia, Ashdod, Gaza, Anthedon, Raphia, and Rhinocolura; 396 in the middle of the country, near to Idumea, Adorn, and Marisa; near the country of Samaria, Mount Carmel, and Mount Tabor, Scythopolis, and Gadara; of the country of Gaulonitis, Seleucia and Gabala; 397 in the country of Moab, Heshbon, and Medaba, Lemba, and Oronas, Gelithon, Zara, the Valley of the Cilices, and Pella; which last they utterly destroyed, because its inhabitants would not bear to change their religious rites for those peculiar to the Judaeans. The Judaeans also possessed others of the principal cities of Syria, which had been destroyed.

The ethnic boundaries in world of Flavius Josephus were already very confused by the time of Strabo of Cappadocia, or as he is also called, Strabo the Geographer, who died around 25 AD. In his time, for instance, a Phoenician was typically a Canaanite, as we see the perspective of Matthew in the Gospel, or a Phoenician could be a Syrian, or even an Israelite, as the original Phoenicians of history were of the tribe of Asher, and a woman of Asher, the prophetess Anna, is present in the temple of Yahweh just after the birth of Christ, which is recorded by Luke (2:36). Syria itself was inhabited by Israelites all throughout the Old Kingdom period, and many of them identified as Syrians after Israel was taken into captivity, which is evident in the Old Testament books of Kings and Chronicles. In fact, the Greek and Roman words for Syrian and Tyrian were both derived from the Hebrew word Tsor, the name of the famous Israelite city which we call Tyre. But in any event, Aramaeans, or Syrians, and Israelites were closely related tribes, having been cousins from the beginning.

So we read in Strabo, in Book 16 of his *Geography*:

2 We set down as parts of Syria, beginning at Cilicia and Mt. Amanus, both Commagenê and the Seleucis of Syria, as the latter is called; and then Coelê-Syria, and last, on the seaboard, Phoenicia, and in the interior, Judaea. Some writers divide Syria as a whole into Coelo-Syrians and Syrians and Phoenicians, and say that four other tribes are mixed up with these, namely, Judaeans, Idumaeans, Gazaeans, and Azotians, and that they are partly farmers, as the Syrians and Coelo-Syrians, and partly merchants, as the Phoenicians.

Later, the people of Gaza were among the first to receive a treaty of peace from the Maccabees. Azotus, the ancient Philistine Ashdod, they had put to the torch. As a digression, the Greek historian Herodotus referred to the people of Judah as the “Syrians of Palestine” on several occasions, even in his reference to the battle which had cost Josiah the king of Judah his life when he fought against the Pharaoh Necho at Megiddo circa 609 BC (*Histories* 2.159, 2 Kings 23). A little further on in the same book, Strabo writes:

34 As for Judaea, its western extremities towards Casius are occupied by the Idumaeans and by the lake. The Idumaeans are Nabataeans, but owing to a sedition they were banished from there, joined the Judaeans, and shared in the same customs with them. The greater part of the region near the sea is occupied by Lake Sirbonis and by the country continuous with the lake as far as Jerusalem; for this city is also near the sea; for, as I have already said, it is visible from the seaport of Iopê [Joppa is 30 miles NW of Jerusalem]. This region lies towards the north; and it is inhabited in general, as is each place in particular, by mixed stocks of people from Aegyptian and Arabian and Phoenician tribes; for such are those who occupy Galilee

and Hiericus and Philadelphia and Samaria, which last Herod surnamed Sebastê. But though the inhabitants are mixed up thus, the most prevalent of the accredited reports in regard to the temple at Jerusalem represents the ancestors of the present Judaeans, as they are called, as Aegyptians.

Now, from his own limited perspective Strabo may be forgiven for thinking that “the Idumaeans are Nabataeans”, because as we have already explained, the Nabataeans had already moved into the lands formerly inhabited by the Edomites. The last of the Edomites were already ejected from their ancient lands, as we have just seen Strabo corroborate. Furthermore, it is apparent that the Nabataeans are the only group of Arabs (although all Arabs are mixed, as the word itself describes them) who have an actual historical connection to Ishmael, whose son Nebajoth (Genesis 25:13) is apparently their eponymous ancestor. An examination of the histories of the Old Testament also show that the Edomites and Ishmaelites intermarried, and were always in close proximity to one another. Strabo may have thought of the true Judaeans as Egyptians owing to the account of the Exodus, which he had accepted as a historical event while not understanding the earlier chapters of Genesis and the earlier origin of the Hebrews in Egypt. This proves that his perspective is historical and not Biblical, since his viewpoint was secular and without a knowledge of Hebrew Scriptures, also quite incomplete.

Here in the writings of Strabo we see a full corroboration of the history provided by Flavius Josephus, where it is attested by him that the Edomites and others were living amongst the Judaeans in Judaea, and that they had “shared in the same customs with them.” There are several other

witnesses to these facts, and they are found in the New Testament.

This is the world of Malachi, where the remnant in Jerusalem was very small, and surrounded by historically hostile tribes, the accursed peoples of the Old Testament, among which were Canaanites who remained in the land, since they were formerly slaves

in ancient Israel, and the Edomites who had moved into the land, having wanted it for themselves. As we shall see here in Malachi chapter 2, the Levitical priests of his own time had begun to intermarry with people from these cursed tribes, and they were chastised by Nehemiah, and later by Ezra. While it is not evident to us how long it was before they started mixing again, the first mention of the word *pharisee* by Josephus is made around the same time that the Judaeans had gained their independence from the Greeks, in *Antiquities* Book 13 (13:171) where he said “171 At this time there were three sects among the Judaeans, who had different opinions concerning human actions: the one was called the

sect of the Pharisees, another the sect of the Sadducees, and the other the sect of the Essenes.”

The word *pharisee* in such a context means *separatist*, and it seems that they were originally opposed to mixing in with the other nations. But by the time of Christ the word seems to have lost much of its significance, and the pharisees themselves were making converts from people of other nations. Of course, there is a period of three hundred years between Ezra and the books of the Maccabees, and not even Josephus can fill in much of the missing details. But by the time of John Hyrcanus, when Judaeans were deluded by the idea of converting their enemies to Judaism, the discipline of Nehemiah, Ezra and Malachi was fully lost.

In Malachi chapter 2, we will see that the prophet understood that the priesthood was corrupted, and

while the Edomites were Abraham's seed, they were not of the chosen line of Jacob. Christ tells them: “44 *Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him.*”

that he prophesied of the very divisions which would become manifest in the period of the New Testament and the time of the Messiah because of the corruption of the priesthood. According to Flavius Josephus, the first king Herod was an Edomite by race, and once he had achieved office he appointed many of his Edomite cronies into the priesthood and all of the positions of power in Judaea. These are the opponents of Christ in the Gospel. So He tells them, in John chapter 10, “26 But ye believe not, because ye are not of my sheep, as I said unto you. 27 My sheep hear my voice, and I know them, and they follow me”, and it is evident that His opponents were not of the “lost sheep of the house of Israel” for whom He had come. They did not believe Him because they were not His sheep in the first place. In John chapter 8, they profess to be Abraham’s seed, and Christ agrees with them; but while the Edomites were Abraham’s seed, they were not of the chosen line of Jacob.

Christ tells them: “44 Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him.” The Edomites were descended from Esau, the grandson of Abraham, but Esau took his wives of the children of Heth, who were themselves in part descendants of Cain, the first murderer, and the Rephaim, or giants descended from the fallen angels of Genesis chapter 6. They were not Israelites, they were the eternal enemies of God, and they could have no part with Christ.

So as we explained in our recent presentation of chapter 13 of [Paul’s epistle to the Hebrews](#):

In Romans chapter 9, Paul made the following prayer, which we believe is far more accurate in our own translation:

1 I speak the truth among the Anointed, I lie not, my conscience bearing witness with me in the Holy Spirit, 2 that grief for me is great, and distress incessant in my heart, 3

for I have prayed that I myself would be accursed from the Anointed for the brethren, my kinsmen in regards to the flesh; 4 those who are Israelites, whose is the position of sons, and the honor, and the covenants, and the legislation, and the service, and the promises; 5 whose are the fathers; and of whom are the Anointed in regards to the flesh, being over all blessed of Yahweh for the ages. Truly. 6 Not, however, that the word of Yahweh has failed; since not all those who are from Israel are those of Israel: 7 nor because they are offspring of Abraham all children: but, “In Isaac will your offspring be called.” 8 That is to say, the children of the flesh, these are not children of Yahweh, but the children of the promise are counted as offspring.

Now there are many commentators who take verse 8 of this passage out of context and use it to promote universalism, or the idea that Abraham’s children could possibly come from some place other than his own loins. But comparing the children of the flesh to the children of the promise Paul’s intention is not to corrupt the promises of God, since in any event he is only talking about the children of Abraham. In Romans chapter 4 Paul wrote that Abraham’s seed became many nations, and not that many nations would somehow become Abraham’s seed, which is a ridiculous and anti-Scriptural proposition. Rather, to Paul the “children of the flesh” are all of the descendants of Abraham, where the children of the promise are only those born according to the promises made to Abraham, Isaac and Rebekah which distinguish Jacob-Israel from the rest of Abraham’s children. Because, as Paul also said, only in Isaac shall the seed of Abraham be called, then in verse 9 Paul goes on to explain the promise to Sarah, and in verse 10 the promise to Rebekah, both of which narrow the field of Abraham’s

descendants who are the “children of the promise” down to Isaac and then to Jacob.

Paul then went on to explain that God hated Esau, and that the progeny of Esau are “vessels of destruction” where the children of Jacob are “vessels of mercy”. So here in the opening verses of Romans chapter 9 Paul showed that out of all of his own countrymen, out of all of the people of Judaea, his concern was for his “kinsmen according to the flesh” since not all of those from Israel are actually of Israel. In this regard the apostle John in chapter 2 of his first epistle warned against antichrists and said that “they went out from us, but they were not of us”, ostensibly referring to those same Edomite Jews. Paul, being concerned with his “kinsmen according to the flesh”, shows that the distinctions of the flesh should indeed matter to Christians, and here in this epistle to the Hebrews he has thoroughly admonished his readers in reference to bastards, and warned them against race-mixing fornication. Those warnings were important to Paul, as they were the primary subject of chapter 12 of this epistle, from verses 7 through 25, which [we discussed here for the past three weeks](#).

This is the end of our citation from our presentation of [Hebrews chapter 13](#), and these words are just as pertinent to a presentation of these opening verses of Malachi.

As Paul explained in Romans chapter 10, Galatians chapter 3 or Colossians chapter 3, whether they were Israelites of the circumcision, or Israelites of the ancient dispersions, of which tribes such as the Romans, Dorian Greeks and Galatians were all a part, in Christ they were all one: Christians, and neither Roman nor Greek nor Scythian nor Judaeans. So Judaeans who turned to Christ would lose their identity as Judaeans. Therefore, 60 years after the Resurrection, in the Revelation of Yahshua (Jesus) Christ we see two separate warnings regarding “them

which say they are Judaeans, and are not, but *are* the synagogue of Satan.” These are those who were not supposed to hear Christ, because they were not His sheep: they are Edomites, and they were never true Israelites. And it is they from whom the Jews of today are descended: the ancient children of Esau, the “vessels of destruction”, as Paul also called them in Romans chapter 9, who had rejected Christ.

It is fully evident in all of the words of the prophets and the epistles of the apostles of Christ, that the promise to Abraham and then to Jacob, that their seed would become many nations, was fulfilled by the time of Christ, and it is to those nations that the apostles had brought the Gospel of Christ. So it says in Isaiah, speaking of the children of Israel being taken into captivity, that Yahweh would send them to be scattered throughout the nations of Mesopotamia and Europe. This is found in Isaiah 66:19 where the Word of Yahweh says of the children of Israel “19 And I will set a sign among them, and I will send those that escape of them unto the nations, *to* Tarshish, Pul, and Lud, that draw the bow, *to* Tubal, and Javan, *to* the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the [nations].” Tarshish was in modern Spain, Pul is evidently a reference to a part of Assyria, Lud is a reference to the Lydians of Anatolia, land which the Galatians later inhabited, and the Etruscans of northern Italy had also descended from them, and the Galatae called Kelts invaded them; Tubal was on the Black Sea where the Kimmerians were later found; Javan were the Ionian Greeks who also inhabited the coasts of modern France and had settlements around the Black Sea and along the Danube River.

In all of these places where Isaiah said that the children of Israel would be scattered, the Kimmerians and Galatae or Scythians, the so-called Germanic tribes, began to appear only a couple of hundred years after Isaiah wrote, and these spread out to inhabit the coasts, or isles, which were afar off. Of course, the Romans and Corinthians were also



Israelites, which can be proven from Classical history as well as from the epistles of Paul, the First Book of Maccabees and other writings, but they were from much earlier migrations of the people. Thus Paul says to the Corinthians, in 1 Corinthians chapter 10, that the nations of Europe practicing paganism were “Israel according to the flesh”, and to the Romans in Romans chapter 4 that “the promise might be sure to all the seed” saying of Abraham that he had indeed become the father of many nations “according to that which was spoken, so shall thy seed be.”

This knowledge of Israelite identity, which can be proven from history, archaeology and Scripture in so many ways, was persecuted out of existence by the pagan Romans at the instigation of the Jews over the first three centuries of the Christian era. The Edomites and those who were deceived by them at that time simply did not want to give up the religious exclusivity that they had among the ancient pagan Romans, by competing with the sect of Christians coming out from among the nations of the seed of Abraham, which were the true heirs of the promises of Jacob. Apostolic Christianity was practically destroyed in these persecutions, as Christ Himself had foretold. Then while the writings were preserved, a universalist type of doctrine emerged in the fourth century as the early so-called Church Fathers could not agree with one another on so many points of history and doctrine. This was in fulfillment of many prophecies of the blindness of Israel, as we read, for example, in Isaiah chapter 42: “18 Hear, ye deaf; and look, ye blind, that ye may see. 19 Who *is* blind, but my servant? or deaf, as my messenger *that* I sent? who *is* blind as *he that is* perfect, and blind as the LORD'S servant? 20 Seeing many things, but thou observest not; opening the ears, but he heareth not. 21 The LORD is well pleased for his righteousness' sake; he will magnify the law, and make *it* honourable. 22 But this *is* a people robbed and spoiled; *they are* all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. 23

Who among you will give ear to this? *who* will hearken and hear for the time to come? 24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law. 25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid *it* not to heart.” But as we shall see in Malachi chapter 2, denominational universalism is also despised by God, and in chapter 4, the knowledge of Israel identity shall indeed come to permeate the society once again, before the great and terrible Day of the Lord.

Knowing that the apostles had brought the Gospel to the scattered children of Israel, and that the apostate Jews of today are mainly descended from the apostate children of Esau in ancient Judaea, we can only then begin to comprehend the opening verses of Malachi chapter 1:

### **Malachi 1:1 The burden of the word of the LORD to Israel by Malachi.**

Malachi is a prophet of the remnant of Judah early in the period of the second temple, where a mere 42,000 or so of the Judahites from the Babylonian captivity had returned with Zerubbabel, and at most a few thousand more had returned with Ezra 60 years later. But here the scope of the prophecy is to Israel, who were already scattered from the regions of the Black and Caspian Seas and far into Europe and Central Asia, and not only to this small remnant of Judah.

What follows is a dialog, of which there are many in Scripture, but they are not always clearly expressed in the King James Version or in other translations. This dialog is between Yahweh and the children of Israel:

**2 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob, 3 And I hated Esau, and laid his**

## mountains and his heritage waste for the dragons of the wilderness.

And before we begin to comment on this passage, we must take another long digression. There are many Bible students who would protest that it says in the law in Deuteronomy 23:7 that “thou shalt not abhor an Edomite”, so here they usually mince or twist words where the Word of Yahweh says “I hated Esau”. In Romans chapter 9 Paul of Tarsus quoted this very passage to distinguish the Israelites from the Edomites of his own time, where Paul also professed care only for his “kinsmen according to the flesh”, and specifies them further by saying: “who are Israelites; to whom *pertaineth* the adoption, and the glory, and the covenants, and the giving of the law, and the service of *God*, and the promises”, none of which things were ever extended to the children of Esau.

