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Dear Reader

Universalism by the Backdoor

It is absolutely exasperating to us, to encounter so many so-called Identity Christians on Facebook and other social media websites who are willing to argue for hours in the defense of people of other races, who were clearly excluded forever from the covenants which God made with Adam, Noah, Abraham, Isaac, and Jacob, and which are confirmed in Christ. It is incredible, how many people there are who despise those of us who seek to uphold the obligation of absolute racial separation associated with these covenants, because they seem to love these other so-called races as much or even more than their fellow White Christians. They will argue with a White man for hours insisting that God loves these beasts of the other so-called races, who have no certain origin, simply because they happen to exist. While they may agree that the covenants and promises are for Israel, in many ways these people are still preaching a form of universalism. We will call that “universalism by the back door”, and here we will explain. It is for this that so many Identity Christians hate our message, and we can only assure them of this: one day each and every one of them will be ashamed, but not for us or on our account.

“Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.” - John chapter 10

If you believe that the non-Adamic races as they are today were created by Yahweh our God, then you must believe that He called them "good", because everything which God created in Genesis, He called “good”. Doing this, you have entered into universalism by the back door.

If the non-White races are good, how does Christ say in Matthew chapter 13 that

"Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth."

The word for "kind" there in that passage is the Greek word γένος, which is *race*. So if there are bad races of fish in the sea, which are representative of people, can we really imagine that God created them? This we



must reject, since God did not create anything in Genesis which He called "bad". When did God create anything bad?

Rather, Christ said in another place that "Every plant, which my heavenly Father hath not planted, shall be rooted up." There again we see that there must be races of people here which the Heavenly Father did not plant.

The honest person, confronted with this, should immediately realize that he has learned something wrong, and he should want to learn more.



It is actually tiring to hear from supposed Identity Christians that God created non-White races, when the Bible makes no explicit mention of them except to call them beasts or devils or a plague or a swarm. It is actually tiring to hear from supposed Identity Christians that God created the non-White races, when Yahshua Christ described them as a *flood from the mouth of the serpent*. The serpent, identified in Revelation chapter 12 with Satan and the Devil, the non-White races of that flood must be from beneath, rather than from above. They must have their origins in corruption, rather than in the creation of God.

That corruption is described allegorically in Matthew chapter 13:

“The kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.”

Every plant that Yahweh did not plant shall be rooted up and bundled for burning, and if we truly wish to divide the Word of God in truth, we should investigate what sort of plants to which Yahshua Christ was referring.

Jeremiah, Obadiah, Psalms and the Revelation all prophesy the end of the non-Adamic races. Jeremiah tells the children of Israel in two different places that Yahweh shall “make a full end of all nations where I have scattered thee”. Since nations in Scripture are groups of people, and not governments or geographical areas, Christians must stop to consider two things: What nations will be left after this happens, and to what places have Israelites not been scattered. We think we will find at least a few Israelites dwelling in every single country on earth. So there are probably not going to be any non-Israelites left once Jeremiah 30:11 and Jeremiah 46:28 are finally fulfilled.

If we believe that the children of Israel are the Zion of God, that the people themselves are God’s holy mountain, as they are described in Daniel chapter 2 and elsewhere, Obadiah the prophet tells us

“15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head. 16 For as ye have drunk upon my holy

mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.”

We read this to mean that all of the non-Israelite peoples feeding off , or benefiting from, the children of Israel in this Babylonian system under which we now live are going to “be as though they had not been” on the day of the wrath of Yahweh, at the return of the Christ. So Christians must stop to consider this every time they think of defending a non-White who is in White countries, or otherwise living at the expense of Whites, whether he has a job or not, or is otherwise benefiting from White society. The scripture promises that they shall be as if they never existed, so Christians must think twice about defending them.

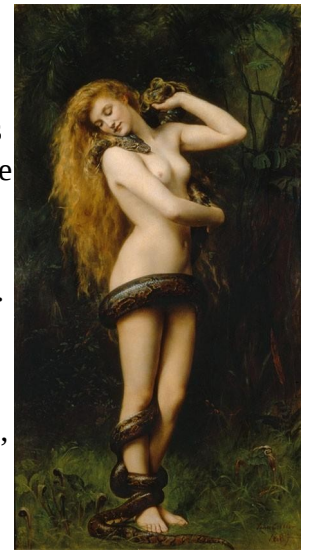
In the first epistle of Peter, in chapter 2, the apostle tells his fellow Christians of the assemblies of Anatolia that they are “a chosen *race* (γένος), a royal priesthood, a holy nation, a peculiar people”, just as Paul had warned the Corinthians to “come out from among them and be separate”. In that same place, Peter cited a prophecy from Hosea concerning the dispersed children of Israel, and shows that he knew to whom he was writing and that his readers were Israelites of the ancient dispersions as Paul had also told them. Then in chapter two of his second epistle, Peter is talking about people who do not belong in the assembly of God, and he calls them “natural brute beasts, made to be taken and destroyed” who “shall utterly perish in their own corruption”. He calls them “Spots ... and blemishes, sporting themselves with their own deceivings while they feast with you” and “cursed children”.

So we must ask, What spots and blemishes did Yahweh God create? What “cursed children” did God create? Some so-called Identity Christians insist that the non-White races are the “beasts” of God’s creation in Genesis chapter 1. But what people as beasts did God create which were “made to be taken and destroyed”, when everything that God created was good?

We posted a draft copy of this opinion in a certain Christian Identity group on Facebook, along with a link to the Christogenea podcasts from [Pragmatic Genesis](#) which discuss the non-Adamic races. Those programs discuss the points which we have already made here, along with many similar remarks concerning the other races which were made in the prophets and the writings of the apostles which support those same points. Then a certain woman, whose name we will withhold here, came back with a remark and said “So are you saying that Satan created the dark races? And what about Lucifer (Satan) didn't God create him to be the highest angel? But look... he is now God’s greatest adversary and will not be in the kingdom in the end days. The Bible says that God created all things and without Him nothing would exist!?”

Aside from some of her silly Catholic ideas (such as using Lucifer as a proper name), which we had purposely overlooked, we replied and said “Right God created all things that were created. But God did not create bastards. We cannot blame God for our sin when we create bastards. we would ask you to listen to the podcasts. Wow, if we could prove all of this in a Facebook post, we would have done that.”

But this woman did not want to listen to any evidence, and that attitude is very common among Identity Christians. In some respects, they are more arrogant than most of the denominational Judeo-Christians, conceited and self-righteous with what little knowledge that they have, they imagine that there is nothing beyond what they think they know. So she responded “‘Bastards’ are certainly a hybrid that God did not create. But you said above that God did not create the non-White races. But he certainly did. Genesis 2:19 clearly states... ‘And out of the ground the Lord God formed every beast of the field...’ End of discussion.”



Lilith

End of discussion? So she actually thinks that we missed that verse? So she wants to chime in and make a decree in defense of the non-White races, and insist that the discussion must end there, in a group for which the explicit purpose is to discuss such things. Her arrogance and ignorance escapes her.

We know it is a common belief in Christian Identity circles, that because all of the animals of God's creation were presented to Adam, and we are told that no fitting wife was found among them, that there must have been potential two-legged animals among them, so therefore the other races must be the "beasts" that were presented to Adam. We ourselves believed that error at one time as it was taught by most of the elder Identity teachers, until around 2005 when we wrote the [Broken Cisterns](#) essays,. But now through much study, for some time we have understood it to be just that, an error.

It is sheer sophistry to insist that Adam was presented with the other races as "beasts", when the Scripture at Genesis 2:19 also informs us that Adam was presented with cattle and birds as well, for the same reason that he was presented with the beasts. There were three categories in Genesis 2:19 representing "every living creature" which God had made. Those three categories are "every beast of the field", "every fowl of the air", and "all cattle". So if cattle are a certain type of large animal, and fowl are birds, Adam did not find a wife among them, and they too must have been candidates. Therefore, "beast of the field" in this context must stand for every other animal which was not a large ruminant or a bird. That would include chipmunks and squirrels, lions and leopards, dogs and possums and racoons and all sorts of other animals. But it does not necessarily include any so-called "people" as beasts.

It is also absolute ignorance to believe that even if God did create some cognizant race as "beasts", that any of the non-White races of today are representative of that original "beast" race, when there is no proof upholding such an idea and much historical proof to the contrary. The ultimate hypocrisy of the so-called Identity Christians who claim these things is to claim that these so-called other races are *beasts* in the Old Testament, and then to claim that they are *men* in the New Testament. We have seen and heard them do it with our own eyes and ears. That is also an element of universalism by the back door.

In order to understand what it is that Adam is being presented with and why, which we will call the antithesis, we must understand what the sin of the fallen angels was, which we will call the thesis. Yes, Genesis is the antithesis, because the sin of the fallen angels which is partially described in Revelation chapter 12 began before the creation of Adam, and that is why the serpent is the representative of the tree of the knowledge of good and evil.

It is also why in the Revelation a flood consisting of all the world's non-Israelite nations is said to come out of the mouth of the serpent. The Book of Enoch, from the Dead Sea Scrolls, tells us a little about that tree. This is from a presentation of Luke chapter 4 given at Christogenea in June of 2012:



From a translation of the Qumran scrolls, *The Dead Sea Scrolls, A New Translation* by Michael Wise, Martin Abegg Jr. and Edward Cook, on page 247, a translation of 1Q23, fragments 1 and 6, which are unfortunately highly fragmented: "1 [... two hundred] 2 donkeys, two hundred asses, two hund[red ... rams of the] 3 flock, two hundred goats, two hundred [... beast of the] 4 field from every animal, from every [bird ...] 5 [...] for miscegenation [...]". And in the same source, 4Q531, fragment 2: "1 [...] they defiled [...] 2 [...] they begot] giants and monsters [...] 3 [...] they begot, and,

behold, all [the earth was corrupted ...] 4 [...] with its blood and by the hand of [...] 5 [giants] which did not suffice for them and [...] 6 [...] and they were seeking to devour many [...] 7 [...] 8 the monsters attacked it.” Again, 4Q532, Col. 2 fragments 1-6: “2 [...] flesh [...] 3 al[1 ...] monsters [...] will be [...] 4 [...] they would arise [...] lacking in true knowledge [...] because [...] 5 [...] the earth [grew corrupt ...] mighty [...] 6 [...] they were considering [...] 7 [...] from the angels upon [...] 8 [...] in the end it will perish and die [...] 9 [...] they caused great corruption in the [earth ...] 10 [... this did not] suffice to [...] 11 they will be [...]”. While they are quite fragmentary, the general theme of these fragments from what is known as the *Book of Giants* is readily evident. A very similar version of what is related here is found in *1 Enoch*, i.e. chapters 86 and 88.

It is highly probable that accounts such as these were the inspiration for the ancient chimera myths



of both Greek and Near East mythology. The offspring which resulted from the unions of diverse species are later called bastards, for instance in the Dead Sea Scroll labelled as 4Q204 which is reckoned among the Enoch literature, and their extermination is forecast where it says “Exterminate all the spirits of the bastards and the sons of the Watchers”, which seems to have been speaking prophetically and is speaking of the offspring of the fallen angels.

In the end there are sheep, and everything else is a goat destined for the Lake of Fire where are Hell and Death and the False Prophet.

Evidently, there are two trees in the Garden of Eden which without a doubt represent people. They are the Tree of Life, Christ and His Adamic race, and the Tree of the Knowledge of Good and Evil, which are the fallen angels, as the serpent is directly linked to them in Revelation chapter 12 and Genesis chapter 3. They had the knowledge of good, and rebelling against God by corrupting His Creation they wandered off into the knowledge of evil. Among other things, the apostle Jude relates these fallen angels to Cain, to Sodom, to the error of Balaam and Balak who tried to get the children of Israel to race-mix, and he says of these fallen angels that they are bound in chains of darkness. They are not bound in darkness in chains, rather, they are bound in chains of darkness, which can only be an allegory for the dark bodies of their corrupted genetics. That is especially evident when everything else which Jude says about them is considered.

So the error of the fallen angels was to corrupt God’s creation, and race-mix even themselves. But the antithesis is this: when God created Adam He taught him the law of kind after kind, and that animals were not suitable mates for men. So his wife must be flesh of his flesh, and bone of his bone. If one does not believe that White people could sink to the level of having sex with animals, one had better check the headlines because the stories we hear about are quite frequent. Sheep, horses, dogs, donkeys, there is nothing below a man when he rejects his God.

We have said this a thousand times. We must say it once more. There are two trees in the Garden, one of Life, and one of evil. And in the time of the end, there are only two sorts of people: sheep and goats, wheat and tares, good fish and bad. Cain is not the only corruption of the devil. There were many more before him, so there was an entire tree of good and evil which was already in the Garden when Adam was created. The tares were planted by the devil from the beginning, and all of the other races are bad in the end. Tares are not Jews only, but rather, tares are every plant which Yahweh did not plant. Unless one can show

specifically where Yahweh created non-White races and they are called good, one is deceiving oneself if one thinks that Yahweh created them at all.

If one chooses to dispute with this assessment, then please set forth two or three verses in Scripture by which we know with certainty that there should be other races of so-called people among us in these last days who are good. The Bible describes the aliens among us: in Deuteronomy it says that they will take our sons and daughters, and we will grieve but we will not be able to do a damned thing about it, because of our own disobedience. Since Christians are instructed to come out from among them, and be separate, not be joined to the impure, if we teach that these other races are somehow “good” then we further invite such punishment. Rather, the prophet Joel described these other races devouring our wealth and our children as locusts, caterpillars, palmerworms and cankerworms. That is how we should see the aliens consuming our wealth and our goods in all of the formerly Christian nations of today. That is the only Scriptural way in which these other races should be considered, as non-entities, because they shall prosper for a time, and then they shall be as though they had not been.



If one does not understand the things which we have said here, and refuses to go study the matter and either come to agree or produce the necessary evidence to correct us if we are wrong, then we are confident that such a person does indeed have some unseemly agenda.

We can also say this, because half of the people claiming to be Christian Identity already hate us, so it really does not matter if they hate us even more: Any so-called Identity Christian who maintains that Yahweh created the modern non-White races is a liar and a fool. Any so-called Identity Christian who maintains that Yahweh created the modern non-White races is a hypocrite and denies the very words of Yahshua Christ, who describes them as a flood coming from the mouth of the serpent. There are people born from above, and the only alternative is to be born from below. The non-White races must therefore be born from below, as they come from the mouth of the serpent, and not from the mouth of God. So the serpent is responsible for them, as the serpent is the corrupter of the Creation of God.

It is time that Identity Christians slam the back door shut in the face of such universalism.

We hear it all the time. Oh, we have no love, because we do not kiss the asses of men. Oh, we teach with hatred, because we tell them what we believe to be truth plainly and bluntly. Oh, we are mean and stubborn, because we are confident and unyielding. We hear the same old broken tunes all the time, and those who sing them never want to sit and address the issues like men.

So the people who say those things are only looking for excuses. Or being jealous for the lies they have clung to for so many years, rejecting the truth they want to keep others from hearing it as well ■

William R Finck

Editor



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Scatterers and Gatherers

William R Finck



This visit to the Fellowship of God's Covenant People was decided on relatively short notice, and when I considered what I should present, I thought to speak on this subject of scattering and gathering upon being informed of certain events which took place recently here in this congregation. When I discussed my planned talk with Pastor Downey, he informed me that he himself had already said some of the same things which you may hear from me today. Mark even quoted from an essay on this topic which I had written a few years ago, and which I will incorporate into this discussion.

So when Mark asked me if I wanted to read what he had written, I politely declined, explaining that if I said the same things independently, that would better serve as a second witness to what he has already said here over the past few weeks. In my opinion, if we really do seek to please Christ and edify the body of Christ, we cannot entertain those who despise our core message. We cannot entertain those who in any way work contrary to our core message. None of the things which I say here today are for your admonishment. Rather, I would commend you for supporting Pastor Downey in his decision. Therefore I hope to say these things for your edification, that you have another assurance, knowing that you have made a necessary decision. I pray you continue to make such decisions in the future, because we should always expect that our faith may be tried in the fire.

Now, Mark and I, and Don also, all have our differences, and frequently we have different perceptions of certain subjects related to Scripture or to history. But we all agree on the important points of our faith, and we all desire to love Yahweh our God and His law, and that is what matters. It is on that basis that we can work together in spite of our other differences.

I decided a long time ago, that since not everyone has walked my walk, studying the things which I have studied, and since I in turn do not have the perspective that others may have on certain topics, that there are just a few important things which are required as a basis for fellowship, and once we can fellowship, we can learn from one another. Those things are three: 1) That Jesus, or Yahshua Christ, is God incarnate, and He alone is our King and Savior, 2) that the children of Israel among our White race are the exclusive recipients to His covenants, 3) and

that the Jews and all non-Whites are permanently excluded from His covenants, we are commanded to be separate from them, and they must therefore be excluded from our communion.

If we have common agreement on those three points, then we can have fellowship, and we can work together towards the edification of the Body of Christ. With this understanding, all other issues are peripheral: we should never let them drive a wedge between us. Of course there are other things which these three points imply, since loving Christ we must also love His law and keep His commandments. So in that manner, these three points have been my basis for fellowship ever since, and if any other disagreement arises, we should be able to discuss it and still love one another, even if we ultimately cannot agree on any other particular topic.

If all men strive to agree with Christ, if all men agree with the Gospel of Christ and the laws of Yahweh our God, then we do not have to agree *always* with one another. As the apostle John defined love, love is keeping the commandments of God. We can all get along naturally, so long as we strive to agree with God. Striving to agree with God, we accept the correction of the Scriptures, and whatever we may not like about one another is marginalized and can be set aside for the greater good. The egos of men, burdens as Paul had called them in Galatians, can cause divisions. But true humility is a willingness to love one another and submit to the laws of God.

However in the organization of a congregation of the people of Christ, we have offices which the apostles themselves had recognized as being necessary to the function of a community of Christians. Among these are found *pastors*. Personally, I do not use the title, because I prefer that the substance of my words be considered without any pretense of authority. I do not despise those who do use the title simply for using it, but we should examine the words of all men in light of the Scriptures regardless of titles. However the function is another matter. Pastor is not merely a title, but a function.

Pastors are shepherds, which is the original Latin meaning of the word, and one of the primary functions of shepherds is to keep the wolves away from the sheep. If our desire is to follow Christ, then we do not want to give acceptance to the hirelings. The gate is straight, and those who would sneak in by a different way are wolves. So a pastor must be able to identify the wolves, and be prepared to confront them. Driving the wolves away, only then may the sheep be fed in peace.

When I was in prison, I spent 12 years studying Scripture and the various subjects related to Christian Identity, and some of my papers were already being published by Clifton Emahiser and posted on the internet. Then later on, coming out of prison, I was besieged by many supposed Identity Christians who use the term pastor as a title, all of whom had agendas that I found to be contrary to Scripture. I was flabbergasted, that many Identity Christians were so quick to compromise on the most important issue in the Bible, the issue of kind after kind: the race issue.

These are the trials and pitfalls of the internet, a place even more dangerous than a public assembly, because everyone and anyone can pretend to be anything. But I cannot simply abandon the potential of the internet for that reason. Through our internet presence at Christogenea we reach over 30,000 people each month, and perhaps ten or twelve thousand of them come back each month. So the internet is a two-edged sword, and it took awhile to sort out the characters who had set themselves up as internet pastors. They are not all good. Just like in every other era of history and in every other possible venue, the enemies of Christ have also infiltrated the assemblies of God on the internet.

These individuals have their own circle of approval which provides them with a pretense of legitimacy. They sought to influence me, even making themselves into sycophants in the hope that I would accept their heresies. For this reason the Scriptures warn us about flatterers, that the flatterer only seeks

to corrupt a man. When I did not accept their agendas, they immediately began attacking me. I had also found that many of those people were already attacking Mark and others for years. They do this to steer people away from us, to soil our message with their contentions and their slanders, and ultimately to prevent people outside of Identity circles from finding the truth of our Identity in Christ. However most of these people rarely, if ever, produce academic work of their own. Rather, they spend their time making subjective claims and ad hominem attacks on our persons. There are few exceptions among them.



Real Christians may have to defend themselves against the wolves, but they do not attack other Christians. If you dislike me or disagree with something I have said, fine, go off and do your own work. You should not be concerned with me. After the disagreement that they had over Mark's commitment to the Gospel, Paul of Tarsus did not spend 17 years attacking Barnabas. Rather, disagreeing with Barnabas he went his own way and sought to edify the body of Christ through teaching the Gospel and Laws of God. But Barnabas was not a scatterer, and their disagreement was over a peripheral issue, and not over a core issue. Later on, Paul even spoke well of Barnabas when he wrote his epistle to the Corinthians.

Several weeks ago, there was a man here who had been in attendance in the past, but his visit this time was different. He was promptly informed by pastor Downey that he was unwelcome, and asked to leave. The sheep don't always know why the shepherd

functions as he does, or even that they are in danger from the ever-circling wolves. Last year, this individual had spent some time in the Christogenea forum trying to convince us of the legitimacy of certain wolves, and when he was rejected he left us and he joined himself to the circle of our enemies on the internet, speaking badly of us. He does not care about the Fellowship of God's Covenant People. He only cares about his own pride. He neglected to discuss the issues with us, and resorted to personal attacks. Then when he was ejected from that forum, he joined with those who had already spent considerable time attacking us. Where must we draw the line? If we strive to be good shepherds, we must draw the line as Christ did, between scatterers and gatherers, and the scatterers must be rejected.

Basically, in relation to the Gospel of Christ, there are two kinds of people: scatterers and gatherers. We do not want to be scatterers, and yet we must realize that not everyone will find agreement with every little thing that we believe. So we must decide whether or not a fellow Christian is worthy of our fellowship by first determining whether or not they agree and walk in line with the primary fundamentals of the Gospel of Christ. Here, in relation to these scatterers and gatherers, we shall endeavor to explain those fundamentals as Christ Himself had explained them.

As Pastor Elmore had presented the Scripture reading for today, Yahshua Christ had said in Matthew chapter 12 that "He that is not with me is against me; and he that gathereth not with me scattereth abroad." This statement has two dimensions. Firstly, if we attempt to gather something which Christ is not gathering, then we are actually scattering, and not gathering at all. So men should not attempt to gather figs from thorns or grapes from thistles.

Secondly, the statement "he that gathereth not with me" also implies that if one is inactive, one must be in the category of scatterer rather than gatherer, since even in one's inactivity, one is not gathering with Christ. For that reason also, Christ said in the

Revelation that He would spew the lukewarm out of His mouth. However for our purposes here today, we will set aside this aspect and discuss those who gather thorns and thistles, rather than grapes and figs.

Before we address the implications of scattering and gathering, we will say a few things about the teachings of Christ. When Yahshua spoke, he did not flippantly change the topic from one subject to another randomly. What is the weather like today? Did you see that movie last night? What team is making it to the super bowl? How about that Nascar race? This is not the way He spoke.

Rather, when Yahshua spoke, each of the accounts and parables which He provided represent concepts which are connected to one another and weave themselves into a consistent matrix of inter-related thoughts forming a Worldview which is in harmony with the Creator and His law. So it is that very often we cannot take a single parable out of its provided context and imagine that we may interpret it independently of everything else which Christ had spoken. Rather, we must interpret it in a manner which is consistent with His other teachings. In that manner, concepts which He linked together should remain linked in our minds, and that is the basis for our understanding of scatterers and gatherers.

Scatterers and Gatherers

Yahshua Christ links three concepts in Matthew chapter 12, which are scattering and gathering, blasphemy of the Holy Spirit, and good and bad trees. There should be no doubt that He is linking these concepts, as the language fully demonstrates. Here we shall read from the King James Version: “30 He that is not with me is against me; and he that gathereth not with me scattereth abroad. 31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the *Holy* Ghost shall not be forgiven unto men. 32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost,

it shall not be forgiven him, neither in this world, neither in the *world* to come. 33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.”

The language is important. Many readers attempt to extricate verses 31 and 32 from their context, and define blasphemy of the Holy Spirit for themselves. But here Christ says “he that gathereth not with me scattereth abroad”, and then He says “wherefore”, from the phrase *διὰ τοῦτο*, which means *on which account* or *for which reason*. Saying “wherefore” He warns against blasphemy of the Holy Spirit, and therefore blasphemy of the Holy Spirit must be something which is committed by those who scatter, in opposition to Christ who has come to gather.

In another place Yahshua Christ again mentions the act of gathering along with good and corrupt trees, where He links these concepts with two other concepts, which are the strait gate and the false prophets who are not truly sheep but who are really wolves.



