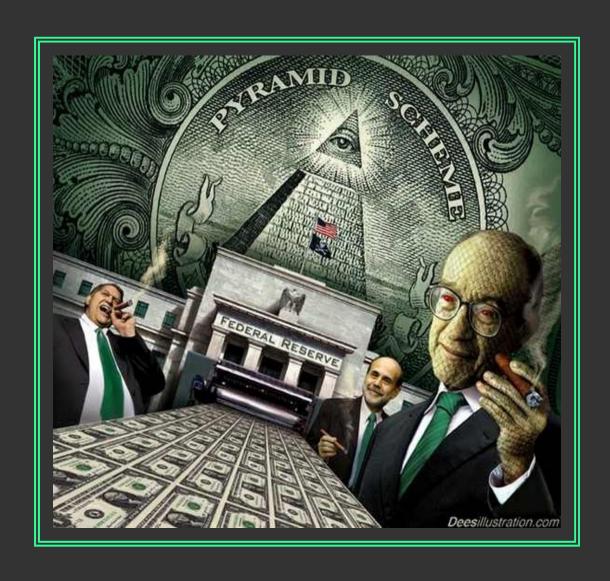


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E ditorial

Dear Reader

Slavery for a Hundred Years .. and Longer

In the United States the Federal Reserve turned 100 years old this December, an event which the institution itself commemorated, and which is mentioned in several articles on its own websites. While it was also celebrated to some degree in the mass media, there was little mass media criticism of the Fed's one-hundred-year history. In fact, outlets such as USA Today actually celebrated the outgoing Fed chairman, and in an article entitled "5 things you didn't know about 100-year-old Fed", while it justly blames the institution for such events as the Great Depression, it portrays even that in the best possible light. However this USA Today article, in its last item in the list and the only one of the five which is relevant to current events, only celebrates the Fed's recent introduction of digital check clearing technology. Conservative estimates of the potential cost to taxpayers of recent bank bailouts orchestrated by the Federal Reserve run from 9 trillion (<u>The New York Times</u>) to over 12 trillion (<u>PBS.org</u>) to 14 trillion (CNN.com) to as much as 29 trillion dollars (CNBC.com). But all that USA Today has to discuss concerning the Fed in this era is the inevitable adoption of digital check clearing! If most Americans are ignorant – and it can be demonstrated that they certainly are – it is because they are too trusting of the media by which they expect to be informed. Reporting on the Fed's anniversary by most of the other major media outlets seemed sterile, to say the least, and with a few exceptions, apparently none of them ever challenge the nonsensical idea that the Federal Reserve is a legitimate institution concerned with the national interest.

There were some mainstream organizations which published articles commemorating the Fed's anniversary, and which could not describe the Federal Reserve as a success. In mentioning the event, Forbes Magazine rather boldly derided the Fed as a "rogue entity" which has failed the stated purposes of its founding. In a presumably balanced academic paper, the Cato Institute has attempted to quantify the Fed's failures. The Huffington Post ran an article lamenting that it is "time to make the Fed a public utility" Sadly, most Americans have always believed that the Fed is a public utility, or at least a government agency. Even one economist, a Jew named Feldstein cited in the aforementioned Cato Institute study, wrongly considers the Fed to be a "public institution". In truth, the Federal Reserve is not federal at all, and it is not a reserve. It is a quasi-public institution which is owned by the banks. Real criticisms of the Fed from mainstream media outlets are few, and most of the articles which do criticize it do not challenge its legitimacy, nor do they imagine that its true allegiance is to the international bankers who have no care for the average American, or for America as a nation.

The Federal Reserve Act empowered a mechanism by which bankers may create virtually unlimited funds out of nothing, simply by getting other entities to agree to borrowing those funds. The printing or coining of paper and metal currency are a process independent of the creation of currency, which has other forms. While the purpose of this article is not to describe the details of this wicked system, it must be mentioned that the United States government is by far the Fed's largest borrower. This arrangement has allowed the United States government access to unlimited funding for all of its endeavors. With this method of funding, the United States has become a tyrannical police state both within and without. However the police state does not serve the interests of the American people. Rather, it only enforces the interests of those same bankers who control the Federal Reserve.

Before 1913, Americans generally kept 100 percent of their paychecks. An income tax was nearly imposed to pay for the War of 1812, and another was later imposed under Lincoln to help pay for the War Between the States. These taxes were temporary, and levied for specific purposes. In 1894 another income tax was

imposed which the Supreme Court struck down a year later, because of the unconstitutionality of the method of taxation. The 16th amendment to the Constitution, which was allegedly ratified just in time for the creation of the Federal Reserve, afforded Congress the ability to create income taxes as it saw fit, overcoming that 1895 Supreme Court decision. The timing of these actions is not a coincidence. The government could not whore itself off to the bankers without a method by which it could obligate the people to pay for the cost of such pandering.

Since 1913, Americans have been burdened not only with quite oppressive income taxes, but also with a host of other taxes, many of which are relatively new. Among these are taxes for property, schools, licenses, excise, consumption, transportation, communications, payroll and inheritance. These are the major categories, and a never-ending host of more specific taxes such as those on alcohol, fuel, and utilities burden the people much more oppressively, although many of them are barely noticed. While the various States and local governments always sought ways to raise funds for their own administration, most of our modern taxes were unknown before 1913, or like property taxes, they were much lower in most States. If the average American thinks he is free, that again is only because he entrusted the media to keep him informed of his situation. The banks and international corporations which own and control the mass media have benefited handsomely from their investments. In truth, Americans have been enslaved for a hundred years.

Realizing that the Federal Reserve is a private institution with a monopoly on the creation of currency is only half of the awakening process. Realizing that the people who control the banks which own the Federal Reserve are all Jews, or agents for Jews, is a necessary condition towards gaining a true understanding of the world situation both today and throughout recent history. With the nation's economy ultimately in Jewish hands, the nation would indeed become an agent for the interests of Jewry.