The truth is, that in the oldest extant copies of Scripture, which are among the Dead Sea Scrolls and the Hexapla of Origen, the entire passage is wanting. Furthermore, the Syrians, or Aramaeans, have a long history of kindred relations with the Israelites. In the Hebrew alphabet, the letters Daleth, ד or D and Resh, ר or R, were often confused. Such confusion is found in many places, where between the Hebrew and the Greek texts Riphath and Diphath or Dodanim and Rodanim, or Obedom and Abeddaram are all at times confused for one another (Genesis 10, 1 Chronicles 13). In other places, the D and R were confused in common words, such as at Jeremiah 2:20, where the King James version reads “I will not transgress”, the verb being from the Hebrew word *'abar*, Strong's # 5674, where newer translations such as the New American Standard Bible or the American Standard Version, as well as the Septuagint and other versions read “I will not serve”, the verb being from the Hebrew word *'abad*, Strong's # 5647. Reading a D instead of an R in Deuteronomy 23:7 may lead one to believe that “thou shalt not abhor an Edomite” rather than the much more Scripturally accurate “thou shalt not abhor an Aramaean”, or

Syrian, since the words אֲדוֹמִי (Edomite) and אֲרָמִי (Aramaean) are very nearly indistinguishable in Hebrew letters.

The word *hate* used here of Esau, whether it be in Malachi chapter 1 or in Romans chapter 9, in Hebrews or in Greek, is the same word used in the Scriptures to describe Yahweh's hatred for His enemies, His hatred for the wicked, and the hatred which the enemies of God have for both Christ and His Father (i.e. John 15:24). Ostensibly, Esau's sin was that he was a profane man and a fornicator, as Paul described him in Hebrews chapter 12. So Esau was a race-mixer as Paul used the word, and as we see in Genesis chapters 26 through 28, the only thing that Esau did for which his parents were troubled was to marry outside of his race. In Genesis chapter 26 we read “34 And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite: 35 Which were a grief of mind unto Isaac and to Rebekah.” Esau never properly remedied his parents' grief, and therefore Isaac ultimately turned to Jacob, for whom his mother procured the blessing, where we read in Genesis chapter 28: “1 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan. 2 Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother. 3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people; 4 And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.”

By his own parents was Esau disinherited from the promises of Yahweh God for no other reason than because he was a race-mixer. As we have said, for this Paul called him a fornicator. For that same reason his younger brother Jacob obtained those promises, and the children of Israel have been blessed. Likewise, Yahshua (Jesus) Christ has

warned, in Revelation chapter 2 in the messages to the seven churches, that He would kill the children of those who commit fornication. Ostensibly, such a punishment is due to the fact that the children of fornicators are bastards. The children of Esau, who was a fornicator in like manner, are also bastards. God hates bastards, who shall not enter into the congregation of the children of Israel forever, according to Deuteronomy 23:2. Once again, we cannot force an interpretation of Deuteronomy 23:7 which conflicts with these other passages – Yahweh our God does not contradict Himself, and He does not change, as Malachi also attests. To assume that God can change or contradict Himself is the height of arrogance and blasphemy.

Repeating this passage here in Malachi, so that we may comment on its prophetic aspects:

**2 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob, 3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.**

This is indeed a dialogue which represents a very spiritual analogy. Why would

Yahweh speak to Israel, and then receive an answer concerning Esau? Jacob himself had purposely taken the inheritance from his brother, at the beckoning of his own mother, Rebekah, who knew that Esau his brother did not deserve it. After it was done and Jacob received the blessing of his father intended for the firstborn son, Isaac had acknowledged that it was fitting, and would not withdraw from his words.

Perhaps over 300 years after Malachi had written, at some point in the second century before Christ, some time around 130 BC, a wicked policy of appeasement and conciliation towards the Edomites and other Canaanites must have crept in among the ruling priestly class at Jerusalem. For that reason with the

death of Simon the high priest and the beginning of the time of John Hyrcanus in 129 BC we see an entirely different policy which dictated the conversion of Edomites and Canaanites to Judaism, where before this time they were being run off and burned out of their cities. In the immediate fulfillment of the prophecy, Malachi must have been warning against this, and we see in the history which followed that his warnings were ignored. We shall see as we discuss Malachi chapter 2 that elements of his prophecy were indeed very clearly fulfilled by the time of the ministry of Christ. But as we shall see in the subsequent verses of this chapter, the expectations of a far-off fulfillment is also

necessitated by the words of the prophet, a fulfillment which we are witnessing in history today.

In this aspect, this prophecy is a clear indication that the people of Israel at some point future from when this was written would be more concerned with the children of Esau than they would be with themselves – and once the true identity and nature of the Jews is clearly understood, it is realized that such is precisely the state which denominational Christianity is in today. All of the denominational Christians of today have

more care for a patch of desert sand in the Middle East and for the fate of the antichrist Jews than they have for their own countries and their own nations!

This is a prophecy of what we must call Christian Zionism – the White Christian nations are the seed of Jacob who long ago had returned to Yahweh their God in Christ. The Jews are the descendants of Esau, “them which say they are Judaeans, and are not, but *are* the synagogue of Satan.” Yahweh God cares for Jacob Israel, and the people of Israel respond and say “How have You loved us? Was not Esau Jacob's brother?” The people of Israel are depicted as if imagining that God should have a greater concern for Esau than He has for Jacob. But as the prophet said,

All of the denominational Christians of today have more care for a patch of desert sand in the Middle East and for the fate of the antichrist Jews than they have for their own countries and their own nations!

and as Paul had quoted him, God hated Esau, and he has no heritage.

Today, the Gospel of Christ continues to cry out that God loves Jacob, but the true children of Israel, who are descended from the White Christian nations of Europe, unwittingly show all of their concern for the Jews and for the artificial Israeli state in Palestine, which does not stand by the grace of God, but with the proceeds of the world's usury banking system. Ultimately, the prophecy of Malachi opens with Israel expressing concern for Esau, whom Yahweh hates. Then the prophecy of Malachi closes with the Israelites being warned to care for their own ancestors and for their own descendants, lest they be punished with a curse. So the end of this prophecy is directly related to the beginning.

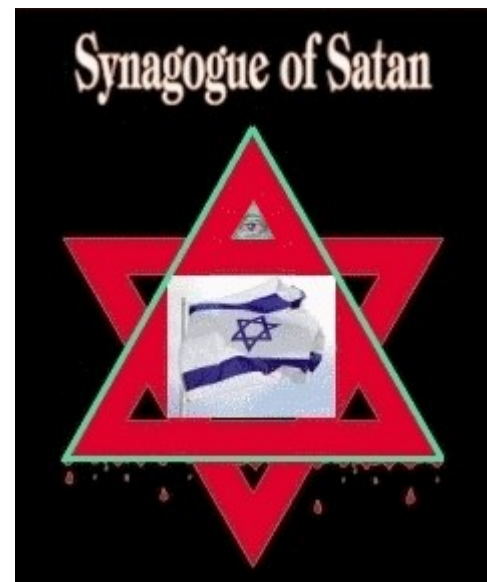
The prophet continues with the Word of Yahweh concerning the progeny of Esau:

**4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.**

The Edomite Jews are indeed wicked, as wherever they are today they have recreated Sodom and Gomorrah. And it is just like the Jews, to cry poverty and beg for money and the labor of others under the pretense of religion. When a Christian needs a job, he works with his own hands, but when a Jew needs a job, he starts a charity and skims all of the proceeds. The artificial Israeli state in Palestine only survives with the funding of the Western Christian nations which have been deceived into supporting it in the name of denominational Christianity – which today is not Christian at all, rather it has become a way for the Devil to deceive the nations, as it warns in Revelation chapter 20.

But what are the desolate places, as Malachi was writing? The ancient cities of Israel and Judah were not desolate, as they had been taken and inhabited by

the Edomites almost as soon as the Assyrian deportations of ancient Israel, so they cannot be the subject of this prophecy. Neither could Jerusalem or Galilee, or the surrounding lands of northern Israel, Judah and Benjamin be the subject of the prophecy, as the Israelites who were returning from Babylonian captivity had been rebuilding and inhabiting those places right up to Malachi's own time. Later, when the Edomite usurpers came to rule Judaea in the time of Herod, they never sought to recover the ancient land of Edom which was then occupied by the Nabataeans, so that could not have been the subject of this prophecy. Mount Seir was never rebuilt by Herod, nor was Teman or Bozrah or the other ancient cities of the Edomites.



In fact, never in history have the Edomites sought to return and build any desolate places in Palestine. Never, that is, until the 20th century, because the people whom we call Jews are historically and genealogically the children of Esau who were converted to Judaism in the 2nd century BC. Of them Paul of Tarsus had said "For they *are* not all Israel, which are of Israel." To them Christ had said "But ye believe not, because ye are not of my sheep, as I said unto you." Of them Christ had said "*I know* the blasphemy of them which say they are Judaeans, and are not, but *are* the synagogue of Satan." Of them the apostle John had written "18 Little children, it is the

last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. 19 They went out from us, but they were not of us; for if they had been of us, they would *no doubt* have continued with us: but *they went out*, that they might be made manifest that they were not all of us.”

The apostle John defined antichrists, where he said in 1 John chapter 2: “22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that



denieth the Father and the Son.” The Jews of today still deny that Yahshua is the Messiah, and they are liars, the Edomites who have now returned to Palestine in order to rebuild the desolate places. Yahshua had cursed Jerusalem where He said to His opponents, a mixed mob of Israelites and Edomites, as it is recorded in both Matthew 23 and Luke 13 that He said to them: “38 Behold, your house is left unto you desolate.” So also the time of the end, as it is recorded in Mark 13 and Matthew 24, is “15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place...” And while we will not pretend to see the future, the children of Esau, having returned to rebuild the desolate places and pretending for it to be the kingdom of God, have indeed made its desolation

abominable. As it says here in Malachi, they shall build, and He will throw down.

These things never having been fulfilled since the time that Malachi had written this prophecy, their fulfillment must be before us today. Therefore Malachi is indeed the prophet of what we may rather cynically call Christian Zionism, but in truth the Jews are the synagogue of Satan, so the term is actually an oxymoron, as ridiculous and as revolting as if Jacob set aside receiving the love of God for the benefit of Esau, which is exactly what White Christians are doing at the present time as they embrace the antichrist Jews, and which is exactly what Malachi describes here.

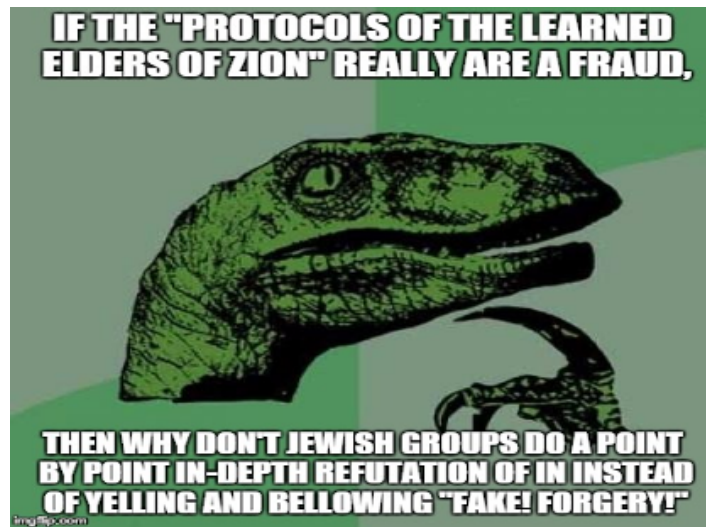
But in the end, Yahweh shall destroy them as it is promised in Obadiah, in another prophecy which is not yet fulfilled: “17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions. 18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be *any* remaining of the house of Esau; for the LORD hath spoken *it*.”

This is true Christian Zionism. So it says here in Malachi:

**5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.**

Now that the children of Esau are rebuilding Palestine, we await the fulfillment of this verse of Malachi. But as we shall see, other prophecies must first be fulfilled ■





## The Protocols of Satan

### Part 3

W R Finck

Here we shall conclude our presentation of the booklet, [\*The World Jewish Conspiracy\*](#), written by Dr. Karl Bergmeister and published in 1938, which defended the authenticity of the Protocols against some of the evidence presented at the Berne trial of 1934-1935, where a lawsuit had been tried against certain Swiss politicians because they had used the Protocols as propaganda in their campaigns. While it is accepted that Bergmeister could not prove the actual origin of the Protocols, and that the actual origin of the work in the form in which we know it may never be determined, he did indeed prove that the early attempts by Jews to discredit them as fabrications, or “forgeries”, were themselves based upon lies.

Before beginning, I am going to take a short digression to discuss the word *forgery*. I often hear the argument concerning the Protocols, that *since a forgery is a copy of an original, the Jews prove that the Protocols are authentic by calling them a forgery*. This might be funny, and it might even convince the simple-minded, but it should not be repeated because it is simply not true. If you examine not only the modern dictionaries, but also the original definitions for the word *forgery* in the first English dictionaries by Samuel Johnson and Noah Webster, you will see that the definition of the word is much broader. More precisely, a forgery is a document produced and

ascribed to someone other than the person who produced it. So from a Jewish perspective, where the Protocols are disclaimed, the word *forgery* is appropriate. However we know better than to believe the Jews, and although certainly not all Jews are responsible for the Protocols, the Protocols do indeed represent the desires of world Jewry for the subversion of Christendom. And while all Jews are certainly not acting consciously to effect those desires, Jews do indeed act naturally towards their accomplishment. So many Jews may be able to plausibly deny the Protocols, but that does not mean that they are fraudulent.

In the first 5 parts of his booklet, Bergmeister both addressed at length and discredited the statements of Catherine Radziwill and the French count Armand du Chayla, the first figures to emerge and attempt to discredit the authenticity of the Protocols. They both had French and Russian connections, and therefore they both appeared to have credibility, while they also both turned out to be obvious frauds. We believe that this very circumstance, that the first witnesses against the authenticity of the Protocols set forth by the Jews had turned out to be liars and frauds, is in itself a monument to the authenticity of the Protocols. They began to be discredited as soon as they appeared in the west, but Jewry already had another path by which to reach their objective to

cloud the issue, which was the sudden discovery in Istanbul of *The Dialogue in Hell Between Machiavelli and Montesquieu* by Philip Graves, who promptly noticed the similarities between that and the Protocols, even though the Protocols had only first been published in English translated from Russian at a very recent time, in 1920, unless we count the few excerpts published in a Philadelphia newspaper in October of 1919. We shall begin further discussion of Graves and the similarity of the Protocols to the *Dialogue* of Joly after we finish presenting the Bergmeister booklet.

In this respect the Jews are most adept, that through their control of so much of the media they can raise great clouds of dust by which to obscure the truth about anything. This is the same tactic which is seen in so many old Hollywood cowboy movies, where the bad guys raise a dust cloud and make off with the loot without being seen. The same Jews do this same thing over and over again to this very day. When one line of lies and deceit is exposed, the Jews have another one already prepared to fall back on. Look at the Holocaust tales. At first the Jews talked about the trains that were moved through power stations electrocuting the prisoners on board. Then it was the carbon monoxide trucks that went through Jewish neighborhoods, serving as portable gas chambers. When those stories and others were all discredited, they were quickly forgotten but the Jews had already devised other lies to propagate in their place, and a few of them, those which are the least incredible, are accepted as truth to this very day even though there has been plenty of evidenced compiled to show that they are also lies.