From Matthew 7: “13 Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: 14 Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it. 15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of

thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit. 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.”

Because Christ Himself has linked these things together for us, it is not improper for us to list and evaluate all of these basic concepts in order to determine just what these allegories which He uses represent. First we shall list the concepts once more, but all together this time: 1) scattering and gathering; 2) blasphemy of the Holy Spirit; 3) the strait gate; 4) false prophets; and 5) good and corrupt trees. While many men have attempted to understand each of these things by themselves, they can truly only be understood in relation to one another, because Yahshua Christ related these things to one another. So here we shall discuss these concepts, one at a time:

The first concept: **Scattering and Gathering**

Yahshua Christ is recorded as having said in John chapter 10 “7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.... 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture”. The same Yahshua Christ also said, as it is recorded in Matthew chapter 15, “I am not sent but unto the lost sheep of the house of Israel.” And the same Yahshua Christ who said in John chapter 10 “14 I am the good shepherd, and know my *sheep*, and am known of mine” is that God Incarnate who said to the children of Israel in Amos 3:2: “You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.”

The children of Israel were punished in the destruction of their ancient kingdom, being cast out from the sight of Yahweh their God and taken into captivity by the Assyrians and Babylonians. Yet Israel, the children of Israel, the seed of Israel, are promised a later regathering and a return to Yahweh

their God in Christ. All of the promises of this later gathering of Israel are exclusive to Israel. For that reason the apostle Paul later writes in Romans chapter 8: “29 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren. 30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.” For this same reason Paul is recorded as having said in Acts chapter 26 that “I stand and am judged for the hope of the promise made of God unto our fathers: 7 Unto which *promise* our twelve tribes, instantly serving *God* day and night, hope to come. For which hope's sake ... I am accused of the Jews.” These people of the twelve tribes, called, predestined and justified, can only be those same people of Amos 3:2, which Paul's epistles demonstrate in many other places.

So wherever there are prophecies of gathering in the Old Testament, we see that the gathering includes only those same twelve tribes. There are no prophecies of gathering for anybody else, and Christ came “but unto the lost sheep of the house of Israel”. Here are a few examples of such promises:

Psalm 106: “47 Save us, O LORD our God, and gather us from among the heathen [or *nations*], to give thanks unto thy holy name, *and* to triumph in thy praise. 48 Blessed *be* the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.”

Psalm 107: “1 O give thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever. 2 Let the redeemed of the LORD say *so*, whom he hath redeemed from the hand of the enemy; 3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.”

Isaiah 11: “12 And he shall set up an ensign for the nations, and shall assemble the outcasts of

Israel, and gather together the dispersed of Judah from the four corners of the earth.”

north, and from the south, and shall sit down in the kingdom of God.”

Isaiah 43: “5 Fear not: for I *am* with thee: I will bring thy seed from the east, and gather thee from the west.”

Yahweh is “... GOD which gathereth the outcasts of Israel ...” and there are no promises to gather anyone but Israel to the end-of-days gathering of Israel. Do men gather grapes of thorns, or figs of thistles? Of course they do not. Therefore since all of the promises of His regathering are exclusive to the children of Israel, it is only those same children of Israel whom the presumed gatherers are obliged to seek out. Attempting to gather anything but sheep to the sheepfold, one is not gathering with Christ, and one makes oneself a scatterer rather than a gatherer. By attempting to add wolves, swine or dogs to the sheepfold, one surely causes the sheep to scatter!

Jeremiah 29: “14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.”

Attempting to gather anything but sheep to the sheepfold, one is not gathering with Christ, and one makes oneself a scatterer rather than a gatherer. By attempting to add wolves, swine or dogs to the sheepfold, one surely causes the sheep to scatter!

Jeremiah 31: “10 Hear the word of the LORD, O ye nations, and declare *it* in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd *doth* his flock.”

Today's universalist denominational churches are no better than the ancient sinners of the leaders of Israel. So we read in Jeremiah chapter 23:

Jeremiah 32: “37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely.”

“1 Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD. 2 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD. 3 And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase. 4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD. 5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. 6 In his days Judah shall be saved, and Israel shall dwell

Ezekiel 20: “34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.”

Luke 13: “27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. 28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out. 29 And they shall come from the east, and from the west, and from the

safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.”

The second concept:

Blasphemy of the Holy Spirit.

The Holy Spirit is one facet, one expression or manifestation, of the being which is Yahweh our God, who demands of the children of Israel in Leviticus chapter 19 to be holy as He also is: “1 And the LORD spake unto Moses, saying, 2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God *am* holy.” The Hebrew word for *holy*, which is *qadosh* (Strong's Hebrew # 6918), means *sacred, set apart*. It's Greek equivalent is *hagios*, which more fully means *set apart for the purposes of a god* (Thayer's *Greek-English Lexicon*, Strong's Greek # 40) or *devoted to a god* (Liddell & Scott). The only people in all of history who were dedicated to the purposes of Yahweh at His command were those people in the loins of Isaac, and in that is the promise to Abraham, that “in Isaac shall thy seed be called” (Genesis 21:12). Of these were the children of Jacob to whom the promises fell, the “vessels of mercy” of Romans chapter 9, and the children of Esau, the “vessels of destruction” of Paul's analogy which is found in that chapter. That Esau forfeited his birthright because he was a race-mixer and took wives of the daughters of Canaan is evident in the opening verses of Genesis chapter 27 (see also Hebrews 12:16), where Jacob is told that if he took a wife from the women of his own kinfolk that the promises to Abraham would fall upon him, and so he did.

For the children of Israel, this holiness which they obtained through Isaac is reinforced in Exodus chapter 19, where it is a part of the terms of the Old Covenant: “5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine: 6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the

words which thou shalt speak unto the children of Israel.”

A *holy nation* in Biblical terms is a nation set apart for the purposes of Yahweh God, separated from all other nations. Therefore Peter, knowing that his intended audience was the children of those same Israelites dispersed in antiquity, and knowing that this plan of God's for the children of Israel had not changed with the New Covenant (i.e. Jeremiah 31:31-37, Matthew 15:24), makes a direct appeal to the words of God at both Exodus 19:5-6 and Hosea 1:10, a prophecy which also concerns the children of Israel exclusively. This is found in his first epistle, in 1 Peter chapter 2: “9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: 10 Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.”

Therefore blasphemy of the Holy Spirit, which in Matthew chapter 12 Yahshua Christ connects to both scattering and gathering and the making of a tree good or corrupt, must refer to speaking against the command that Israel be a holy and separate people.

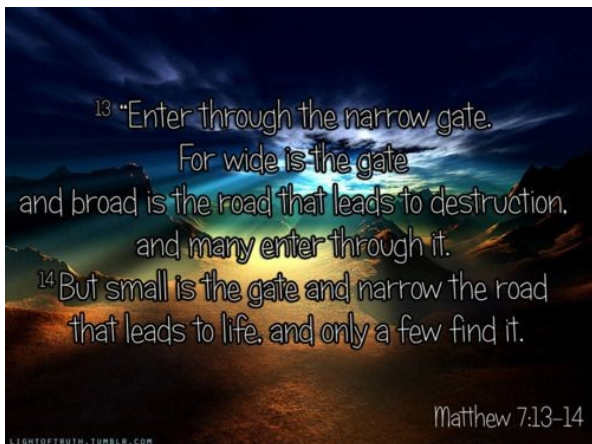
The third concept: **The Strait Gate**

Yahshua Christ is the door of the sheep. He only came for the sheep. No one gets to the Father except through Him. So only the sheep, only the children of Israel, have access to God. Of course, Christ was not speaking to anyone but Israel when He spoke these parables, so no one else was ever a candidate: for Israel alone has the promises of redemption and salvation mentioned throughout the Bible. The City of God described in the Revelation has on its gates the names of the twelve tribes of the children of Israel. The gate is strait indeed.

The fourth concept: **False Prophets**

There are two different types of false prophets described by Paul: wolves among the sheep seeking

to devour the flock, and sheep seeking to make their own way. This is found in Acts chapter 20, where Luke recorded Paul's warning to the leaders of the assemblies gathered at Miletus: "28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. 29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. 30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them." Here we have seen that Christ warned about wolves in sheep's clothing, seeking to devour the sheep. It is the averred purpose of Yahshua Christ to gather Israel. Wolves seek to enter the sheepfold in order to rob the sheep.



Yahshua Christ linked the false prophets who are inwardly ravening wolves to those who would gather grapes from thorns, or figs from thistles, in Matthew chapter 7. Let's read it once again: "13 Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: 14 Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it. 15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit. 19 Every

tree that bringeth not forth good fruit is hewn down, and cast into the fire."

Therefore the false prophets would be those universalists who would insist upon gathering something other than sheep to the sheepfold. These are those who would cause the scattering and destruction of the sheep. Christ never told His followers to feed anything but sheep. They are not wolves, dogs, goats, pigs or swine who are fed and then somehow become sheep. That concept is found nowhere in Scripture! Rather, they must be sheep in the first place, and then they may be fed.

Following His resurrection, Yahshua told Peter three times that if he loved Him, he must feed His sheep, as it is recorded in John 21:15, 16 and 17. The story of the Israelites as the sheep of Yahweh God goes back into the Old Testament, and therefore no one else but the children of Israel could be His sheep. These references are found in the very same writings which also spoke of the gathering of Israel. Here are a few examples:

Psalm 74: "1 O God, why hast thou cast *us* off for ever? *why* doth thine anger smoke against the sheep of thy pasture? 2 Remember thy congregation, *which* thou hast purchased of old; the rod of thine inheritance, *which* thou hast redeemed; this mount Zion, wherein thou hast dwelt. 3 Lift up thy feet unto the perpetual desolations; *even* all *that* the enemy hath done wickedly in the sanctuary. 4 Thine enemies roar in the midst of thy congregations; they set up their ensigns *for* signs."

Jeremiah 50: "17 Israel *is* a scattered sheep; the lions have driven *him* away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones. 18 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria. 19 And I will bring Israel again to his habitation, and

he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.”

Ezekiel 34: “1 And the word of the LORD came unto me, saying, 2 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? 3 Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock. 4 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. 5 And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered. 6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.”

In many other passages in both the Psalms and the prophets, the children of Israel are identified as the sheep, the lost sheep, the scattered sheep, the flock of Yahweh. Thus they are in the New Testament also, for Yahshua Christ identified them in that very manner.

Psalm 80 was written by Asaph, who was a prophet of the Babylonian captivity. It is a prayer which makes an appeal to Yahweh God, the true shepherd of Israel, to gather His sheep from their captivity. Here it is, from the King James Version: 1 Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims,

shine forth. 2 Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us. 3 Turn us again, O God, and cause thy face to shine; and we shall be saved. 4 O LORD God of hosts, how

long wilt thou be angry against the prayer of thy people? 5 Thou feedest them with the bread of tears; and givest them tears to drink in great measure. 6 Thou makest us a strife unto our neighbours: and our enemies laugh among themselves. 7 Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved. 8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it. 9 Thou preparedst room before it, and didst cause it to take deep root, and it filled the land. 10 The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars. 11 She sent out her boughs unto the sea, and her branches unto the river. 12 Why hast thou

then broken down her hedges, so that all they which pass by the way do pluck her? 13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it. [If sheep is an allegory for people, then the boar and the wild beast are allegories for people.] 14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine; 15 And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself. 16 It is burned with fire, it is cut down: they perish at the rebuke of thy countenance. 17 Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself. 18 So will not we go back from thee: quicken us, and we will call upon thy name. 19 Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.

This is the challenge we face from many of those Christian Identity pretenders which we mentioned earlier. They despise us, because they insist that the boars and the wild beasts are people, even men, that can enter the Kingdom of Heaven along with the sheep. They desire to create a third category of

In Scripture, there are sheep and goats, wheat and tares, good fish and bad fish. Out of all the fish in the net, the sheep-fish go into the Kingdom of Heaven, and all of the others are goat-fish destined for the Lake of Fire. There is no third, neutral category

hominids which the Scripture does not define. In Scripture, there are sheep and goats, wheat and tares, good fish and bad fish. Out of all the fish in the net, the sheep-fish go into the Kingdom of Heaven, and all of the others are goat-fish destined for the Lake of Fire. There is no third, neutral category of fish. We cannot make excuses for those who are not sheep. This is why there are pretenders in Christian Identity who hate us: they have agendas and hate us for holding the line on who is to be gathered into the Kingdom. We must continue to refuse them: we must not have communion with scatterers.

Finally, the fifth concept:

Good and Corrupt Trees

Psalm 80, another Psalm written by Asaph in the captivity, tells us that Israel is a vine planted by Yahweh. It links the sheep of Yahweh's pasture with the branches of the vine, which reinforces the fact that this last item in our list truly represents a concept related to sheep, as opposed to goats, or grapes and figs as opposed to thorns and thistles. As the Psalm tells us, the vine is the race of people that Yahweh brought out of Egypt. Christ later said to His apostles in John chapter 15: "5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing." The Adamic race is nothing without their God, and without keeping His commandments. And the words of Christ in that passage of John 15 are very much like that first promise of salvation to the Adamic race which is found in Genesis chapter 3: "22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever."

In the Garden of Eden there were two trees, the Tree of Life and the Tree of the Knowledge of Good and Evil. The first tree is the tree planted by Yahweh, represented by the wheat of the Parable of the Wheat and the Tares, where the second tree is represented by the tares who were sown by the devil. It is not a light thing, that it is the non-Adamic races who are

described as a flood from the mouth of the serpent in Revelation chapter 12. Adam and Eve were expelled from the Garden for their sinful interaction with the Tree of the Knowledge of Good and Evil represented by the serpent, which Revelation chapter 12 connects to the devil and the fallen angels. The man, collectively, would be saved by grasping onto his own race, the Tree of Life, which has God as its Originator, as Adam was the son of God (Luke 3:38). Therefore Paul had asserted in 1 Corinthians chapter 15 that "as in Adam all die, even so in Christ shall all be made alive."

When the children of Israel were found mingling with the Canaanite races and adopting their idolatrous practices, Yahweh exclaimed in Isaiah chapter 17: "10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:" Likewise in Jeremiah chapter 2 He spoke of their race-mixing adultery and said: "21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?" Israel taken into captivity is portrayed as a ruined vine, and also as a ruined fig tree, in several places in Ezekiel, in Joel and in Nahum. There is a promise of cleansing in their captivity, where the Word of God says in Amos chapter 9: "For, lo, I will command, and I will sift the house of Israel among all nations, like as *corn* is sifted in a sieve, yet shall not the least grain fall upon the earth."

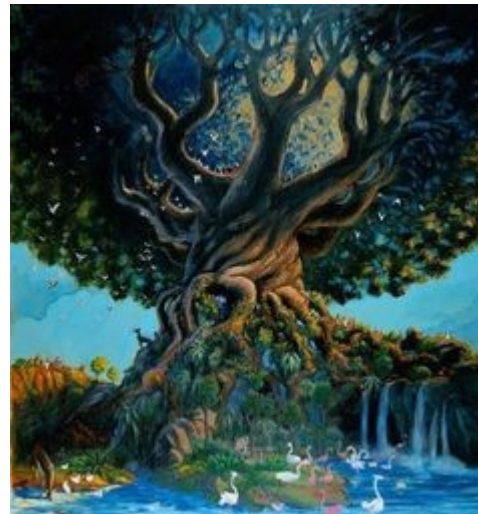
In Matthew chapter 12, immediately after explaining that blasphemy of the Holy Spirit would not be forgiven, Yahshua Christ said "33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit." Blasphemy of the Holy Spirit is speaking against Yahweh's command of separation for the children of Israel. Yahshua related that to the *making* of the tree either good or corrupt. The only way that man can make the tree, the vine of Israel, anything is to breed and multiply, whereby he may sprout up as a

noble vine, or a strange slip. Therefore when the ancient Israelites engaged in idolatry they began race-mixing, and they set Yahweh's vine with "strange slips", or turned it into the "degenerate plant of a strange vine". So it says of the sins of Israel, in Hosea chapter 5, that: "They have dealt treacherously against the LORD: for they have begotten strange children".

These "strange slips" and the leaves of this "degenerate plant of a strange vine" are bastards. Yahweh pronounces in the Scripture at Deuteronomy chapter 23 that "2 A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD." The phrase "tenth generation" is an allegory which means *forever*, since after nine generations a bastard is still a bastard, for there is no correcting such hybridization. Paul speaks of the chastisement of the children of Israel in Hebrews chapter 12, and he says "But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons." Salvation is destined for sons, and not for bastards, as Paul had explained in chapter 2 of that same epistle, "For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren". A bastard is not "of one", or one would not be a bastard. Bastards, by definition of the word, can only be of two or more. Therefore Yahshua Christ said in Matthew chapter 15, "Every plant, which my heavenly Father hath not planted, shall be rooted up." Every bastard is a race of a different kind, something which Yahweh God did not create.

In the end, there is only one tree in the Garden of God, and its twelve fruits represent the twelve tribes of Israel. From Revelation chapter 22: "1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. 2 In the midst of the street of it, and on

either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. 3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: 4 And they shall see his face; and his name shall be in their foreheads. 5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever."



Therefore, those who are truly gatherers are gathering with Christ, and they are gathering sheep. They are gathering only the sheep, the same children of Israel, and would not dare make excuses for goats, wolves, boars or wild beasts. Those who do not gather with Christ are scatterers, because they attempt to gather into the sheepfold something other than sheep. A scatterer is, in essence, a blasphemer of the Holy Spirit, a man attempting to gather grapes from thorns, being on the wide path to destruction by bringing wolves in among the sheep which results in the making of corrupt trees, and setting the Garden of God with strange slips.

Evil communications corrupt good manners. Gatherers must not keep company with scatterers. You cannot gather the scatterers without being an accomplice to their scattering, and those people must be kept out of the assembly ■



IDENTITY STRUGGLE

Our struggle, Is real.

DON'T LOOK BACK

Arthur Lee

Are you ready to move forward with your life and not look back? Christ spoke of readiness or fitness in reference to entering His kingdom. Not only do we need physical fitness, we must need *spiritual* fitness. Becoming physically fit is about changing your diet, working hard, and getting results. As you will see, spiritual fitness is similar, it's about changing *your thoughts*, focusing forward, and reaping a harvest!

What's your motivation to be fit? Unfortunately most people are not motivated until a serious problem occurs. Our race has many problems which only have inner, spiritual solutions. Christ here provides both a personal challenge and the plan to becoming fit for His kingdom! For when we become spiritually ready there is nothing we cannot do or overcome in this world.

To be fit you must be able to do more than just 'talk a good game' – there must be results. No one is considered on the road to fitness until there are obvious improvements. Are you ready to accept a challenge that is guaranteed to change your life?

LUKE 9:57-62

57 And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. 58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head. 59 And he said unto another, Follow me. But he said,

Lord, suffer me first to go and bury my father. 60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God. 61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. 62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

What we see in these verses is a collection of people who were not ready to follow Christ into the kingdom of God. Some say they are, but then they allow conditions and circumstances to prevent them from following Christ. Others use family issues as an excuse to not follow 'so closely.' Then there's those who just can't let go of what they have or of their past – in all cases, they were looking back. 'Get ready to follow Christ. For once you're following Him, you can't look back.

Who are "*the dead*" that are supposed to "*bury the dead*"? According to Christ, it's those who are not spreading the Gospel "*for faith without works is dead.*" (James 2:26) So we have those who have dead faith and those who are spreading the Gospel *by* faith. Faith is more than words, it's being ready to follow Christ.

Here we have those who come to Christ, along with others whom Christ personally invites. We are all full of excitement when we first come to Him. However,

when we hear Christ say things like this, most become quite hesitant.

According to this, the goal is to be so focused on Christ, you can't take your eyes off of Him. Being a Christian is a lifestyle of following Christ. So if getting ready to do something for God appeals to you, Christ offers you this challenge.

Yahshua Christ was God in the flesh, as He was also a Man – You commit something to Him, He'll hold you to it. If we tell Him we want to commit our lives to Him, He's not going to pat us on the back and say, "Well, good luck champ." Through this challenge He actually shows us how to be ready and stay fit – DON'T LOOK BACK.



As a white individual in this world today, you can no longer afford to look back. God has done everything for us, while putting up with our ignorant ways. Our Father wants His children to position themselves into doing His will. It's time to make our mark for Him, knowing if we'll take care of what He wants us to, He'll take care of us.

What sincerity we find when this "*certain man*" wants to follow Christ. Yet so many times sincerity falls by the wayside. Christ then gives one of those cryptic responses as if to say, "Are you sure you want to follow Me?!" This reveals His wanting followers who are tired of their old life. If one is tired of his old life, he is more likely not to look back.

What does it mean to follow Christ? To humbly live by faith – He says, "*Foxes have holes, and birds of the air have nests; but the Son of man hath not where*

to lay his head." This is all in reference to being sacrificial and flexible for the sake of the Gospel.

Why did God create Adam? To tend a Garden. God always intended for Adamites to grow and produce – that's where plowing comes in. We plow and sow good seed bringing forth white children. We plow and sow good seed by sharing the Word with others. We plow and sow good seed when we live by faith. We plow and sow love and kindness when we take the initiative to reach out to our brother or sister in need. That same Spirit God gave Adam wants to flow through your life.

What does it mean to be "*fit for the kingdom of God?*" The word "*fit*" (*Strong's Exhaustive Concordance #2111*) is *well pleased...appropriate*. Conforming to other peoples' molds wears you out. Being "*fit for the kingdom*" means being shaped by God into an *appropriate* match for a certain task to glorify Him. Yahweh has something for each of us to do and a certain 'field' He wants us to 'plow.' Our focus must be upon developing into this valuable, steady 'plow hand.' Above all to be "*fit*," is to be well pleasing to God.

Being fit for the kingdom speaks of our readiness to do the work of the Gospel. If you know the truth then you are a messenger, ready to carry the message. You're going to plow and you're going to find a way to make it work. God has a place He wants you to be and a people He wants you to reach. *There's* where you put your eyes.

What God requires for us is to KEEP our hand on the plow. Plowing is the first step toward a harvest. Ultimately we are only valuable to His kingdom if we are producing good fruit for His glory. So not only does God require you to put your hand to the plow but to move forward.

JOHN 14:12

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Concerning the white race, we have a lot of serious issues and problems that have been impossible to solve. But when you look at this verse, do you see the way to the solutions? You do if you want to follow Christ instead of yet, another man. Can't you see how much further God wants to take us?! How ridiculous it is to put our confidence in the same old, *external* methods that have never worked!

Christ is giving *His own* expectation for us here. He expects us to do greater works than He did! Which will be those within our race to do it? "*He that believeth on me.*" Faith reveals the pathway to God's greatest glory and blessings. Things like politics and man-made religion only tempt us to look back. We must set our spiritual sights completely ahead if we intend on living up to our Father's expectations.

The challenge dwells in the mind. Controlling our thoughts and practicing faith must be of highest priority. You must keep your focus on what God wants to use you for. Therefore deprive your mind from all the temporal, useless, worldly garbage, and follow Christ.

Who do you follow; who do you listen to? If it's someone who's not helping you forward focus toward the kingdom of God, what good are they? Such is the contrived, two-headed (political) monster which keeps whites at odds with one another, while making no difference. **THE WHITE RACE HAS GOT TO QUIT DEVOURING ITSELF.** We are the same people headed for the same kingdom.

Why not just follow Christ together. Critics are disposed of when everyone else is following Christ. Notice how little you get tripped up by criticism and silly debates, when you're focus is on reaching and doing good to your brothers and sisters.

II CORINTHIANS 10:3-5

3 For though we walk in the flesh, we do not war after the flesh: 4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) 5 Casting down imaginations, and every high thing that exalteth itself against the

knowledge of God, and bringing into captivity every thought to the obedience of Christ;

This is how we prevent ourselves from looking back: through engaging in spiritual warfare. Spiritual warfare occurs through consciously allowing the indwelling Spirit to control your thoughts. Everything we do is controlled by thoughts including, whether we maintain our focus or look back. If what comes into your mind does not "fit" with helping you move forward, you counteract it with a thought that expresses the truth of your destiny in Christ.

To not look back, you must control your thoughts. "*Casting down imaginations*" is putting away thoughts of worry and fear. You have no need to worry if you are looking ahead. All the carnal, 'big ideas' which society raises, "*every high thing,*" is no match for your mind when it is controlled by God's Spirit. For having the "*knowledge of God*" can result in "*bringing into captivity every thought to the obedience of Christ.*" Living a life of faith is first IN YOUR MIND and then through your life.