Thomas Edison invented the phonograph in 1877, and the movie camera in 1888. The first significant movie which had a lasting effect on American culture was D.W. Griffith's *Birth of a Nation*, shown in the Wilson White House and to the public in 1915. From that time forward, there was not much space left for truly American media. Once the Jewish bankers came to control America's currency, they also quickly came to be the masters of the newly developing film, radio and television industries, all of which required large financial investments in order to become successful. While Jews had already been proportionately over-represented amongst the influential personalities of the 19th century print media, they would almost totally control the burgeoning 20th century electronic media.

At the same time, a new generation of Bibles were being printed which totally changed the nation's religious attitudes towards Jews. Historically, Christians were always ambivalent towards Jews because Christianity demands them to be ambivalent towards those who hate Christ. Generations of European Christians fully understood Jews to be the anti-Christ. Such an attitude amongst Christians could not be tolerated, as it made it difficult for Jews to gain acceptance. The Scofield Bible first appeared in 1909, and it was financed by the Jew Samuel Untermyer. Bullinger's Companion Bible appeared that same year. Bullinger was a good friend of Theodor Herzl, a Jew considered to be the father of Jewish zionism, and many of his Bible notes were derived from Masoretic Rabbis. Presaging his publication of The Companion Bible was the publication of the Jewish Tanakh by a Jew who bore the offensive name *Christian David Ginsburg*. Bullinger had a substantial role in that publication, working closely with Ginsburg and other Jews as the secretary of the Trinitarian Bible Society in Britain. With Scofield, Bullinger, and the heavy infiltration of many significant American seminaries by Jews, Christianity would soon be safe for Jewry, and the coming Jewish Supremacy over all Christian nations.

In the English-speaking nations, before the First World War there was a propaganda campaign which was begun on a grand scale, which was designed to win sympathy in the English-speaking world for the allegedly persecuted and oppressed Jewish people. Here is an excerpt from an article which is highly illustrative of this propaganda. It ran in The Mercury, a newspaper in Hobart, Australia, on December 4th 1915 (with a few spelling corrections, this is posted with a facsimile of the original at the Christogenea

Mein Kampf Project):

"According to information from Russia, the condition of the Jews in Poland is daily getting worse. Russian Poland contains a larger number of Jews than all the countries of the world together, and those six millions of Russian and Polish Jews are today the most pitiable victims of that race hatred and that race fanaticism which have been the creed of Germany and which have been too often propagated by the Jewish publicists themselves. Anti-Semitism has been rife in every country, but only in Germany has it been preached as a systematic doctrine. The same national historian, Treitschke, who was the champion of Prussian militarism, has also been the father of German anti-Semitism. And yet leading Jews like Miximilan Harden, Dernberg, and Wolff are still defending the righteous German war, and are still loyal to the Super-race."

Most Americans would only be familiar with such propaganda as a product of Jewish media tales concerning Adolf Hitler's Germany. The truth is that the stories about the "Master Race", called the "Super-race" here in this article from 1915, are lies perpetrated in order to facilitate Jewish slanders against the German people, and to win the common Englishman or American over to the Jewish cause!

With the founding of the Federal Reserve came persistent Jewish pressure for America to get involved in the European war, something the Founders of this nation, and especially its first president, had strongly warned against. However American involvement in the First World War was inevitable once the Jews gained control of the American economy. From that time forward, American policy would be guided by Jews, and there would be hell to pay for any politician who resisted their desires. By the time of Franklin Roosevelt, Jews were found in large numbers not only among his immediate advisors, but throughout every level of government. The July 10th, 1933 issue of The Milwaukee Journal ran an article on page 8, syndicated from The Boston Globe, with the headline "Barney Baruch, Unofficial Adviser to the Presidents", referring to the Jewish banker Bernard Baruch, and under the headline it stated that "Since the days of Woodrow Wilson the New York financier has been a familiar figure at White House whether a Democrat or Republican was in power". It should be no wonder. However Americans should have been up in arms over this situation, against both the government and the media which gloated before their faces.

The American people are indeed enslaved to the bankers, and they have been for over a hundred years. Every dollar created by the Federal Reserve immediately commands interest, and therefore there can never be enough money to pay off a debt which is conjured from nothing. For that reason, there must be a continual inflation of the currency so that money is constantly devalued while taxes must constantly increase. At some point the bubble must burst, and the pyramid scheme must collapse. But nobody can tell just when that point is going to be. Most of the nations of Europe, and especially the English, have been enslaved by these same bankers for much longer than the Americans. Imperial Russia was a hold-out, and Germany also under Kaiser Wilhelm, and therefore they had to be destroyed. That was the real reason for the first World War. Germany broke free under National Socialism, and for that reason Hitler also had to be destroyed, and then demonized so that no man would follow in his footsteps. That was the real reason for the second World War. The lies about a holocaust were then contrived to keep the world safe for Jewry.

[Presenting this article on Christogenea Internet Radio on February7th, 2014, we offered a portion of chapter 3 of Benton Bradberry's The Myth of German Villainy. Bradberry was a US Naval Officer from 1955 through 1977, and published his book in 2012. It confirms most of our assertions concerning the origins and nature of the World Wars, and also concerning Adolf Hitler.]

Every so often men wonder why Jews dominate banking and industry, and offer inane reasons from a secular perspective. They claim that Jews are smarter, which is not true. They claim that Jews have greater financial acumen, which is not true. They claim that Jews are more international, which is true to a degree but which does not adequately explain how Jews can subvert entire nations from *within*. The truth is that, Christian or not, Whites do not understand the facts that Jews forever favor Jews, Jews purposely lie to everyone else, and Jews operate more as a crime ring than as a race or religion. They are actually history's oldest crime ring. However the real reason why a handful of Jewish bankers and merchants are able to hold

in subjection the entire Christian world, and therefore also all of the world's non-White races, is far deeper than even the best of historians or anthropologists can imagine.