Now we shall present and offer our own comments on the 6th and final part of Bergmeister's booklet, which is subtitled:

#### 6. The Contents confirm the Authenticity.

To prove the authenticity of the Protocols from their contents, would be beyond the scope of this treatise. There exists upon this subject a literature so extensive, and more particularly in the Expertise drawn up by Colonel Fleischhauer for the lawsuit in Berne, a mass of evidence so overwhelming, that I will confine myself to the following remarks only. It

is not by any means first in the Protocols, but already in the books of the Jewish prophets that the political objectives of the Jewish people are laid down. Isaiah in particular, in chapters XL to LX promises quite undisguisedly world-domination to the chosen people. The same thing exactly is the aim of the Protocols, which may be said to differ only in the sense that they are a modern strategic plan, drawn up in a manner more suited to present-day conditions.

Here is an example of the most significant problem that Christians, or even Whites who claim not to be Christians, have when considering the Jews: that they continually accept the Jewish narrative concerning the writings which we call the Bible. For 1700 years or longer it has been taken for granted that these Jews of today are the "people of the book", or the "chosen people", Israel and Judah and Hebrews. The claims are accepted as religious dogma and anyone who questions them is immediately dismissed and marginalized, even by those who pretend to be aware of Jews and hate all things Jewish.

For example, David Duke recently attested in a discussion with Alex Jones that he had no dispute that the Jews were the people of the Old Testament. Making such an assertion, he demonstrates that he also believes this, which is in reality the biggest of all Jewish lies. But there is much resistance amongst most White Nationalists, whether they claim to be Christian or not, to actually study the Bible and ancient history in order to investigate whether the claims by the Jews are actually true. Many of these people express a lack of concern, dismissing it all as "Jewish". But that lack of concern, and that unwillingness to study the matter, actually facilitates the greatest of Jewish lies, which once exposed, would unveil the devil for what he really is and discredit him forever.

The bottom line is this, from those of us who have studied all of the source material in great depth: the Jews are not properly Israel, Judah, or Hebrews. This is in spite of whether there are a few things which can be found in the Old Testament which seem to fit the Jews. A few things in any old book, taken out of context, can, by dishonest assessments, be made to fit practically anyone.

There are 450 years between the most recent books of the Old Testament and the first accounts related in the New Testament. Understanding those 450 years is extremely important to understanding this: that the writers of the New Testament understood that most of the original people of Israel and Judah had been scattered abroad and distributed throughout Anatolia, Mesopotamia, Asia and Europe long before their own time, and that none of them were Jews, while only a small portion of Israel and Judah remained in Judaea. These are indisputable facts supported by countless Assyrian, Persian and Babylonian inscriptions. However, as the New Testament writers also assert, many of the people in Judaea were not Israel and Judah at all, although they were claiming to be.

So we see the warnings of Christ in the Revelation where He says: “*I know* the blasphemy of them which say they are Judaeans, and are not, but *are* the synagogue of Satan”, and a little later he refers once again to “them of the synagogue of Satan, which say they are Judaeans, and are not, but do lie”. The original Greek word is Judaeans, not Jews, which is a Medieval contraction of the original.



Likewise, the pagan Greek geographer, Strabo, who was writing before Christ was even born, had said in Book 16 of his *Geography* that the Idumaeans were “mixed up” with the Judaeans, and that they “shared in the same customs with them”. The Judaeen historian Flavius Josephus explains how this had happened, and the writers of the New Testament and the prophets of the Old Testament also attest that the Judaeans of the time of Christ were indeed these

Edomites, or Idumeans, the eternal enemies of the original Israelites (I.e. Ezekiel 35 and Malachi 1). It is these from whom we have the Jews of today. For this reason, we have called our ongoing series presenting the Protocols the “Protocols of Satan”.

We can confirm the truth of these assertions beyond all reasonable doubt through the materials which we have mentioned. This is why Jewry had persecuted Christianity, and also instigated the pagan Romans to persecute Christianity, for 300 years. Imagine the world today, and how these people who call themselves Jews have infiltrated every nation and now identify themselves with every nation which they have infiltrated. So we have Jews who claim to be Americans, or Germans, or Englishmen. Yet in the end they are always treacherous Jews. Why do those who understand this take it for granted that the Jews are the people of the Bible? They actually also take it for granted that these people known as Jews have done this infiltrating only recently. That is a failure on their part. In truth, the people known as Jews are not Judah or Israel at all, and they have been infiltrating and subverting every ancient kingdom and empire for as long as we have had kingdoms and empires.

The American Constitution left a legacy, as its preamble explicitly states, for the European Christians who signed it and for their posterity. None of its signers were Jews, yet today the Jews openly claim it for their heritage as well. How did that happen? The prophecies of Isaiah, properly examined, concern a people who were removed from the ancient kingdom of Israel nearly 800 years before Christ, and none of them were ever called Jews, or even Judaeans. But today the Jews also claim that heritage for themselves. Whites who continue to believe those lies concerning the Bible and the Jews will die in their ignorance, and are of no real use to our race.

Bergmeister's next conclusion is valid, but the Jews really get their religion from the Talmud, and not from the Bible:

Countless statements from Rabbinical sources, and by Jewish politicians, documentarily attested, agree

in astonishing fashion with the general lines of the Protocols.

The following fact moreover cannot be refuted namely, that the political occurrences of the present day, taking place as they do under the influence of Jewish Freemasonry, are developing in exact accordance with the lines laid down in the Protocols, and that more particularly in Soviet Russia, under the leadership of Jewry, the Protocols have already become an accomplished fact. It is only necessary to think of the destruction of the Christian religion as ordered in the Protocols, of the destruction of all estates, of the moral poisoning of youth, and of the undermining of the family, of the enslavement of the working people, and of the famines created in a fashion so conscienceless, of the way in which Moscow organises agitation and incitement of the masses in all countries, more especially in the case of Spain, of the continuous strikes and economic crises in France, and of the subsidised and controlled revolutionary movements in Mexico and in China, to come to the only possible conclusion namely, that Jewry with the help of Bolshevism, Marxism and Freemasonry, is undeviatingly carrying out what is prescribed in the Protocols, in order to obtain for the Jewish people that world-domination which is promised to them by their God Jehovah.

And Bergmeister demonstrates his confusion once again, because the Jews are actually the eternal enemies of Jehovah, if we use that name for Yahweh, the God of the Bible. Only a Christian could understand that the same Isaiah who so many times prophesied of Christ, and whom Christ had so often quoted, would not in turn offer any blessings to the eternal enemies of that same Christ. The Jewish interpretations of Isaiah which Bergmeister is following are lies, and the prophet Isaiah would have despised these Jews.

The Bible does offer a narrative concerning the treachery of Jewry, however. This is summarized in the Revelation where it says that “Satan shall be

loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea. 9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city”. This deception is what is described in the Protocols of Satan, and it is being fulfilled today where the Christian nations are being surrounded and now flooded with non-White aliens by those very Jews. Thereafter it says “and fire came down from God out of heaven, and devoured them”, which is what Isaiah describes where he wrote that “In that day Jehovah with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that *is* in the sea.”

*And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city”. This deception is what is described in the Protocols of Satan, and is being fulfilled today where the Christian nations are being surrounded and now flooded with non-White aliens by those very Jews.*

Elements of this same prophecy are seen in the pagan Germanic literature concerning Ragnarock and the Midgard Serpent. The Midgard Serpent was born of giants, and the Hebrew Bible tells us that the ancestors of the enemies of Israel: the Edomites and Canaanites, were born of giants produced by the fallen angels. The Hebrew Bible, except for a few parts added by the Jews, actually both reflects and originates many Aryan myths and Aryan values.

Back to Bergmeister:

This fight for world-domination has been in full swing ever since Italian Fascism put an end to the destructive activities of Freemasonry, that most dangerous of all

Jewish secret societies, and since Germany has declared openly that it is the Jew, and the Jew alone who is the driving force behind the destruction of political order among the different peoples. In complete accordance with the sense of Protocol 7, the dogs of war are to be let loose against those states who desire to free themselves from the Jewish reign of terror, such states as Germany, Italy, Spain, Portugal and Poland.

Actually this is only the latest manifestation in a battle for world domination which has now endured for many thousands of years. The Bible describes

that battle, and the enemies of God have confused the identities of the participants. But if I sit here today and I say “no Jew is an American”, or “no Jew is an Englishman”, I am applauded. However if I sit here and say “No Jew is a Hebrew”, or “No Jew is an Israelite”, and I am criticized, then those people who criticize me prove that they are actually the friends of the devil. Back to Bergmeister once again:

On the above subject the following forms an interesting extract from the “Revue internationale des sociétés secrètes, No 7 of the 1st of April 1937:

[Many references to this periodical may be found, but no original publications. We did find other references to other issues of this publication in articles not related to the Protocols, so there is no doubt that the periodical existed.]

“A new war in defence of democracy and of alleged law is being prepared in all haste. An alliance of all the Jewish groups is already complete; it bears the official title of the alliance of the three great democracies, the English, the American, and the French.... Israel requires a new world war, and soon!... Israel is positively of the opinion that time is getting short. To them their world war is a necessity in order that, in the name of indivisible peace, all that portion of mankind who wish to cast off the Jewish yoke, may be laid low.”

The first world war was billed by the Jewish media as the “war to end all wars”, and in America in 1917 the American president, Woodrow Wilson, went before a joint session of Congress on April 2nd to seek a Declaration of War against Germany in order that the world “be made safe for democracy.” This was in spite of the fact that up to this point democracy was generally and correctly seen as a subversive political philosophy by the guardians of the American republic. However Wilson was a tool in the hands of those same Jews.

The Italians were on the side of the British and French in the first war, and the rise of fascism to counter Jewish domination through “democracy” was unforeseen. Mussolini and Hitler breaking their respective nations free of Jewish domination, that is the only reason why the second war was necessary. That it happened just as it is written here, where

Bergmeister wrote this over two years before the war began, demonstrates that he was indeed correct. He continues, speaking about America, Britain and France:

It is just the three countries above mentioned who to-day are completely under Jewish-Masonic control. Practically every member of their respective governments is a Freemason. In their case also in all key positions, men of Jewish origin are to be found, or persons who either as a result of marriage, or of financial obligation, are open to Jewish influence. I will in general refrain from mentioning names. I should like however to point to one man only, in regard to whom Jewry are always proclaiming that he is not a Jew namely, Stalin. But Stalin in point of fact is married to a Jewess, and his all powerful Secretary of State is his brother-in-law Kaganowitsch. Only statesmen completely blind fail to recognise that the fate of the peoples entrusted to their charge no longer depends upon themselves, and that they will most certainly bring their peoples under the Jewish Bolshevik yoke if they do not first of all unite to fight the Jewish world danger. It is neither from Germany, Italy, nor Japan that danger threatens, but solely and only from the direction of Jewry, who in every country play a pretendedly patriotic role, but at the same time, by means of their international press, incite one country against the other, in complete accordance with the directions of Protocol 7:

“Throughout all Europe, and by means of relations with Europe, in other continents also, we must create ferments, discords and hostility.... We must compel the governments of the Goyim to take action in the direction favoured by our widely-conceived plan, already approaching the desired consummation, by what we shall represent as public opinion, secretly prompted by us through the means of that so-called 'Great Power' - the Press, which with few exceptions that may be disregarded, is already entirely in our hands.”

Of course we shall discuss these things as we present the Protocols themselves. However the truth of Bergmeister's assertions cannot be questioned by any rational man. He continues:



The plan of Jewry as developed in the Protocols, becomes from year to year more clear and more terrible. Whoever still persists in refusing to recognise it, is either seriously incapable, or else guilty of a crime against his own people.

And once again I will take as my authority a Jew, who unconditionally stands for the authenticity of the Protocols, and who asserts that Jewish mentality alone could draw up a programme like that of the Protocols, so that if only on these grounds, it is not possible to doubt the authenticity of the document. The authority referred to is the late Arthur Trebitsch, author of "Deutscher Geist oder Judentum" [*German Spirit or Judaism*], published 1921, on page 74 of which we find the following:

"Anybody who like the author, has long since realised, seen, and heard with ominous dread, all the thoughts, aims and intentions derived from the entirety of our economic, political and intellectual life, and expressed in those secret documents, can with absolute confidence assert that they present the most genuine and unalloyed expression of that versatile spirit which is striving towards world-domination; and that an Aryan mind, however far it might have been driven along the road of forgery and calumny by Anti-Semitic rancour, could never, under any circumstances have devised these methods of action, these underhand expedients and these swindles as a whole."

And even Arthur Trebitsch was a late-comer. [Wilhelm Marr](#) lamented the triumph of Judaism over Germanism in Germany as early as 1879.

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Bergmeister's booklet is completed, however here at the end he records a conference which took place at Erfurt, that same university where Martin Luther and the German Humanists had begun over 400 years before. He says the following:

A Conference of the World Service, the international organisation for defence against Jewish aggression in all countries, took place in Erfurt from the 2nd to the 5th of September of this year. Distinguished experts, authors and political leaders, more especially from the following countries, took part: Belgium,

Denmark, Germany, Great-Britain, Finland, Greece, Holland, Italy, Yugoslavia, Canada, Lettland, the U.S.A., Norway, Austria, Poland, Russia (Emigration), Sweden, Switzerland, Spain, South Africa, Czechoslovakia and Hungary.

After the commission appointed to enquire into the authenticity of the Protocols had rendered a report of its two years of activity, the Congress unanimously adopted the following.

## **Resolution**

**"That the present Conference of the World Service taking place at Erfurt from the 2nd to the 5th of September 1937, in which many experts, authors and political leaders from more than different countries are taking part, passes the following resolution relative to the authenticity of 'The Protocols of the Learned Elders of Zion':**

**"That the verdict given in Berne on the 14th of May 1935 to the effect that the Protocols are a forgery, is a faulty verdict. That it only became possible in consequence of the Judge having erroneously based his judgement upon the expertises of the two Swiss experts recommended by the Jewish side C. A. Loosli and Professor A. Baumgarten, after he had heard the 16 witnesses for the Jewish side, and after having refused to hear any single one of the 40 witnesses brought by the Aryan side.**

**The verdict in Berne has not shaken the authenticity of the Protocols. For their authenticity the following irrefutable fact, among many others, bears witness namely, that Jewry in the social, political, and religious sphere, persistently model all their actions along the lines laid down in the Protocols.**

**"The Protocols of the Elders of Zion' are accordingly the authentic programme of Jewish world politics."**

Of course, this conference had taken place under the auspices of the National Socialists. Therefore it may be fitting to record what Adolf Hitler had said concerning the Protocols of the Learned Elders of Zion in [Book 11 of Mein Kampf](#):

How much the whole existence of this people is based on a permanent falsehood is proved in a unique way by 'The Protocols of the Elders of Zion', which are so violently repudiated by the Jews. With groans and moans, the *Frankfurter Zeitung* repeats again and again that these are forgeries. This alone is evidence in favour of their authenticity. What many Jews unconsciously wish to do is here clearly set forth. It is not necessary to ask out of what Jewish brain these revelations sprang; but what is of vital interest is that they disclose, with an almost terrifying precision, the mentality and methods of action characteristic of the Jewish people and these writings expound in all their various directions the final aims towards which the Jews are striving. The study of real happenings, however, is the best way of judging the authenticity of those documents. If the historical developments which have taken place within the last few centuries be studied in the light of this book **[meaning the Protocols]** we shall understand why the Jewish Press incessantly repudiates and denounces it. For the Jewish peril will be stamped out the moment the general public come into possession of that book and understand it.

If Hitler could only see us today, he would marvel at the depth of our stupidity as all of the Protocols have been accomplished, and collectively we still do not see the Jewish peril.

Now we shall move on from Dr Bergmeister to discuss other aspects of the story of the Protocols. As we had explained last week, we were somewhat disappointed that in his booklet Bergmeister did not sufficiently address the contents of an article written by the English journalist Philip Graves in August of 1921, some 6 months after the claims of Radziwill and du Chayla were first set forth by the Jews.