One who closely follows Christ doesn't look back. Everything you should focus on is out in front of you. At the same time, you're leaving a path for others to follow and be blessed. The plow represents a heart wanting to open other hearts for sowing something good to grow inside of them.

The Spirit guides by faith. Living by faith is looking forward, have you *really* tried it? As long as the plow is moving forward, you are doing exactly what God wants you to do. When you're thinking on what's ahead, you are thinking with your spiritual mind. This is where the difference is made: you either concentrate on believing God for the future, or you worry about (or because of) the past.

Think about where you're headed for God. What are you doing to *prepare ground* with family and friends? Putting your hand to the plow is a labor of love. Love your people by searching for ways to reach them. This challenge is for a real man or woman who has the guts to step up and put their

hand to the plow. To look back is pure selfishness and a failure to see the importance of spreading the Gospel to our people.

God wants us always making positive, forward progress, breaking new ground for seed. He's told us exactly how to do it – Focus on being consistent: Make the life you live measure up to the God you believe in.

To develop consistency is a huge goal in the Christian life and is what Christ's primarily teaching here. To live within what God alone has given is the life to attain to. To live for God, knowing He has and will use you, can blossom into that abundant Christian life where Christ speaks to you as His friend.

Yet there's no point in plowing if you can't keep your focus. Focus is most practical and at the same time, is most challenging, for so many. Only when we're focused on what God's doing are we effective for God. A long term result of maintaining your focus is consistency.

God furthers His kingdom through what the Apostle Paul called *"the foolishness of preaching."* Preaching isn't about pulpits and pews, it's about being consistent, living out what you speak, and speaking about why you live; people need to hear AND see the real thing.

Following Christ is doing what you've got to do to keep moving in the right direction. Despite popular opinion, the Bible teaches *repeatedly* how much our Father wants to bless us. Don't you love those verses where God promises such great blessings?! How about getting our lives in the spiritually-fit direction to begin seeing some tangible results?

The main goal is to keep your life involved in furthering the Gospel. We make it complicated because we add on external rules and rituals, while succumbing to worldly pressures. Faithless men still think they must 'update' it through worldliness and entertainment, but anything other than His Word is unfit.

We must become more usable for the kingdom of God. If you're 'end game' isn't to live by faith, spreading the message of Christ to Israel, then what is your value to the kingdom's work?

Yahweh wants consistency from His people; for the straighter the row, the more that is able to be sown. Within this challenge, God is looking for sharp, steady progress in order for us to establish spiritual fitness. Once the rows are dug and the seed is sown, necessary steps have been accomplished for the harvest.

We say we love our Father, but how are we treating our brother? We say we trust God but are we looking ahead? We say we're following Christ but is our life in line with His Words? James said, *"let your yea be yea; and your nay, nay; lest ye fall into condemnation."* Plowing for God is backing up your words with love; answering the challenge from within.

Based on this challenge, how much are you worth to God? What you're worth is reflected by what you are focused on. Fix your eyes on Him and seek to follow the Spirit within. Plowing could represent learning to do something you might eventually enjoy doing for God. Whatever it is, it's time to get ready.

Don't get distracted by things that are inconsequential. Maintain your focus, recognize your consistency, and Yahweh will show His appreciation for your faith. We love our Father along with our Brothers and Sisters, and keep moving forward for His honor and glory.

REFLECTION

Though plowing doesn't appear to offer much up front, if you'll follow Christ and don't look back, you can expect a harvest one day. Your Christian life is what you make out of it. It's whatever you want it to become and produce based on what you're willing to give. Obviously, Christ's expectations are not confusing, if anything it is we that are confused about how to live. The only real potential we have is to live up to Christ's challenge; to live by faith, never looking back ■ [Identity Struggle](#)



The Big Chill on Free Speech hits Britain

[Francis Carr Begbie](#)

It is a fair bet that any ‘media reform’ welcomed by Dr Moshe Kantor, President of the European Jewish Congress, will be bad news for the defenders of free speech. So it is with his reaction to the British government’s groundbreaking new definition of anti-Semitism.

Kantor said:

We welcome the UK’s landmark decision to define anti-Semitism, particularly in the face of rising attacks against Jews. We must now look towards other European governments to follow the example set by the UK.

He is referring to the British government’s decision to adopt a **“legally binding definition”** which will be used by police forces, councils, universities and public bodies. This ratchets the law sharply in the direction of making Jews a legally protected group and placing them beyond criticism. It would certainly sharply curtail academic and journalistic discussion of Jewish group behaviour.

For if the ethnic agendas of this very powerful and ethnocentric group cannot be discussed, it would

effectively end legitimate academic and journalistic inquiry on the matter. It would certainly curtail discussion of all unflattering examples of Jewish group behaviour such as those outlined in the *Culture of Critique*.

The definition drafted by the **International Holocaust Remembrance Alliance definition** (IHRA) is broadly the same one contained in the Anti-Semitism Awareness Act that quietly went through the US senate. The aim seems to be to create a global standard on stifling free speech about Jewish power.

The definition itself is so open-ended as to be meaningless.

Anti-Semitism is a certain perception of Jews, which may be expressed as hatred toward Jews. Rhetorical and physical manifestations of anti-Semitism are directed toward Jewish or non-Jewish individuals and/or their property, toward Jewish community institutions and religious facilities. (italics added)

Clear as mud. But it is when you look under the hood that things get very disturbing.

The IHRA definition lists a number of specific examples of anti-Semitism it wishes to outlaw and these include:

—Making mendacious, dehumanising, demonising, or stereotypical allegations about Jews as such or the power of Jews as collective—such as, especially but not exclusively, the myth about a world Jewish conspiracy or of Jews controlling the media, economy, government or other societal institutions.

—Accusing Jews as a people of being responsible for real or imagined wrongdoing committed by a single Jewish person or group, or even for acts committed by non-Jews.

—Denying the fact, scope, mechanisms (e.g. gas chambers) or intentionality of the genocide of the Jewish people at the hands of National Socialist Germany and its supporters and accomplices during World War II (the Holocaust).

—Accusing the Jews as a people, or Israel as a state, of inventing or exaggerating the Holocaust.

—Accusing Jewish citizens of being more loyal to Israel, or to the alleged priorities of Jews worldwide, than to the interests of their own nations.

—Applying double standards by requiring of it a behaviour not expected or demanded of any other democratic nation.

—Holding Jews collectively responsible for actions of the state of Israel.

Taken to its natural conclusion, it is hard to think of any descriptions of specific Jewish ethnic behaviour not covered by these sweeping definitions. (Or indeed any article in *TOO*.)

Is pointing out Jewish ownership of the media off-limits? How much media ownership, media management, and creation of media content amounts to media control? What about the ethnic composition of the neoconservative movement and the reasons behind their enthusiasm for Middle East wars? Or how about how the drive for ‘open borders’ and how restrictions on free speech across the West are

overwhelmingly pushed by Jewish organisations (i.e., Jewish collectives).

Or what about the corrupting role of Jewish finance in British politics? Would it mean that it is no longer permissible to discuss the power of Jewish financial donations and the Jewish lobby in Britain broadly construed (e.g., the Conservative and Labour Friends of Israel) and how these are connected to the slavish pro-Israel sentiments of prime ministers such as Margaret Thatcher, John Major, Tony Blair, Gordon Brown, David Cameron and Theresa May and?

If discussion of the Jewish ethnic dimension to these stories is labelled “hate speech” then they cannot be discussed at all.

There has been [some criticism of this definition](#) in the media but only to the extent that it would restrict debate about Israel’s treatment of Palestinians. (Using the word ‘apartheid’ to describe Israel will not henceforth be considered permissible.) Of course there is no mention at all of how this affects White interests and restricts White advocates.

The establishment of the IHRA definition was first debated by the House of Commons Home Affairs select committee on anti-Semitism which produced its own report. It is a disturbing if illuminating [document](#). Much of it is clearly aimed at demonising the left-wing Anti-Zionists who wrested control of the Labour Party from the Jewish lobby.

What was the evidence of anti-Semitism that the committee was so concerned about? John Mann MP, Chair — and staunch Friend of Israel — read out an email he had received “[What] we DO not appreciate are the Zionists who use powerful connections to increase their own wealth—by war, dodgy business deals, political pressurisation, media mis-information and mis-direction, etc.”

What is especially interesting is the blithe disregard for truth. From start to finish the report is replete with questionable statements. On page 19 Item 42 it says ” The historical roots of antisemitism were based in religion, and we welcome recognition of this by the Archbishop of Canterbury when he gave oral

evidence to the Committee in June, stating that “We had a shameful record until very recently, in historical terms”. England was the first European country to expel Jewish people (in 1290), with their exile lasting for 350 years.”

This one-sided and partial rendering of history, free of any details of the decidedly unflattering Jewish role in medieval financial exploitation in England, is typical. (See Andrew Joyce’s “[Anthony Julius’ Trials of the Diaspora \[Part 2\]: “Medieval English Anti-Semitism.”](#)”) It is nothing less than dishonesty by omission.

Other examples of anti-Semitism under this definition, apparently, include any mention of the Haavara Transfer Agreement which was a collaboration between Jewish Zionists with the national socialist Germany to evacuate Jews to the Palestinian Mandate territories and the allegation that Jews were involved in the slave trade. Again both are undeniable historical facts but to state them out loud is, apparently, “unwise, offensive and provocative.” So the issue is not that the facts are wrong but that feelings were hurt.

This comes at a time of an unprecedented clampdown on dissidents in the UK. The number of nationalists and other defenders of White identity currently either being prosecuted or living with the threat of prosecution runs into the dozens across the country. Under Theresa May’s new hate speech legislation these people face heavy fines, disruptive control orders or prison sentences, more often than not for social media comments. It is increasingly common for the police to be acting with the support of the private Jewish surveillance and harassment organisation, the [CST](#), with the Crown Prosecution Service giving active support.

The recent activity seems to have been [orchestrated to roll out](#) just after the conviction of Thomas Mair for the murder of Jo Cox MP. Within days of that event a young nationalist called Joshua Bonehill was dragged out of his cell to face a second trial for hurting the feelings of Luciana Berger MP. The charge was online “aggravated racial harassment”

which dated to before his first conviction but he was convicted a second time and has now been given two years in addition to the three years and three months he was serving. It was a trial that was given [huge coverage](#) with much attention given to the feelings of Luciana Berger who said she “felt sick” when she read what Bonehill had written about her on his websites. The judge’s summing up remarks before sentencing, are [here](#).

In Cambridge a young nationalist called Lawrence Burns is facing a maximum of seven years in prison for apparently forgetting to mark his Facebook group as private. He has never threatened anyone, has never planned violence but the police decided that [“sharing racist views” on Facebook postings was enough to charge him on race hate charges](#). While alleging that he attempted to stir up racial hatred the Crown has produced no evidence of this or that anyone other than that his Facebook friends have viewed his page.

This week it was announced that the [National Action](#) street protest group are to be [banned](#) after being declared a terrorist group. None of their young activists have been convicted of terrorist offences, instead their main crime seems to have been outspoken “racism, anti-Semitism and homophobia”. Though outspoken in their criticism of Jewish influence, their actions have been limited to [rallies](#) as can be seen on their Youtube channel. Their website specifically does not endorse violence.

And in a new tactic, a satirical songwriter and entertainer [Alison Chabloz](#) is in court this week being prosecuted privately by a group called the Campaign against anti-Semitism. She had complained to the police about receiving death threats and being harassed after she posted a provocative [Youtube video](#). She was first told no action could be taken against her online tormentors. Then she was subjected to a police raid in which her computers were confiscated. Now she is being prosecuted privately at Westminster Magistrates Court on Thursday, December 15. She is accused of causing “gross offence”.

The adoption of the new definition of anti-Semitism was formally announced by Prime Minister Theresa May in a [speech](#) to the [Conservative Friends of Israel](#). She gushed about what she called a “groundbreaking step” in the fight to tackle anti-Semitism which she has made her personal crusade.



[Friend of Israel](#) and spent the evening before her official appointment by the Queen at a private dinner at the home of the Chief Rabbi Ephraim Mirvis. Even while Home Secretary it was Jewish demands for action against “hate speech” that were at the top of her priority list as this [memorable speech when](#)

The question that nobody was asking her, was this payback for the huge amount of support she got from the organised Jewish community in her attempt to become Prime Minister? She is a longstanding

[she was Home Secretary](#) makes clear. She is certainly following through on that ■

The Female of the Species - Rudyard Kipling

*When the Himalayan peasant meets the he-bear in his pride,
He shouts to scare the monster, who will often turn aside.
But the she-bear thus accosted rends the peasant tooth and nail.
For the female of the species is more deadly than the male.*

*When Nag the basking cobra hears the careless foot of man,
He will sometimes wriggle sideways and avoid it if he can.
But his mate makes no such motion where she camps beside the trail.
For the female of the species is more deadly than the male.*

*When the early Jesuit fathers preached to Hurons and Choctaws,
They prayed to be delivered from the vengeance of the squaws.
'Twas the women, not the warriors, turned those stark enthusiasts pale.
For the female of the species is more deadly than the male.*

*Man's timid heart is bursting with the things he must not say,
For the Woman that God gave him isn't his to give away;
But when hunter meets with husbands, each confirms the other's tale —
The female of the species is more deadly than the male.*

*Man, a bear in most relations — worm and savage otherwise, —
Man propounds negotiations, Man accepts the compromise.*

*Very rarely will he squarely push the logic of a fact
To its ultimate conclusion in unmitigated act.*

*Fear, or foolishness, impels him, ere he lay the wicked low,
To concede some form of trial even to his fiercest foe.
Mirth obscene diverts his anger — Doubt and Pity oft perplex
Him in dealing with an issue — to the scandal of The Sex!*

*But the Woman that God gave him, every fibre of her frame
Proves her launched for one sole issue, armed and engined for the same;
And to serve that single issue, lest the generations fail,
The female of the species must be deadlier than the male.*

*She who faces Death by torture for each life beneath her breast
May not deal in doubt or pity — must not swerve for fact or jest.
These be purely male diversions — not in these her honour dwells —
She the Other Law we live by, is that Law and nothing else.*

*She can bring no more to living than the powers that make her great
As the Mother of the Infant and the Mistress of the Mate.
And when Babe and Man are lacking and she strides unclaimed to claim
Her right as femme (and baron), her equipment is the same.*

*She is wedded to convictions — in default of grosser ties;
Her contentions are her children, Heaven help him who denies! —
He will meet no suave discussion, but the instant, white-hot, wild,
Wakened female of the species warring as for spouse and child.*

*Unprovoked and awful charges — even so the she-bear fights,
Speech that drips, corrodes, and poisons — even so the cobra bites,
Scientific vivisection of one nerve till it is raw
And the victim writhes in anguish — like the Jesuit with the squaw!*

*So it comes that Man, the coward, when he gathers to confer
With his fellow-braves in council, dare not leave a place for her
Where, at war with Life and Conscience, he uplifts his erring hands
To some God of Abstract Justice — which no woman understands.*

*And Man knows it! Knows, moreover, that the Woman that God gave him
Must command but may not govern — shall enthral but not enslave him.
And She knows, because She warns him, and Her instincts never fail,
That the Female of Her Species is more deadly than the Male.*

~



The Myth of the Right-Wing Extremist

Andrew Joyce, Ph.D.

*Neither man nor angel can discern
Hypocrisy, the only evil that walks Invisible
John Milton, Paradise Lost*

The Anglosphere stands transfixed by an elusive bogeyman: ‘right-wing extremism.’ And more than any other nation at the present time, the United Kingdom seems to be in the grip of a media-engineered moral panic bordering on paranoid hysteria. This same country, it should be recalled, **banned** Richard Spencer in June because he had the temerity to advocate for the founding of a White nation on lines similar to those of the State of Israel. Spencer also dared to suggest an ideal of racial self-improvement. In the view of the British Home Office, then under the authority of Theresa May (now Prime Minister), if Spencer continued making such suggestions on British soil it would not be “conducive to the public good.” Furthermore, and without any self-awareness of its own hyperbolic unreason, the same department claimed that

Spencer’s positions amounted to the “fomenting” of “serious criminal acts,” “terrorist acts,” and “inter-community violence in the UK.” Spencer, according to this narrative, is an ‘extremist.’

Given such an assessment, one might expect that the aftermath of an average NPI conference would be a veritable war zone. One imagines minorities fleeing the disintegrating streets of Washington D.C., pursued by radicalized and frenzied militants in trendy three piece suits. All, presumably, against a cacophony of explosions and the distant drone of an Aryan war chant.

Like many forms of madness, this strain of political dementia has its darkly humorous aspects. However, the political and cultural expressions of this socially-engineered panic are no laughing matter. In many

cases, the legislative actions undertaken in such contexts are oppressive, tyrannical, and a dire threat to our most cherished freedoms. The myth of the ‘right-wing extremist’ is ultimately a rather calculated tool, regularly employed with the sole aim of stifling White voices.

The myth is built on a foundation of disingenuousness and moral perversion. Ever-amplified, the myth of right-wing extremism is regularly and artificially boosted by government and media, while violence arising directly from Leftist terrorists, or indirectly from Leftist pet projects such as mass immigration, prompts only silence, evasion, or logically gymnastic apologia.

Even a cursory glance at the relevant statistics reveals a stunning neglect of the Leftist threat both historically and in contemporary contexts. According to a 2001 [report](#) commissioned by the U.S. Department of Energy, Leftist extremists were “responsible for three-fourths of the officially designated acts of terrorism in America in the 1980s. From an international perspective, of the 13,858 people who died between 1988 and 1998 in attacks committed by the 10 most active terrorist groups in the world, 74 percent were killed by Leftist organizations.” (Editor’s note: At the November, 2016 NPI conference it was leftist antifas who [assaulted](#) Aryan Gonola, the cameraman for Emily Youcis, while shouting “die, die, die.” Many attendees were afraid to leave the building during breaks for fear of similar assaults and with the expectation that the police would do nothing. Thorborne Richardson [recounts](#) several other assaults by leftists at this event. And at last year’s NPI conference, an attendee was also assaulted by an antifa. Despite an arrest, no charges were filed.)

Hypocrisy is rampant. While affable, and clearly non-violent, figures like Richard Spencer receive continent-wide banning orders, highly volatile groups like Black Lives Matter are indulged with fawning press coverage, and treated with kid gloves by government, academia, and law enforcement. This despite the fact that while BLM may posture as

having a purely political and community-based agenda, the same can also be said of those Black Leftist groups of the 1970s that gave rise to terrorist groups like the [Black Liberation Army](#) and the [Republic of New Afrika](#). By indulging Black agitation, feeding Leftist paranoia about ‘rigged’ elections, and stoking a panic over the ‘extreme right’ folk devil, the media-government symbiont is stirring a witch’s brew of anti-White resentment that gives moral justification for anti-White violence and threatens to erupt at any moment.

In just one example of what can happen when these ingredients are brought together, one might consider what happened when the Black Liberation Army (1970–1981) joined forces with Leftist terror group the ‘Weather Underground’ (1969–1985), the brainchild of Jewish radicals [John Jacobs](#), [Eleanor Raskin](#), [Mark Rudd](#), [David Gilbert](#), and [Kathy Boudin](#). In October 1981, in the village of Nyack, NY, Boudin and several Black associates, fuelled by a joint desire for ‘class war’ and the ‘appropriation’ of White wealth, robbed an armored Brink’s truck of \$1.6 million. In the process, they murdered one Brink’s guard and critically injured two others. The 2001 report commissioned by the Department of Energy further recalls that, “At a police roadblock five miles from the robbery, they killed two police officers and wounded a third.”

In order to shed light on the hypocrisy underpinning the myth of the right-wing extremist, and while not advocating violence in any form or from any quarter, the aftermath of the events described above need to be placed in some kind of comparative context. In particular, it should be noted that even this single act alone, perpetrated by the alliance known as the May 19th Communist Organization (M19CO), exceeded in violence the entire criminal career of a group known as [The Order](#), also active in the 1980s. The media and judicial treatment of both groups in the aftermath of their respective criminal activities is incredibly telling.

Kathy Boudin, who was heavily involved and present during the Brink’s robbery, is now an adjunct

professor at Columbia University, having previously enjoyed a stint as Scheinberg Scholar-in-Residence at New York University School of Law. Mark Rudd wasn't involved in the Brink's robbery, but was heavily implicated in the attempted bombing of a servicemen's ball in March 1970, a prospect that was only averted because the device exploded prematurely, killing its manufacturers — Jewish Marxist terrorists [Terry Robbins](#) and [Ted Gold](#), along with [Diana Oughton](#), the non-Jewish girlfriend of Weather Underground co-founder (and now retired professor of education at the University of Illinois–Chicago) [Bill Ayers](#). Rudd went on to be a mathematics instructor at Central New Mexico Community College and is now retired. Eleanor Raskin is now an adjunct instructor at Albany Law School, and an administrative law judge at the New York State Public Service Commission. Other notable Weather Underground figures include [Naomi Jaffe](#), a Jewish former undergraduate student of Herbert Marcuse who participated in the infamous Flint, Michigan War Council (1969) that plotted a series of bombings and murders, including those targeting judges and congressmen. Jaffe currently lives comfortably in New York where she directs an organization devoted to women's issues and 'anti-racism.'

Nor should we neglect to mention the later years of the Black terrorists. An excellent example is the early Black Panther Party leader [Eldridge Cleaver](#). Cleaver, a compulsive criminal, once advocated raping White women as “an insurrectionary act,” and, having followed his own advice, remarked that “it delighted me that I was defying and trampling upon the white man's law ... defiling his women.” He derided what he called “white pigs,” and added “we encourage people to kill them.” Cleaver died a free man in 1998. An extremist and criminal by any definition of those terms, he was never banned from entering Europe, and even lived in Paris during the 1970s, after his vision of living in Africa ended in an ignominious departure from Algiers.

Rather than being subject to serious media critique, during their heyday both Cleaver and the Black

Panther Party were the darlings of liberal intellectuals. For example, the composer and conductor Leonard Bernstein is just one member of the Left-liberal cultural elite [known](#) to have held Manhattan fund-raisers for them. Posthumously Cleaver would receive fawning academic tributes, the most absurdly bucolic emerging from a Professor Richard Rose of the University of La Verne, who [described](#) Cleaver as a “gentle spirit.” One is reminded of similar sentiments recently expressed after the death of Fidel Castro, a figure who ended a speech marking the 40th anniversary of the Cuban Revolution with the words: “Socialism or death!”

Perhaps more important than the benign fates of these anti-White Leftist terrorists is the fact that their legacy has been one of rose-tinted recollection, white-washing, and ideological triumph. These terrorists produced a political theory that sought to pose every one of their criminal acts as an ‘anti-imperialist,’ ‘anti-racist’ struggle; and they were the first to articulate the formulation of White guilt-inducement known as ‘White privilege.’ Their comfort in middle age and beyond is a reflection of the victory of the ideas they conceived in their youth; ideas that led to the theft of millions of dollars, at least seven major bombings, and the deaths of innocents.

Expressed in simple terms, these terrorists and their contemporaries are triumphant because they convinced society, or at least its most influential elements, to adopt their terminology, their ideology, and their moral schema. Expressed in more complex terms, we might refer to the teachings of Kathy Boudin's mentor, Herbert Marcuse, who wrote that:

Once a specific morality is firmly established as a norm of social behavior, it is not only introjected — it also operates as a norm of ‘organic’ behaviour; the organism receives and reacts to certain stimuli and ‘ignores’ and repels others in accord with the introjected morality.[\[1\]](#)

The meagre judicial treatment of these terrorist figures, and their comfortable later lives, are thus both a sign and a symptom of the corruption of social morals and norms. The moral norms that currently prevail preclude a rational response to ‘stimuli’ like Leftist terrorism.

In the context of a society given over to a corrupted sense of morality, one would expect responses to vary not according to scale of violence and the extent of threat, but according to disturbances to the introjected moral schema. Rationality is dispensed with. In such a society, extremely violent Islamic terror can evoke less intense responses than threats from and toward abstract protagonists. We are all familiar with the side-stepping of Muslim bombings and beheadings in favor of public handwringing over ‘shared values’ and the putative need to guard against ‘hate.’ Note how the debate is lifted from emergency rooms and placed in the philosopher’s chair. Equipped with this understanding, we should not feel any sense of surprise that the fates of the ‘Weathermen’ contrast sharply with those of The Order, a smaller, less lethal, and less influential group whose members were afforded quite different treatment by the media, government, universities, and judiciary.