And the children of Israel did evil in sight of the Lord, and their kings did evil in the sight of the Lord, and they built up the high places and images and served Baal in the groves and worshipped all the host of heaven and served them. And they forsook the LORD God of their fathers, and walked not in the way of the LORD. 18 And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon them for this their trespass. And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of Edom.

That passage is not in the Bible. In Scripture, it is not explicitly described that Yahweh God had ever delivered the children of Israel into the hand of Edom. However there certainly were warnings that the children of Israel would end up in subjection to Edom, but it never happened in antiquity. But if the books of Kings and Chronicles were still being recorded after 1913, the account of that year would read very much like the passage supplied above. In 1913, Yahweh certainly did deliver the children of Israel into the hand of Edom.

However to understand such a statement, one would have to understand the truths of Christian Israel identity. Today's Jews are indeed descended from Esau, from the Idumaeans (Edomites) of antiquity, something which can be proven in history and from the pages of the New Testament. Today's White Europeans, for the most part, are indeed descended from the ancient tribes of the children of Israel, and the prophets and the pages of the New Testament also demonstrate that assertion, the truth of which can be discovered in archaeology and classical history. Discovering these truths is the key to properly understanding both the Bible and history.

The real reason why all of the nations once known as Christendom are currently dominated and enslaved by the Jewish anti-Christs is found all the way back in Genesis chapter 27, here from the King James Version: "39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above; 40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck. 41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob."

Knowing who the parties are historically, there is only one time when Esau could possibly have broken his brother's yoke from his neck: the emancipation of the Jews in Europe in the early 19th century. While the word for *dominion* is contested among the various translations, there are closely related Hebrew words which lend support to the interpretation, and the meaning of this passage as it appears in the King James Version is conveyed in other related Biblical prophecies which must be referencing this very same event. The Edomites were slaves of the children of Israel from the time of David and throughout most of the Kingdom period. From then the Idumaeans were subjects of the Assyrians, Babylonians, Persians, Greeks and Romans. Throughout the Medieval period Jews in Europe were the chattel property of Christian kings, and they were never fellow-citizens alongside Christians until their emancipation began in France, which Napoleon then exported to most of the rest of Europe. While Jews had always sought to subvert Christendom, it was not until the destruction of the old feudal system and their subsequent emancipation that they were able to rule over Christian nations.

For God hath put in their hearts to fulfill his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. - Revelation 17:17

Without going into too may of the historic and Biblical details, there are connections which must be made in order to understand the true nature of those who call themselves Jews. The children of Canaan had for centuries intermingled with the Kenites (the descendants of Cain) and Rephaim (the remnant of the giants), which is evident in Genesis chapter 15, and the true reason why Esau had lost his birthright was because he himself intermarried with them, which is evident from Genesis 26:34, 27:46, and Hebrews 12:16.

And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite: Which were a grief of mind unto Isaac and to Rebekah. - Genesis 26:34-35

Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears. - Hebrews 12:16-17

Therefore in the Revelation, in chapter 12, where there is a depiction of the dragon which seeks to devour the Christ child as soon as it is born, it is seen that Herod, the Edomite who was the king of Judaea at the birth of Christ had fulfilled that role in history. Therefore Herod, whom the historian Josephus explains at length was an Edomite, was living representative of the dragon. The dragon is an entity which in the Revelation is connected to the Devil, Satan (the adversary) and "that old serpent". From the pages of both Josephus and the New Testament (i.e. Romans 9) it can be made absolutely clear that Edomites had been taken into, and had then eventually taken over, Judaea from the mid-2nd century BC to the time of Christ.

In Luke chapter 11 Christ tells those in opposition to Him that their race is responsible for the blood of Abel, which can only justly be attributed to Cain. In John chapter 8, Christ acknowledges that those in opposition to Him were the seed of Abraham, but says in John chapter 10 that they were not His "sheep". The only way that both instances could be true is if they were, once again, of the children of Esau. Christ goes on to say in John chapter 8 that they were of their father, the Devil, a murderer from the beginning, which must also be a reference to Cain. The children of Seth, and the legitimate descendants of Jacob, cannot be described by any of these statements. Therefore we see corroboration for the words of Paul concerning Esau in Hebrews, and concerning the descendants of Esau in Romans chapter 9.

The Edomites, collectively, are indeed representative of the dragon, the Devil and Satan. As it is further described in Revelation chapter 12, after the dragon, embodied in the Edomite king Herod but also represented by the Edomites of Judaea in general, had attempted to slay the Christ child it is then depicted as going "to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." This alone explains the struggle between Jew and "Gentile", the persistent contention between the Jews and Christendom which has endured these past twenty centuries, and which continues today. It also explains why Jewry have been so successful a criminal enterprise throughout history, for it is their genetic nature to function in such a manner.

I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.... Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. - Revelation 2:9, 3:9

The apostle John informs us of the nature of the antichrist, where he says in his epistles "Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us." (1 John 2:18-19) The apostle is telling us that there are at his time many antichrists, which he defines in that same place as "he that denieth that Jesus is the Christ". He also informs us that "they went out from us, but they were not of us". Ostensibly, he is writing these epistles after his return to Ephesus from Patmos when his exile ended upon the death of Domitian, after 96 AD. Jerusalem is already destroyed. Many of the Jews opposed to Christ had already been scattered. Those who John describes, those who deny Christ, must have been Edomites, and therefore in John's epistle is further testimony to this interpretation of the words in his Gospel, in the Revelation, in the Gospel of Luke, and in Paul's epistle to the Romans. The Edomites, children of both Esau and Cain, were Devils and Satans and antichrists, and so are all of their children, still pretending to be Jews (Judah) today. They have made war against the true children of God, the nations of Christendom, for as long as history has been recorded.