Graves had written that the Protocols, which he rather consistently refers to as the "Geneva Dialogues" had been composed with the aid of the "Dialogue aux Enfers entre Machiavel et

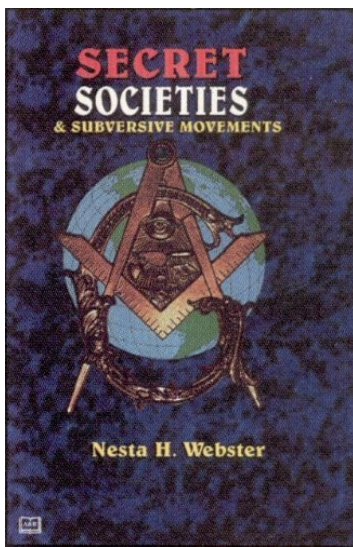
Montesquieu" (*The Dialogue in Hell Between Machiavelli and Montesquieu*), a book written by the French lawyer Maurice Joly, the first edition of which appeared in Brussels in 1864, and the second in 1868. Therefore here we shall endeavor to discuss the Graves articles and the infamous *Dialogue* of Maurice Joly in relation to the Protocols. We hope to do this from several sources. Although we have facsimiles of the original copies of each of these works, since they are very lengthy we shall not present them here. The three-part Graves article by itself is nearly as long as the Bergmeister booklet, and Joly's dialogue is about 345 rather short pages of French, which I can not read. [We will publish copies of these at Christogenea along with this podcast.]

Speaking of the evidence presented at the Berne trial, the Russian historians Lev Aronov, Henryk Baran and Dmitry Zubarev wrote the following in reference to the Philip Graves articles, in their 2009 article entitled [Princess Catherine Radziwill and 'The Protocols of the Elders of Zion': the hoax as a lifestyle:](#)

A few months later statements by Catherine Radziwill and du Shayla become much less important in the debate about the Protocols. In the summer of 1921 the British journalist Philip Graves (1876-1953) in Constantinople buys from a Russian emigrant, "Mr. H.", a publication of the 19th century, in which it is easily discovered when compared with the text of the Protocols, that in the truest sense it is the basis for the creation of an anti-Semitic document. This edition - "Dialogue in Hell between Machiavelli and Montesquieu or Machiavelli's politics in the XIX century." (published in 1864), was directed against the Second Empire of Napoleon III, a political satire by Maurice Joly (1829-1878). This direct evidence of the Protocols being a forgery - though it still remains unconvincing for fans of conspiracy theories - was published in the newspaper *The Times* in the issues from 16-18 August 1921 and upstaged the previous performances.

We do not believe that the sudden discovery by Philip Graves of the book by Joly, *The Dialogue in*

*Hell between Machiavelli and Montesquieu*, and the contention that it must have been the source for the Protocols, was coincidental, or even an accident. We rather believe that Jewry needed another story by which to discredit the Protocols, and that Radziwill and du Chayla served their purpose as useful distractions until something better and more substantial could be devised. Therefore the Joly book was suddenly discovered at this time because Jewry needed it, and whether it was legitimately Joly's work or not is immaterial, although we shall not question it in this regard. So we shall present a lengthy discussion in order to determine if the Joly material is really the final proof against any claims for the legitimacy of the Protocols.



To begin this endeavor, we shall present a discussion of the Protocols from [Appendix 2 of the book \*Secret Societies and Subversive Movements\*](#), by Nesta Webster, which was evidently first published in 1924. When we first read of the Joly book in relation to the Protocols, we concluded that both must have come from

the same source, rather than the Protocols having been taken from Joly. Nesta Webster will help vindicate that position. **THE "PROTOCOLS" OF THE ELDERS OF ZION (Nesta Webster)**

Contrary to the assertions of certain writers, I have never affirmed my belief in the authenticity of the Protocols, but have always treated it as an entirely open question. [See my *World Revolution*, pp. 296-307. The misapprehension referred to above may have arisen from the resemblance between the title of my book and the series of articles which appeared in the *Morning Post* under the name of *The Cause of World Unrest*. In view of the fact that these articles were on some points at variance with my own theories, it seems hardly necessary to state that they were not my work. As a matter of fact, I did not

know of their existence until they were in print, and later I contributed four supplementary articles signed by my name.] The only opinion to which I have committed myself is that, whether genuine or not, the Protocols do represent the programme of world revolution, and that in view of their prophetic nature and of their extraordinary resemblance to the protocols of certain secret societies in the past, they were either the work of some such society or of someone profoundly versed in the lore of secret societies who was able to reproduce their ideas and phraseology.

The so-called refutation of the Protocols which appeared in the *Times* of August 1922 [**sic. 1921**], tends to confirm this opinion. According to these articles the Protocols were largely copied from the book of Maurice Joly, *Dialogues aux Enfers entre Machiavel et Montesquieu*, published in 1864. Let it be said at once that the resemblance between the two works could not be accidental, not only are whole paragraphs almost identical, but the various points in the programme follow each other in precisely the same order.

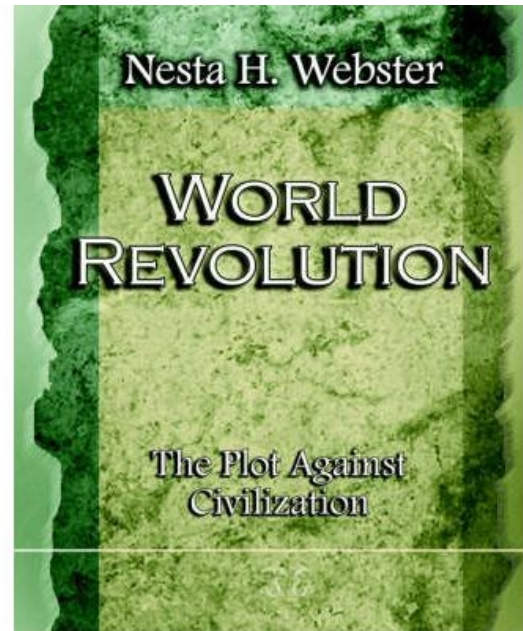
But whether Nilus copied from Joly or *from the same source whence Joly derived his ideas* is another question. It will be noticed that Joly in his preface never claimed to have originated the scheme described in his book; on the contrary he distinctly states that it "personifies in particular a political system which has not varied for a single day in its application since the disastrous and alas! too far-off date of its enthronement." Could this refer only to the government of Napoleon III, established twelve years earlier? Or might it not be taken to signify a Machiavellian system of government of which Napoleon III was suspected by Joly at this moment of being the exponent? We have already seen that this system is said by M. de Mazères, in his book *De Machiavel et de l'influence de sa doctrine sur les opinions, les moeurs et la politique de la France pendant la Révolution* [*Machiavelli and the influence of his doctrine on the opinions, customs and politics of France during the Revolution*], published in 1816, to have been inaugurated by the French Revolution, and to have been carried on by Napoleon I against whom he brings precisely the same accusations of



Machiavellism that Joly brings against Napoleon III. "The author of *The Prince*," he writes, "was always his guide," and he goes on to describe the "parrot cries placed in the mouths of the people," the "hired writers, salaried newspapers, mercenary poets and corrupt ministers employed to mislead our vanity methodically" - all this being carried on by "the scholars of Machiavelli under the orders of his cleverest disciple." We have already traced the course of these methods from the Illuminati onwards.

Now precisely at the moment when Joly published his *Dialogues aux Enfers* the secret societies were particularly active, and since by this date a number of Jews had penetrated into their ranks a whole crop of literary efforts directed against Jews and secret societies marked the decade. Eckert with his work on Freemasonry in 1852 had given the incentive; Crétineau Joly [the Jesuit historian Jacques Crétineau-Joly, no known relation to Maurice Joly] followed in 1859 with *L'Eglise Romaine en face de la Révolution* [*The Roman Church in front of the revolution*], reproducing the documents of the Haute Vente Romaine [a secret society from 1814 through 1848]; in 1868 came the book of the German anti-Semite Goedsche [which in a fictional novel also supposedly plagiarized Joly and was compared to the Protocols], and in the following year on a higher plane the work of Gougenot Des Mousseaux, *Le Juif, le Judaïsme, et la Judaïsation des Peuples Chrétiens* [*The Jew, Judaism and the Judaization of Christian Peoples*]. Meanwhile in 1860 the *Alliance Israélite Universelle* had arisen, having for its ultimate object "the great work of humanity, the annihilation of error and fanaticism, the union of human society in a faithful and solid fraternity" - a formula singularly reminiscent of Grand Orient philosophy; in 1864 Karl Marx obtained control of the two-year-old "International Working Men's Association," by which a number of secret societies became absorbed, and in the same year Bakunin founded his *Alliance Sociale Démocratique* on the exact lines of Weishaupt's Illuminism, and in 1869 wrote his *Polémique contre les Juifs* (or *Etude sur les Juifs allemands*) [*Polemic against the Jews* (or *Study on German Jews*)] mainly directed against the Jews of the *Internationale*. The sixties of the last century therefore mark an important era in the history of the

secret societies, and it was right in the middle of this period that Maurice Joly published his book.



[The [Jewish Virtual Library](#) says of the *Alliance Israélite Universelle* that it was the "first modern international Jewish organization, founded in 1860, centered in Paris. The foundation of the Alliance expressed the renewal of Jewish cohesiveness after a short period of weakening in the second half of the 18th and up to the forties of the 19th century. Its inception was stimulated by ideological trends and political events in the national and international spheres in the second half of the 19th century."] Now it will be remembered that amongst the sets of parallels to the Protocols quoted by me in *World Revolution* [we will hopefully discuss these in the near future], two were taken from the sources above quoted - the documents of the Haute Vente Romaine and the programme of Bakunin's secret society, the *Alliance Sociale Démocratique*. Meanwhile Mr. Lucien Wolf had found another parallel to the Protocols in Goedsche's book. "The Protocols," Mr. Wolf had no hesitation in asserting, "are, in short, an amplified imitation of Goedsche's handiwork" [*Spectator* for June 12, 1920] and he went on to show that "Nilus followed this pamphlet very closely." The

Protocols were then declared by Mr. Wolf and his friends to have been completely and finally refuted.

But alas for Mr. Wolfe's discernment! The *Times* articles came and abolished the whole of his carefully constructed theory. They did not, however, demolish mine; on the contrary, they supplied another and a very curious link in the chain of evidence. For is it not remarkable that one of the sets of parallels quoted by me appeared in the same year as Joly's book, and that within the space of nine years no less than four parallels to the Protocols should have been discovered? Let us recapitulate the events of this decade in the form of a table and the proximity of dates will then be more apparent:

- Crétineau Joly's book published containing 1859. documents of Haute Vente Romaine (parallels quoted by me).
- 1860. *Alliance Israélite Universelle* founded.
- 1864. 1st *Internationale* taken over by Karl Marx.
- " *Alliance Sociale Démocratique* of Bakunin founded (parallels quoted by me).
- " Maurice Joly's *Dialogue aux Enfers* published (parallels quoted by *Times*).
- 1866. 1st Congress of *Internationale* at Geneva.
- 1868. Goedsche's *Biarritz* (parallels quoted by Mr. Lucien Wolf).
- 1869. Gougenot Des Mousseaux's *Le Juif*, etc.
- " Bakunin's *Polémique contre les Juifs*.

It will be seen, then, that at the moment when Maurice Joly wrote his *Dialogues*, the ideas they embodied were current in many different circles. It is interesting, moreover, to notice that the authors of the last two works referred to above, the Catholic and Royalist Des Mousseaux and the Anarchist Bakunin, between whom it is impossible to imagine any connexion, both in the same year denounced the growing power of the Jews whom Bakunin described as "the most formidable sect" in Europe, and again asserted that a leakage of information had taken place in the secret societies. Thus in 1870 Bakunin explains that his secret society has been broken up because its secrets have been given away, [James Guillaume, *Documents de l'Internationale*, I. 131.] and that his colleague [Serge] Netchaïeff has arrived at the conclusion that "in order to found a serious and indestructible society one must take for a basis the policy of Machiavelli." [*Correspondance de*

*Bakounine*, published by Michael Dragomanov, p. 325.] Meanwhile Gougenot Des Mousseaux had related in *Le Juif* [*The Jew, Judaism and the Judaization of Christian Peoples*], that in December 1865 he had received a letter from a German statesman saying:

Since the revolutionary recrudescence of 1848, I have had relations with a Jew who, from vanity, betrayed the secret of the secret societies with which he had been associated, and who warned me eight or ten days beforehand of all the revolutions which were about to break out at any point of Europe. I owe to him the unshakeable conviction that all these movements of "oppressed peoples," etc., etc., are devised by half a dozen individuals, who give their orders to the secret societies of all Europe. The ground is absolutely mined beneath our feet, and the Jews provide a large contingent of these miners.... [*Le Juif*, etc., pp. 367, 368.]

These words were written in the year after the *Dialogues aux Enfers* were published.

It is further important to notice that Joly's work is dated from Geneva, the meeting-place for all the revolutionaries of Europe, including Bakunin, who was there in the same year, and where the first Congress of the *Internationale* led by Karl Marx was held two years later. Already the revolutionary camp was divided into warring factions, and the rivalry between Marx and Mazzini had been superseded by the struggle between Marx and Bakunin. And all these men were members of secret societies. It is by no means improbable then that Joly, himself a revolutionary, should during his stay in Geneva have come into touch with the members of some secret organization, who may have betrayed to him their own secret or those of a rival organization they had reason to suspect of working under the cover of revolutionary doctrines for an ulterior end. Thus the protocols of a secret society modelled on the lines of the Illuminati or the Haute Vente Romaine may have passed into his hands and been utilized by him as an attack on Napoleon who, owing to his known connexion with the Carbonari [the word means charcoal burners, they were a group of secret



revolutionary societies founded in Italy], might have appeared to Joly as the chief exponent of the Machiavellian art of duping the people and using them as the lever to power which the secret societies had reduced to a system.

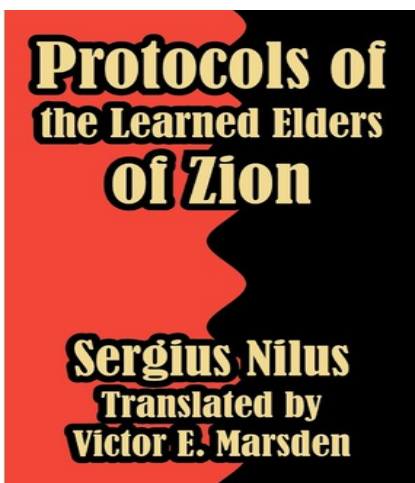


This would explain Maurice Joly's mysterious reference to the "political system which has not varied for a single day in its application since the disastrous and alas! too far-off date of its enthronement." Moreover, it would explain the resemblance between all the parallels to the Protocols from the writings of the Illuminati and Mirabeau's *Projet de Révolution* of 1789 onwards. For if the system had never varied, the code on which it was founded must have remained substantially the same. Further, if it had never varied up to the time when Joly wrote, why should it have varied since that date? The rules of lawn tennis drawn up in 1880 would probably bear a strong resemblance to those of 1920, and would also probably follow each other in the

Joly and Nilus were published? I do not agree with the opinion of the *Morning Post* that "the author of the Protocols must have had the *Dialogues* of Joly before him." It is possible, but not proven. Indeed, I find it difficult to imagine that anyone embarking on such an elaborate imposture should not have possessed the wit to avoid quoting passages verbatim - without even troubling to arrange them in a different sequence - from a book which might at any moment be produced as evidence against him. For contrary to the assertions of the *Times* the *Dialogues* of Joly is by no means a rare book, not only was it to be found at the British Museum but at the London Library and recently I [Nesta Webster] was able to buy a copy for the modest sum of 15 francs. There was therefore every possibility of Nilus being suddenly confronted with the source of his plagiarism. Further, is it conceivable that a plagiarist so unskilful and so unimaginative would have been capable of improving on the original? For the Protocols are a vast improvement on the *Dialogues* of Joly. The most striking passages they contain are not to be found in the earlier work, nor, which is more remarkable, are several of the amazing prophecies concerning the future which time has realized. It is this latter fact which presents the most insuperable obstacle to the *Times* solution of the problem.

To sum up then, the Protocols are either a mere plagiarism of Maurice Joly's work, in which case the prophetic passages added by Nilus or another remain unexplained, or they are a revised edition of the plan communicated to Joly in 1864 brought up to date and supplemented so as to suit modern conditions by the continuers of the plot.