By espousing an ideology with White identity at its core, as opposed to the anti-White ideology of M19CO, The Order was in direct conflict not only with the law but also with the prevailing moral schema. Its fate would reflect that. The group’s leader, Robert Mathews, was surrounded by the FBI in December 1984. A decision was taken to fire incendiary rounds into the home Mathews had barricaded himself in, resulting in him being burned

alive. Of the remaining members, David Lane was sentenced to 190 consecutive years in prison, his main crime being that he denied the civil rights of [Alan Berg](#), a Jewish talk show host. Lane was subjected to long periods of solitary confinement before dying in prison in 2007. Bruce Pierce was handed a similar fate, having been sentenced to 252 years on the same charges, dying in prison in 2010. Richard Scutari was given a 60-year prison sentence in 1986 and remains incarcerated.

On a cultural level, matters are much the same. David Lane’s ‘Fourteen Words,’ impelling the survival of Whites and their progeny, cannot be articulated in public without punishing consequences. In stark contrast, the ‘White Privilege’ meme, concocted by the Weathermen, Black radicals, and their New Left associates, saturates every aspect of contemporary culture and politics.

To be clear, the argument presented here is not that the right-wing extremist is entirely mythic or fictional because figures committing crime in the name of White identity have never existed. They have existed, but the facts tell us that they are both extremely rare and often very much disengaged from the heart of the movement. Despite recurrent breathless claims, such as Kurt Eichenwald’s [Newsweek article](#) claiming that right-wing extremists are more dangerous than ISIS, the reality is far different. FBI agent Michael German, who spent years undercover with White identity groups and is certainly no friend of our ideas, has [remarked](#) that “There are millions of racists in the United States. There are hundreds of thousands of people who are with organized white supremacist groups. Very few actually commit acts of violence.”

The argument presented here is rather that the myth of the “right-wing extremist” is always greater than the sum of his parts, whereas the Leftist extremist is always somehow less than the sum of his. Furthermore, because it is moral infraction more than violent threat that lies at its heart, the myth of the right-wing extremist envelopes even the most non-belligerent advocate of contrarian ideologies. The

violent Leftist, the anarchist, the Black ‘liberationist,’ on the other hand, is forever a ‘gentle spirit.’

Disinformation is crucial to the maintenance of the myth. The Southern Poverty Law Center is one of the world’s leading producers of propaganda in this regard, primarily through its *Intelligence Report* and *Year in Hate and Extremism*. In the [words](#) of Alexander Cockburn, SPLC President Morris Dees “has raised an endowment of close to \$100 million [now [\\$302.8 million](#)], with which he’s done little, by frightening elderly liberals that the heirs of Adolf Hitler are about to march down Main Street, lynching blacks and putting Jews into ovens. The fund raising of Dees and the richly rewarded efforts of terror mongers like Leonard Zeskind offer a dreadfully distorted view of American political realities.”

Such distortion is a defining feature of the myth of the right-wing extremist. Faced with increasing violence from immigrants and ethnic minorities, interested parties in government, the media, and academia have been forced to heighten the level of distortion still further, in order to maintain the pretense that a greater threat emanates from the Right.

In recent weeks, Spencer-free Britain has had its introjected morality triggered continually by wave upon wave of engineered ‘news.’ The *Guardian*, a bastion of Left-liberal elite smugness, has been at the forefront in provoking a falsehood-fuelled social panic about the Right. In late November it led with a piece [claiming](#) that “a top counter-terrorism officer has said police fear the threat of far-right violence is growing and poses a similar danger to communities as other forms of extremism.”

In actual fact, the officer in question responded to loaded questions in the wake of the death of murdered MP Jo Cox with only cautious and non-committal statements on the Right, and stated that “currently just under 10% of all Prevent [a government ‘anti-extremism’ education program] referrals relate to the extreme right-wing.” It is understood that these involved teenagers engaging in stickering and handing out pamphlets. Far from

posing a “similar danger to communities as other forms of extremism,” the officer further elaborated that “the overriding threat remains from Daesh-inspired groups,” that is to say, groups derived predominantly from the *Guardian*’s much-cherished immigrant populations.

Faced with a White identity movement that remains, frustratingly for its opponents, law-abiding and peaceful, we can expect an elaboration on existing tactics. The meaning and definition of words like ‘terrorism’ and ‘extremism’ will themselves be expanded to encompass non-violent entities and individuals in an effort to drag them into hastily constructed spheres of illegality and, thus, deeper social opprobrium and even prison sentences. The banning of Richard Spencer from the UK as an ‘extremist’ is an excellent case in this regard. Another is the [prison sentence](#) given to Joshua Bonehill for harassing a Jewish MP on social media.

The phenomena outlined above should be sufficient for us to dispense with any lingering hopes that the political and cultural contest we are engaged in is governed by ‘fairness.’ In this Great Game, the rules are constantly changing, the goal always elusive. I often feel that our victory will not be in the form of a majestic sweep to power, but will instead resemble the achievement of a victor marked by his powers of will and endurance. In this scenario, we drag ourselves over the finish line with bloodied fingertips.

Despite the purity of our intentions, the merit of our cause, and the honor in our motivations, I fear that there will be sacrifices along the way. There will be more smears, more falsehoods, more libels, and more oppressions. Glory will come to he who can shoulder them and move ever forward.

I opened with Milton. I’ll close with him:

Awake, arise, or be for ever fallen ■

[The Occidental Observer](#)



London: The Battle of the Pink Beret Saturday 3rd September 2016

Jez Turner

“Brexit might not mean Brexit ... the people should be invited to change their minds.” -

Tony Blair. Former 'British' Prime Minister,
profiteer, and WAR CRIMINAL.

The above quote is very similar to something I once heard from a drunken Jewish student at London University in the early 1990's, who proceeded in a very loud voice to address, despite the desperate efforts of his friends to shut him up, the whole clientèle of a West End wine bar, “Democracy is ok (hic) so long as the goys (hic) vote the way we tell them to vote.” Truly, ‘In vino veritas’ – ‘In wine there is truth’.

The problem is that we that we don't always vote the way (((they))) tell us to vote; not always. At least not on the day on Thursday 23rd June 2016, the day of the ‘Leave or Remain Referendum’, and since then views such as that drunken Jewish student and Tony Blair are being voiced far more openly by both puppet masters and puppets alike.

The Government leaflet issued to every household in Britain promised that the Government would

implement the will of the majority on this issue. In the end the result was 48% to remain and 52% to leave – and that was despite a huge establishment and media campaign encouraging and threatening us all to remain or to face dire consequences. Ever since the result, our political masters and their paid puppets have been writhing between shock, disbelief and fury – which makes me smile. The possibility that the UK Government might actually fulfil its promise in this matter, (the government fulfilling its promises on any matter whatsoever is as rare as rocking horse manure), is a possibility that has given the powers and their puppets a severe repeat of the same symptoms. And that makes me grin!

On July 2nd 2016, depending whether you believe The Metropolitan Police or the mass media, [anywhere between twenty to fifty thousand liberal-leftie, libtie-lefteral types](#) – you know the sort, the sort who know nothing of reality ruthless and raw,

red in tooth and claw – led by professional charity monger and ‘self-advertising Jew’ Bob Geldof, marched through central London under the organizational umbrella ‘March for Europe’, and demanded that the British Government, and the political establishment generally, IGNORE the referendum result. No one opposed them.



Jew Bob Geldof marches for Europe

Let me just remind you and reiterate for you, in case you weren't already aware, what sort of people these ‘remainiac-remoaner’ ‘March for Europe’ types are. They are the sort who demand that a change to ‘the status quo’ can only be brought about when at least 70% of the population, (not those who actually bother to vote, but the actual population), are in favour of it.

Hmmm... I never recall a referendum being called for mass coloured immigration into our lands, neither do I recall one for the abolition of the death penalty, nor the legalisation of homosexuality and abortion, nor for the general degeneration of our society, blimey-oh-riley there wasn't even one for our entry INTO the European Union. If there had been a referendum on any of these issues, and whatever huge amounts of airtime and money (((they))) had spent on persuading us of the advantages of adopting such changes, there certainly would NOT have been a 70% majority in favour of any of THESE changes to ‘the status quo’. Which, of course, is exactly why we never had such referendums in the first place. Yes, you've guessed it, the ‘March for Europe’ supporters are actually marching for a Globalist Neo-Con One-World Slave State, and as a step on the way towards this goal they march for a United States of

Europe (which will soon include Turkey, and no doubt eventually Israel and North Africa), and the replacement of the homogenous white population of Europe with a mish-mash multiracial, multicultural one – in effect they desire the replacement of the white race, the displacement of Europeans and the extermination of Europe.

They'd be more aptly labelled ‘March for the Destruction of Europe’. Any fool can see this is the eventual aim, and so too can the puppet masters, and no doubt even some of the cleverer puppets are vaguely aware of it too.

Another such march was arranged by them for Saturday 3rd September – and we decided that this time there would be opposition, and if no one else had the guts to organise it, (the fair weather patriots of the mainstream/UKIP/Eurosceptic organisations tend only to be patriotic when it is safe, respectable and not politically- incorrect to do so), then we would damn well do it ourselves. Defending our people, leading our people – it is what Nationalism is all about, whatever it takes, whatever the cost.

So the message went out ‘Come and jeer Geldof and the Globalists! Meet at the statue of Queen Boadicea, Westminster, 11am, Saturday 3rd September’. An apt choice for an RV for there she stands, spear in hand, on her sword-wheeled battle chariot charging towards the Houses of Parliament urging on her countrymen to attack and destroy that nest of traitors on whom the eyes of her basilisk like fury falls. Fifteen answered the call. It was enough. ‘Multi nemici, multi honore’ – ‘the greater the enemy, the greater the glory’.

We made our way into Whitehall and, while runners were despatched to gather information on the movements of the enemy, we sat in the sun outside a pub and chatted while writing up some placards – the wording of which ranged from the simply strident to the wryly humorous. There are lots of things liberals and lefties hate – but bitter truth sweetened with witty humour drives them simply apoplectic. Shortly after we'd finished the placards, the runners returned and we moved into action, taking up a defensive

position behind a low balustrade wall. There was camaraderie and calm – the calm before the storm. A scout shouted out ‘‘Get ready! Here they come!’’



Then round the corner hundreds of blue and yellow EU flags appeared and the rumbling sullen cacophony of it was as if all the dark armies of Mordor were approaching. Clutching a Union Jack I leapt onto the wall to get a better look at the approaching swarm, quickly deciding that I was better to stay there standing on the wall, as there wasn't a better commanding place from which to wave my flag and to encourage the 15 Brexiteers to hurl defiance into the ranks of the enemy.

And then they were upon us. They were led by the infamous transvestite Eddie Izzard the lizard, complete in high heels and pink beret. And stunned by our presence the whole juggernaut ground to a grinding halt just short of us, and rather the way a dog does when he runs smack bang into a glass patio door and falls back on its haunches startled, they gawped and stared at us in silence, while our chants of ‘We want Brexit’ predominated. And then... then they recovered, and it was as if all the demons of hell had been unleashed, for a wail and a cry and a gnashing of teeth went up fit to split the heavens, and all their pent up fury and intolerant hidden hatred was unleashed upon us. A sea of blue surged up and around us and our wall threatening to engulf us, but we held fast while we were bashed with placards, prodded with EU flags and suffered a hail of insults and abuse. Several times I almost slipped from the

wall, but my size 10 army regulation drill boots grimly clung on.



A reporter covering the event commented that it was like watching ‘Custer’s Last Stand’ or ‘the Defence of Hougoumont at Waterloo’ (and it felt like it too), and that every succeeding second we survived he was surprised that we hadn't been swallowed up (and so were we!). However, the Union Jack, although proving to be a lightning conductor for the enemy's hatred, also proved to be a rallying point for scattered patriots far and wide, many of them just passers-by, or tourists who came to our aid swelling our numbers. Many of these newcomers gasped in awe or laughed at the tantrums of the remainiacs thus driving them into an even greater rage. The panicked policemen struggled to maintain some sort of order in the melee that developed in front of the wall, with even journalists trading blows with each other. It was chaos, it was bedlam, it was pandemonium, but it was fun!



I kept up a constant refrain of shouting ‘Braveheart William Wallace style’ above the din ‘‘We want

freedom! Freedom from the EU! Freedom!” which somehow, like an incantation, drove the enemy into a frothing frenzy. As each of the marchers (liberals and leftists don't march they amble, they mince), came level they'd slow and each send us their own personal 5 minutes of gutter-level hate, all eagerly photographed by the world's press, and eagerly too lapped up by us and batted back to them with good natured wise-cracking banter. Strangely, several of the Remainiac females bizarrely blew kisses at me and made lewd suggestions towards me, possibly this was in an attempt to distract me and dislodge me from the wall, either that, or it really is true that “Every woman adores a fascist”.

The flustered front of the march had now passed us and was a good way further down the street, when a brave band of 5 young men ran out into its path and Tiananmen Square style held up a banner proclaiming ‘National Action – Brexit Now!’ The leaders and stewards of the march growled, grabbed the banner and pulled, the patriots pulled back, a scuffle developed, and in the confusion Dave ‘Hammer’ a patriot from West London of Polish extraction with a score to settle with the EU for its destruction of the Polish economy, found himself with Eddie Izzard's famous pink beret in his hand – sacrilege said the look of the appalled leftists!



The banner was retrieved, Dave ran, the police chased him, he wondered why they were chasing him, he realised it was because he gripped the beret still, the crowd cheered, some cheered for ‘the beret snatcher’, others for the keystone cops in hot pursuit

and some for Izzard in his 6 inch high heels who followed closely behind them. Dave ran still, he gripped the beret still, and then, a trip a rugby tackle? And he was down flat on the pavement and before he could move 6 coppers were lying on top of him making sure he stayed down, and 6 more guarding against a rescue attempt. The outrageous outraged Izzard was handed back his beret by a smirking police sergeant, who told him that he could have it back temporarily in order to give his speech to the end of march rally, but that he would have to later surrender it again, as it formed a vital piece of evidence.

Dave was bundled away in a black Mariah van and bailed to appear at Westminster Magistrates Court on Monday 19th September at 09.30 on a charge of ‘theft of one pink beret’. Supporters welcome! One is surely reminded here of Bertie Wooster, in PG Wodehouse's novel, being summoned to court and being fined £5 for stealing a policeman's helmet on the night of the Oxford – Cambridge Boat Race, and so we thank Dave for keeping the traditions of PG Wodehouse and ‘Jeeves and Wooster’ alive and well.

Finally after what seemed like hours, the tail end of the infuriated enemy passed us, the policemen breathed a sigh of relief and wearily mopped their brows, and we dusted ourselves down and stood around happily dazed like Cheshire Tom cats after a particularly satisfying scrap, shaking each other's hands and clapping each other on the back. I gave a speech of thanks to all who supported our stand, a quick interview to Ruptly and then we repaired to a local hostelry to lubricate our now very hoarse vocal chords.

What this day showed was that numbers are not important. What is important is willpower. A few brave patriots with strong willpower, willing to grasp opportunities whenever and wherever offered, can be far more effective and far more than a match for thousands of politically correct morons and all their millions of funding from the banksters.

As a result of all this the nation's media focussed more on our counter demonstration and the hysterical reaction to it, than on the march itself; but it was the snatching of the pink beret that really caught the nation's imagination, ridiculing as it did the whole cause of 'ignoring the Brexit

result', and thus provoking the dismay of traitors, bankers and globalists alike, and euphoric sympathy and hilarity from decent people worldwide. In light of this and to encourage more of the same The London Forum has decided to annually institute 'The Award of The Pink Beret' to the activist who carries out the most daring, derring-do and publicity grabbing activity of the year. The winner will receive a trophy with his name inscribed, a pink beret, cash



the British people that their Government might not actually implement Brexit, and that their government might not indeed actually be their government at all. If we leave the EU, the Globalist Power Structure will be dealt a severe blow causing a domino ripple effect. If on the other hand we remain, and this too against the will of the majority of Britons, then The Hand will be hidden no more. And that will make me happy, very happy indeed ■

Source [Candour Magazine](#)

prize of £100 and the goodwill of good people everywhere. And the winner this year will of course be Dave 'Hammer'.

Postscript:

The Hidden Hand is only powerful so long as its hand remains hidden.

The vague realisation is slowly dawning on

In a Paris criminal court on Nov. 23, elderly Prof. Robert Faurisson was fined 10,000 euros or 100 days in jail for a television interview in which he blasphemed the sacred dogma of Auschwitz execution gas chambers. Concerning the blasphemy law in Zionist France and the latest repression against Dr. Faurisson, the mainstream media and "human rights" pressure groups in the West are mostly completely silent.

[Michael Hoffman](#)

We've arrived at a truly strange point in time when if you aren't regularly called racist and/or anti-semitic, you are either systematically dishonest or simply disconnected from reality. The role of the MSM is to enforce the latter by practicing the former.

Musician Prosecuted for posting anti-holocaust lyrics on YouTube

Extract from [MailOnline](#)

A blogger 'accused of calling Auschwitz a 'theme park' and gas chambers a 'hoax' appeared in court today in what is believed to be the first private prosecution in the UK for anti-jewish racism.

Alison Chabloz, 52, is accused of posting a 'grossly offensive' video, called 'Survivors', online on June 8 this year.

The prosecution has been brought by the charity the Campaign Against Anti-Semitism, which said it decided to do so after the Crown Prosecution Service did not press charges.

The anti-Semitic 'phenomenon' has 'grown enormously' in the UK, a court heard.

The video allegedly included lyrics such as 'Did the Holocaust ever happen? Was it just a bunch of lies? Seems that some intend to pull the wool over our eyes', according to the charity.

The clip also included lines such as 'Now Auschwitz, holy temple, is a theme park just for fools, the gassing zone a proven hoax, indoctrination rules', the charity claims.



Other lines are said to have been: 'History repeats itself, no limit to our wealth, thanks to your debts we're bleeding you dry.'

'We control your media, control all your books and TV, with the daily lies we're feeding, suffering victimisation.'

'Sheeple have no realisation, you shall pay, all the way, until the break of day.'

Chabloz, who is also a musician, is charged with improper use of public electronic communications network, and appeared at Westminster Magistrates' Court today to enter a plea.

District Judge Shenagh Bayne set a trial date for March 24 next year.

Prosecutor Jonathan Goldberg QC said: 'We act pro bono for a charity called the Campaign Against Anti-Semitism'.

It would appear that because the Police have failed to bring a prosecution within the six month time window allowed that this private prosecution is being entered. For a more balanced perspective, see [Alison's blog](#) where she makes the comment,

'The role and function of lobbying organisations masquerading as charities must be called into question. CAA does not carry out charitable work. It is a fraudulent, pro-Zionist enterprise whose main purpose is to bait and entrap anti-Zionists online.' ■

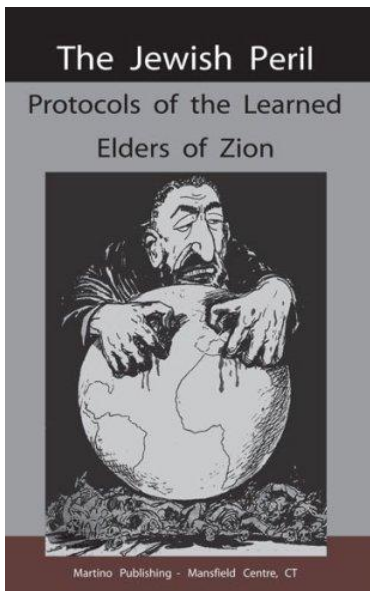
The Protocols of Satan

Part One

W R Finck

We are going to begin a long and multifaceted series which we are going to call the “Protocols of Satan”, and this is Part 1. The Protocols, so far as we know, have never been presented from our Christian Identity worldview, and we hope to make a thorough presentation in that manner here. However first we are going to have to establish the credibility of the Protocols, because they certainly were not some pro-Aryan conspiracy against Jews, as they are often claimed to be. Rather, they fully reflect the course of a long-running Jewish conspiracy against Aryans, against Christendom, which has with all certainty been carried out against our European races since the Emancipation of the Jews at the time of Napoleon, and even earlier than that. Henry Ford recognized this, and published *The International Jew* in book form and as a series in his paper, *The Dearborn Independent*, throughout the early 1920's.

However another book by Sergei Alexander Nilus, *The Protocols and World Revolution*, was translated into English and supposedly, as some sources refute the account, edited by Boris Brasol and published in Boston in 1920 by Maynard, Small & Co. The Nilus book, from its second Russian edition published in 1905, contained a copy of the Protocols, and they were apparently the first version available in English. Boris Brasol is a story in himself. He was a Russian lawyer who prosecuted a blood libel case against Jews in 1912. He was an officer in the Tsar's army during the first great war, and was fortunate to have



been sent on a mission to the United States, where he was during the Jewish takeover of Russia in October 1917, and where he remained thereafter; a writer for several decades, publishing several books against Soviet socialism.

In the course of this series, we hope to employ all of these sources and others, as well as many of our own observations of what we shall often call here The Protocols of Satan.

Understanding the Protocols is, we believe, especially important today as the Jewish plans for complete Jewish World Supremacy are quickly coming

to their absolute and total fulfillment. Understanding the Protocols, we can look at where we are today and see exactly to what extent Christians themselves have and still do cooperate with the Jewish devils who would enslave and destroy them forever. But Yahweh the God of true Christian Israel shall somehow save His people.

So to begin this series, we are going to make a presentation of [*The World Jewish Conspiracy*](#), written by Dr. Karl Bergmeister and published in 1938. We will add information from many other sources as well. We could not find any information on Bergmeister himself (we even wonder if the name is not a pseudonym for one of the participants in our story), so we will simply present what he said in his booklet. It is approximately 22 pages long, and with the material that we add to it and our own comments, it will take several segments of this presentation to complete.

THE JEWISH WORLD CONSPIRACY

The Protocols of the Elders of Zion before the Court in Berne by Dr. Karl Bergmeister 1938

The lawsuit over the authenticity of the Protocols of the Elders of Zion, which took place in Berne during the years 1934 and 1935, gave to Jewish and pro-Jewish publicists alike, the much wished-for opportunity to blazon forth into the world that in Berne, a judge after objective consideration, had pronounced judgement to the effect that the Protocols were a forgery.

It is in this sense that the Jew Alexander Stein writes in his work "Adolf Hitler, Schüler der Weisen von Zion" (*Adolf Hitler, a Pupil of the Elders of Zion*), Graphia Verlag, Carlsbad, 1936, and the Jew Ivan Heilblut in "Die öffentlichen Verleumder, die Protokolle der Weisen von Zion und ihre Verwendung in der heutigen Politik" (*The Public Slanderers. The Protocols of the Elders of Zion and their Use in Present-Day Politics*), Europa Verlag, Zurich, 1937; similarly Irene Harland, the pro-Jewish propagandist, in her book "Sein Kampf, Antwort an Hitler" (*His Struggle, a Reply to Hitler*), Vienna, 1936, and the Freemason Count R. N. Coudenhove-Kalergi - married to a Jewess - in "Judenhaß von heute" (*Hatred of the Jews in the Present Day*), Pan-Europa Verlag, Vienna-Zurich, 1935.

[The Coudenhoves were a supposedly Flemish, wealthy family who fled to Austria during the French Revolution. From there, the family has been systematically race-mixing ever since. First it was only a Polish woman, of supposedly Greek heritage, named Kalergi, but later it was with Jews and even Japanese. The author of the book mentioned here is Richard Coudenhove Kalergi, who had a Japanese mother, and who had joined a prominent Masonic Lodge in Vienna in the early 1920's, and became the founder of a pan-European movement, which was financed by Louis de Rothschild, Max Warburg and other Jewish bankers.

This pan-European movement had several thousand significant members by the mid-1920's, and held its first congress in Vienna in 1926. Coudenhove remained its leader until his death in 1972. It persisted throughout the war, but Coudenhove waited the war out in the United States, to which he had fled from National Socialist Germany. According to one German-language [website on Freemasonry](#), "In the 1930s, Count Richard Nikolaus Coudenhove-Kalergi turned in various publications against 'Nazi anti-Semitism' in the German Reich". He continued to write books and articles in America, and after the war Harry S. Truman implemented many of his proposals as American policy in Europe. When he died in 1972, he was succeeded by Otto von Habsburg who held the post until 2004. The party still exists, and while it distinguishes itself as separate from any political party, it is the society most responsible for the modern European Union.