The remnant of the White race of today are indeed descended primarily from the children of Israel, and Israel has been in captivity ever since the remainder of them were taken out of their ancient land by the Assyrians and the Babylonians, long before the time of Christ. For twelve hundred years they were subject to the ancient empires, which are depicted in the Bible as beasts, and from the fall of Rome they were subject to the tyranny of popes and kings. In Revelation chapter 13 we learn that it is the dragon from whence the beast derives its power, and therefore it is made evident that the ancient empires were formed through the power of the world's merchants, usurers and antichrists. A study of history would certainly vindicate the Scripture. With the end of the old system of tyrannies and the dawn of parliamentary democracy, the children of Israel have lived under a delusion of self-government, where they have rather been more directly subject to the Jewish bankers! These are the words of Isaac fulfilled, that when Esau gained the dominion, he would also break Jacob's yoke from his neck.

"For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. [This happened in the First World War, although they did not inhabit it. Rather, it has caused more war:] And these are the words that the LORD spake concerning Israel and concerning Judah. For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace. Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it." Jeremiah 30:3-7

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. - Daniel 12:1-2.

In this era of delusion, Satan (the Jews) has escaped out of the pit (capitulation by the Christian princes of Europe) to deceive all of the nations (Revelation chapter 20 understood without the lengthy interpolation of verse 5a), and even a majority of the children of Israel have joined with the antichrist. The time of Jacob's trouble is fully explained by all of the Christian suffering under the heel of the Jewish bankers. This must be congruent to Daniel's "time of trouble", which is explained where every time a great White leader has stood up for his people, he has been destroyed by World Jewry. The signal examples are found in Russia in 1917, and in Germany in 1918 and 1945. Jewish Communism, Jewish Capitalism, the world wars and the persistent state of war, the economic recessions and depressions, the Jewish immigration agenda, all of these direct us towards the destruction of our White race. This is the culmination of the war of the dragon against the seed of the woman, and the alien masses are indeed the flood from mouth of serpent.

The name Michael means "who is like God?" The Bible tells us that Christ Himself shall save His people, and that "Vengeance is Mine, saith the Lord", and therefore no man can arise who will successfully battle the dragon (world Jewry) on his own terms. This alone explains how seemingly easy it was for the Jews to overthrow the Czar, for the Kaiser's Germany to snatch a miserable defeat from the jaws of a once-inevitable victory, and for the defeat of Hitler even though he certainly merited all the prayers of success.

"And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. And I saw an angel standing in the sun; and he

cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh." - Revelation 19:11-21

The God of Israel is indeed a God of war, and nothing has changed since the remotest antiquity. This is the Christian hope, and it is the only valid White hope: the destruction of the antichrists and the fulfillment of the words concerning Esau found in the prophets Obadiah and Malachi, which alone forebode the absolute end of world Jewry and all of the wicked beasts who are presently gorging themselves on the Mountain of God, which is indeed the children of Israel. Only by turning to Christ, can our race find repentance and then realize an end to their slavery.

However there are two major obstacles to true Christian repentance. First, they have to realize that they are indeed in captivity once again. Second, they have to realize that their masters are indeed the antichrists.

The First Obstacle to Repentance: the Slave Mentality of the true Israelite people is exhibited in the Exodus

The original Israelites were, of course, White, and the ancestors of most of today's Europeans. Whites today love to glorify their love for liberty. However Whites today surely do not exemplify a true love for liberty. Rather, most Whites today are happy in a state of slavery, so long as they are comfortable. This is the biggest challenge which Identity Christians face in urging their kinsmen to awareness.

From Exodus chapter 2: "11 And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. 12 And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand. 13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? 14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known. 15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well."

Moses clearly had a greater love for the men of his own race than he had for his own exalted position in the household of pharaoh, so he risked that position for the benefit of his kinsmen. This event is offered in Scripture as the very reason why Moses was chosen to be a great leader in Israel: he loved his race above his own interests. However the people of his own race, those who he was trying to help, despised him for his involvement and his beckoning them to love one another on the basis of their being kinsmen!

Today there are thousands of men like Moses, and most of them are Identity Christians. They have this same basic message, and many of them take risks similar to Moses. And they are frustrated at their lack of success in convincing their brethren, a frustration which Moses must have also experienced. What they must learn from Exodus chapter 2, however, is that even Moses had to flee from the face of pharaoh and live a life in exile for forty years, before Yahweh God decided to call him back, and appoint him to success.

The Second Obstacle to Repentance: Christian Zionism

In addition to this same slave mentality that our forefathers had and which is evident among our people

today, there is another dynamic in play which is also foretold in Scripture, and which now hampers the awakening of Whites. That dynamic is Christian Zionism. As incredible as it may sound, Christian Zionism is indeed prophesied in Scripture [this was discussed in a podcast I presented on the prophecy of Malachi, in September of 2011]. So long as Christian Zionism persists, Whites will worship Jews rather than worshiping God.

Malachi was a prophet of the second-temple period. His writing fully indicates that the temple was already rebuilt and in use when he wrote. Ostensibly, the experience which Ezra and Nehemiah had with race-mixers among those who returned to Jerusalem, for which we may refer to Ezra chapter 10, was known fully to Malachi and his prophecy addresses that same problem. It is both fitting and correct that his book is the last of the books included in the Old Testament. As he prophesied, Jerusalem had already been rebuilt.