Whether in this case the authors of the Protocols were Jews or whether the Jewish portions have been interpolated by the people into whose hands they fell is another question. Here we must admit the absence of any direct evidence. An International circle of world revolutionaries working on the lines of the Illuminati, of which the existence has already been indicated, offers a perfectly possible alternative to the "Learned Elders of Zion." It would be easier, however to absolve the Jews from all suspicion of complicity if they and their friends had adopted a



same sequence. The differences would occur where modern improvements had been added.

Might not the same process of evolution have taken place between the dates at which the works of

more straightforward course from the time the Protocols appeared. When some years ago a work of the same kind was directed against the Jesuits, containing what purported to be a "Secret Plan" of revolution closely resembling the Protocols, the Jesuits indulged in no invectives, made no appeal that the book should be burnt by the common hangman, resorted to no fantastic explanations, but quietly pronounced the charge to be a fabrication. Thus the matter ended. [*Revolution and War or Britain's Peril and her Secret Foes*, by Vigilant (1913). A great portion of this book exposing the subtle propaganda of Socialism and Pacifism is admirable; it is only where the author attempts to lay all this to the charge of the Jesuits that he entirely fails to substantiate his case.]

But from the moment the Protocols were published the Jews and their friends had recourse to every tortuous method of defence, brought pressure to bear on the publishers - succeeded, in fact, in temporarily stopping the sales - appealed to the Home Secretary to order their suppression, concocted one clinching refutation after another, all mutually exclusive of each other, so that by the time the solution now pronounced to be the correct one appeared, we had already been assured half a dozen times that the Protocols had been completely and finally refuted. And when at last a really plausible explanation had been discovered, why was it not presented in a convincing manner? All that was necessary was to state that the origin of the Protocols had been found in the work of Maurice Joly, giving parallels in support of this assertion. What need to envelop a good case in a web of obvious romance? Why all this parade of confidential sources of information, the pretence that Joly's book was so rare as to be almost unfindable when a search in the libraries would have proved the contrary? Why these allusions to Constantinople as the place "to find the key to dark secrets," to the mysterious Mr. X. who does not wish his real name to be known, and to the anonymous ex-officer of the Okhrana from whom by mere chance he bought the very copy of the *Dialogues* used for the fabrication of the Protocols by the Okhrana itself, although this fact was unknown to the officer in question? Why, further, should Mr. X., if he were a Russian landowner, Orthodox by religion and a

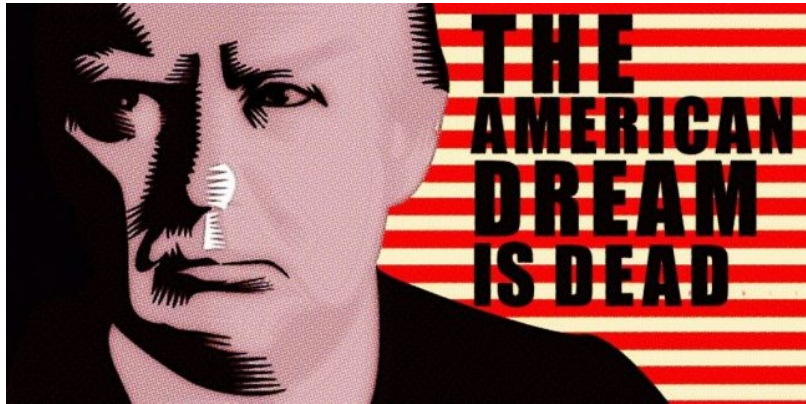
Constitutional Monarchist, be so anxious to discredit his fellow Monarchists by making the outrageous assertion that "the only occult Masonic organization such as the Protocols speak of" - that is to say, a Machiavellian system of an abominable kind - which he had been able to discover in Southern Russia "was a Monarchist one"?

It is evident then that the complete story of the Protocols has not yet been told, and that much yet remains to be discovered concerning this mysterious affair.

In Part 1 of this series we had said in response to the *London Times* articles by Graves, that "The truth is just as likely that Joly, a lawyer who worked in the French Ministry of State in Paris for over ten years, knew what was circulating among high-level Masons and Jews in France, and in turn borrowed from it for his book, which was actually a satire against the political ambitions of Napoleon III. Joly, who was found dead in 1878 at the age of 49, is found to have also plagiarized other earlier works of literature." Nesta Webster has certainly more than corroborated our position.

Webster did very well here, in our opinion at least. We will hear more from her on this topic soon. However she is always hesitant to express the Jewish problem. The truth is, that the secret societies did have plenty of Aryan members with internationalist aspirations. However the Jews have always been the leading internationalists, and it has too often been a share of Jewish money or power that those Aryan sellouts were after. The Jews created internationalism, and sought out Aryans whom they could corrupt to get their way. The Jews used the secret societies for the advancement of that agenda, as they continue using them today. The proof, however, always lies in the results ■





## Under The Heel of the Rothschilds

Arch Stanton

*“And one man, Donald Trump, is supposed to reverse all this?”*

**T**hat America is on “life support” has been clear for a long time—in fact, ever since the Swinging Sixties and the end of the Vietnam war. America’s rapidly deteriorating condition of the late seventies is what led to my search for what happened to the promise of “the American dream”.

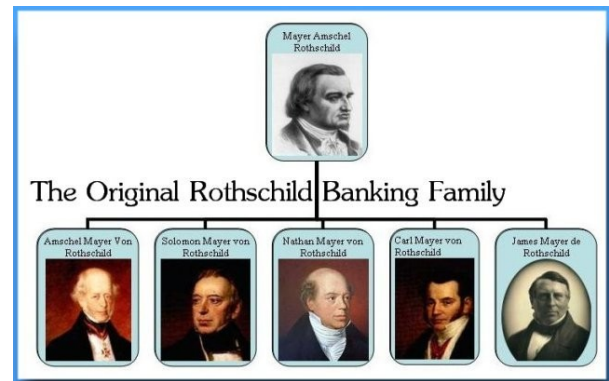
What I cannot comprehend is all this wringing of hands, rending of garments and gnashing of teeth. It’s like that old scorpion story. Didn’t America know what was going on *before* Trump was elected to ride on its back? Apparently not.

Observe: the Rothschilds consolidated their European holdings of wealth and power by the late 1700s. By the turn of that century, they virtually owned, and most certainly controlled Britain, the sole superpower of the day, a global power on whose colonial holdings “the sun never set.”

The Rothschilds also exercised considerable influence over the outcome of the Napoleonic wars (1803-1815) that served to strangle the rise of another potential superpower: France. The financial power of the Rothschilds had originally been based in France, but when Napoleon began to resist their economic plans for his country, the Rothschilds diverted money to Britain and stirred up conflict between Britain and its traditional enemy France.

The result: the demise of Napoleonic power at the battle of Waterloo (1815).

From that point on, Rothschild power grew by leaps and bounds. They played a critical part in fomenting and influencing the American revolution (1765-1783), the war of 1812 between America and Britain, the Mexican-American war of the late 1840s, and the American “Civil War” of 1861-1865.



By this time, the Rothschilds had begun expanding their parasitical power base to the “New world.”

These wars reflected their emerging interest in America and their gradual abandonment of Britain as their center of power. With the Jews it has always been about war, war, war and more war. Since the day Jews fabricated their Torah, it’s always been about bloody war. [Unfortunately, and like many modern patriots, Mr. Stanton has accepted the lie that the Jews are the

*protagonists of the Old Testament. Nothing could be further from the truth, and Jewish deception is much older than the Rothschilds. The Old Testament is valid, but the Jews pilfered it for their own ends 2,100 years ago just as they have pilfered many aspects of Western society and ideals today. - Editor]*

By the end of the 19th century, the Rothschilds had begun consolidating their control over America. Around the same time, a small portion of their global plan was unveiled by the sensational publication of the *Protocols of the Elders of Zion* (1903), since conveniently dismissed as a “forgery”.

A scant twelve years after the new century began, the Rothschilds’ full economic control over America was finally accomplished with the enactment of the Federal Reserve Act (December 1913). Within seven months of that Act, the world was at war, dragging America (with its massive army of two million troops) into the bloodshed. This was in April, 1917.

The Federal Reserve act was the very same Br’er Rabbit scheme replayed with Trump’s election.

Jewish economic influence then fomented two of the most murderous wars in history, first one in 1914 and then a second in 1939, a scant quarter of a century after the first major killing campaign. From the very beginning of the century, brush wars raged throughout the century in places like the Philippines and South America.



**In spite of this headline in a major newspaper in March 1933, you will still hear Jews hotly deny that they had anything to do with starting WWII.**

**Regarded as an “anti-Semitic canard”, any public statement along the lines that Jews helped to kickstart the bloodbath of WWII can lead to loss of employment, social ostracism and other dreadful sanctions. The truth is no defense.**

Just after the midpoint of the century’s global wars came the “sexual revolution” of the 1960s. This was a thinly disguised, Jewish, cultural Marxist revolution that served to destroy American culture, reducing it to one of ignorant, stupid, rutting beasts that have now taken over the country, willingly marching in lockstep behind the Jews’ unanimous cry for more warring bloodshed around the planet.

So there should not be the slightest surprise in finding the world in its present uproar, with war once again on the horizon. Thanks to the Jews’ destabilizing wars and revolutions, almost all the Near East has been destabilized and destroyed. The secondary effect of this destruction has been the unrestricted flooding of Europe with immigrants, thereby destabilizing and destroying most of Europe and its different cultures.

You are naturally not allowed to say that the Jews had anything to do with the “migrant crisis”—unless of course you happen to be an extraordinarily foolish Jew who lets the cat out of the bag by openly blabbing about Jewish responsibility for this major catastrophe:

[36-SECOND VIDEO \[Barbara Lerner Spectre\]](#)

Thanks to Jewish economic control that enabled them to eviscerate American manufacturing and industry—with a tidy profit to Jewish middle-men—America is now fully dependent on global trade for its survival. America can no longer survive without a constant infusion of foreign trade that is completely controlled by Jewish economic policy.

And one man, Donald Trump, is supposed to reverse all this?



How can anyone be so naive as to believe that any one person, or even a small group of people, could ever reverse this continuous parade of long-standing historical trends that began with the Rothschilds' accumulation of a major portion of the world's wealth? This should be especially obvious considering Jews have all the wealth to fund their agenda with, while the goyim are left with little more than angry words.

**LD comments:** I revealed in a [recent article](#) that the Rothschild family is widely reported to own as much as the rest of the world's 7.5 billion people put together, if not more:

**Jews make up 11% of the world's billionaires, so the Jews are doing exceptionally well given that they make up only 0.2% of the world's population. ([takimag.com](#))**

**Jews make up only 2% of America's population; but according to a recent *Forbes Israel* list, they make up a whopping 24% of American billionaires. Out of 442 US billionaires, 105 were Jews. ([takimag.com](#)). With such enormous wealth concentrated in the hands of American Jews, is it any wonder they own the mass media and major corporations as well as have huge reserves left over for the bribery and corruption of American politicians?**

**The statement that the Rothschild family alone owns FIVE times as much as the combined wealth of the world's EIGHT wealthiest billionaires in the world combined, is obviously calculated to create unbounded astonishment at the vast wealth of the Rothschilds. And yet to many astute observers the statement will be seen as**

**a deliberate *underestimate* of Rothschild wealth.**

**It is widely known—or at any rate, suspected—that the Rothschilds own roughly \$500 TRILLION. This amounts to exactly half of the \$1000 trillion owned by the rest of the world's 7.5 billion population.**

**ARCH STANTON** (*continues*) : It must surely be obvious to all that the world is running straight, narrow and true on rails paid for by Rothschild money. What I see in all this brouhaha about Donald Trump is exactly what was to be expected, *i.e.*, another Jewish dog-and-pony show intended to occupy the public while other, far more critical, events pass unnoticed....

Jews pride themselves on their magical acumen. Magicians base their act on deception. Hey, look at what *this* hand is doing! —so you don't notice what the *other* hand is up to! This is the game being enacted now in the Trump charade, *n'est-ce pas?*

From the beginning of their rise to a global, economic power, the Rothschilds and their Jewish henchmen have been calling the shots like the global criminal mafia they have always been. Whether the world recognizes this and takes action to excise this virulent, diseased parasite or suffer the terminal consequences of watching the big game on television while the world goes up in flames, remains to be seen. If past performance is an indication of future outcome, the world can expect a nuclear war any time soon.

So far, Jews have a better performance record at creating war than a Warren Buffet fund has at creating wealth.

Why complicate this issue when it's really simple? The American dream, thanks to the machinations of the Rothschilds and their minions, has now morphed into a full-blown nightmare ■ Source: [www.darkmoon.moon.me](http://www.darkmoon.moon.me)





# Gatekeepers of the alt-right.

## Or is it alt-wrong?

William Finck

**G**atekeepers are set in place to prevent someone from reaching a destination. As Christ said to His Edomite Jewish opposition, the ancestors of the jews of today, as it is recorded in Luke chapter 11: “Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.”

I don't get the whole "alt-right" thing. Not that I don't understand it, I just don't care how cute a label you come up with, if you either contend or pretend to be an ethnic nationalist the mainstream media (MSM) is going to slander you as a "neo-Nazi".

But maybe certain people are purposely set forth to garner MSM attention and appear to be "neo-nazis". We certainly believe that is the case. So here we can probably discuss, and critique, some of the people out there in the gagosphere who are competing for attention and attaching themselves to the "alt-right" label.

From what we have seen, Richard Spencer started the website [alternativeright.com](http://alternativeright.com) seven years ago. So he

can probably be called the "founder" of the "alt-right" label, although the "movement" is the distributed effort of many others, some of whom Spencer has worked with, like the jew-loving Amren crowd. He has also worked closely for a long time with another sodomite, Greg Johnson, [who claims to be a White Nationalist, "alt-right" and has embraced the label](#). How can a sodomite possibly be "right"? How can a sodomite be a nationalist at all?

But Spencer - [who recently reacted like a bitch to getting sucker-punched during an interview](#) - was immediately hooked up with a flaming faggot named Jack Donovan, who wrote many articles for his "alt-right" website. He is best known for his articles against feminism, which we will comment on shortly. But maybe rather than being called the "founder" of the label, Spencer should be called the "front-runner", because he had this sodomite on his tail for a long time.

Is Spencer really sincere? Or is he just some pretty-boy set up by the authors of the Protocols to play a role and lead the wandering sheep down another deep rabbit hole. A real man getting punched in the face would never say something so metrosexual as "some people think I'm not a human being and I can just be attacked at will."

Breitbart.com has jumped in front of the alt-right parade. Andrew Breitbart was a jew who wrote for the Bolshevik website Huffington Post before

starting out on his own. Now Breitbart bills itself as "Far Right", and has a presumably Greek Yid Sodomite named Milo Yiannopoulos as its "technology editor".

The wikipedia page for this Milo clown labels him as an "Alt-right writer", connects him to Breitbart, lists him in the category for "British people of Greek descent", which is only partially true, and as a "British poet", a "British Roman Catholic writer", a "Male critic of feminism", and adds him to the categories for "Gay men", "Gay writers" and "LGBT journalists". So Milo is the second Sodomite writing against feminism who has been associated with the so-called "alt-right".



*Milo Yiannopoulos, Sodomite, alt-Right figure?*

Why would a Sodomite write against feminism? Perhaps because they see feminist women as competition in their desire to fuck as many men as possible. How could a Sodomite call himself a Roman Catholic writer? Merely positing that idea shows that one is part of the Jewish plot to undermine and destroy all competing belief systems and the institutions which represent them.

Thirty or forty years ago many of the true alt-righters may have been called Populists. But a hundred years ago the populists were more aligned with the traditional Left. Perhaps the first real American alt-right was the Ku Klux Klan. They were Christians and would have hung the sodomite attached to Spencer's behind.