Even according to Wikipedia, which normally downplays or obfuscates the true ambitions of the political left, Coudenhove-Kalergi's political philosophy was "to replace the nationalist German ideal of racial community with the goal of an ethnically heterogeneous and inclusive European nation based on a commonality of culture", and "expressed the supports on Jews by the Pan-European movement and the benefits to Jews with the elimination of racial hatred and economic rivalry brought by the United States of Europe", statements which were made as early as 1926.

Studying the Coudenhoves, one can only come to the conclusion that it was not Hitler, but the Jews all along who wanted to conquer and unify Europe, forming it in their own bastardly image, and Hitler withstood them. Here we also see a representation of the type of writer who would attempt to discredit the Protocols of the Jews and Masons. To return to Dr. Bergmeister: All the above [the writers of books intent on discrediting the Protocols], with apparent intent, pass over the fact that already in 1935, a short time after the proceedings in Berne, a book appeared from the pen of Dr. Stephan Vasz, entitled "Das Bemer Fehlurteil über die Protokolle der Weisen von

Zion" (*The Faulty Judgement in the Berne Protocols Case*), Publishers the U. Bodung-Verlag, Erfurt, in which, from the documents submitted to the court, and the minutes of the proceedings, the author furnishes exhaustive proof of the fact that what took place in Berne was a mockery of justice.

Moreover when Jewry, with incredible frivolity, initiated the proceedings, and led them to an apparent victory, they do not seem to have reckoned with the possibility that this very lawsuit, and the far reaching research which it was to initiate, would bring to light material of so valuable a nature, that from then on, it would hardly be possible for any thinking person to maintain that the Protocols were a forgery.

In the present pamphlet, a certain familiarity with the Protocols is assumed.

[It will become apparent later why the Berne lawsuit is important, because it was actually a lawsuit against certain politicians who were running on anti-Jewish platforms, and the Jews were actually suing them in order to get them to stop employing the protocols in their campaigns.]

1. How the Protocols came into existence

The Protocols of the Elders of Zion form the text of a lecture under 24 headings, dealing with the political, economic and financial programme of Judaeo-Masonry for the establishment of Jewish world domination.

The authorship, time and place of the lecture, as well as the actual date at which it was written down, has not up till now been possible to ascertain.

In the matter of the authorship, the American writer F. Fry, following upon investigations carried out in Russia by Henry Ford, states that the Protocols are the work of the Jewish writer and leader Achad Haam (Ascher Ginsberg), and that they originated in Odessa. Certain circumstances go to show that the Protocols - perhaps following upon the lines of a concept by Achad Haam - formed the subject of a lecture in French Masonic Lodges. The bases for this

supposition are the following, namely: that Freemason policy follows the lines of the Protocols, and that S. A. Nilus tells us that the copy which came into his hands in 1901 bore the following inscription: "Signed by the Representatives of Zion of the 33rd Degree."

[S. A. Nilus is going to figure prominently in our discussion on the Protocols. His full name was Sergej Alexandrowitsch Nilus and he seems to have been a pious Russian Christian who was writing about the Jewish threat to Christendom as early as 1901, in a book entitled "The Great within the Small, and the Antichrist as a Political Possibility in the Near Future". Then in 1905, after having obtained a copy of the Protocols, he published them in a second edition of his book. Subsequent editions were printed in 1911 and in 1917, on the eve of the Bolshevik Revolution, where he had changed the title to the more alarming "He is at the Doors!" We have a copy of this book in PDF format, and plan to make presentations of it at length, or possibly in full, as this series progresses. Returning to Dr. Bergmeister:]

The story generally put about by Jewry, that in the case of the Protocols, we have to do with a pamphlet drawn up by the Russian Police, and more particularly by Councillor P. J. Ratschkowsky, the purpose of which was to calumniate Jewry, is one which simply will not hold water; the so-called evidence brought forward in support of this story, being wholly without foundation of any kind.

Equally untenable is the theory emanating from anti-Jewish quarters, that the Protocols owe their origin to the Zionist Congress in Basel in 1897. There are however some grounds for the supposition that the text which had already been drawn up between the years 1890 and 1895, formed the subject of a debate at a meeting of brethren of the Bnai-Brith Order in Basel in 1897.

Proved beyond all doubt however is the fact that the first person to possess a copy of the document in French, was the late Russian Major and Court Marshal Alexei Nicolajewitsch Suchotin of Tschern, in the Government of Tula. S. A. Nilus in his book

"The Great within the Small" confirms this fact. It is further confirmed by S. S. Nilus, son of the above, in a written declaration dated 1936, to the effect that he personally was present when Suchotin handed the document to his father.

I was successful in finding out a further relation of Suchotin's in the person of Madame Antonia Porphyrijewna Manjkowsky, née Suchotin, widow of the Russian Admiral of that name, and resident at the moment in Jugoslavia. This lady gave me on the 13th of December 1936, a written declaration to the effect that in her youth, she on many occasions visited the Suchotins on their estate. On the occasion of one of her visits about the year 1895, she was witness of how a transcript was made of a copy of the Protocols by Suchotin's sister Mademoiselle Vera Suchotin and his niece Mademoiselle Olga Wischnewetsky, later Madame Lotin.

Vera Suchotin being long since deceased, Madame Manjkowsky advised me to visit Madame Lotin who was still living in Paris. Much to my disappointment, I found that in consequence of the death of her husband Madame Lotin had become completely insane, and was now living in an asylum near Paris, and no longer capable of being interviewed.

Having regard to the date in question, the declaration of Madame Manjkowsky assumes particular importance, for the reason that in her books "Waters Flowing Eastward", p. 89, and "Le Juif Notre Maître" (The Jew Our Master), p. 95, Mrs. L. Fry publishes a letter written to her on the 17th of April 1927 by Philipp Petrowitsch Stepanoff (deceased 1932) late Procurator of the Holy Synod in Moscow, in which Stepanoff states that already, in 1895 he had received a transcript of the Protocols from Major Suchotin, and adds that he received it through the intermediary of a lady in Paris.

L. Fry, or Leslie Fry, was the pen name of Paquita Louise de Shishmareff. Her most famous book, *Waters Flowing Eastward*, was published in 1931, and is said to assert that Jews were to blame for both Capitalism and Bolshevism. While we have never read the book, we know that it is available from The

Barnes Review. If she did assert that the Jews were responsible for both Capitalism and Bolshevism, we can wholeheartedly attest that her assertion is correct. She was evidently an American who married a Russian Imperial Army officer who was murdered by the Jews during their Bolshevik Revolution.

(We thought [Waters Flowing Eastward](#) was available at The Barnes Review book store, however we cannot find it there any longer. It is for sale at [Amazon.com](#).)

Back to Dr. Bergmeister:]

Who this lady was, it has not been possible until now to ascertain. S. A. Nilus also writes in his book that Suchotin, on handing the document to him in 1901, mentioned her name to him, but that he had forgotten it. In this connection Nilus's son informed me that his father had only mentioned the matter because Suchotin had made him promise to keep the lady's name a secret as long as she lived. From all this it becomes clear that a transcript of the Protocols was in existence in Russia in the year 1895 already, that is to say two years before the first Congress in Basel.

According to data furnished by Nilus's son, the first publication of the Protocols took place in the Winter of 1902/1903 in the "Moskowskija Wiedomosti". I have unfortunately not until now succeeded in obtaining a copy of this paper. As against this, it is a matter beyond all doubt that the Protocols were published in the "Snamja", the Paper formerly edited by Kruschewan, in the numbers appearing between the 28th of August and the 7th of September 1903. It was first in the year 1905, that Sergej

Alexandrowitsch Nilus included the text of the Protocols in his book on Antichrist entitled "Welikoje w Malom i Antichrist kak bliskaja polititscheskaja wosmoschnost" (The Great within the Small, and the Antichrist as a Political Possibility in the Near Future). This was in the second edition of his book, of which the first edition which appeared in 1901 did not contain a copy of the Protocols. The third edition appeared in 1911, and the fourth in 1917, under the altered title "Blis jest pri dwerech" (He is at the Doors!).

[This edition, published in English in Boston in 1920, we hope to present, at least in excerpts, and discuss here over the coming months. In that publication it is also attested that Nilus published a copy of the Protocols in a 1905 edition of his book.]

In the year 1906, the Russian author George Butmi published the Protocols in his book "Oblitschiteljenja rjetschi, wragi roda tschelowjetscheskago" (Speeches which reveal the Truth, the Enemies of Mankind), the fourth edition of which appeared in 1907.

In the rest of Europe the Protocols remained completely unknown. It was only after the World War that Russian emigrants brought Nilus's book to North America and to Germany. It was thus that a copy came into the hands of the President of the "Verband gegen die Überhebung des Judentums" **[this can be translated as *The Association against the arrogance of Judaism. Martin Bormann and Alfred Rosenberg were said to also be members.*]** in Berlin, Müller von Hausen, who had it translated in the year 1919, and published under his pseudonym Gottfried zur Beek, under the title "The Secrets of the Learned Elders of Zion".

A second edition was published by Theodor Fritsch with the incorrect title of "The Zionist Protocols". A seventeenth edition of this brochure appeared in 1936 in the Hammer-Verlag, Leipzig, this time with the correct title "The Protocols of Zion".

[There is a difference in the titles. The Jews were of course always claiming to be the Israelites of Scripture, and "Protocols of Zion" would refer to that. However Zionism is a political philosophy of their return to establish a state in Palestine, a political idea which gained popularity from the late 19th century, and the Protocols have nothing to do with that.]

2. The first Jewish attempts at defence

In the year 1921, Jewry took up the defence against the Protocols. In rapid succession the three following articles appeared.

- On the 25th of February 1921, the "American Hebrew" published an interview given by the Russian Princess Catherine Radziwill to the Jewish reporter Isaac Landman.
- On the 12th and 13th of May 1921, the French Count Armand du Chayla published an article in two parts in the Russian paper "Posljednije Nowosti" ("Dernières Nouvelles") in Paris.
- The third article was from the pen of the English journalist Philip Graves, and appeared in three parts in the London "Times" on the 16th, 17th and 18th of August 1921.

Princess Radziwill declared that the Protocols were first drawn up after the Russo-Japanese war and the first Russian Revolution in 1905 by the Russian State Councillor Peter Ivanowitsch Ratschkowsky, Chief of the Russian Secret Police in Paris, and by his agent Matthew Golowinsky. During her stay in Paris at the time, the last named had shown her the manuscript which he had just composed, and which had moreover a large blue inkstain on the front page. It had been planned in Russian Conservative circles to incite the Czar Nicholas II against the Jews by means of this publication.

[Soon we shall see, as it has been mentioned here by Bergmeister already, that according to the testimony of Sergei Nilus, before 1905 he had received his copy of the Protocols from a prominent Russian official, who had already informed him that it was too late to act on them. However Nilus, first publishing the Protocols in the 1905 edition of his book, the Protocols could not have been made as Radziwill attests.

This Princess Catherine Radziwiłł was born Countess Ekaterina Adamovna Rzewuska and married the Polish aristocrat Wilhelm Radziwill (who was of the same family that the sister of Jacqueline Kennedy, Caroline Lee Bouvier, later married into). It is reported that Wilhelm Radziwill died in Vienna in 1911, however the couple had been divorced by 1902. The Polish aristocracy had heavily

intermarried with the Jews in Poland, especially after the time of the Frankists in the mid-18th century. But in this respect we can only wonder.

However in any event, soon thereafter Catherine Radziwill, later known as Catherine Kolb, was stalking the famous British politician Cecil Rhodes and tried to get him to marry her, but he refused. She retaliated by forging his name on a promissory note. In 1902 she was convicted of forgery spent two years in a South African prison. She also had problems in courts in London because she had failed to pay her debts. Then she appeared in the United States in 1917. Later, almost as soon as the Protocols were published there, she gave interviews with stories that the Protocols were a “forgery”. Radziwill seems to be an expert at forgeries, so who better for the Jews to employ in their campaign to smear the Protocols, than a disgraced and desperate woman, possibly a crypto-Jewess.

On April 30th, 1917, the New York Times ran a front-page article with the headline [“Ex-Princess Held At Ellis Island; Former Wife of Prince Radziwill Must Explain Her Career in South Africa. Came Here To Lecture Had Won Society Woman to be Patronesses of a Talk on Russian Royalty for War Relief.”](#) This article reported that “Mrs. Catherine Kolb, formerly the Princess Catherine Radziwill, wife of Prince William Radziwill, from whom she was divorced, arrived here yesterday on a Norwegian steamship to lecture under the management of William B. Feakins on the Russian Imperial Court and the present conditions in that country ...” The article reports that she also sought to raise funds for Russian prisoners of war, where perhaps she was attempting another scam.

Returning to Dr. Bergmeister:]

Comte du Chayla wrote that he visited Nilus in Russia in the year 1909. The latter had shown him the manuscript with the blue inkstain, and had told him that he had received it from his life-long friend Madame Natalia Afanassicwna K. (du Chayla afterwards stated that her name was Komarowsky)

who had in turn received it from Ratschkowsky in Paris.

[This is Count Armand Alexandre de Blanquet du Chayla, who lived from 1885 to 1945. One online library says that he was “was a French nobleman who converted to Russian Orthodoxy. He is chiefly remembered for giving crucial evidence and/or testimony for the prosecution at the Berne Trial in 1935 against the notorious Protocols of Zion.”

We have already seen that S. A. Nilus had never revealed the name of this woman, so du Chayla was apparently lying. In *The Protocols and World Revolution*, the translation into English of S. A. Nilus's book which was edited by Boris Brasol and published in Boston in 1920 by Maynard, Small & Co., we read this on page 11:

Mr. Nilus, at pages 86 to 92 of his book, “It is Near, At the Door,” states that he received the manuscript containing the Protocols of the Meetings of the Zionist Men of Wisdom in 1901 from Mr. Alexis Nikolajevich Souchotin, at one time Marshal of Nobility in the District of Chern, Central Russia, and later Vice Governor of the Government of Stavropol, South Russia, and that when giving the manuscript to Mr. Nilus, Mr. Souchotin said:

“Take it into your full possession. Read it. Become inspired and make out of it something useful to the Christian soul. Otherwise it might remain with me unused. From a political standpoint it is useless, for it is too late to act on it. From a spiritual standpoint, however, it might be otherwise. In your hands, with God's help, it will bear fruit.”

Mr. Nilus states that Mr. Souchotin told him that the manuscript was originally obtained by a lady whose name is not given and who, he said, obtained it in a mysterious way.

Other sources claim to know the identification of this mysterious woman, which we will discuss at some

point in the future. However as for du Chayla, he barely escaped being hanged by the Cossacks as a Bolshevik agent in 1921, and he was certainly guilty. While he apparently started out on the side of the monarchy, during the Jewish takeover he switched sides and was employed inciting the Cossacks against the White Army, to divide the opponents of the Jews. Now to return to Dr. Bergmeister:]

Philip Graves wrote that the Protocols had been composed with the aid of the “Dialogue aux Enfers entre Machiavel et Montesquieu” (*The Dialogue in Hell Between Machiavelli and Montesquieu*), a book written by the French advocate [lawyer] Maurice Joly, the first edition of which appeared in Brussels in 1864, and the second in 1868.

[Continuing the attempt to discredit the Protocols, it is said on Wikipedia that “One of the few copies of the Dialogue to survive confiscation by Napoleon III's secret police found its way to Switzerland, where it was picked up by the Russian secret police Okhrana and served as the basis for *The Protocols of the Elders of Zion*.” The truth is just as likely that Joly, a lawyer who worked in the French Ministry of State in Paris for over ten years, knew what was circulating among high-level Masons and Jews in France, and in turn borrowed from it for his book, which was actually a satire against the political ambitions of Napoleon III. Joly, who was found dead in 1878 at the age of 49, is known to have also plagiarized other earlier works of literature. However our author, Dr. Bergmeister, for the meantime acknowledges that the Protocols did indeed copy quite heavily from Joly:]

The only thing that is true about these reports, with which I will deal later on, is the statement that the author of the Protocols made extensive use of Joly's book, in that he copied whole sentences, and even whole paragraphs from it. He committed an open plagiarism on Joly. This fact however cannot be taken as furnishing the least proof that the Protocols are an anti-Semitic forgery; for it is not a question of whether the text of the Protocols came into being partly through the misuse of the text of another book,

but solely of whether the Protocols contain the programme of Jewish world domination, and were written by a Jew for the Jewish people. The fact that externally a plagiarism is to hand, is no proof that the contents are a forgery. The question of forgery would first arise when it could be proved that the Protocols had actually been composed by an Anti-Semite for the purpose of slandering Jewry.

Jewry even made the attempt to bring proof of this, in that they caused Princess Radziwill to announce that Golowinsky had composed the document under the guidance of Ratschkowsky. The attempt to prove this however, as I will afterwards show, was a complete failure.

[Burgermeister did well here, to assert that it was the Jews who caused Radziwill to say what she had said in America about the Protocols.]

3. The Proceedings in Berne

When, in spite of the above, the Protocols made their way round the world, and made their appearance in practically every country, and in a variety of languages, Jewry finally decided to obtain a judicial finding upon the subject.

On the 26th of June 1933, "The Federation of Jewish Communities of Switzerland" and the "The Berne Jewish Community" brought an action in the courts with a view to obtaining a judgement to the effect that the brochure by Theodor Fritsch, “Die Zionistischen Protokolle” (*The Zionist Protocols*) was literary trash, and further with a view to obtaining an order prohibiting its publication. As a matter of form the action was brought against five members of the “National Front”, and of the “Heimatwehr”, and among them, as principal defendant, Sylvio Schnell, who had distributed the brochure at a party meeting. As expert to the Jewish plaintiffs the judge appointed Dr. A. Baumgarten, Professor of Criminal Law at the University of Basel, and as Expert to the defendants the Director of the World Service at Erfurt, Lieut. Colonel U. Fleischhauer. As presiding expert he appointed the Pro-Jewish Swiss author C. A. Loosli.

[The Heimatwehr, or Home Defense was a Swiss political party founded in 1925 in Zurich. It is said on German-language websites to have leaned towards Italian fascism and to have been anti-Jewish, and the German version of Wikipedia says “there was a certain degree of antisemitism among the farmers which was directed primarily against Jewish property and livestock dealers and department store owners.” They were aligned with the National Front party in Switzerland throughout the 1930's.

C.A. Loosli is another interesting character. He was born a bastard, his parentage is not listed, and he was raised in Swiss youth institutions of the time. In 1927 he wrote his first book against antisemitism, and The Swiss Federation of Jewish Communities bought 300 copies of it, although some Jews in Switzerland disagreed with Loosli's persuasion that the Swiss Jews should be assimilated. As Aeschylus had written so long ago, the bastard is forever an enemy to the true-born. By this he was perceived as having the expertise that put him into the Berne trial as an expert.

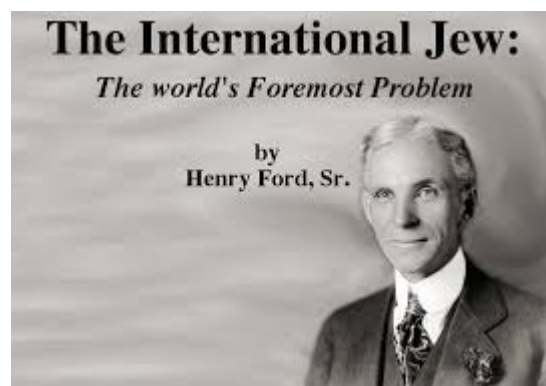
Ulrich Fleischhauer, an expert for the defense in this case, is another interesting character. He is said to have been “a leading publisher of antisemitic books and news articles reporting on a perceived Judeo-Masonic conspiracy theory and "nefarious plots" by clandestine Jewish interests to dominate the world. Perhaps we will comment more on him when we can cut through some of the propaganda about him, in the light of his role in this trial.

So we see that the Jews really wanted to prevent Nationalist politicians from using the Protocols as anti-Jewish propaganda, in their usual way of lawsuits and the instilling of fear. They had already sued Henry Ford in the United States in 1927.

The pro-Jewish American Bar Foundation says in [the introduction to its own investigation of the Ford lawsuit](#) that:

This project examines a well-known event in the life of Henry Ford -- a 1927 federal libel lawsuit against him and his antisemitic

newspaper -- from the perspective of the people who sought to stop him. In the end, Ford did stop publishing the *Dearborn Independent*, but on terms he controlled: he evaded the efforts of several distinguished lawyers to use law to compel him to take responsibility for what we today call hate speech. Ford was no champion of free speech rights; he managed to avoid losing the lawsuit by engineering a sleight-of-hand that took advantage of the diversity of views, politics, and intellectual loyalties among American Jews that Ford's newspaper so narrowly caricatured.



In 1924, to regain the public spotlight and burnish his image among American conservatives, Ford directed the *Independent* to resume an antisemitic campaign that had first begun in 1920 and lasted for two years. Playing on the crushing boom and bust cycles that plagued American agriculture after the war, in this second antisemitic campaign the *Independent* attacked the agricultural cooperative movement as alien to the individualist spirit of American husbandry. The *Independent* accused Aaron Sapiro, the movement's leader, of defrauding American farmers to advance an international Jewish conspiracy. Ford saw himself as the only legitimate champion of rural America; he targeted Sapiro both because he was Jewish and because he was not a farmer.

Sounds like Ford was addressing the same problem that the Swiss farmers of the Heimatwehr were facing. But in hindsight, we can see that Rothschild

and Warburg support for Coudenhove's internationalism and the destruction of ethnicity in Europe, and the condition of Europe today as the result of that, is in fact proof by itself that Ford and the others were right.

Now to return to Dr. Bergmeister:]

At the end of October 1934, the 16 witnesses called by the Jewish plaintiffs were heard, and on the 14th of May 1935 judgement was entered to the effect that the Protocols were a forgery and demoralising literature. No other decision was possible, because on the one hand the Marxist judge accepted the falsehoods of the Princess Radziwill and of the Comte du Chayla as correct, and consequently was bound to accept the expertises of Baumgarten and Loosli, which were founded upon these falsehoods; and on the other hand because he refused to listen to the objections raised by the expert Fleischhauer against these falsehoods. Quite apart from this, the judge went so far in his preconceived opinion that the Protocols were a forgery, and in his lack of objectivity under undisguised pressure from Jewry, that he did not even stop at deliberately setting aside the conditions laid down in the Swiss Civil Code for the carrying out of legal proceedings. Thus he only allowed the witnesses brought by the Jewish plaintiffs to be heard, whereas of the 40 witnesses brought by the defendants, not a single one was allowed a hearing. The proceedings were accordingly carried on solely upon the testimony of the Jewish plaintiffs. And further, although Swiss law demands that in the case of every lawsuit, shorthand minutes of the proceedings be taken by an official of the court, the judge did not adhere to this condition, but permitted the Jewish plaintiffs to appoint two private stenographers to keep the register of the official proceedings during the hearing of their own witnesses. As therefore no legal record of the proceedings was kept, it follows that the whole procedure, and the verdict itself are both null and void.

In other ways also bias may be said to have celebrated triumphs. Thus the expert Fleischhauer

was hindered by a variety of expedients from making use of his legal right to examine the documents of the other side; and whereas the two Swiss experts were allowed a good eight months for the preparation of their expertises, the judge demanded that Fleischhauer should prepare his expertise within six weeks. It was only after a protest, that he agreed to extend this period by the insufficient term of one month.

In consequence of all this, the principal defendant Silvio Schnell lodged an appeal through his counsel Hans Ruef.

After a lapse of two and a half years, the case was reopened in the Court of Criminal Appeal in Berne on October 27th 1937.

Messrs Ursprung and Ruef, counsel for the defendants, demanded that the verdict given in the court of first instance be quashed, and their clients acquitted. Mr. Ruef submitted that the evidence taken down during the original proceedings had not been submitted to the witnesses for signature, and argued that little credibility could in any event be attached to their statements. He pointed out moreover that all the Russian documents which had been submitted to the court by M. Loosli were uncertified copies of the originals, and that a number of mistakes had been discovered in the different translations.

Mr. Ruef finally declared that it was not possible to apply the Bernese law to the incriminated document, because its contents were of a political, and not of a moral nature.

The Assistant Public Prosecutor Loder recognised that the manner in which the official record of the proceedings had been kept in the court of first instance had not been correct, and he further recognised that a whole series of errors in the sense of the Penal Code had been committed.

On the 1st November 1937 the Appeal Court pronounced judgement in the following terms:

“The accused Sylvio Schnell is acquitted without indemnity [meaning that they had to pay their own

costs], all elements which might constitute a basis for the charge being absent.”