From the opening chapter of Malachi, the first verses: "1 The burden of the word of the LORD to Israel by Malachi. 2 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob, 3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness. 4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever. 5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel."

As the Israelites did in the centuries before Christ, so they do today: they have accepted the children of Esau and brought them into their polity (fellow-citizenship). Yet the children of Esau were, and still are, hated by God. Today, being those who rejected Christ as Messiah, the children of Esau are for the most part known as Jews.

The rebuilding of which Malachi prophesies cannot be the rebuilding of Jerusalem in the days of Nehemiah and Ezra, as that rebuilding had already taken place by the time of Malachi, and the Edomites clearly had no part in it. Rather, the prophet Daniel foretold that Jerusalem would be laid waste after the cutting-off of the Messiah, after which the Edomite Jews were driven out, and the rebuilding therefore must refer to the rebuilding of Jerusalem in modern times, with the restoration of the Edomite Jews to the city, under the name of Israel.

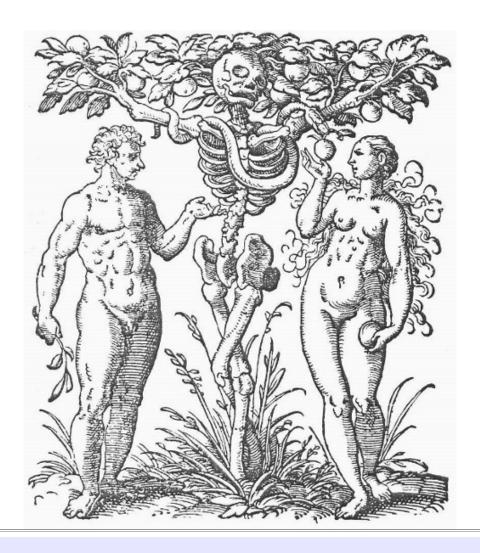
Most White Christians today, although in truth they are Jacob, erroneously think that the Edomites are Israel, and under this deception they are actually more concerned with Esau than they are with their own race. Therefore the Word of Yahweh through Malachi, in a prophetic dialogue, depicts Israel as saying "Wherein hast thou loved us? Was not Esau Jacob's brother?" And Yahweh answers "I loved Jacob, And I hated Esau", which Paul quotes in Romans chapter 9 in order to distinguish the Judaeans of his time, who consisted of both Jacob and Esau.

This prophetic dialog warns us that Jacob would be unjustly concerned with Esau, and that Esau would return to build the "desolate places", a reference to that Jerusalem which Christ said would be left to them desolate. This is indeed a prophecy of Christian Zionism, since it is only fulfilled in Christian Zionism. Yahweh God says "I loved Jacob, And I hated Esau", and this demonstrates His hatred of Christian Zionism!

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." - 2 Chronicles 7:14

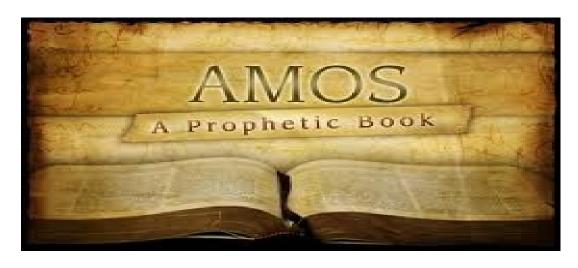
The road to White repentance is going to be quite difficult, but there is no salvation until it is accomplished.

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Our ten-part series on the prophecy of Amos continues

The Prophecy of Amos Part 6

Amos 3:2 and 'all the families of the earth' W R Finck

n the first two chapters of Amos there are Ljudgments pronounced upon the people of Israel and Judah, and also upon the surrounding nations as well. These other nations are the Ammonites, Moabites, Edomites, Philistines and the Syrians of Damascus. Some of the people of these surrounding nations were from the accursed tribes of Canaan, or from of the inbred descendants of Lot. Others were of the original Adamic stock and closely related to the Israelites. Many of the people in these nations were evidently Israelites themselves who had been both residing in and even mixing with these nations ever since the period of the Judges, and especially since the time of the division of the Kingdom when the people of Israel were turned to paganism by their political leaders.

It is perfectly evident in 2 Samuel chapter 8 that the Syrians of Damascus, the Philistines, Moabites, Ammonites and Edomites were all subjected to Israel in the days of King David, and that his kingdom did indeed stretch from the border of Egypt to the Euphrates, and that David's sons were delegated rulership over parts of this territory. These things are truly not noticeable in inscriptions or often even in the Bible, because in the Bible the original names of these lands were kept, the lands were mostly named after the original occupants, and later on those who inhabited these lands were often called after these names no matter what tribe they were actually from.

That the children of Israel had indeed begun to mingle with these subjected peoples is evident throughout the Biblical narrative, that they went "a whoring after the heathen" (i.e. Ezekiel 23:30) and begot "strange children" (i.e. Hosea 5:7).

The transgressions mentioned in the opening chapters of Amos in reference to the non-Israelite nations were transgressions against God Himself, and not necessarily transgressions of the Law, for the heathen nations never had the Law. From Psalm 147: "19 He sheweth his word unto Jacob, his statutes and his judgments unto Israel. 20 He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD." The transgressions of the heathens for which they were being punished all had to do with how the heathens had treated the children of Israel, without exception. Now some may in their sophistry object and claim that the Moabites were punished because their king "burned the bones of the king of Edom into lime", however it has been established here that the king of Edom at this time must have been an Israelite, and not an Edomite. For the event referenced is in the time of Jehoshaphat king of Judah (2 Kings chapter 3), and at that time, as can be seen in 1 Kings 22:47 under the same king of Judah, "There was then no king in Edom: a deputy was king."