In the 1970's and 80's there was a Christian Patriot movement which never really solidified. I think it was stolen away by Jerry Falwell and the denominational churches, and flushed down the baptismal drain. I might be wrong, but I think the mainstream media put Jerry Falwell in the front of that parade to distract people from the real issues. It seems to work every time.

Maybe 10 years ago the same thing happened to the so-called Tea Party. It was co-opted by Glen Beck and Sarah Palin, both of whom are hacks for the establishment, and fizzled in no time at all.

It has also already happened with the alt-right. Many jews and assorted other miscreants have been placed at the front of the parade as soon as it began to gain momentum.

White Nationalist politics in America has been around for a long time. This is not new with the Internet. And as long as White nationalists have existed, the enemies of all Whites have contrived to place leaders at the front of the pack in order to lead it into the ditch. The presumed neo-nazi Frank Collins, who turned out to be a jew, is an immediate example.



*Mrs. Enoch, meme courtesy of infostormer.com*

Whites keep on following these clowns, and all of their real efforts are continually frustrated. But perhaps one issue which has just arisen which should rapidly sort the gatekeepers from the sincere alt-right nationalists, and that is the doxxing of Mike Enoch.



*Mike Enoch in self promotion podcast*

In 2012, Mike Enoch started what has become a popular alt-right website called The Right Stuff. I never wrote anything about this Mike Enoch

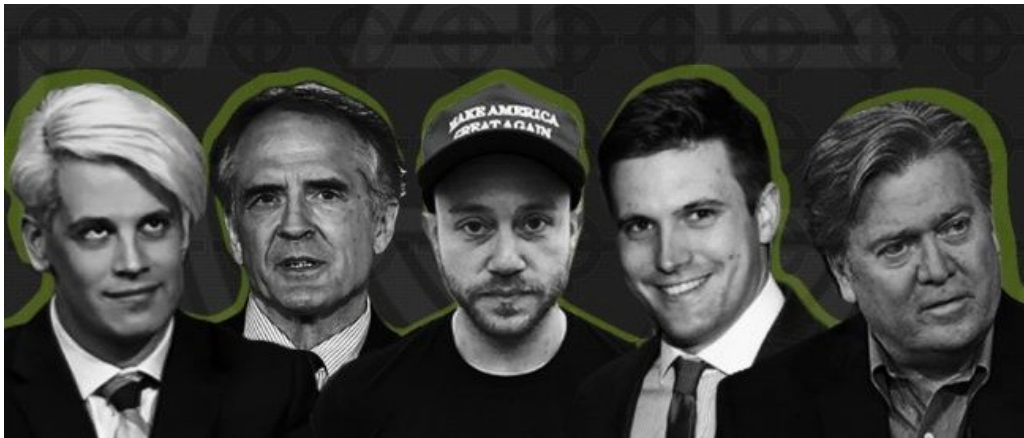
character, and I never gave his website or anything associated with it any attention, because

I always thought he was a Jew. Who else using the surname "Enoch" would call his podcast "The Daily Shoah"? And he was supposedly a rabid anti-semite, but because the whole thing looked so kosher, I never listened long enough to find that out.

But Enoch quickly became a prominent voice in the new "alt-right", and now he has suddenly been exposed. Not only is he married to a jewess, a jewess who had an active role in his "antisemitic" podcasts. but it turns out that he himself is a jew whose real name is Peinovich. [Salon.com seems to be gleeful](#) that what they consider to be one of the leading alt-right voices has been exposed as a jew.

I do not really pay much attention to the content provided by the Daily Stormer, or to David "Daisy" Duke. But the Daily Stormer has been quite neutral on the situation with Enoch, and Duke has actually come out in defense of him! Eventually, all of the gatekeepers will be exposed. But how many of the sheep will end up in the ditch in the meantime?

This article is adapted from [a post at the Christogenea Forum](#), and served as an [introduction to a recent podcast on the topic](#) featuring William Finck at Mike Delaney of [Prothink.org](#).



*Many allegedly "Right-wing" and alt-Right sites are run by gatekeepers purposely looking to control a dialectic, and keep the unsuspecting public locked into popular myths which favor Jewry.*



# The Totalitarian Heart of Hope Not Hate

Dr Phil Edwards

How appropriate that an organisation which identifies genuine public concerns about immigration, multiculturalism, and enforced diversity as “hate”, includes the name of that extreme emotion in its very title.

The dismal “Hope Not Hate” group has been forced out of the shadows after MEP Nigel Farage correctly identified them as extremists who use violent and undemocratic means to further their aims.

The fact that Hope Not Hate has taken upon itself the trouble of creating a convoluted campaign of lies, misinformation and aggressive persuasion against its protagonists is more proof (along with the Cantle report, the Casey report, mounting Guardian hysteria etc etc) that Britain is now an insecure society, ill at ease with itself and running out of patience with establishment elites.

Totally out of touch with public opinion, Hope Not Hate have created a fantasy world where they apply their self styled “...positive antidote to the politics of hate...[where]...we combine first class research with community organising & grassroots actions to defeat hate groups at elections and to build community resilience against extremism.”!

Of course, none of this occurs with any public debate or democratic mandate as they are not a registered political party, hence they are freed the constraints of having public scrutiny of their ideas and methods, allowing them licence to do as they please, riding



*Transvestite Eddie Izzard patron of HNH*

roughshod over traditional British values of fair play, tolerance and openness.

And look at their “patrons” – transvestite fool Eddie Izzard, hectoring Champagne socialist and working class hero Billy Bragg (he of the £2M+ Dorset pile), millionairess and lefty - Baroness Glenys Kinnock (estimated worth £10M), plus assorted black “rappers” and other strange folk.

This is typical behaviour of the sort of totalitarian groups which in the past have reacted to desperate situations by desperate methods.

Let us hope that any forthcoming legal action against Hope Not Hate’s critics will expose their rotten, hate filled heart to the rest of the world ■ [\*Civil Liberty\*](#)



## The Jewish Origins of the Open Borders Movement

Andrew Joyce, Ph.D.

In a 2015 **essay** on ‘Whiteness studies’ I attempted to lay the groundwork and contextualization for a more developed study of the scale and devastating impact of contemporary Jewish intellectual activism in our colleges, universities, and wider culture. In that essay I noted the importance of Jewish activists including Noel Ignatiev, Ruth Frankenberg, Ricky Marcuse, and Terry Berman, who between the mid-1970s and late 1990s engaged in an effort to develop an academic discipline known as ‘Whiteness studies.’ Since its inception, Whiteness studies has occupied a unique space in an increasingly multicultural disciplinary landscape. Unlike Black studies, Jewish studies, or Asian studies, this sphere of academia is not intended to constructively explore the achievements, history, and culture of its scrutinized ethnic group. Rather, the genre exists to subject ‘Whiteness,’ and by implication White people, to a uniquely hostile dialectic consisting of the debasement of White culture, the degradation of White history, and the delegitimization of the European claim to existence. As such, the discipline may be regarded as an act of ethnic warfare, based as it is on the intended conquest of minds and consciences, and eventually, resources and territory.

In all Western countries, Whiteness studies, in both its academic and social justice expressions, remains disproportionately directed by Jews. This is an empirically observable fact. A book could be written on Jewish involvement in this academic “discipline” alone, but it should suffice here for a brief survey of some key examples. These include Syracuse University’s **Barbara Applebaum**, who has made a career out of advancing notions of ‘White guilt’ and ending what she describes as “White moral innocence.” In a similar vein is Leeds University’s **Say Burgin**, who teaches a course titled “Why is my curriculum White?,” while University of California’s **George Lipsitz**, author of *How Racism Takes Place*, has also written several books on ‘Whiteness’ and White guilt. Jewish feminist **Michelle Fine**, based at City University of New York, has produced numerous works on “White privilege,” including her book *Witnessing Whiteness*. Other Jewish academics highly active in the Whiteness Studies field include **Lois Weis**, **David Theo Goldberg**, **Maurice Berger**, **Lawrence Grossberg**, **Jennifer Roth-Gordon**, **Cynthia Levine-Rasky**, **Laura S. Abrams**, **Judith Katz**, **Melissa Steyn**, **Paula Rothenberg**, and **Amy Eshleman**.



Jewish involvement is perhaps even more intense in the sphere of so-called social justice activism. One of the foremost operators of “Whiteness workshops” in the United States is **Dara Silverman**. Silverman is a “consultant, organizer and trainer who has been building movements for economic, racial, gender and social justice for over 20 years. From January 2015 to July 2016, Dara was the founding Director of **Showing up for Racial Justice (SURJ)**. As a consultant, Dara works with small and mid-sized groups to build their organizing skills, fundraising and organizational capacity. Dara was the Executive Director of **Jews for Racial and Economic Justice (JFREJ)** in New York City from 2003–2009.”

Notorious Jewish activist Tim Wise has praised Silverman as “a critical voice in the newly-invigorated movement of anti-racist white allies. A relentless co-conspirator with leaders of color in the struggle against white supremacy and racial inequity, Silverman’s grasp of movement building strategy is second to none.” Regarding the actual content of her work, Silverman offers to ‘cure’ Whites of their “toxic Whiteness” via workshops and ‘webinars.’

In essence, these efforts are programs of deracination, executed via psychological abuse centered on guilt inducement. This effort at separating a people from their identity is more than a little hypocritical given that Silverman has stated in at least one **interview** that “I’m Jewish and I have a pretty strong connection to Judaism.”



In addition to Silverman, many more Jews have been attracted to the desparingly lucrative and fashionable

business of convincing Whites to abandon their identity. Among them are **Jon Greenberg**, author of “10 examples that prove White privilege protects White people in every aspect imaginable,” and “Talking to Kids about Whiteness.” Other prominent figures in the social justice sphere of the assault on Whiteness include **Debbie Zucker** and **Robin Nussbaum**. When New York’s Vassar College decided to hold a series of Whiteness workshops last October, the two workshop leaders were **Diane Eshelman** and **Michael Drucker**, both of whom are Jewish. While the weakening of the internal or psychological supports of White identity is sufficiently problematic in itself, the problem is compounded by intensive Jewish activism in other spheres of academic and ‘social justice’ activity. The most damaging in these respects are the Jewish dominance in ‘critical race theory,’ and its correspondent political expression in the form of the open borders movement.

Readers who have been observing the ongoing ‘refugee crisis’ over the last couple of years will most likely have come across the phrase “No one is illegal” at some point. The refrain is particularly popular in Germany, where *Kein mensch ist illegal* became the rallying cry of tens of thousands of successfully deracinated German liberals, and thus was a key feature of the migrant tsunami that would engulf that unfortunate nation.

And indeed, it was Germany that first gave birth to the term and the movement it would encapsulate. It was at the *documenta X* art exhibition in Kassel in 1997 that this particular ‘anti-racist’ movement is largely considered to have been formally founded. That year’s exhibition and the movement it spawned were organized by French-Jewish ‘Artistic Director’ Catherine David. David was keen to turn the entire exhibition into a political statement, something that didn’t endear her to some of Germany’s more conservative art critics. Undeterred, she turned the city of Kassel itself into a ‘lesson’ for gallery visitors, and one of her artist associates and fellow Jews, Lois

Weinberger, even planted ‘flourishing weeds’ from southern and southeastern Europe along the disused tracks at Kassel’s main railway station as a metaphor for migration and a ‘post-national’ world. Amidst the flagrant promotion of fellow Jews Eva Hesse and Chantal Ackerman, it was the fervid Jewish intellectual atmosphere of *documenta X*, and its abstract theories about migration and ‘post-national’ identity, that gave rise to *Kein Mensch ist Illegal*, a phrase that those present borrowed from the writings of **Elie Wiesel**.



Although the formal origins of the movement may be traced to Kassel 1997, this was arguably only the *spiritual* birth of the group and its specific ideology. More formal codification of its theory would arrive in the early 2000s with the publication of British-Jewish intellectual Steve Cohen’s *No One Is Illegal: Asylum and Immigration Control, Past and Present* (2003). Cohen, who died in 2009, had by then worked for three decades as an immigration lawyer in Manchester, where he set up the Greater Manchester Immigration Aid Unit, and participated in Anti-Deportation Campaigns. He was a member of the International Marxist Group (IMG) from 1968 until the end of 1974, though he appears to have been very publicly engaged in Far Left politics until he was beaten unconscious by British Nationalists who broke up one of his meetings in 1976. Thereafter his public involvement appears to have lessened and took on a more reclusive aspect. Cohen was a member of the Jewish Socialist Group for most of his life, and he was a quintessential Jewish intellectual in

that he was both prolific and intense, writing books, manifestos, and pamphlets about anti-Semitism, socialism, immigration, borders and the welfare state. In 2003, Cohen capped thirty years of activism with the publication of his opus, *No One Is Illegal*. While the slogan-title was perfectly fitted to Cohen’s own ideological trajectory, he was also keenly aware of its resonance on the Continent, where it was the main statement of the Jewish-inspired transnational European open borders network which formed in the late 1990s. This network had by 2000 developed into the main grassroots grouping of radical migration-related politics on a European level. One of its primary tactics was the maintenance of an ongoing visible presence in border camps such as the notorious camp at Calais, along with political campaigns against migration control, and Europe-wide action days. Cohen’s contribution to such ‘direct action’ politics, via the publication of his book and an accompanying manifesto, was to provide both rarefied theory and abstract ‘moral’ justification. Cohen’s theories were, and remain, extremely basic. They draw heavily from his Jewish background, in the sense that Cohen has a highly fluid, abstract, and nomadic attitude to the nation state and nationality in general.

Having been wanderers upon the earth since pre-history, one can hardly be surprised that, Zionist distractions aside, Jews would continue to possess an aversion to “soil” nationalism, even if they maintain the absurd pretense that “blood” nationalism matters as little to them. The central issue here resides in the fact that Jews have been remarkably, and very problematically, insistent on corroding the soil-attachment of the settled peoples among whom they dwell. Steve Cohen was a perfect example of this highly corrosive force. In his 2003 *No One Is Illegal* manifesto he asserted that immigration controls “are inherently racist in that they are based on the crudest of all nationalisms — namely the assertion that the British have a franchise on Britain.”

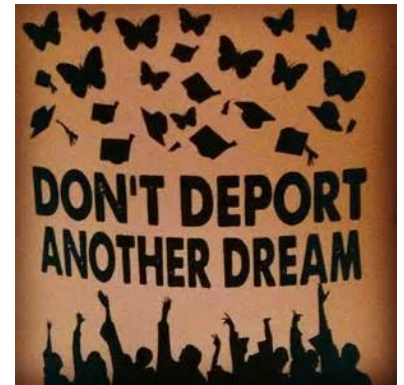
In Cohen's worldview the British, and Whites wherever they are, are mere squatters on land they can be rightfully dispossessed of. Their resources are free for the taking in the course of "competition." Cohen, the apparent life-long Communist universalist, thus reveals a startlingly capitalist/social Darwinist view of land and territory, even to the extent of employing Capitalist language ('franchise') in order to make his point. This struck me at first reading as a vindication of Yockey's idea that Marxism has an unshakeable "Capitalistic provenance," but even stronger was the echo of the familiar socio-political position of 'the Jew' as both arch Communist and Capitalist.

Like that of many Jews, Cohen's political ideology was itself fluid and lacking borders, characterized chiefly by racial opportunism. For instance, we know that Cohen would never say that the British were entitled to colonize Africa in the nineteenth century because of the absurdity of the "Africans having a franchise on Africa." The reason for this is that Cohen's theory, like anything derivative of Jewish Bolshevism, isn't really about open borders, or Socialism, at all. It is instead about White dispossession. Cohen's formulations and arguments all focus on non-White migrants seeking entry to historically White nations. His argument about the "franchise" on land is little more than a blueprint for dispossession, inspired by his own archaic Jewish grievances, real or imagined.