In summing up the President declared that any expertise on the authenticity or non-authenticity of the Protocols was superfluous. The Protocols of the Elders of Zion being a political pamphlet of a polemical order, the Bernese law did not apply. For this reason a complete acquittal had been pronounced. The President declared with emphasis that the judge in the court of first instance had no right to set on foot enquiries as to the authenticity or the non-authenticity of the Protocols for the reason that the matter was irrelevant to the consideration of whether an immoral publication was to hand.

[Therefore it was decided that under Swiss law, the lawsuit could not even be made.]

In this important lawsuit therefore Jewry have not attained their object.

When in spite of this the Jewish press announce that all that was decided by the Court of Appeal was that the Protocols are not demoralising literature, and that the declaration of the judge in the court of first instance that they are a forgery retains its validity, this amounts to no more than a gross misleading of public opinion.

In the Court of Appeal the judgement of the first court was quashed in its entirety, and the considerations upon which the first judge based his faulty judgement, and more especially his assumption that a forgery was to hand, were deprived of all weight.

[Wikipedia very well represents the Jewish spin on the outcome of the appeals court decision, where it says that:

Theodor Fischer [sic Fritsch] himself and the lawyer of Silvio Schnell (Hans Ruef, Berne) immediately appealed to the Berner Obergericht which acquitted both defendants in 1937 on purely formal legal grounds, arguing that the term “Schundliteratur” of the Bernese Law is not applicable to “political publications” but only to “immoral (obscene) publications”. The Berner Obergericht refused the

obligation of the private plaintiffs to pay the costs of defence of the acquitted defendants explaining that “the one who circulates such sort of most vulgar instigating articles has to pay himself the costs resulting from them.” Fischer had to pay Fr. 100 to the state fees of the trial (Fr. 28,000, paid by the Canton of Berne).

The words concerning the order that the defendants shoulder their own costs are verified in a copy of the appellate court decision available online: “Wer aber solche Hetzartikel gemeinster Sorte in Verkehr setzt, muss die ihm daraus entstehenden Kosten selber tragen”. Citing the [Revision of the Sentence by Berner Obergericht, Judge O. Peter 1937](#), p.50. We have verified the translation of the sentence, but not within the context of the entire paragraph.]

4. The supposed proofs of forgery

Of the evidence brought by Jewry against the authenticity of the Protocols already in 1921, and in Beme in 1934/1935, the following may be said to be the substance.

The assumption made by Princess Radziwill that the Protocols were drawn up in the year 1906 after the Russo-Japanese War and the first Russian Revolution may be said to be false if only on the following grounds namely, that the text of the Protocols can be proven to have been in the hands of Stepanoff already in 1895, that in 1901 it was in the hands of Nilus, and that in the year 1903, it was published in the "Snamja".

[Pavel Alexandrovich Krushevan, whom our author had mentioned earlier, was a Russian journalist and an official in Imperial Russia. He came from a noble but impoverished Moldovan family. In 1903 he was the publisher and editor of the St. Petersburg newspaper *Snamja*, or *Znamya*, which means in English *The Standard*, where the German-language Wikipedia website even admits that the Protocols were first published in Russian at that time.]

It can further be proved that in 1905, and some years previously, both Ratschkowsky and Golowinsky were no longer in Paris. Thus does the whole catena

[Latin for *chain*] of lies contrived by Princess Radziwill fall to the ground. This woman moreover falsely gave herself out as a princess in her interview with the Press in 1921 [in New York], whereas already in 1914, after her divorce from Prince William Radziwill, she married an engineer called Karl Emil Kolb, from whom she was again shortly afterwards divorced, and in 1921 following upon of a new marriage became Mrs. Danvin. **[In 1917 the New York Times reports that her last name was Kolb.]** It was in vain for the expert Fleischhauer to point out to the court during the proceedings that the evidence of this woman could not be taken seriously, if only for the reason that she was a proven forger and crook. The court refused to make any investigation of her previous career.



Ex Princess Catherine Radziwill by Giovanni Boldini.

[When she arrived in New York, she was forced to remain at Ellis Island until she explained her criminal career, and especially what she had done in South Africa, according to the same 1917 New York Times article.] It might therefore be fitting at this point to mention some of her shady actions in the past. About the year 1900 she attached herself to the diamond mine owner Cecil Rhodes, at the time he was going to South Africa. On the grounds of pure vanity apparently she published in a paper called “Greater Britain”, which she edited there, what purported to be an interview with the late Marquess of Salisbury on the political situation in South Africa. In this interview Lord Salisbury is supposed to have expressed the view that Rhodes should be advanced to the position of Premier of Cape Colony. To put the matter beyond all doubt, the Princess showed

Rhodes' private secretary the text of statement purporting to be signed by Lord Salisbury, and a telegram which she stated she had received from him inviting her to an interview. It came out afterwards that the telegram was not genuine, as it was not Lord Salisbury, but the Princess who had sent it to herself, that the interview had never taken place, and that moreover Lord Salisbury's signature had been forged.

During the year 1901, she passed cheques to the aggregate amount of £29,000, signing them with the name of Cecil Rhodes. Following upon this she was arrested and sentenced to eighteen months hard labour [our other sources say two years]. A full account of this affair, and of other exploits of this forgeress and adventuress may be found in the memoirs of two of Cecil Rhodes' private secretaries entitled “Cecil Rhodes, his private life by his private secretary Philip Jourdan” London, 1910 and “Cecil Rhodes, the man and his work by one of his private and confidential secretaries, Gordon le Sueur”. London 1913. Both books may be seen at the library of the University in Göttingen. **[Remember that our author is a German writing in Germany.]**

After leaving South Africa this woman did not alter her way of life. In 1921, she was arrested at the instance of two hotels in New York for having piled up bills for meals, and then disappeared without paying them. **[As we have seen, the New York Times had also reported in 1917 that she had done that same thing in London.]**

A suitable witness indeed to prove that the Protocols are a forgery!

The patently false statement that the Protocols were first drawn up after the Russo-Japanese war in 1905 was very awkward to the Chief Expert Loosli, so he in his turn proceeded to falsify the evidence and with the object of adding verisimilitude to the statement made by Radziwill, he in his expertise unobtrusively altered the year 1905 to 1895. He was compelled by Fleischhauer seven months later to own up to this before the court. Even this incident produced no effect upon the biased judge. There are moreover definite grounds for the supposition that

Landman laid before the Princess what was definitely a text, the main contents of which had been prepared beforehand, and which was afterwards ornamented by a few personal comments of her own. It is also stated that she was paid the unusually high sum of 500 Dollars for the interview by Lewis [sic Louis] Marshall, the B'nai Brith Mason and leader of American Jewry. This of course was no honorarium, but hush-money.

[At the Russian-language website polit.ru, there is an online article published in July, 2009 by Lev Aronov, Henryk Baran and Dmitry Zubarev entitled [Princess Catherine Radziwill and 'The Protocols of the Elders of Zion': the hoax as a lifestyle](#), and the hoax they speak of is the conduct of Catherine Radziwill. These Russian historians also highly question the integrity of Radziwill and what may have been her motivation. The introduction to the article summarizes its first few paragraphs, and concludes that “*the role of the princess in the story remains mysterious.*” Here we shall paraphrase the opening paragraphs, since the translation is not perfect and some minor editing is required:

In January 1921 the famous American financier and a prominent Jewish activist Felix Warburg received a letter signed by *Princess Catherine Radziwill* (They reproduce the letter in the Appendix of the book from which this article was extracted). She had written because there had arisen the topic of the “Protocols of the Elders of Zion” a couple of years earlier to haunt the Jewish community in Western Europe and the United States. After receiving her letter, Warburg sent a letter to Louis Marshall - Senior lawyer and public figure, chairman of the American Jewish Committee in the recent past, and the head of the Committee of Jewish delegations to the peace conference at Versailles in 1919. On February 25, 1921 the weekly *The American Hebrew and Jewish Messenger* published an interview with the editor of the

aforementioned Princess in which she said that she not only knows by who[m] and when this document was produced, but saw the original in French. She named a number of persons involved in the pre-revolutionary Russian special services - the generals P. A. Cherevin and P. V. Orzhevskogo, head of the Foreign Police Department agency, P. I. Raczkowski and his assistants M. V. Golovinskiy and I. F. Manasevich-Manuylova.

This interview with the princess, soon published in France, was the first "evidence" that the Protocols are a political forgery, born in the depths of the security services of the state, which no longer exists.

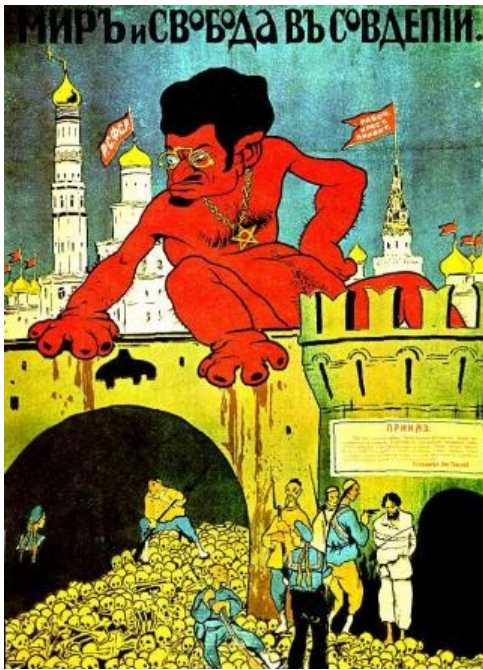
The testimony of Princess Radziwill caused a significant response in the press. Although some information immediately appeared in the press regarding errors and obvious anachronisms, it created the basis for the so-called “police version” of the origin of the Protocols, which is still very common in the popular and partly in the scientific literature of the Protocols. As for the antisemitic writers and historians, they then say of Radziwill that on the one hand, here is yet another proof of the omnipotence of the world power behind the scenes and on the other, that it is another controversial episode in the biography of a person who was for a long time compromised.

Aronov and his fellow writers clearly see through the lies and deceit of Catherine Radziwill. They will agree with our author in many of his other assessments in this section as well. Yet it was not their task to validate the Protocols, for they sought only to determine the actual history of the document, and to assess its reception in the West. We shall be hearing more from them as well, when this series continues ■

The Protocols of Satan

Part Two

W R Finck



Karl Bergmeister and published in 1938.

While only history itself, and the actions of so many Jews throughout the last two hundred years of history, can certainly establish the credibility of the so-called “Protocols of the Learned Elders of Zion” as representing the definite plans of World Jewry in the destruction of the Christian nations, we are presenting this booklet as the central part of our objective to demonstrate that the Jewish attempts to label the Protocols as a forgery were in fact fraudulent themselves.

Our source booklet is subtitled “The Protocols of the Elders of Zion before the Court in Berne”, and it was written to show the abuse and miscarriage of justice which resulted as certain nationalist-leaning politicians were using the Protocols against the Jews in elections in Switzerland, and then in 1933 the so-called “Federation of Jewish Communities of

Here we will continue our presentation of The Protocols of Satan, which to a large extent will consist of the second part of our presentation of the booklet, [*The World Jewish Conspiracy*](#), written by Dr.

Switzerland” and the “Berne Jewish Community” had brought a lawsuit against those politicians in Berne. Obtaining favorable results in what was basically a mockery of a trial, Jews throughout the West, and especially in Britain, France and the United States, then began to even more fervently use the fraudulent evidence produced at Berne to discredit the Protocols as an “antisemitic” forgery. They continued to do this, and they do it to this day, in spite of the fact that the trial is discredited and that its results were overturned, although because the results were overturned for rather innocuous reasons, the treachery of the original trial proceedings was never fully elucidated in the public records.

As a digression, we have also mentioned an earlier lawsuit by the Jews against Henry Ford for his publication of the Protocols and related materials, which happened in 1927. Perhaps that can be discussed separately at another time.

In his booklet, our author Dr. Bergmeister, after explaining the Berne trial results discusses some of the evidence used in the trial. This evidence consisted primarily of witnesses who had already written articles, or writers whose articles were cited by other witnesses, which were published much earlier than the trial itself. As early as 1921 articles attempting to portray the Protocols as being fraudulent had appeared in newspapers and other print media which were friendly to the Jews, and later, when the lawsuit was tried, some of the authors of those articles, and in other cases witnesses merely citing those articles, were presented to the Berne court as expert witnesses.

However the authors of the original articles in question can all be shown to have either fabricated the statements which they had made in support of their allegations concerning the origin of the Protocols, or had merely repeated such fabricated statements, and they are fully discredited by the historical evidence.

One such witness was the former Princess, Catherine Radziwill, who had given an interview to Jewish reporter Isaac Landman which was published in a February 1921 issue of the *The American Hebrew and Jewish Messenger*, which was evidently reprinted by the *New York Times*. As it turns out, Radziwill, who claimed the Protocols were the work of Russian intelligence officers in France, had her dates all wrong and her circumstances were historically impossible. Additionally, she herself had already been convicted of forgery in South Africa, in a case connected to Cecil Rhodes, and had troubles paying her bills in both New York and London. She was evidently desperate for money, of already compromised morals, and was paid a generous sum for her story.

We left off our last presentation with the Russian historians Lev Aronov, Henryk Baran and Dmitry Zubarev, who in 2009 published an article documenting even further subterfuge connected to the Radziwill account, which fully vindicated our author Dr. Bergmeister.

Now we shall proceed to Bergmeister's second repudiation of a Berne witness, which is Armand du Chayla. We had read earlier in this booklet that "on the 12th and 13th of May 1921, the French Count Armand du Chayla published an article in two parts in the Russian paper "Posljednije Nowosti" ("Dernières Nouvelles") in Paris." The name of the paper in English is "Latest News". Now we shall continue with Dr Bergmeister:

The second in this unholy alliance was Comte du Chayla, who was shameless enough to insist before the court upon the correctness of his article (previously referred to).

It was only after the lawsuit was over, that I succeeded in discovering the whereabouts of Sergej Sergejewitsch Nilus, the son of the late S. A. Nilus, deceased in 1930, and the first publisher of the Protocols. [Language such as this is why I sometimes believe that Bergmeister is only a pseudonym for the Berne trial defense expert, Lieut. Colonel Ulrich Fleischhauer. However later in this booklet Fleischhauer is again referred to in the third person, so perhaps our author was only an investigator in his employ, and who later, after the trial, had continued his investigating. In any event, he was intimately involved with the case, as the language "it was only after the lawsuit was over" certainly seems to indicate.] In a detailed statement dated March 24th 1936, Nilus junior states that Comte du Chayla published his report in "Dernières Nouvelles" being fully aware that it was untrue, and thus he is a perfidious liar and slanderer. Nilus junior declared moreover that he himself was the legitimised son of S. A. Nilus, and of the latter's lifelong friend. This lady however was not Madame Natalia Afanassiewna, nor as stated by du Chayla, a Madame Komarowsky, but Natalia Afanassiewna Wolodimerow. She had never at any time been in touch with Ratschkowsky. She had moreover never had anything to do with the Protocols. Nilus junior declared himself prepared to state upon oath that he was himself present when in the year 1901, Major Suchotin, also a friend of his father's, had handed the manuscript over to him. He cannot remember having seen at the time the ominous inkstain upon the front page.

Further enquiries revealed the fact that Comte du Chayla in the year 1921, was Chief of Propaganda on the Staff of the Don Cossack Corps of General Wrangel's Army. During his employment in this capacity, he was discovered to be acting as a Bolshevist agent, and as such was arrested and condemned to death for high treason. General Wrangel however, acting under pressure from the French Ambassador quashed the sentence, and had to content himself with expelling the treasonable officer from the army.

So the French government came to the rescue of a Count who, under the guise of having left France for the Orthodox Church, and under the guise of being friendly to Christian forces in Russia, was acting as a Bolshevik agent. Then several years later the same Count is writing articles in support of Jewry, attempting to provide evidence that the Protocols are a fraud, and lying in the process. The French government support for such a character should not be a surprise, since France has been in the hands of the Jews for over two hundred years.

Here we are going to make a digression, to present what the Russian historians Lev Aronov, Henryk Baran and Dmitry Zubarev wrote concerning Comte du Chayla (they spell the name du Shayla) in their 2009 article entitled [Princess Catherine Radziwill and 'The Protocols of the Elders of Zion': the hoax as a lifestyle](#). Because of the broken English of the automated translation, we were compelled to do some editing. Of course, the account is still about Radziwill, but we shall see the content of du Chayla's testimony in this:

And yet in February 1921 the name of Catherine Radziwill occurs in the press in connection with the Protocols: it starts with the material which was prepared for Radziwill by Louis Marshall, editor of *The American Hebrew*, published in the form of interview excerpts from the document. In the next issue of the magazine there was published an interview with a certain Henrietta Hurlbut, a New York lady, who Radziwill herself recommended to the magazine as a person who is able to confirm her information about the Protocols, particularly their most controversial point - the assertion that while living in Paris Russian journalist M. Golovinskiy showed her the original French document when they were fabricated. Whether there were any contacts by Catherine Radziwill with Mrs. Hurlbut is not known, but in a letter to Louis Marshall on February 17, 1921 Radziwill mentions "a lady" who is able to publicly confirm her testimony (for the letter the authors refer the reader to an appendix to the original work).

Sensational information provided by Radziwill came to Europe: published there in the form of an article in the *Revue Mondiale*, there was a detailed retelling of the U.S. interview with "Jewish Tribune". And in May 1921, the "Jewish Tribune", along with the Russian emigre newspaper "Latest News" [The Russian language paper in Paris, the *Dernières Nouvelles*], edited by P.N. Milyukov, published a lengthy article by Orthodox Frenchman Count Alexander du Shayla, who had shortly before returned to France after eleven years in Russia. It was he who confirmed the existence of the notebook in the French language with a "pale purple" spot on the first page, he allegedly saw Sergei Nilus in 1909 in the Optina [an Orthodox monastery near Kozelsk in Russia, southwest of Moscow]. The A. du Shayla testimony attracted publication in different countries on both sides of the Atlantic.

A few months later statements by Catherine Radziwill and du Shayla become much less important in the debate about the Protocols. In the summer of 1921 the British journalist Philip Graves (1876-1953) in Constantinople buys from a Russian emigrant, "Mr. H.", a publication of the 19th century, in which it is easily discovered when compared with the text of the Protocols, that in the truest sense it is the basis for the creation of an anti-Semitic document. This edition - "Dialogue in Hell between Machiavelli and Montesquieu or Machiavelli's politics in the XIX century." (published in 1864), was directed against the Second Empire of Napoleon III, a political satire by Maurice Joly (1829-1878). This direct evidence of the Protocols being a forgery - though it still remains unconvincing for fans of conspiracy theories - was published in the newspaper *The Times* in the issues from 16-18 August 1921, and upstaged the previous performances.

The book by Joly, *The Dialogue in Hell between Machiavelli and Montesquieu*, obtained by Philip Graves seems to have been the death-knell for the claims for the legitimacy of the Protocols, and we will discuss it further in the near future. For now, Comte du Chayla remains the focal point of our discussion. In a footnote to this same article, Aronov and his fellows say this about du Shayla, in a discussion of various writers evaluating the Protocols:

Researchers excluded Catherine Radziwill from the accounts because of the stories exposing her as a fraud, but who left, and in a prominent place, the testimony of A. du Shayla (G. Bernstein, H. Con), are inconsistent in their decisions. Du Shayla, in that part of his story where he describes the book with the French text, and where there is a discussion about the role of the Police Department in the creation of Protocols, Catherine Radziwill is directly behind the constructed narrative. If you do not believe her, then on what grounds can you believe him? The proximity of the French Count, who departed from Orthodoxy, to the reactionary circles in the period before the First World War (perhaps this is the reason B. Nicholas called him a "crook" in his letters to Vera Cohn-Broido), his stay at the court of Wrangel in the Crimea in 1920, as well as his cooperation with the Soviet Foreign Ministry from 1920 to 1930 (veteran journalist Bernstein might well have know this) were no less reprehensible than the scam which involved Radziwill.

So it certainly seems that, although they themselves may doubt the legitimacy of the Protocols, Aronov and his colleagues understood that du Chayla's testimony was just as unreliable as that of Catherine Radziwill, and should be fully discredited. For us it should be plain, that du Chayla was a crook, a spy, and a tool for the Jews who were attempting to discredit the Protocols.

Upon this matter and upon the previous career of the Count, State Councillor Gregor Petrowitsch Girtschitsch, formerly in the Judge Advocate General's Department of Wrangel's army and at

present living in Tunis, has furnished exhaustive information in a report dated the 30th April 1936, such information having added importance in view of the fact that Girtschitsch himself conducted the case against du Chayla. [Where he is being tried by the Cossacks as a Bolshevik spy.]

Already at the beginning of June 1936, Dr. Boris Liffschitz, a Russian Jew practising at the bar in Switzerland, and acting as counsel to du Chayla, was informed of the existence of these declarations, both of which were handed to the court. Du Chayla however omitted to bring any action for libel against S. S. Nilus. He apparently considered discretion to be the better part of valour, and that it was preferable in this instance to take the insult that he was a perfidious liar and slanderer sitting down, rather than take the risk of bringing an action against S. S. Nilus which would expose him to the danger of Nilus proving his contention true.

Yet a third witness has recently come forward in the person of Andrej Petrowitsch Ratschkowsky in Paris. He is the son of State Councillor Ratschkowsky, whom incidentally, Du Chayla falsely described as a general, a rank which he never held. In a written statement dated 13th July 1936, he states that he has searched through all the archives of his late father, which are in his possession, that is to say not only through his private correspondence, but also through all drafts of reports sent to the authorities in St. Petersburg, and that nowhere has he been able to detect the smallest trace of his father ever having had anything to do with the Protocols. He had moreover never had so much as a hint from his father that the Protocols were known to him. His father had never been an Anti-Semite, he had had Jews as friends and collaborators, and more particularly at the time of the publication of the Protocols, his Secretary was the Jew M . Golschmann. Finally his father was never acquainted with the fabulous Madame Komarowsky, who was supposed to have handed the document over to him.

Evidently, Komarowsky is only mentioned by du Chayla, and indeed the name seems to have been invented, which is why she is called “fabulous” here.

Through the reports of those who might be described as the most telling witnesses in the case, namely Nilus junior, Girtschitsch and Ratschkowsky junior, light has finally been brought to bear upon the forger's den. The statements of the crook and ex-Princess Radziwill, now Mrs. K. Danvin, and of the Bolshevik Agent and traitor Comte du Chayla are in all essential points untrue. State Councillor Ratschkowsky had never on any occasion anything to do with the Protocols. Nilus's lifelong friend who according to du Chayla was the go-between who handed him the Protocols, was not called Komarowsky, but Wolodimerow, and was never in contact of any kind with Ratschkowsky.

Here we have the name of the mysterious woman from whom Nilus supposedly received his copy of the Protocols as Wolodimerow according to du Chayla. (But we have seen that refuted by the younger Nilus, who was her son.) However there are other versions of this story which should be presented, and for that we will again resort to the Russians Lev Aronov, Henryk Baran and Dmitry Zubarev, and an August 2007 article entitled (in a crude Google translation) [“By the history of the 'Protocols of the Elders of Zion': Y. D. Glinka and her letter to Emperor Alexander III”](#):

On April 7, 1902 the famous Russian conservative journalist Mikhail Menshikov told the reading public of the existence of a mysterious document - “quite a thick manuscript,” setting out the “conspiracy against the human race”, compiled by King Solomon and in complete secrecy implemented by “Jewish sages” for three thousand years. **[A typical Jewish-Masonic fable.]** This acquainted journalists with the document called the “Protocols of the Elders of Zion”. Some Petersburg woman, not identified by name, described not without irony but in sufficient detail, an “Elegant

apartment, excellent French, all the signs of a good social circle, elegant”, [and then there is a sentence of unclear context where I must insert the words “who is said”] “to communicate directly with the world beyond the grave”. According to the lady, the Protocols had been stolen from a secret Jewish store in Nice [France] and obtained from “a French journalist ... who ... with the utmost haste translated excerpts from the precious documents in Russian”.