From the beginning of Amos chapter 3, we see the prophet turn his full attention to the children of Israel,

and prophecy many punishments against them throughout the remainder of his book. The purpose for this punishment is summarized by Yahweh through the prophet in the opening lines of the chapter:

KJV Amos 3:1 Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, 2 You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

Where Yahweh God says through the prophet "You only have I known of all the families of the earth", it is very important to understand that phrase, "all the families of the earth". For that phrase is very much misunderstood in Christianity. Even in Christian Identity has this misunderstanding caused serious divisions, because there are many even among us who have universalist leanings and who are quick to misinterpret the phrase in order to support such an agenda.

In order to understand the phrase "all the families of the earth" we shall review certain Scriptures, beginning with Genesis chapter 10. This chapter describes the descendants of Noah and his family, the only Adamic family said to have survived the great flood:

First, from Genesis 10:1 we read: "Now these are the generations of the sons of Noah. Shem, Ham, and Japheth: and unto them were sons born after the flood." The sons of Japheth are then listed, and the Scripture says at Genesis 10:5: "By these [meaning the Japhethites] were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations." Then the sons of Ham are listed, and the Scripture says at Genesis 10:20: "These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations." Finally, the sons of Shem are listed, and the Scripture says at Genesis 10:31: "These are the sons of Shem, after their families, after their tongues, in their lands, after their nations." Then in conclusion the Scripture says at Genesis 10:32: "These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood."

Immediately following the listing of these Genesis 10 Nations in Scripture, there is the familiar account of

the Tower of Babel. Babel was not confounded at the start. Originally the place was just "a plain in the land of Shinar" where the construction of a tower was begun. The tower had come to be referred to as Babel, which basically means confusion in Hebrew, because that is where Yahweh confounded the tongues of men in order to encourage the Genesis 10 families to separate from one another. From Genesis 11: "1 And the whole earth [that whole land of Shinar] was of one language, and of one speech.... 8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. 9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth [of all of that land]: and from thence did the LORD scatter them abroad upon the face of all the earth." This is clearly how Yahweh had effected the statement seen at the end of Genesis chapter 10, where it says "These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood." Genesis 11 describes this division of the Adamic families into nations, mentioned at the end of Genesis 10. This is the exact same literary style used in Genesis 2 in relation to the end of Genesis 1 describing the creation of Adam, which is termed recapitulation. There were not two divisions of the nations, and there were not two creations of Adam.

This same event, the separation of the Adamic families descended from Noah into nations, is also recollected again at Deuteronomy 32:8-9 where it says: "8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. 9 For the LORD'S portion is his people; Jacob is the lot of his inheritance." Paul once again refers to this very thing at Acts 17:26-28, where he tells the Athenians, who are Ionian Greeks and therefore Japhethites, "26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; 27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: 28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.' Who are the offspring of God? The children of Adam, who is the son of God (Luke 3:34).

So we see that the language used by Paul is also the language that was used in Genesis. Here we see in Acts 17:26 that from one, from Adam, God "made ... all nations of men for to dwell on all the face of the earth" and in Genesis chapter 11 "8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. 9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth." We also see that these were the "families of the sons of Noah" and the separation of the "sons of Adam" of Genesis 10:32 and Deuteronomy 32:8!

Where it says "all the families of the earth", these are all of the Genesis 10 Adamic families, and none others, as we see Paul profess in Acts 17:26. All the earth is not the entire globe. Rather, it is all of the land where those families of Genesis 10 were divided, as we see in Acts 17:26.

This is the land which the Greeks called the oikoumenê, the original dwelling place of the White race. This is the land figuratively called the "garden of God" in Ezekiel chapters 28 and 31, which was Ezekiel's way of referring to the

oikoumenê. These things are fully evident from Genesis chapters 10 and 11 and from Deuteronomy 32:8. Since these sons of Adam are *all the families of all the earth*, no one can possibly be inserted into this picture who is not a son of Adam, who does not have his heritage fully in the White Nations of Genesis Chapter 10. The nations of Genesis chapter 10 can indeed be identified in archaeology and history, and they were indeed all originally White. Therefore the non-White races, not having descended from these Adamic families, can never be included in the phrase "all the families of the earth". To do so is to ignore the context of the entire Bible.

Now we shall read the promise to Abraham, as it is first found in Genesis chapter 12: "1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: 3 And I will bless

them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

[It has been said, and most appallingly even by certain pastors who claim to be Identity Christians, that the Abrahamic Covenant provides that "all other peoples" would be blessed for blessing the children of Israel, as this passage is so often misinterpreted. This is a back door to bringing the satanic concept of universalism into Christian Identity, and must be rejected as it is not Scriptural..]

The phrase "all families of the earth" as it appears in Genesis chapter 12 cannot be taken outside of the context of the phrases "all the face of the earth", "the

sons of Adam", "the bounds of the people", and "all nations of men" which were "made of one" which we see in Genesis chapters 10 and 11, in Deuteronomy 32:8 and in Acts 17:26! The phrase "all families of the earth" refers to all of the families descended from Adam. The phrase "all the face of the earth" refers to the Adamic oikoumenê, that land which the Adamic race inhabited at the very time of Abraham, after they were scattered "upon the face of all the earth" as the Bible describes only one chapter earlier than this promise to Abraham was given! The non-Adamic races, therefore. Have no part in any of this and they have absolutely no

promise of blessing in the entire Bible.

Note the use of the term families in Genesis chapters 10 and 12 and here in Amos 3:2. In all cases it is the same word, mishpachah, Strong's Hebrew Dictionary number 4940. It is a family, or a circle of relatives. We see that in Genesis chapter 10, the concept of *nation* sprung from the concept of a family. A nation is not a geographical entity. Rather it is a group of related people. Genesis 10:5: "By these [meaning the Japhethites] were the isles of the [nations] divided in their lands; every one after his tongue, after their families, in their nations." Genesis 10:20: "These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations." Genesis 10:31: "These are the sons of Shem, after their families, after their tongues, in their lands, after their nations." So families in the Bible are groups of related Adamic people, and nations are what those families become after they multiply and branch out into many related people.