Cohen's 'theory' progresses to the statement that immigration controls "are only explicable by racism. Their imposition is a result of and is a victory for racist, proto-fascist and actual fascist organizations. It is impossible to see how legislation brought into being by such means, legislation accompanied by the most vile racist imagery and assumptions, can ever be reconfigured and rendered 'fair'." It is difficult to imagine that anyone with a reasonable level of intelligence could ever accept arguments like these. Even setting aside racial prerogatives, the idea that

immigration controls are "only explicable by racism" is incredibly weak given that it ignores the imperatives of national security, cultural preservation, and the protection of jobs, health, and wages. One assumes that Cohen would have seen "vile racist imagery" in even the most everyday concern of a British housewife that her child should have a place in the local school, or a bed in the local hospital. His argument relies on there being an "implicit Fascism" in these important facets of life in White nations. This was something that Cohen probably did perceive, but only because of the miasma of grievances, inadequacies, and psychological complexes implicit in his own ethnic background.

The third key argument of Cohen's manifesto is that "the demand for 'fair' controls simply ignores the link between immigration controls and welfare entitlements. This

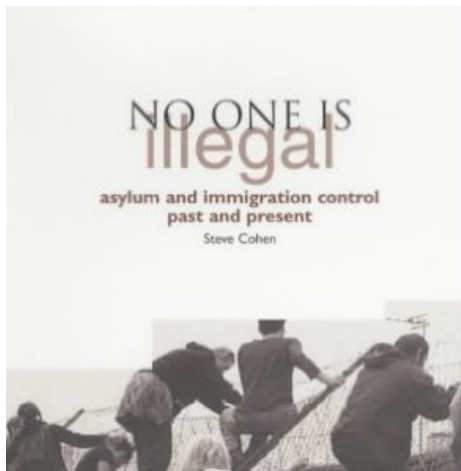


link is itself intrinsically unfair — and racist." Cohen's preoccupations with 'fairness' and 'racism' are here employed again to obfuscate the genuine and necessary concern of citizens who have invested in a welfare system built and developed in a once ethnically-homogenous and high-trust society. Cohen viewed the desire of the British to stop immigrant non-investors from reaping disproportionate gains from their welfare state as 'unfair' and 'racist.' To paraphrase our Jewish theorist, Cohen refuses to accept that foreigners do not have a "franchise" on British money. Cohen also refuses to acknowledge that a state with no borders will in time cease to be a state at all. In such an environment a 'welfare state' becomes an impossibility.

The final facet of Cohen's 'Open Borders' manifesto ends with the assertion that "controls can never be



‘fair’ to those who remain subject to them.” Cohen’s argument here is based on a putative entitlement of the foreigner. Cohen believes that the stranger is entitled to limitless acquiescence. ‘Fairness,’ in Cohen’s mind, is the opening of the gates of Britain, a tiny country already struggling with a population of 64 million, to a world holding 7.5 billion people. ‘Fairness’ in this calculation amounts to national suicide, not merely in the sense of the forfeiture of national borders and institutions, but the total annihilation of the organic nation in the form of the British people. In this sense, it is a manifesto for genocide.



This sinister document was the foundation stone of the ‘No One is Illegal’ movement in Britain, where a group adopting the same name was launched under the leadership and direction of Steve Cohen, his co-ethnic associate David Landau, and two women of unknown provenance. Over the last few years No One Is Illegal groups have been formed throughout Europe and the United States: Spain (Ninguna Persona Es Ilegal), Sweden (Ingen Manniska Ar Illegal), Poland (Zaden Czlowiek Nie Jest Nielegalny) and Holland (Geen Mens Is Illegaal). These groups have been allied to growing activist organizations calling themselves ‘No Borders.’

Far from declining with the death of Steve Cohen, the Jewish prominence in the Open Borders movement has perhaps become even more acute in

recent years. The range of theory underpinning the effort has also slightly diversified. George Mason University professor Bryan Caplan is the founder of **openborders.info** and is the most visible North American figure calling for an end to immigration control. Just last year Caplan wrote an [article](#) for *TIME* in which he argued that “instead of redoubling our efforts to curtail immigration, we should return to the historic American policy of open borders— admitting everyone eager to come build a better life for themselves.” Unlike Cohen’s arguments, Caplan relies on an exclusively capitalist appeal — the lie that open borders will mean the influx of immigrants who will make American’s richer. As far as lies go, this must rank somewhere alongside that of **Menasseh Ben Israel** (1604–1657), who not only told Oliver Cromwell that a readmission of Jews to England would make the nation richer, but that it would also lead to the imminent return of Jesus Christ.

Caplan boldly claims, without statistics or evidence, that “immigrants, like tourists, are normally paying customers, not beggars.” However, we know from statistics that they *are* beggars. It has been **estimated** that “40% of young Muslims in France and 50% in Germany are unemployed and in receipt of social benefits. For example, an estimated 40% of welfare outlays in Denmark go to the 5% of the population that is Muslim. According to Otto Schily, former German interior minister, speaking of immigrants in general: “Seventy percent of the newcomers [since 2002] land on welfare the day of their arrival.” In Sweden, perhaps the most acute case, immigrants are estimated at 1.5 million out of 10 million people; immigration is estimated to cost almost \$14 billion per year.” Completely ignoring this reality, Caplan’s refrain is that “immigrants are rarely charity cases.” In fact, in Caplan’s argument immigrants will bring their nations “*trillions* of dollars of extra wealth creation, year after year.” This is the promise of the Second Coming for an atheistic and materialistic age. Taking his cue from Steve

Cohen, Caplan published his own **manifesto** on “Open Borders Day, March 16th 2015.”



Brian Caplan

The manifesto is signed disproportionately by Jewish and non-White intellectuals from colleges across the United States, but also including some in Canada and Europe. A particularly interesting aspect of the manifesto is that it avoids the economic ploys raised by Caplan in his *TIME* article, and instead returns to the empty moralizing of Steve Cohen’s 2003 effort. Caplan argues that “freedom of movement is a basic liberty that governments should respect and protect unless justified by extenuating circumstances. This extends to movement across international boundaries.”

Caplan continues that “border controls predominantly restrict the movement of people who bear no ill intentions. Most of the people legally barred from moving across international borders today are fleeing persecution or poverty, desire a better job or home, or simply want to see the city lights.”

They simply want to see the city lights? Caplan and his supporters demand that “international borders should be open for all to cross, in both directions.” This refrain about traffic moving in “both directions,” is one of the more insidious and

disingenuous ploys of the open borders advocates. Indeed, it is at the core of the effort to convince Whites that by abandoning their borders they too will be “set free.” But how long will be the line be for flights from New Hampshire to Mogadishu? From Copenhagen to Damascus? In the nightmarish realization of the dreams of Cohen, Caplan, and their swelling numbers of colleagues, there will be no traffic in “both directions.” There will be an almighty surge from all dark corners of the earth to those parts of it where the last dim light of civilization yet glows.

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In Sun Tzu’s *Art of War* it is noted that it is a better offensive tactic to take your opponent’s forces whole rather than in piecemeal fashion. National borders, national identities, and the piecemeal nature of the White socio-political existence are obstacles to globalists of all descriptions seeking our defeat.

Much better for them that we be united in economic bond-houses like the European Union, where diktats and immigration directives can be handed down to the great mass, leaving no stone unturned, no patch of land untouched.

Much better for them that our borders be obliterated, absorbing us forever into the great chaos of dark humanity. But, as Sun Tzu said, knowing your enemy can be a first step to successful defense. And perhaps now we have a slightly clearer appreciation of his tactics and his methods ■ *The Occidental Observer*

*“The only way to a Final Solution to racial prejudice is to create a mélange of races so universal that no one can preen himself on his racial ‘purity’.*

*Deliberate encouragement of interracial marriages is the only way to hasten this process. The dominance of our world has begun to shift, like cargo in a listing vessel, from the White races to the coloured, we will never eliminate racial prejudice until we eliminate separate races.”*

– Rabbi Abraham Feinberg Macleans Magazine September 1967





# 72nd Anniversary of the Slaughter-Bombing of the city of Dresden

M Hoffman

February 14<sup>th</sup> is the 72nd anniversary of the Allied *Aschermittwoch* (“Ash Wednesday”) slaughter-bombing holocaust against the art city of Dresden, Germany, where upwards of 100,000 civilians were incinerated, and the priceless art treasures of the historic city were forever obliterated. Even if we limit concern to aesthetics alone, the savage fire-bombing of this mostly medieval German city wiped out a fairy tale architecture of awesome beauty.

The night before, on Shrove Tuesday, Allied bombers hit trains and buses full of children returning from parties preceding Ash Wednesday.

The saturation incendiary bombing by the RAF and the US Army Air Force was one of the most barbarian assaults in the history of the West. Because the victims were the “wicked” German people however, this holocaust is barely a blip on the moral outrage screen of our patrician “Good War” enthusiasts.

Winston Churchill, the architect of the *auto-da-fe*, who later disavowed his role with the chicanery that was typical of this scoundrel, is hailed on “conservative Christian” college campuses both Catholic and Protestant as the epitome of a “great statesman of western civilization.”

Such a view is a grave failure of vision. Dresden is in Saxony and the English are a Saxon and Norman people (or at least they were in 1945). The fratricide in Dresden was an act of insanity on the part of the British and American representatives of *western syphilization*. As long as Churchill is presented as a paradigm of any kind of goodness, the bipolar mentality inculcated by that fraud will continue to shackle our ability to wrangle a future for our children.

The spot where the corpses of German civilians in the photo above were piled is today marked by an engraved stone put up by the post-war German government. It is inscribed, “*Germany brought war*

*to the world and here it was brought back to Germany.”*

Do the fools who scribbled that epitaph understand the implications of their alibi for terrorism? It was America that “brought war” to Iraq. Therefore, is it permissible for Iraqis to commit terrorism against American civilians? It was the Judaic Bolsheviks who had been (largely) raised in Talmudic homes who “brought war” to the Christians of Russia. Therefore, was it permissible for Hitler to terrorize Judaic civilians? There is no excuse for targeting civilians, whether by ISIS in the Middle East or the British and Americans in the heart of ancient Saxony.

This writer has had friendships with a few combat veterans of the Second World War Germany army. One of these was the Roman Catholic German soldier Hans von der Heide. In 1985 he related to me (on videotape) that he and his brother soldiers were held captive in an American POW camp after the war and were shown atrocity photos of “German crimes.” One of the photos was said to be of “Jewish victims of Auschwitz.” The photo shown was the one we have reproduced in this column. Mr. Von der Heide told me that one of the German soldiers present knew Saxony well and shouted to the American in charge of their “re-education” session, “Those are the dead of Dresden, not Auschwitz!” ■  
[www.RevisionistHistory.org](http://www.RevisionistHistory.org)

*Since the world is assailed with Fake Holocaust Day every 27<sup>th</sup> January  
February 14<sup>th</sup> should be remembered as a real Holocaust against the German people - Editor*

“I’ve checked out Churchill’s *Second World War* and the statement is quite correct — not a single mention of Nazi “gas chambers,” a “genocide” of the Jews, or of “six million” Jewish victims of the war. This is astonishing. How can it be explained?

Eisenhower’s *Crusade in Europe* is a book of 559 pages; the six volumes of Churchill’s *Second World War* total 4,448 pages; and de Gaulle’s three-volume *Mémoires de guerre* is 2,054 pages. In this mass of writing, which altogether totals 7,061 pages (not including the introductory parts), published from 1948 to 1959, one will find no mention either of Nazi “gas chambers,” a “genocide” of the Jews, or of “six million” Jewish victims of the war.”

Richard Lynn  
Professor Emeritus,  
University of Ulster

## US Jewish organizations decry new immigration rules as 'cruel,' 'dangerous'

### US Jews Condemn Trump's Deportation Rules but Back Israel's

All the major Jewish activist groups in America—including the Anti-Defamation League (ADL) and the Hebrew Immigrant Aid Society (HIAS)—have come out in opposition to the new deportation guidelines announced by the Trump administration—but continue to back Israel's deportation rules, which are far stricter and openly racial in nature.

The new Trump administration rules, announced February 21, directed his administration to enforce the nation's immigration laws more aggressively, unleashing the full force of the federal government to find, arrest, and deport those in the country illegally, regardless of whether they have committed serious crimes.

The aim of the new orders are to publicize crimes by illegal invaders, enlist local police officers as enforcers, erect new detention facilities, discourage asylum seekers, and speed up deportations.

According to an article in the Jerusalem-based Times of Israel, titled "US Jewish organizations decry new immigration rules as 'cruel,' 'dangerous,'" the head of the ADL, Jonathan Greenblatt, announced that the "new rules are extremely ill-advised and counter to our values as a nation that has always served as a beacon of hope for people around the world."

Mark Hetfield, president of HIAS, an organization which the Times of Israel described as a "Jewish refugee rights group," said that the guidelines "treat

vulnerable people, many of whom are unaccompanied children and asylum seekers, like criminals."

"This step is deeply problematic on many levels. It removes critical due process rights for new immigrants and imperils countless numbers of refugees fleeing extreme violence in Central America," the ADL statement said.

The HIAS statement said it "remains committed to fighting this and every action that endangers the lives of refugees and asylum seekers, and that jeopardizes their ability to obtain the protection they need and deserve."

"Our history and values, as Jews and as Americans, compel us to continue fighting to preserve the American traditions of welcoming and of providing refuge."

The HIAS statement added: "Prioritizing detention and removal over protection and due process is not only cruel, it is dangerous. Such detention and deportation without due process would violate US obligations under the Refugee Convention, and put the most vulnerable at risk of being summarily returned to countries where they would face persecution and torture."

Both the ADL and HIAS fanatically support the state of Israel, which openly breaks every single one of the Refugee Convention rules to which Hetfield referred.

The ADL, for example, has a special section on its website devoted to instructing Jews how to defend Israel from criticism. Titled “Israel: A Guide for Activists,” the ADL page provides detailed instructions on every aspect of the Jewish state, and how to answer accusations made against it.

HIAS has an office in Israel which it uses to facilitate Jews-only immigration to Israel, and proudly announces that it has a program to help Third World non-Jewish “asylum seekers” in Israel to “evaluate options for reuniting with family in other countries, including the United States, Canada, Italy, Australia, Switzerland, and Sweden”—in other words, to get non-Jewish illegal invaders out of Israel and to send them to non-Jewish countries.

As for Israel itself, the Jewish ethnostate actively deports thousands of Eritrean and other nonwhite invaders back to Africa—and has accepted just four “asylum” requests since 2009. Israel’s deportation policy is so forthright that it even deports thousands of Africans to Uganda and Rwanda—regardless of the Africans’ original country of origin.

As to treating invaders like “criminals,” HIAS has also ignored the fact that in February 2016, Israeli Prime Minister Benjamin Netanyahu announced his intention to “surround all of Israel with a fence” to

## Netanyahu: We'll Surround Israel With Fences 'To Defend Ourselves Against Wild Beasts'

The government is preparing a multi-year plan to surround Israel with security barriers prime minister says. 'In the area that we live in, we must defend ourselves.'

Barak Ravid | Feb 09, 2016 5:20 PM



Netanyahu and IDF chief Eisenkot touring Israel's eastern border, February 9, 2015. Credit: Kobi Gideon / GPO

protect the Jewish state from Arab “wild beasts.” The ADL and HIAS also ignore the fact that the Israeli government not only denies non-Jewish refugees asylum status—a move which bars them from obtaining work permits, health-care, and welfare services—but also locks them up without trial in specially built concentration camps such as those found in Holot, hidden

away in the Negev desert, far away from Israel’s cities.

A BBC article from February 2016, for example, titled “Israel’s unwanted African migrants,” reveals that the Jewish ethnostate offers any “refugees” who reach that nation one of three choices: go home; stay in Israel, but be imprisoned indefinitely; or accept deportation to a “third country”—which means deportation to Rwanda or Uganda.

From this overview, it is obvious that Israel has far more stringent invasion control policies than the Trump administration’s latest plans—and it is equally clear that the ADL, HIAS, and all the other Jewish organizations who are protesting the Trump administration, are blatant hypocrites who seek to enforce one rule of conduct for the Jewish state, and another completely contrary rule for non-Jewish states ■

The New Observer, via [engforum.pravda.ru](http://engforum.pravda.ru)





## Most Scientists 'can't Replicate Studies by their Peers'

**Tom Feilden** Science correspondent, Today programme BBC

Science is facing a "reproducibility crisis" where more than two-thirds of researchers have tried and failed to reproduce another scientist's experiments, research suggests.