Over one hundred and four years have passed since that moment, and the literature of the “Protocols of the Elders of Zion” - one of the best-selling political topics of twentieth century - has become truly immense. Examine their sources, many put forward hypotheses regarding authorship. However, the identity of the “lady: [the automatic translation has “ladies”, which is contrary to the context], who allegedly transferred the Protocols into Russian and brought them to Russia is still a mystery (the French original has yet to be discovered and for a hundred years its existence has been questioned). One of the first publishers of the Protocols, S.A. Nilus, at first said only that they were stolen by a “woman”, and twelve years later added that the Protocols were “obtained from a lady, permanently residing abroad, that this lady...” [This portion of the automated translation is difficult to decipher, and we will skip part of it only to say that another woman, A.N. Sukhotina in Tula is named in connection with the mysterious woman. Sukhotina is evidently related to that Sukhotin from whom Nilus obtained the Protocols.] In the words of the same Sukhotina, Nilus said that “this lady passed on a copy of the manuscript to Sipyagin, the then Minister of Internal Affairs upon his return from abroad”. (Curiously, the Minister of Internal Affairs of the Russian Empire D. S. Sipiagin was killed April 2, 1902 - five days before the appearance of the

press article by Menshikov.) Unlike Menshikov, Nilus always maintained that he had never seen the “lady”, and “I do not even know her name”. He did not name the “lady” and a former neighbor of the estate of Sukhotina in Tula was F. P. Stepanov, once in exile in Yugoslavia in 1927, he left a notarized certificate that Sukhotin handed him the manuscript of the Protocols, and cited as the source of all the manuscripts the same unnamed “lady living in Paris.” Unlike Nilus, who said that he “forgot” the name of the lady, Stepanov claimed that Sukhotin did not mention her name.... [This does not mean that Nilus was lying.]

Thus, for 25 years (1902-1927) there are three written evidences of the “lady” who had brought the Protocols to Russia. And only one witness - Menshikov - claimed to have seen “a lady” and to know her name. Two others - Stepanov and Nilus - had never seen the “lady” and did not know her name, or did not remember.

And only another mysterious lady, an active promoter of the Protocols, writing under the pseudonym of Leslie Fry [referring to the book *Waters Flowing Eastward*], first published the evidence of Stepanov and then gave the name of the mysterious translator of the Protocols. She claimed that it was “the daughter of a Russian general Mademoiselle Justine Glinka.” According to the version of Fry, J. Glinka in 1884 in Paris, bought the French copy of the Protocols from a Jew named Joseph Shapiro, translated the text into Russian and transferred it together with the original to Gendarmerie General Orzhevskomu. Another copy of the translation Glinka gave to Sukhotin when she returned to her estate in Orel.

Aronov and his colleagues go on to present an exhaustive study concerning the validity of this information concerning Justine Glinka, who is

sometimes called Juliana Glinka, in debate of whether or not she really had anything to do with the Protocols. Perhaps we shall return to it again in the future, however at this point it is quite peripheral to our discussion, since her name did not arise at Berne. To return to Dr. Bergmeister:

Apart from this question, the research into the origins of the Protocols must be carried out to its very last detail. It would be particularly important to find out from whom Major Suchotin received the Protocols in 1895, or at an earlier date. Here we find ourselves at a dead end, which is all the more difficult to overcome, as the *supposedly* non-Jewish Soviet State puts difficulties in the way of all enquiries which are likely to prove disadvantageous to the Jews.

Moreover the former Member of the Duma, Colonel Baron B. Engelhardt, in a communication from Riga, dated the 2nd April 1935, states that in the Spring of 1917, immediately after the formation of the Provisional Government by the Freemason Prince Lvov, it became the principal care of that government to remove from the Ministry of Home Affairs and from the Police Department all confidential documents having relation either to Jewry or to the Protocols.

Prince Lvov was born in Germany and is said to have descended from the Viking princes of Yaroslavl. His family moved home to Tula in Russia after his birth. During the Russo-Japanese War he organized relief work in the East and in 1905, he joined the liberal Constitutional Democratic Party. A year later he was elected to the First Duma, and was nominated for a ministerial position. During the first Russian Revolution and the abdication of Nicholas II, emperor of Russia, Lvov was made head of the provisional government founded by the Duma in March of 1917. He resigned in July 1917 in favour of Alexander Kerensky. Lvov was arrested when the Bolsheviks seized power later that year. He supposedly escaped and settled in Paris where he died in 1925.

All files and documents of a nature disagreeable to Jewry were collected, and under orders from Prince

Lwow handed over against written receipt to the Jewish Politician Winawer, a member of the Masonically influenced Miljukow party. From this time onwards the material in question completely disappeared.

The expert Loosli did, it is true, succeed through the intermediary of the Jewish solicitor Tager in Moscow in borrowing from the Soviet government documents for the composition of his expertise. These however, in spite of desperate efforts on the part of Loosli to nail down Ratschkowsky as the forger of the Protocols, do not afford the smallest ground for this assumption. Moreover apart from this, these documents of which Loosli was as proud as he was of the forgeries of Radziwill and of du Chayla, contain nothing whatever relating to the authorship of the Protocols.

The fact that the authorship and the time of the composition of this document still remain a mystery, does not justify the assumption that the Protocols are an Anti-Semitic forgery; and even less, when the fact is taken into account that their contents are in complete and accurate accord with other Jewish writings, as also with the political occurrences of our time. This document has been in existence for many decades, and its validity has never yet been legally disproved. As long however as a forgery has not been proved, this document may be looked upon as genuine. For it is the inauthenticity of a document which must be proved by those who would attack it, and not its authenticity by those who would defend it. The Berne lawsuit has not cleared up the situation in any way; for of all the theses which have been brought to prove forgery, there is not one that will hold water. One and all rest upon a gross perversion of the facts. Only the guilty, and those who are afraid of the truth, make use of such methods as were used in Berne.

We must express disappointment that the article by Phillip Graves, printed in three parts in the London Times in August of 1921 and which made use of the Joly book in an attempt to discredit the Protocols was not addressed here, although Dr. Bergmeister had

mentioned it earlier in this booklet. God willing, we will address the Graves article at length, and the Joly book at greater length in the weeks to come.

There are two reasonable avenues by which to upset the supposition that Joly's book is sufficient evidence which discredits the authenticity of the Protocols. The first is this: it seems that the only copy of the Joly book was obtained from a Russian Jew in Turkey. The second is this: Joly himself worked inside the French government for over ten years, and was a Mason in France. He may have simply used the same sources from which the Protocols themselves were taken.

The next portion of our booklet is based on the testimony of certain Jews. These Jews seem to be the self-hating variety which we have seen in the likes of Howard Rosenthal, Myron Fagan, Nathaniel Kapner, Henry Makow and others of more recent times, who always seem to have their own diabolical agenda. When we presented Martin Luther's *On the Jews and Their Lies*, we saw that the phenomenon of the tattletale, self-hating Jew has existed since as early as 13th century France, where the converso-Jew Nicholas Donin exposed the writings of the Talmud before Pope Gregory IX at the Disputation of Paris. Even earlier, another supposedly converted Jew named Theobald explained ritual murder to the English authorities upon the discovery of the crucified and tortured body of young William of Norwich.

We do not advocate pursuing the testimony of Jews, however in certain circumstances and when it is corroborated by established facts, it may be useful. Since this is part of the booklet we have endeavored to present, and also a part of the historical record connected to the history of the Protocols we will proceed and present what Dr Bergmeister has written. Just imagine the irony, that evil Nazis are here employing the testimony of Jews, and that Jews cooperated with antisemitic proponents of the Protocols.

Due to the nature of what follows, we will not have many of our own comments, but only need to present what Dr. Bergmeister has written.

5. Three orthodox Jews stand for the Authenticity of the Protocols.

If up till now I have been principally concerned in the refutation of the assertions made by the opposing side, and have been able to show that Jewry have not been in the position to bring any valid evidence in support of forgery, I will now discuss a few important cases which go to show the authenticity of the Protocols. In this connection, I will quote the declarations of three orthodox Jews.

About the year 1901, in the small Polish city of Schocken, now called Skoki, there lived one Rudolf Fleischmann, an assistant Rabbi, and slaughterer by trade. With this person the local Public Prosecutor, M. Noskowicz, entered into friendly relations. Fleischmann, whose honour had suffered serious injury at the hands of the Chief Rabbi Dr. Veilchenfeld, in that the latter had assaulted his fiancée, complained bitterly to his Christian friend, and related to him much in regard to the anti-Christian writings of the Jews. In this fashion they came to speak about the Protocols of the Elders of Zion, which at the time were already known in Russia. As Noskowicz has asserted in writing, Fleischmann assured him that the Protocols really did exist, and that they were no forgery. Moreover that they were positively of Jewish origin. He further laid it on him as a duty, to warn his Christian co-religionists and co-citizens of the Jewish danger.

Noskowicz relates a second instance also. In the year 1906, he put the question direct to the well known Rabbi Grünfeld of Swarzedz in Poland, as to whether the Protocols were genuine or not. Thereupon Grünfeld gave him the following characteristically Jewish answer: "My dear Herr Noskowicz, you are too curious, and want to know too much. We are not permitted to talk about these things. I am not allowed to say anything, and you are not supposed to know anything. For God's sake be careful, or you will be putting your life in danger."

We are in possession of a further statement from the Russian Captain George (Our readers will understand that we cannot give his real name, as we otherwise

might endanger the lives of his relatives in Soviet Russia.) In February 1924, in Jugo-Slavia, he visited the Jew Sawelij Konstantinowitsch Ephron, who was a refugee from Soviet Russia. Ephron in his early days had been a Rabbi in Vilna. He went over however to the Greek Orthodox Church, and became a mining engineer in St. Petersburg. He was moreover an author, and wrote under the nom de plume of "Litwin". He was the Editor of the Monarchist paper "The Light", and was a contributor to "The Messenger". He was also the author of the drama going under the name of "The Smugglers", which contains much severe criticism of Jewry. In consequence of this, he was brutally assaulted by some Jews, and his life being threatened when the Bolshevik revolution broke out he had to fly from his country, arriving finally in Serbia, where he found asylum in a cloister in the neighborhood of Petkowitz in the district of Schabatz. It was there that he died in the year 1926.

When on a certain occasion Captain George questioned him on the subject of the genuineness of the Protocols, Ephron declared with emphasis that he had for long been well acquainted with their contents, indeed for many years before they were ever published in the Christian press. Ephron's words were written down by Captain George who made sure of the matter by obtaining a sworn statement regarding his bona fides from the Arch-Priest of the Russian Church in Paris in the month of October 1928.

Both written declarations, namely that of Public Prosecutor Noskowicz, and that of Captain George were included by Lieut. Colonel Fleischhauer in the expert report which he rendered to the Court in Berne. Like all other evidence offered by Fleischhauer however, these witnesses were completely disregarded by the Marxist Judge.

The case of Ephron interested me quite exceptionally, and I therefore got into touch with different colonies of Russian emigrés with a view to finding people who had been acquainted with him. The results were altogether beyond my expectations. I discovered a

Russian who had formerly fought in Wrangel's Army, Wassilij S. (his real name is also concealed) [but below he is identified as Wassilij Smirinow] who had made friends with Ephron at Petkowitz and who actually handed me a short treatise upon the Protocols in the Russian language written by Ephron himself. It is actually the concept of a letter addressed by Ephron in the year 1921, to the Russian Emigrant paper, edited by Burtzew in Paris, "Obschtscheje djelo" (*La Cause Commune*). Ephron had at about this time read an article in this paper, in which a writer by name of A. J. Kuprin questioned the genuineness of the Protocols, and pretended to show that they were a forgery on the assumption that the Jews were incapable of producing an anti-Christian work of this description. The indignant Ephron thereupon wrote the following letter to the Editor:

"In my quiet cloister (I am living in a Serbian monastery.) it is seldom that I see a newspaper. The other day however a copy of the 'Obschtscheje djelo' came into my hand, and in it I read a feuilleton [feature, probably *article* here] by A. J. Kuprin entitled 'Guslitzkaja Fabrika'. [This appears to mean 'Guslitsky Fabrication', in reference to a monastery in Kurovskoye, about 60 miles east of Moscow.] In this feuilleton Monsieur Kuprin discusses the Zionist Protocols of Nilus, and describes for the benefit of the reader the impressions which he gets from the perusal of this book. Whatever conclusion he comes to in this instance in regard to the genuineness of the Protocols, is a matter of little or no interest to me, for in the matter under consideration, Monsieur Kuprin cannot be considered an authority in any sense of the word. In spite of the above however, my attention was drawn to certain statements in this feuilleton . Monsieur Kuprin writes: 'What surprises one in the Protocols is this downright, blind, stupid, one might say uniform hate against Christianity, which only an unimaginative and commonplace Jew-baiter, writing in accordance with his feelings against the Jews, could ascribe to the Elders of Zion. Every word of these Protocols breathes blood, revenge, slavery, destruction and ruin. One does not only feel the

deadly and poisonous power of the word, but also the paralysing commonplace. When the diplomats of two different countries set out to ravish a portion of a third, or when two financiers set about plucking some trustful pigeons, they do not usually call things by their proper names, but are wont to conceal the hard reality with kindly words and tasteful forms. These 70 Elders, the highest authority of an intelligent people, and no doubt themselves also highly cultivated persons, would it is clear be ashamed of such a primitive and pogrom-like brutality as is attributed to them in the Protocols.'

"The above quotation from the article of this well meaning author breathes passionate resentment against the Protocols, and the Christian conscience of the writer cannot reconcile itself to the wickedness and the hate against Christianity with which the Protocols are permeated. He is unable therefore to acknowledge that they are genuine, and out of goodness of heart he cannot recognize them. Thus must it be. It is difficult to come to terms with life when such wickedness and such hate are found to exist. To an author brought up and educated in Christian ethics, they may seem impossible and an absurdity. But nevertheless... This wickedness and this hatred of Christianity among the chosen people [sic] have both existed in the past, and exist up to the present day.

"I propose to the well meaning author that he communicate with Monsieur Pasmanik, and ask him to be kind enough to translate the following words taken from the prayer which every Jew is bound to repeat thrice daily. (I take it that Monsieur Pasmanik is cognisant of ancient Hebrew, and is also familiar with the prayers.)

"SCHAKETZ TISCHAKZENU, SAWE TISSAWENU, KI CHEREM, 'HU'...' [This means something along the lines of "you will to the utmost abhor it, you should feel the ultimate disgust for it, for it is something cursed, shame!", which is a prayer spoken by Jews in reference to the Cross of Christ.]

"These words, I repeat it, and I hope that Monsieur Pasmanik will confirm what I say, are repeated three

times a day by every Jew in his prayers. Now if Monsieur Pasmanik will accurately translate the words of the Hebrew prayer, and Monsieur Kuprin comes to hear of their meaning, he will surely understand that as a Christian, and as a man of honour, he is bound publicly to withdraw what he has said in the above quoted statement, a statement clearly dictated by goodness of heart, and from feelings of Christian charity, and in no way attributable to any knowledge of Judaism, or of Jewish ethics.

“P. S. If in the course of the next fifteen days Monsieur Pasmanik does not communicate the meaning of the Hebrew prayer to A. I. Kuprin, I will print a translation in the *Nowoje Wremja* [the name of a Russian newspaper which seems to mean “New Newspaper”], as much for his own edification, as for the edification of other writers similarly placed, who have erred in all good faith.”

Upon Ephron's Russian concept the following further notes are to be found, and also a translation of the Hebrew text:

“Up to the sixties of the previous century these words were printed in the Hebrew prayer books; at the beginning of the sixties however, they were forbidden by the Russian censorship, which naturally did not prevent the Jews then, as it does not prevent them now, from repeating them three times a day.”

“‘Schaketz tischakzenu’, thou shalt utterly detest it, (the Cross of Christ), ‘Save tissawenu’, thou shalt utterly abhor it, ‘Ki cherem’, for it is a cursed thing. ‘Hu’, fye!’” (For this curse the Jews make use of Deuteronomy VII, 26.) [The passage has nothing to do with Christ, but the Jews certainly can not make use of it appropriately, as it is the Jews themselves who are accursed by the God of the Bible.]

Burtzew never published this letter. He also suppressed it in his evidence before the Court in Berne. Whether Ephron also sent it to the *Nowoje Wremja* [Russian *New Newspaper*] as he intended, is not known.

It is altogether characteristic of Ephron's attitude to the Protocols, that it was just an article which pretended to prove them a forgery which he took as an occasion for repudiating any such theory. He does not express any direct opinion as to their authenticity, but it is sufficient that he denies to Kuprin the right to express any opinion upon the matter, upon the grounds that he does not understand the subject, and that he energetically repudiates the latter's attempt to establish a forgery. His attitude comes even more clearly to light in the following report compiled by Wassilij Smirinow in the presence of two witnesses on the 15th of December 1936, viz:

“After my arrival in Jugo-Slavia in the year 1921, in my capacity of an officer in General Wrangel's army, I came across a group of Russian emigrants in the village of Petkowitz, in the district of Schabatz, where it had been suggested that I should live.

“In the vicinity of this village, the Serbian monastery of St. Petko is to be found. As I heard shortly afterwards, in this monastery lived Sawelij Konstantinowitsch Ephron, who had found a home there, as age and infirmity (he was at the time 72) prevented him from doing any active work. Ephron had come there on the recommendation of Bishop Michael of Schabatz, in whose diocese this cloister was situated. Bishop Michael had in former times been the head of a Serbian religious house in Moscow.

“It was at this time that I first began to receive the ‘Obschtscheje djelo’ [the Russian Emigrant paper edited by Burtzew in Paris, *La Cause Commune*], three copies of which were forwarded to me from Paris with a view to its distribution among the Russian emigrants. Ephron came to hear that I was receiving the ‘Obschtscheje djelo’, and sent me a message through one of the Russians asking me to visit him, and saying that he would much like to see the paper in question. I visited him in the course of the next few days, and began also to send him the paper. Thus it was that my acquaintance with Ephron began.

“Later, in No. 440 of the above periodical, a feuilleton written by Kuprin appeared under the title of 'Guslitzkaja Fabrika' [*Guslitsky Fabrication*], in which he attacked the author of the Protocols for the blind and bloodthirsty hate against Christianity exhibited in them. Kuprin further expressed doubts regarding the capability of the Jews to express such sentiments. What he meant was that only the most ordinary type of Jew-baiter could ascribe such sentiments to them.

“This attitude of Kuprin to the Protocols disturbed Ephron very much, and on the occasion of my next visit, he started to relate to me the opinion which he had formed of the feuilleton in question. He had a reply to Kuprin already written, and addressed to the Editor of 'Obschtscheje djelo', which he asked me to despatch. In the course of a further conversation regarding this feuilleton, he became very indignant about Kuprin's ignorance of the theme he had handled. He held him to be completely incompetent to express any opinion on the nature of the case.

“On the occasion of this conversation, Ephron handed me the concept of the letter he had written to Kuprin with the words: 'Take it, my dear friend, it may perhaps be of use to you some day.'

“In connection with this feuilleton of Kuprin's, there began between us the most open hearted conversations in the course of which he told me what he knew regarding the Zionist Protocols. In view of the fact that it is such a long time ago, I cannot now remember everything that he said, but one or two leading points which have graven themselves on my memory I will now quote in inverted commas, making use to the best of my recollection of Ephron's own words. He asked me once whether I had read the Protocols through, and on my replying in the affirmative, he began to say that the Protocols of the Elders of Zion were in point of fact not the original Protocols at all, but a compressed extract of the same. Then he said to me that he was very much troubled in his conscience as to whether he should reveal the secret of their origin or not, for he did not

know whether in so doing he would be doing more harm than good.

“I cannot here remember the exact course of our conversation, but as far as I know I had put to him a question regarding the origin and the existence of the original Protocols. In answer, he excitedly caught hold of me by the lapel of my coat, and said literally:

“My dear friend, in the matter of the origin, and of the existence of the original Protocols, there are only ten men in the entire world who know, and one of them is your servant.' In saying these words he touched his breast with his forefinger and added: 'My dear friend (this was his favourite mode of address where I was concerned), if you come to me often enough, it is just possible that I may bring myself to reveal this secret to you.'

“It was a short time after this that a position was offered me in Belgrade, and to my great regret I was compelled to part with him for good. It was in this fashion that he took the secret of the Protocols with him into the grave. He died 2 to 3 years after my departure, as I afterwards heard.

“From what he told me, I learnt that he was a Jew, and that he went over to the Orthodox Church in Russia. After his conversion, he was a missionary in Central Asia, and was also a correspondent of the Academy of Science. He was moreover Editor of the paper 'Istorritscheskij Wjestnik'. [This appears to be an alternate spelling of *Istoricheskiy Wjestnik*, or *Historical Herald*. After we determined this, we found it spelled nearly in this manner in another testimony given below.] He had a son, who had been an officer in the Russian Army.

“I have attached the aforementioned concept of Ephron's letter to Kuprin hereto.”

“The above statements I am at all times ready to confirm on oath.”

(Signed) Wassilij Smirinow. [Supposedly a pseudonym.]

Former Commandant A. M. Dept.,
Propaganda Section, G. H. Q. South Russian Forces.

As a result of further investigation, I was fortunate enough to find yet another Russian, who over a period of years had been personally acquainted with Ephron. This was Wassilij Michailowitsch Choroschun who lived at Petkowitz in Jugoslavia, and who at the time of Ephron's residence there, was the business administrator of the monastery in the town.

Choroschun has given the following written declaration:

“During the period between June 1924 and November 1929, I was resident at the Cloister of St Paraskewa (Petka), in the Province of Schabatz in Jugoslavia. To the different duties which the Prior of this religious house, the monk Aristarch, laid upon me belonged that of conducting the business affairs of the cloister. I consequently became familiar with the archives of the cloister, and with all matters pertaining to the persons it contained.

“As regards Sawelij Konstantinowitsch Ephron, I associated with him from the moment of his arrival in the monastery, up to the time of his decease. According to the letter of recommendation from Bishop Michael of Schabatz, which was entered in our files under the number 191, Ephron arrived at the cloister on June the 7th 1921. His decease took place on the night of the 23d of June 1925. He died alone and without witnesses. All his personal belongings, his notes, and his books were sent by General Tolstow, who was also resident in the cloister, to the office of the Agent for Russian Refugees in Belgrade at that time one Paleolog. I often had talks with Ephron. He used to tell me about his past, and used to communicate to me his thoughts upon different matters, and among them upon the Jewish question. I remember that he told me that he completed his rabbinical training at Vilna, and that afterwards he became a rabbi. He said that after he came to know of a certain secret law among the Jews (he did not say which) in which the hatred of humanity which it propounds had impressed him most, he decided to break with Jewry. After he had broken with Jewry, he entered the School of Mines in St Petersburg, and

qualified there. Afterwards he took to a literary career. He became a collaborator on the "Nowoje Wremja" [the *New Newspaper*, where Ephron had said he would publish his letter to Kuprin concerning the *La Cause Commune* article on the Protocols], editor of Komarow's newspaper "Swet" [*Light*], and of the "Istoritscheskij Wjestnik" [*Historical Herald*], and Secretary of the Slavonic Committee.

“It was during the time that he was on this Committee, that he became acquainted with the Prior of the Serbian Monastery in Moscow, the Archimandrite Michael, who afterwards when Bishop of Schabatz, arranged for his reception into the Cloister of Saint Paraskewa. Ephron told me that he had two sons who had remained in Soviet Russia, and who occasionally sent him money. I remember that on the day of his death 50 Dollars arrived from one of his sons. On one occasion Ephron made me a present of Nilus's book on the Zionist Protocols. I remember that on this occasion he said to me: 'They (the Protocols) are an actual fact, and every word of them is true.' In his conversations on the subject of Jewry, he asserted with all emphasis, that the Jews have secret books which they show to nobody but to the initiated.

“Three or four months before his death, the author Rodionoff wrote to him from Mostar [apparently a town in what is now Bosnia and Herzegovina] urging him to reveal the secrets of Jewry. S. K. Ephron did not however wish to do this, as he was awaiting the visit of the Metropolitan Antonius, to whom he wished to reveal everything concerning the Jews. In his letters to Ephron, the Metropolitan Antonius promised him that he would visit the cloister in company with General Netschwolodow, who was coming from Paris for the purpose. In the last few days, as he felt death approaching, Ephron often gave expression for his distress at the Metropolitan not having arrived. He was apparently possessed with a great longing to reveal to him the secret of Jewry which was tormenting him. Unfortunately the Metropolitan never came, and thus did it come about that the secret was entrusted by Ephron to no-one.

“Testified by the undersigned
Wassilij Michailowitsch Choroschun,
Petkowitz, District of Schabatz, Jugoslavia.
February 3d, 1937.”