The Abrahamic Covenant of Genesis 12:1-3 is cited by the apostles at Acts 3:25. Here it is from the King James Version: "25 Ye are the children of the prophets, and of the covenant which God made with our fathers. saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed." Now in this case, kindreds is from the Greek word πατριά, patria, Strong's Greek Dictionary number 3965. Strong defines this word as "a group of families or a whole race (nation)." In the Bible, the πατριαί are those who have descended from the patriarchs! The kindreds of Acts 3:25 could only be those listed in Genesis chapter 10, and that whole race could only be that of Deuteronomy 32:8: the Adamic race! The promise to Abraham cannot be forcibly interpreted to transcend these contextual Biblical boundaries by anyone who could imagine having license to admit aliens, simply because of the way in which the English equivalents of these Hebrew and Greek words are used today. which is in spite of the Biblical context. If a πατριάρχης, or patriarch, of ones πατριά is anything other than Adam, one has no place in Scripture.

Of all of these Adamic Genesis 10 families, here in Amos Yahweh says to the children of Israel: "You only have I known of all the families of the earth: therefore I will punish you for all your iniquities." The children of Israel were not chosen out of the world among the other races. Rather, they were chosen out of the world from among the other Genesis 10 families of the White Adamic race. The non-Adamic so-called races were never even in the picture. They were not in the running. They are still not in the running, just as Peter tells us of non-Israelite interlopers stealing our communion, that they are "natural brute beasts, made to be taken and destroyed". Indeed, Christ shall destroy them at His coming.

According to Liddell & Scott's *Greek-English Lexicon*, the Greek word οἰκονομία is primarily "the management of a household or family", which is the most literal meaning of the word. The word comes in part from οἶκος, the common Greek word which means house. Therefore in Matthew 15:24 Yahshua Christ reinforces this prophecy in Amos by saying "I am not sent but unto the lost sheep of the house of Israel." Of course, by Yahshua's time and as Paul explains in Romans chapter 4, that house had grown quite large and had become many nations, in accordance with the same promise to Abraham.

From Luke chapter 13: "23 Then said one unto him, Lord, are there few that be saved? And he said unto them, 24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. 25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: 26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. 27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. 28 There shall be weeping and gnashing of teeth, when ve shall see Abraham, and Isaac, and Jacob, and all the prophets. in the kingdom of God, and you yourselves thrust out. 29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God."

The place whereby this is most expressly explained in Scripture is found in Paul's epistle to the Romans, in chapter 9. There he explains that not all in Israel are of Israel, and that the population is divided amongst the offspring of both Jacob and Esau. Paul then goes on to explain that the children of Jacob are the vessels of mercy, and the children of Esau vessels of destruction. Of course, Paul did not have to explain anything about other non-Adamic races because in his time these were not at all a factor in Palestine. Yahweh knows the children of Israel, and therefore He came only for them.

In reference to his own ministry, the apostle Paul used the term οἰκονομία on several occasions. As the King James version has "dispensation" at 1 Corinthians 9:17-18, and then adds words to try to have it make sense, there are several other words Paul may have chosen to clearly convey such a meaning. In the Christogenea New Testament that passage reads "17 For if I do this readily, I have a reward; but if voluntarily I had been entrusted with the management of a family, 18 what then is my reward? Announcing the good message, that I would set forth the good message without expense, with respect not to abuse my authority in the good message." Among alternate and more general meanings of the word οἰκονομία, Liddell & Scott list husbandry and thrift, and among other possible definitions Thaver's Greek-English Lexicon adds stewardship. But none of those truly fit the context here in 1 Corinthians, although at times

they do where Paul uses the word elsewhere.

Paul uses this word οἰκονομία several times in the same context, referring to the family of the children of Israel to whom he was destined to take the Gospel of Christ. Here are those passages:

Ephesians 3:1-2: "1 For this cause I, Paul, captive of

Christ Yahshua on behalf of you of the Nations, 2 if indeed you have heard of the management of the family of the favor of Yahweh which has been given to me in regard to you..." and Ephesians 3:9: "and to enlighten all concerning the management of the household of the mystery which was concealed from the ages by Yahweh, by whom all things are being established."

Colossians 1:24-25: "24 Now, I rejoice in these sufferings on your behalf, and I substitute for those deficiencies of the afflictions of the Anointed with my flesh on behalf of the body itself, which is the assembly; 25 of which I have become a servant in accordance with the administration of the household of Yahweh which is given to me for you, to fulfill the word of Yahweh"

1 Timothy 1:3-4: "3 Just as I, traveling into Makedonia, had summoned you to remain in Ephesos that you should command some not to teach errors 4 nor give heed to myths and endless genealogies, which afford disputes rather than management of the family of Yahweh which is by faith." Faith, as Paul defines the faith of Abraham in Romans chapter 4, is the belief that Abraham's offspring would indeed become many nations, and in spite of the vain and fabulous genealogies of the Greek poets. Paul's mission was to those very nations, as he explains.

This word, οἰκονομία, in the sense that Paul used it in these passages, is the *management of a family*, and it is but one place to see the clear connection between Old Testament passages such as Amos 3:2 and the New Testament mission to spread the gospel, which according to Christ Himself is "but unto the lost sheep of the house of Israel". Yahweh states to Israel at Amos 3:2 that "You only have I known of all the families of the earth: therefore I will punish you for all your iniquities." Paul clearly preached reconciliation from that punishment through Christ, an idea which is

lost in universalist translations of his epistles.