This is frustrating clinicians and drug developers who want solid foundations of pre-clinical research to build upon.

From his lab at the University of Virginia's Centre for Open Science, immunologist Dr Tim Errington runs The Reproducibility Project, which attempted to repeat the findings reported in five landmark cancer studies.

"The idea here is to take a bunch of experiments and to try and do the exact same thing to see if we can get the same results."

You could be forgiven for thinking that should be easy. Experiments are supposed to be replicable.

The authors should have done it themselves before publication, and all you have to do is read the methods section in the paper and follow the instructions. Sadly nothing, it seems, could be further from the truth.

After meticulous research involving painstaking attention to detail over several years (the project was launched in 2011), the team was able to confirm only two of the original studies' findings.

Two more proved inconclusive and in the fifth, the team completely failed to replicate the result.

"It's worrying because replication is supposed to be a hallmark of scientific integrity," says Dr Errington.

Concern over the reliability of the results published in scientific literature has been growing for some time.

According to a survey published in the journal *Nature* last summer, more than 70% of researchers have tried and failed to reproduce another scientist's experiments.

Marcus Munafo is one of them. Now professor of biological psychology at Bristol University, he almost gave up on a career in science when, as a PhD student, he failed to reproduce a textbook study on anxiety. "I had a crisis of confidence. I thought maybe it's me, maybe I didn't run my study well, maybe I'm not cut out to be a scientist."



The problem, it turned out, was not with Marcus Munafo's science, but with the way the scientific literature had been "tidied up" to present a much clearer, more robust outcome.

"What we see in the published literature is a highly curated version of what's actually happened," he says.

"The trouble is that gives you a rose-tinted view of the evidence because the results that get published tend to be the most interesting, the most exciting, novel, eye-catching, unexpected results.

"What I think of as high-risk, high-return results."

The reproducibility difficulties are not about fraud, according to Dame Ottoline Leyser, director of the Sainsbury Laboratory at the University of Cambridge.

That would be relatively easy to stamp out. Instead, she says: "It's about a culture that promotes impact over substance, flashy findings over the dull, confirmatory work that most of science is about."

She says it's about the funding bodies that want to secure the biggest bang for their bucks, the peer review journals that vie to publish the most exciting breakthroughs, the institutes and universities that measure success in grants won and papers published and the ambition of the researchers themselves.

"Everyone has to take a share of the blame," she argues. "The way the system is set up encourages less than optimal outcomes."

Scientific journals can play a role in helping improve the reliability of reporting

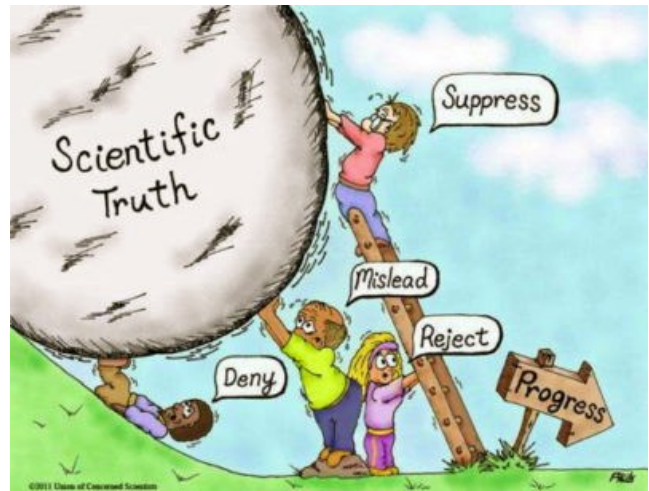
For its part, the journal Nature is taking steps to address the problem.

It's introduced a reproducibility checklist for submitting authors, designed to improve reliability and rigour.

"Replication is something scientists should be thinking about before they write the paper," says Ritu Dhand, the editorial director at Nature.

"It is a big problem, but it's something the journals can't tackle on their own. It's going to take a multi-pronged approach involving funders, the institutes, the journals and the researchers."

But we need to be bolder, according to the Edinburgh neuroscientist Prof Malcolm Macleod.



"The issue of replication goes to the heart of the scientific process."

Writing in the latest edition of Nature, he outlines a new approach to animal studies that calls for independent, statistically rigorous confirmation of a paper's central hypothesis before publication.

"Without efforts to reproduce the findings of others, we don't know if the facts out there actually represent what's happening in biology or not."

Without knowing whether the published scientific literature is built on solid foundations or sand, he argues, we're wasting both time and money.

"It could be that we would be much further forward in terms of developing new cures and treatments. It's a regrettable situation, but I'm afraid that's the situation we find ourselves in."

*[Editor – Unsurprisingly Fake News is not limited to the political sphere - just follow the money]*

## Killing People

## Saves Money

*says Canadian study*

The legalisation of assisted suicide could save more than \$100 million per year for the Canadian health care system, an alarming study has claimed.

Justin Trudeau's Liberal Party passed assisted suicide into law last June, allowing the practice for people whose natural death was "reasonably foreseeable". The study, which was published in the Canadian Medical Association Journal, has been widely criticised since its release.

### Social pressure

Alex Schadenberg, Executive Director of the Euthanasia Prevention Coalition, said it puts "social pressure on people to die" by assisted suicide.

"This is what human life has come down to — dollars saved by killing someone. Now it becomes, 'How dare you continue living when I have to pay for your costs.'"

Authors Aaron Trachtenberg and Braden Manns, from the University of Calgary, claimed the law could save between \$34.7 and \$138.8 million per year....

### Palliative Care

The authors did point out that financial savings should not be a factor in decision-making for those considering assisted suicide. They suggested that "the financial savings gained from premature deaths by euthanasia could be re-invested into palliative care".

But Schadenberg responded: "The more that people die prematurely by lethal injection, the less demand will exist for palliative care. Dead people don't need palliative care". Extract from [The Christian Institute](#)



In December, figures revealed more than 700 people have died across Canada since assisted suicide and euthanasia laws were introduced, with one doctor alone assisting in at least 40 deaths.

Assisted suicide remains illegal in the UK. A Bill to legalise assisted suicide was soundly defeated in the House of Commons in 2015. Following a lengthy debate, MPs voted 330 to 118 against Rob Marris' Private Members' Bill. Extract from [The Christian Institute](#)

### Follow The Money

personal comment by **Edward R. Gerk, Researcher** Director of Operations, Heritage Christian Online School from CMAJ [Canadian Medical Association Journal]

"Canada has crossed the line. We have now decided to view the sick in this country as merely a financial burden. The medical community seems unwilling to learn from the mistakes of the "assisted dying" purveyors in Belgium and Holland...or of history. We openly now talk of the benefits of organ harvesting...and extending the right to die to those mentally unfit to know better".

As G K Chesterton wrote : "But we are already under the Eugenist State; and nothing remains to us but rebellion." [Eugenics and Other Evils] Let that be the rally cry for those in the medical community to save us from those who forgot why they entered medicine in the first place....to do no harm ■



## Study: Almost All Vaccines Contaminated with Toxins and Linked to Side Effects

In a new study, titled *New Quality-Control Investigations on Vaccines: Micro- and Nanocontamination* published in the *International Journal of Vaccines and Vaccination*, represents an unavoidable wave of clear information supporting an immediate moratorium on vaccination, suspension of government laws mandating vaccination, and simultaneous legal action at numerous levels to investigate a criminal vaccine industry and the establishment offshoots that have worked to prop it up. What did the new Italian study find?

Examining 30 vaccines — representing 44 samples in total — [the researchers found](#) particulate matter, in aggregates and clusters, of micro- and nano-sized particulate matter in 43 of the 44 samples whose presence was not declared in the leaflets delivered in the package of the product.

The scientists were “baffled” by their findings of lead, tungsten, gold, chromium, stainless steel, gold-zinc aggregate, platinum, silver, bismuth, iron, silicon and many others. The investigations revealed that some particles are embedded in a biological substrate. As soon as a particle comes in contact with

proteic fluids, an interaction occurs and a bigger-sized compound is created that is not biodegradable and can induce adverse effects, since it is not recognized as self by the body. The authors conclude the following from their findings:

This new investigation represents a new quality control that can be adopted to assess the safety of a vaccine. Our hypothesis is that this contamination is unintentional, since it is probably due to polluted components or procedures of industrial processes (e.g. filtrations) used to produce vaccines, not investigated and not detected by the Producers.

The analyses carried out showed that, in all samples checked, vaccines contain non-biocompatible and bio-persistent foreign bodies which are not declared by the producers.

How did these foreign bodies get into such ‘safe and effective’ products? [An exclusive interview](#) of the study’s lead author Dr. Antonietta Gatti revealed more of the story. When Dr. Gatti was asked what he was most surprised to find, [he answered](#):

We had never questioned the purity of vaccines before. In fact, for us the problem did not even

exist. All injectable solutions had to be perfectly pure and that was an act of faith on which it sounded impossible to have doubts. For that reason, we repeated our analyses several times to be certain. In the end, we accepted the evidence.

The consensus from the study's authors was that the foreign bodies detected are very odd as they have no technical use, cannot be found in any material handbook and look like the result of the random formation occurring, for example, when waste is burnt. When asked about the burnt waste theory, Dr. Gatti had this to say:

When you burn waste, the particles produced are made of different substances that are rarely seen in combination. In some cases, unusual mixtures of different elements are simply due to chance, depending on the atoms or small molecules that come mutually in touch, and, at least in a number of circumstances we keep coming across, particles with an odd composition is what is present also in vaccines. That does not mean that the origin is the same.

The problems for the vaccine industry keep adding up as reality appears to be giving pharmaceutical giants and their 'safe and effective' vaccine narrative no quarter. It was [publicly reported](#) in September 2016 that multiple independent lab tests of the MMR II, DTap Adacel, Influenza Fluvirin, HepB Energix-B, and Pneumococcal Vax Polyvalent Pneumovax, 23 vaccines confirmed the presence of glyphosate, the active ingredient in Monsanto's flagship herbicide Roundup.

How could glyphosate possibly end up in vaccines? According to information [reported by Ecowatch](#), MIT scientist [Dr. Stephanie Seneff described](#) the mechanism as follows:

Glyphosate could easily be present in vaccines due to the fact that certain vaccine viruses including measles in MMR and flu are grown on gelatin derived from the ligaments of pigs fed heavy doses of glyphosate in their GMO feed. Gelatin comes from collagen which has lots of glycine. Livestock feed is allowed to have up to 400 PPM [parts per million] of glyphosate residues by the EPA, thousands of times higher than has been shown to cause harm in numerous studies.

The present and near future of vaccine policy and its medical reality remain turbulent and uncertain. On a long enough timeline, pharmaceutical business as usual will lead to full, sustained public revolt.

The [unofficial appointment of Robert F Kennedy Jr.](#), to a new Trump-created commission on vaccine safety and scientific integrity adds hope to over a decade of callous non-action. However, questions remain as to the power and regulatory teeth the newly formed committee will wield against an already deeply entrenched pharmaceutical industry.

Regardless of official government solutions, the results of the new Italian study and other similar ones surely to follow, with the addition of the vaccine glyphosate contamination results, open unlimited channels of legal avenues to oppose mandatory vaccination laws.

In theory, future legal challenges can now rely on new studies to challenge the legitimacy, ethics, and mandates that have rested on the false 'safe and effective' vaccine talking points. Foreign matter and chemical herbicides — not listed on vaccine inserts — being directly injected into all levels of society appears to make for a strong case against vaccines and any laws, standing orders, or medical mandates forcing them onto society. How will history write the final chapters of this generation's attempt at mandatory vaccination? ■ [Health Impact News](#)



## What is Christian Identity?

William Finck

**Christian Identity**, also sometimes called Israel Identity, is the only true conservative Christianity. It is true because it seeks to maintain the understanding - in accordance with Scripture - that the New Covenant was made only with those same people with whom the Old Covenant was made: the House (family) of Israel and the House (family) of Judah. These Israelite people are traceable through time to the Keltic and Germanic tribes of today. None of these people are Jews. The Jews are descended from a mere remnant of the old Kingdom of Judah along with assorted Edomite and other Arab who were mixed into the Roman province of Judaea during the Hellenic period. There are - at last count - at least sixteen detailed essays on this website which demonstrate this, and which are replete with Biblical, archaeological and historical citations.

**Christian Identity** is the belief that the Covenants of God are real and consistent. It professes that the people of the Old Testament were every bit as much Christian as the people of the New Testament. They were simply looking forward to the first advent of the Christ, while we today await His Second Advent. As the famous Christian bishop Ignatius said nineteen hundred years ago, Christianity did not come from Judaism: rather, Judaism is a perversion of Christianity.

**Christian Identity** is the belief that there is no disparity between the Word of God, His Creation, His prophecy, and world history. It is also the understanding that while Scripture was inspired by God when it was transmitted, men have certainly mistreated it since that time, and so every passage and every doctrine must be fully investigated from all of the most ancient sources possible. As it reads in the King James Version: Study to show thyself approved.

The audio file attached to this page is perhaps one of the best we have to offer for introducing Christian Identity to the uninitiated. [[It can be downloaded at http://christogenea.org/content/william-finck-patriot-dames](http://christogenea.org/content/william-finck-patriot-dames)] Please listen to it objectively, rather than regarding the slanders of the ADL and similar Jewish organizations - forever the enemies of Christ.

This paper is under development, and so are our websites - always. We pray that you consider the things written here, and also in all of our other papers. And if you are one of His called, May God favor your journey. You may also want to note What Christian Identity is Not at

<http://christogenea.org/what-christian-identity-is-not>



## Announcements

The Saxon Messenger can be contacted by email [editor@saxonmessenger.org](mailto:editor@saxonmessenger.org)

Visit the [Saxon Messenger Website](http://saxonmessenger.christogenea.org) where this issue and future issues will be archived:  
<http://saxonmessenger.christogenea.org>

The Saxon Messenger is a project of [Christogenea.org](http://christogenea.org), where William Finck's historical and biblical essays as well as all of his other articles are archived.

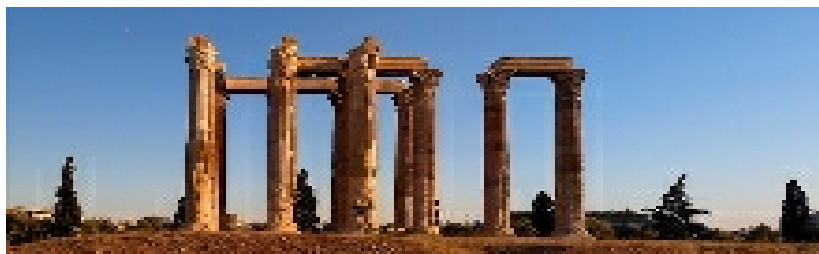
Clifton A Emahiser's **Watchman's Teaching Ministries** can be found at <http://emahiser.christogenea.org> including all writings produced by his ministry since its inception in February 1998

## Christogenea 24/7 Internet Radio Streaming

William Finck broadcasts live on four of Christogenea's internet radio streams at 8PM Eastern Time (U.S.A.) every Friday and Saturday evening.

Replays of Christogenea podcasts are currently streaming 24/7 on four different internet radio stations. Listen at [Christogenea.org](http://christogenea.org) or search for Christogenea in Winamp or at Shoutcast.com

The [Radio page at Christogenea](#) provides a schedule of what is playing on any particular day on each of our four streams, and also on two additional streams devoted to playing podcasts from our **Mein Kampf Project**.



If you have not yet connected to the Christogenea Community Conference Voice/Chat Server go to <http://christogenea.net/connect>

William Finck's podcast archives are available at <http://christogenea.org/podcasts>  
 Access to the **Christogenea Forum** is available by request. Mail to [info@christogenea.org](mailto:info@christogenea.org) with a desired user name: <http://forum.christogenea.org>