The declarations of the Assistant Rabbi Fleischmann, of Rabbi Grünfeld and of the former Rabbi Ephron taken together, give incontrovertible proof of the correctness of the assumption that the Protocols are a genuine Jewish document. Of a particularly convincing order is the information supplied by Ephron to the three Russian witnesses Captain George, Major Smirnow and the Administrator Choroschun. From his testimony the following fact also becomes clear namely that the Protocols were drawn up before the Zionist Congress in Basel in 1897, and were already known to the initiated in Jewry; and moreover that the text which we possess through the intermediary of Nilus is a compressed extract only of an as yet undiscovered, and far more

extensive secret document. It is therefore of particular importance to note that in this respect, Nilus makes practically the same assumption on page 54 of the third edition of his book, namely that the manuscript which had come into his hands was evidently “a fragment only of some very much more important manuscript, of which the beginning, and many details have either been lost, or may never even have been found.” [We have not yet been able to locate a similar statement in the translation of the fourth edition of Nilus' book published by Small & Maynard.]

We will leave Part 6 of our booklet, which is titled “The Contents confirm the Authenticity” because presenting it we will have some contention with out author Dr. Bergmeister. However he alone cannot be blamed for his misunderstanding of all things Biblical, and for his misidentification of the Jews themselves ■

**It is Insane to Claim that a Third Temple
will be built at Jerusalem**
C A Emahiser

Not only is it the height of insanity to promote this supposition, but it borders on blasphemy! Many mediocre Bible students are aware of the original Temple built by Solo- mon and the 2nd more humble Temple rebuilt by Zerubbabel after the seventy years of Judah's captivity in Babylon. But they are entirely oblivious to the Temple which Herod built after tearing down Zerubbabel's Temple to, and including, its foundations (Josephus' *Antiq.* 15:11:3).

Testimony is found at *The Interpreter's Dictionary of the Bible*, vol. R-Z, p.p. 550-551, under subtitle “Temple, Jerusalem”:

“**THE TEMPLE OF HEROD:** As was pointed out above, this temple lasted a much shorter time than the other two. Begun ca. 20 B.C., the basic structure was completed in about a year and a half, but subsidiary construction was still in process a half-century later (John 2:20), and may not have been entirely finished when the destruction came in A.D. 70. Although on the same site as

the two preceding temples, this one involved an almost complete rebuilding according to the new and then prevailing style of architecture, the Hellenistic-Roman, but with retention of the Solomonic arrangement of rooms within the sanctuary itself. It is logically absurd, therefore, to confuse Herod's and Zerubbabel's temples under the name of ‘second temple.’ Herod's was definitely the third temple, no matter what tradition may say. [Note: Herod's temple was satanically inspired. C.A.E.]

“Our chief literary sources are the NT, Josephus (principally *Antiq.* XV.xii; *War* V.v), and the Mishna tractate Middoth. The brief description in Philo *Special Laws* 1.13 (*De Monarchia* 11.2) is too vague and general to be of use. The descriptions of Josephus and the Mishna are both in considerable detail, but unfortunately not in complete agreement with each other. Thus problems arise when reconstruction is attempted. Archaeology plays a valuable part in the extensive literature, since certain parts of the substructure of Herod's temple are still extant under the

large area or court around the Dome of the Rock. This area, which to some degree corresponds to the area around Herod's temple, is now called el-Haram esh-Sharif, usually translated 'the Noble Sanctuary,' though 'the glorious holy place' is perhaps a more exact rendering" [Note: "glorious holy place" to whom? C.A.E.]

John 2:20: "Then said the [Edomite]-jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?"

Therefore, the 4th (or true 3rd) Temple was torn down 2,000 years ago, and was rebuilt in three days (John 2:21-22):

"²¹ But he spake of the temple of his body. ²² When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Yahshua had said." Note: "unto them" is wanting in most manuscripts.

Many mediocre Bible students of today don't understand that Yahshua Christ was the true 3rd, and final Temple, of whom we White Israelites are a part! Not only is Yahshua Christ the true 3rd Temple, but we who are chosen through Abraham, Issac and Jacob, share in that 3rd Temple with Him, 2 Cor. 6:16-18:

"¹⁶ And what agreement hath the temple of Yahweh with idols? for ye are the temple of the living Almighty; as Yahweh hath said, I will dwell in them, and walk in *them*; and I will be their Almighty, and they shall be my people. ¹⁷ Wherefore come out from among them [*the unclean non-whites of this world*], and be ye separate, saith Yahweh, and touch not the unclean *thing*; and I will receive you, ¹⁸ And will be a Father unto you, and ye shall be my sons and daughters, saith Yahweh Almighty." [Note: "*thing*" is not in v. 17. Also the word "touch" at v.7 means, according to *The Complete Word Study, New Testament* by Spiros Zodhiates, p. 245, in part, "... In 2 Cor. 6:17, 'touch no unclean thing' ... means have no dealings with the heathen ..." which would especially include sexual intercourse!

At Deut. 7:3 it is recorded: "Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son."

At 1 Kings 11:2 it is recorded: "Of the nations *concerning* which Yahweh said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: *for* surely they will turn away your heart after their gods: Solomon clave unto these in love." (See also Neh. 13:25-26.)

At Exo. 34:14-16 it is recorded: "¹⁴ For thou shalt worship no other god: for Yahweh, whose name *is* Jealous, *is* a jealous Almighty: ¹⁵ Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and *one* call thee, and thou eat of his sacrifice; ¹⁶ And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods."

At Ezra 9:12 it is recorded: "Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave *it* for an inheritance to your children for ever." For a White Israelite to have sexual intercourse with a nonwhite heathen would in effect defile the Temple of the offspring, separating it forever from the Temple of Yahshua Christ! Inasmuch as Yahshua Christ is the true 3rd Temple, to "rebuild" Him, it would be necessary first to tear Him down by crucifying Him again, and then His raising from the grave a second time! If such an idiocy were true, it would mean we Israelites, also being Temples, would have to die twice and be resurrected twice !!!?

Jeremiah's prophecy at 19:10-11 states in part concerning the "Broken Bottle Nation": "¹⁰ Then shalt thou break the bottle in the sight of the men that go with thee, ¹¹ And shalt say unto them, Thus saith Yahweh of hosts; Even so will I break this people and this city, as *one* breaketh a potter's vessel, that cannot be made whole again: and they shall bury *them* in Tophet, till *there be* no place to bury."

This prophecy was totally fulfilled when Rome laid siege to Jerusalem in 70 A.D., destroying the city and the Temple, never to be rebuilt. Paul predicted this same event shortly before his death at Romans 16:20: "And Yahweh of peace shall bruise Satan (*i.e.*, Edomite-jews) under your feet shortly." Christ warned his followers "... there will the eagles be gathered ..." The eagle being an insignia of the Romans was a sign for Christ's followers to quit the area, which nearly all of them did ■



How many more lives of young women will be destroyed by the HPV vaccine?

Comments by Brian Shilhavy
 Editor, Health Impact News

Dr. Mahin Khatami has written a scathing commentary on the HPV vaccine that was published this month (December 2016) in the journal *Clinical and Translational Medicine*. The title is: “[Safety concerns and hidden agenda behind HPV vaccines: another generation of drug-dependent society?](#)”

Dr. Khatami’s bio is quite extensive, and as a retired professor and former program director at both the National Institutes of Health (NIH) and National Cancer Institute (NCI), her criticisms of both the cancer and vaccine industries cannot easily be written off as the work of a “quack,” which is the standard response from the medical industry who

seeks to discredit anyone who does not tow the party line.

Safety concerns and hidden agenda behind HPV vaccines: another generation of drug-dependent society?

Abstract

Analyses of data and hidden agenda behind repeated failed outcomes of cancer research and therapy, status of American health, safety concerns for HPV vaccines and future research considerations are summarized in this commentary. A closer look at cancer science reveals that highly [ordered] power

structure (system) in medical establishment vs. anti-system and chaos in cancer research ('medical/scientific ponzi schemes') is potent recipe for failed therapeutics that kills patients but generates huge corporate profit. American health status ranks last among other developed nations despite the highest amount that USA invests in healthcare. This is a wake-up call to make sure that the evil part of human being does not prevent the health services that the public deserves. Otherwise, *'it does not matter how many resources you have, if you don't know, or don't want to know, how to use them, they will never be enough'*. Answer to cancer and improved public health is possible only by switching the current corruptive and abusive culture of 'who you know' to a culture of 'what you know'. Policy makers and professionals in decision making roles are urged to return to common sense and logics that our forefathers used to serve the public.

Matrix of power in cancer establishment: creation of cancer-stricken society-chaos in research and therapy for huge profit

Formation of a highly ordered and sophisticated medical hierarchy (establishment) in the nineteenth/twentieth century within higher education institutions (e.g., medical schools, organizations) was supported by businessmen and philanthropists with motives to profit from the sale of drugs (reviewed in 1). The power of establishment grew since 1955 when public was intentionally inoculated with million doses of virus-contaminated polio vaccines, which sharply increased the deadly cancer incidence in the current 'baby boomers' generation, particularly in America. In addition to increased cancer incidence and mortality, numerous other disabling acute or chronic illnesses [e.g., poliomyelitis, vasculitis, autoimmune and neurodegenerative diseases or vaccine-associated paralytic polio (VAPP)] are reported as the results of public vaccination with virus-contaminated polio vaccines that made American health status at the bottom of other healthy nations [1–3].^{1,2,3,4,5} The abusive power of

establishment intensified since 1971, when the Cancer Act, signed by President Nixon, increased cancer research funding of National Cancer Institute (NCI)/NIH to 1.6 B, so that cancer problem be solved in 8 years! The establishment has been successful in collecting/spending several trillions of dollars from public and private resources (\$1.6 trillion spent in 2008 alone on research, drug development, clinical trials and care) with claims of 'targeted' therapy, 'precision' or 'personalized' medicine, including the recent failed attempts for 'immunotherapy' [1].

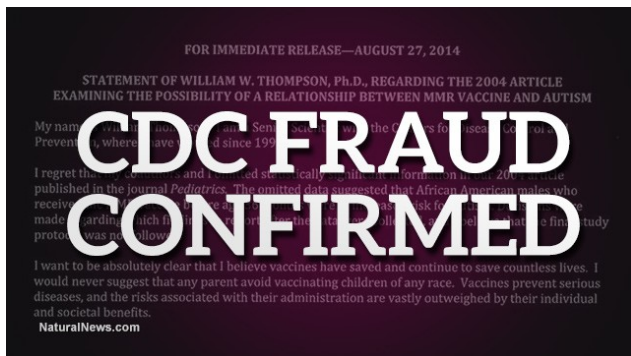
In addition to surgery, current treatments options (chemotherapies) primarily use potent apoptotic factors, specific growth factor inhibitors (monoclonal antibodies), stem cell transfer, or inhibit check point proteins of T cells or genetic mutations of PDs in monocytes and claims of immunotherapy [1]. Treatments are often combined with partial or total body irradiation (radiotherapy). These clinical approaches induce 'immune tsunami' or 'cytokine storm' in an already immune compromised body of patients and destroy integrity and function of vital organs such as the liver, kidneys, bone, muscle and vasculature resulting in life-threatening side effects [e.g., drug-resistant and relapse, cachexia, sarcopenia, fatigue, thromboembolism and multiple organ failure (MOF)] and loss of lives [1, 4–8]. Such highly toxic treatments resemble the severe reactions that are described for potent pathogen-induced acute inflammatory diseases and rapid generation of cytokine storm in such diseases as sepsis, meningitis, salmonella poisoning, pneumonia or major trauma often leading to MOF or death [1, 4, 5].

Therefore, there is no surprise that outcomes of such illogical approaches ('medical/scientific ponzi schemes') have failure rates of 90% (± 5) for solid tumors [1, 4, 5].

War on cancer is a very expensive Government Welfare Program for members of the establishment and their surrogates who enjoy career longevities of 40–65 years and who are entitled to continuously receive large sums of travel funds and grants with

little/no review processes or producing anything of value to benefit the society [1].⁶ In 2013, American Association for Cancer Research (AACR, strong lobbying group, established in 1907) shamelessly boasted that 1/3 (33%) of all women, and 1/2 (50%) of all men develop cancer in their lives and that they need more money to ‘Stand Up To Cancer’!

The establishment is entitled to glamorize and publicize too many drugs or vaccines with little/no ethical or safety considerations for short, or long-term health hazards of such projects. Policy makers in Congress have no clue how to assess worthy or worthless projects as they depend on advice of members of establishment and their surrogates who occupy high positions and scientific recognitions, including Nobel prizes, as the only ‘authorities’ to defend such illogical projects that are more like ‘building too many expensive bridges to nowhere’; and identifying ‘molecular false flags’ based on false foundations [1, 5].⁷ The establishment tolerates no challenge or objection from competent and independent scientists. Independent professional views are perceived as ‘threat’ to the establishment and professionals become subjected to heavy harassment, bullying, unethical and criminal practices of retaliation and elimination [1].



With the availability of modern technologies, decision makers in the government, academia or Big pharma become narrowly experts in their fields of ‘omics’ (e.g., genomic, proteomic, lipidomic, glycomic, metabolomic) and know details of structures and substructures of viruses, bacteria, parasites (microbiotics), carcinogens and endless broken/defective molecules (e.g., somatic mutations

of growth or apoptotic factors, enzymes, receptors) or how to inhibit them in experimental models of tumors or clinical trials [1, 4, 5]. However, cancer remains an imaginary problem (‘it is too many diseases’) to solve. Public deception on cancer science reminds us of the statement of Philip Zelikow ‘*The creation and maintenance of public myths exert a powerful influence*’ [1].⁸

Lack of oversight and accountability and abuse of funds on too many failed projects made cancer research a myth making machine by ‘intellectuals’ who portray cancer as too difficult a problem to solve!

With hundreds of thousands of disturbances in network of molecular, neuronal, immunological, vascular, metabolic, bioenergetics, physical and mechanical properties that are present in cancer molecular tsunami, who could ever claim that inhibiting one or two or 10 molecules would correct or treat any solid tumor? (Fig. 1) [1, 4, 5, 8–10].^{9, 10, 11}

These ‘specialists’ whose career longevity depends on defending such worthless projects remind us of Rumi’s spiritual statement that ‘*People cannot see the camel in the minaret but they can see the hair in its nose!*’¹²

Peyton Rous said it best that ‘*A hypothesis is best known by its fruits. What have been those of the somatic mutation hypothesis? It has resulted in no good thing as concerns the cancer problem, but in much that is bad... Most serious of all the results of the somatic mutation hypothesis has been its effect on research workers. It acts as a tranquilizer on those who believe in it.*’

This statement was made in 1959, well before genetic studies in cancer and claimed ‘targeted’ therapies were put on steroids!

[1, 4].¹³

Loss of patients lives, particularly the loss of politicians and celebrities or their families seem to be great incentives for cancer establishment and its world's largest lobbying group to go before Congress and claim that they made 'remarkable achievements' but need 'more money' to continue! It is outrageous that even after patients lose their lives to toxicities of drugs, money is collected in lieu of 'flowers', or the victims leave small or large fortunes in their 'wills' to help 'cancer research!'

There is a peculiar absence of systematic investigation to logically understand what triggers initial events in the loss of immunity (immune surveillance) originally described by Burnet in 1957 [1]. Except for 'accidental' discoveries that our research team established in 1980s on models of acute and chronic inflammation, there is little/no evidence on early stages of immune dysfunction toward multistep tumorigenesis and angiogenesis, although numerous circumstantial evidence on a role for inflammation in cancer have been documented. In 1980s we were not involved in cancer research and had no idea of the importance or significance of the findings for cancer research until I joined NCI/NIH in 1998. Analyses of data provided the first series of evidence for a direct link between inflammation and initial immune response alterations including the first report on sequential interactions and synergies between host immune and non-immune cells and those of activated recruiting inflammatory cells in the direction of tumorigenesis and angiogenesis [1, 4, 5]. We further defined effective immunity as the balance between two tightly regulated and biologically opposing arms of Yin (tumoricidal, growth-arrest) and Yang (tumorigenic, growth-promote) of acute inflammation, an amazingly successful network of biological signals from immune and non-immune systems (e.g., vasculature, neuronal, metabolic, hormonal activities) for protecting the body against all intrinsic and extrinsic elements that are perceived harmful to body's survival throughout life [9,10].

Safety concerns and hidden agenda for publicizing HPV vaccines: abuse of affordable care insurance and moonshot initiative: creating another drug-dependent sick society?

On September 7, 2016, NCI presented a document "Cancer Moonshot's Blue Ribbon Panel" to National Cancer Advisory Board. It identified 10 priorities for cancer research including HPV vaccination. The document rehashes the same fuzzy approaches that have been used in the last six decades for cancer research and therapy or vaccines with different spins [1].¹⁴ The document reminds us of the tactics that were used in 1970s by CDC director for urgently seeking extra fund for swine flu vaccination. Review of an interesting article "The Swine Flu Affair" [11] resembles the scenario that establishment described for targeting young population for HPV or meningitis vaccines and justifying additional funding.

A wide range of vaccine-related health problems including autism (measles vaccines), multiple sclerosis (hepatitis B), meningoencephalitis (Japanese encephalitis), Guillian-Barre syndrome and giant cell arthritis (influenza), encephalomyelitis (semple rabies), neurological problems (e.g., H1N1, swine flu) have been reported in literature. The total number of death and diseases that were caused by polio, swine flu and other specific vaccines, even BCG vaccines are greater than diseases these vaccines were intended to prevent [1, 12-14].¹⁵ The rush for HPV vaccination is no exception as described below.

Human papilloma viruses (HPVs) are small heterogeneous family of at least 130 different viruses (HPV types) of double-stranded DNA whose potencies and genomic structures evolve in host and are different from individual to individual, tissue to tissue and time to time. HPVs have been identified in organs/tissues (e.g., skin, larynx, vagina, penis, esophagus, conjunctiva, bronchus, paranasal sinuses, tracheo-bronchial and oral mucosa, anogenital tract, urethra) in diseases such as genital warts, recurrent respiratory papillomatosis, low-grade and high-grade

squamous intraepithelial lesions (SILs) and anal, vaginal and cervical cancers [1, 15–17].¹⁶

Emphases on production of specific vaccines to inactivate segments of viral structures such as HPV's DNA structures or expression products, while not effective to prevent specific diseases (e.g., cervical cancers), long-term effects of HPV vaccines (Gardasil™, or Cervarix™) could contribute to initiation of health problems during aging, if not sooner. The genomic structures of HPV's in vaccines (e.g., inactivated high potency particles) could disturb host tissues in a variety of mechanisms (e.g., mutations of DNA components or integration into host chromosomes and instability of genomic substructures). Exposure to viral particles and adjuvant (aluminum) in vaccines, along with routine exposures to other immune disruptors are 'antigen overload' for immune system that could shift the induction of chronic health problems (e.g., increased asthma, ocular or skin allergies, hot flashes, gastrointestinal conditions or neurological and autoimmune diseases) that are features of aging to younger individuals [1, 18,19].

Professionals and policy makers in other countries started raising serious questions about the “scientific uncertainties related to the safety of HPV vaccines... Sloppy science, combined with unprofessional and unfair criticism of independent research, such as the one the EMA raised against the diligent Danish researchers, is a serious threat to scientific progress and public health...”.¹⁷ Recent clinical data already suggest adverse effects of HPV vaccines, composed of genotype-specific capsid proteins variations (e.g., HPV-16, HPV-6 or HPV-11) or expression of detectable HPV L1 protein and DNA fragments in aluminum-containing adjuvant, of virus-like-particles-VLPs by DNA recombinant methodologies [15, 16].¹⁸

We suggested that exposures to specific virus-containing vaccines, by inhibiting/inactivating specific high risks ('potent') segments of viral DNA lead to inflammatory conditions that would influence the homeostasis and dynamics (ecosystem) of host

microorganisms (e.g., GI track, skin) in young adults. Altering hazard/benefit ratios of microbiota are important contributing factors in 'antigen overload' for immunity and cross reactivity of antibodies against antiviral immune complexes and induction of age-like chronic diseases in younger adults. Our observations that newborn guinea pigs born from sensitized parents showed strong allergic reactions upon 1st or 2nd challenge with antigen, suggesting genetic predisposition of fetus [1,4, 5] is indirectly supported by clinical data [1, 18, 19].

Again, a great deal of investment has been directed to identify details of structures and substructures of microorganisms, carcinogens or expression products and mechanisms of actions of evolving numerous infective agents [e.g., HPV, polio, rous sarcoma, herpes, AIDS, EBOLA, influenza, measles, hepatitis (A, B and C), LPS, meningitis or Zika]. However, what initiates altered tissue response dynamics toward multistep diseases or cancers remains a mystery [1, 11–17].

The hidden short and long-term agenda behind making HPV or meningitis vaccination priority projects seems the availability of funds through Obamacare insurance and Moonshot Initiative. There should be no surprise that the cost of individual insurance keeps going up. Sixty-nine cancer centers urged HPV vaccination and thus far, 80 million doses of HPV vaccines (\$200–260/dose) consumed by healthy public [1].^{19,20}

It is painful to project that the sick status of 'baby boomers', created half a century ago could be repeated, if not already started, by vaccinating the public with HPV or other vaccines (e.g., meningitis, shingles, flu), whether or not vaccines are contaminated with live viruses. Such fraudulent approaches could present grave health consequences for future generation (s), if the policy makers, professionals and public do not reflect on the fact that 'intellectuals' in the health system, who were responsible for improving public health, are destroying it. [Finish reading the entire study, along with footnotes, here](#) ■

What is Christian Identity?

William Finck

Christian Identity, also sometimes called Israel Identity, is the only true conservative Christianity. It is true because it seeks to maintain the understanding - in accordance with Scripture - that the New Covenant was made only with those same people with whom the Old Covenant was made: the House (family) of Israel and the House (family) of Judah. These Israelite people are traceable through time to the Keltic and Germanic tribes of today. None of these people are Jews. The Jews are descended from a mere remnant of the old Kingdom of Judah along with assorted Edomite and other Arab who were mixed into the Roman province of Judaea during the Hellenic period. There are - at last count - at least sixteen detailed essays on this website which demonstrate this, and which are replete with Biblical, archaeological and historical citations.

Christian Identity is the belief that the Covenants of God are real and consistent. It professes that the people of the Old Testament were every bit as much Christian as the people of the New Testament. They were simply looking forward to the first advent of the Christ, while we today await His Second Advent. As the famous Christian bishop Ignatius said nineteen hundred years ago, Christianity did not come from Judaism: rather, Judaism is a perversion of Christianity.

Christian Identity is the belief that there is no disparity between the Word of God, His Creation, His prophecy, and world history. It is also the understanding that while Scripture was inspired by God when it was transmitted, men have certainly mistreated it since that time, and so every passage and every doctrine must be fully investigated from all of the most ancient sources possible. As it reads in the King James Version: Study to show thyself approved.

The audio file attached to this page is perhaps one of the best we have to offer for introducing Christian Identity to the uninitiated. [[It can be downloaded at http://christogenea.org/content/william-finck-patriot-dames](http://christogenea.org/content/william-finck-patriot-dames)] Please listen to it objectively, rather than regarding the slanders of the ADL and similar Jewish organizations - forever the enemies of Christ.

This paper is under development, and so are our websites - always. We pray that you consider the things written here, and also in all of our other papers. And if you are one of His called, May God favor your journey. You may also want to note What Christian Identity is Not at

<http://christogenea.org/what-christian-identity-is-not>



A n n o u n c e m e n t s

The Saxon Messenger can be contacted by email editor@saxonmessenger.org

Visit the [Saxon Messenger Website](http://saxonmessenger.christogenea.org) where this issue and future issues will be archived:
<http://saxonmessenger.christogenea.org>

The Saxon Messenger is a project of Christogenea.org, where William Finck's historical and biblical essays as well as all of his other articles are archived.

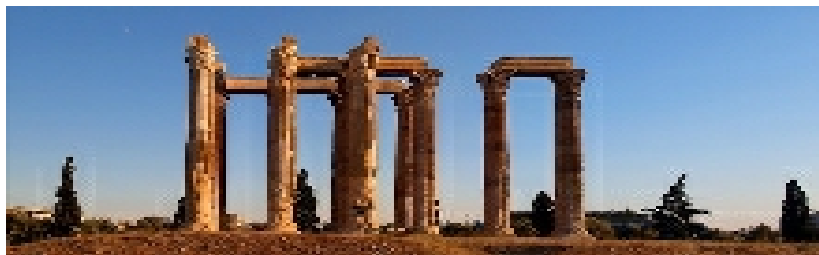
Clifton A Emahiser's **Watchman's Teaching Ministries** can be found at <http://emahiser.christogenea.org> including all writings produced by his ministry since its inception in February 1998

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