Isaiah chapter 43 gives us some insight, when compared with history, of where the non-Adamic races fit into the Old Testament picture. From Isaiah 43: "1 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. 2 When thou passest through the waters, I will be with thee; and through the rivers, they

shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. 3 For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee. 4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men [adam] for thee, and people for thy life."

By the time of Isaiah, the ancient Hamitic Kingdom of Ethiopia, Biblical Cush, was overrun with Nubians.

Therefore by the time of Jeremiah approximately a hundred and forty years later, that prophet could ask "Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil" (Jeremiah 13:23). Egypt would also be overrun with Nubians, as was Seba. Today all of those nations are populated with *arab* (mixed) people, and are among the filthiest, most vile places on earth. If Yahweh gave these once-great nations away for the sake of preserving the children of Israel, to whom did He give them? To his friends and allies? Or to His enemies?

The Biblical story, as it is summarized in Revelation chapter 12, encapsulates the idea that Israel — portrayed as a woman - was cast off before Yahweh and fled to the wilderness. Once Israel fled, the serpent unleashed from its mouth a flood after the woman. In the wilderness, the woman would be saved in Christ. The flood represents the non-Adamic races, and an examination of history tells us that these races certainly did destroy all of the once Adamic nations of the old oikoumenê from which Israel was cast away. Meanwhile, the woman — primarily the White Adamic remnant of the tribes of Israel - built a new Adamic oikoumenê in western and northern Europe, before

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spreading out and colonizing other places on the globe. Any pastor who makes excuses for the other races, and who insists that they can somehow be included in the Genesis 12 promise to Abraham, only promotes the flood of the serpent and the pollution of the people of God! That is the essence of universalism, and how it is destructive.

Contrarily, the Scripture tells us what shall become of the nations where Israel was scattered, for example at Jeremiah 30:11 and 46:28, prophecies which are directly related to Amos 3:2:

Jeremiah 30:11: "For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished."

Jeremiah 46:28: "Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished."

Nations in the Bible are groups of related peoples. They are not mere geographical regions or governments. If Yahweh told us these things, how can we coddle the non-Israelite races? Only an enemy of God would label those who teach these words of Yahweh our God with such slanders as *racist* or *exterminationist*. Those who would tickle the ears of non-Whites with false words are enemies to the Truth.

Fittingly, in Amos 3:3 Yahweh asks:

3 Can two walk together, except they be agreed?

There is a Greek word, ὁμολογέω, homologeo, which is literally to be of the same word or to agree, which in the King James Version of the New Testament is usually translated as confess. The children of Israel are commanded to be in agreement with their Creator, or they cannot walk with Him.

Matthew 10:32-33: "32 Therefore each who shall agree with Me before men, I shall also agree with him before My Father who is in the heavens. 33 But he who should deny Me before men, I shall also deny him before My Father who is in the heavens.

Romans 10:8-9: "8 But rather what does it say? "The word is near to you, in your mouth and in your heart:" that is to say, the word of the faith that we proclaim, 9 that if by your mouth you were to agree with Prince Yahshua, and trust in your heart that Yahweh has raised Him from among the dead, you shall be delivered."

the children of **Israel** are commanded over and over again to keep themselves apart from the other races. They are to be a separate people (1 Peter 2:9) and we are to "come out from among them" and "touch not the unclean" (2 **Corinthians** 6:17).

The Septuagint version of Amos 3:3 has, according to Brenton, "Shall two walk together at all, if they do not know one another?" This may at first glance seem to mean something radically different, yet the result is much the same, because knowing one's God entails knowing His requirements.

Jeremiah 31:33-34: "33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. 34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them

unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more."

Christ said at Matthew 12:30 that "He that is not with me is against me; and he that gathereth not with me scattereth abroad." Since He came only for "the lost sheep of the house of Israel", and since Yahweh by his own words here in Amos knows only Israel, then any so-called Christian pastor with a ministry that is at all concerned with the alien non-Adamic races is scattering, rather than gathering, and acting in a manner which is absolutely contrary to the Word of God. Thus are the universalists and their apologists, even those who claim to be Identity Christians. Recently, a certain so-called pastor, in addition to misrepresenting the scope of the Genesis 12 covenant to Abraham by extending it to "all other peoples" where it belongs to only the other families of the Genesis 10 nations, was heard informing a Mexican caller that "you can be a Christian" and asserting of the White race in relation to the other races that "we're obviously designed to work together in His way and we're supposed to get that out of the scriptures". So

evidently, in this person's mind, Christianity is simply just another religious philosophy that anyone can subscribe to, rather than being the recognition of the racial covenants between God and Israel. Furthermore, the children of Israel are commanded over and over again to keep themselves apart from the other races. They are to be a *separate people* (1 Peter 2:9) and we are to "come out from among them" and "touch not the unclean" (2 Corinthians 6:17). Where do the Scriptures command that Whites work together with the other races? When will Christian Israel separate themselves from charlatans?]

1 Peter 2:9: "But you are an elect race, a royal priesthood, a holy nation, a peculiar people, so that you should proclaim the virtues for which from out of darkness you have been called into the wonder of His light, 10 who at one time were "not a people" but now are the people of Yahweh, those who "have not been shown mercy" but are now shown mercy."

1 Corinthians 6:14-7:1: "14 Do not become yoked together with untrustworthy aliens; for what participation has justice and lawlessness? And what fellowship has light towards darkness? 15 And what accord has Christ with Beliar? Or what share the faithful with the faithless? 16 And what agreement has a temple of Yahweh with idols? For you are a temple of the living Yahweh; just as Yahweh has said, "I will dwell among them, and I will walk about; and I will be their God, and they will be my people." 17 On which account "Come out from the midst of them and be separated," says the Prince, and "do not be joined to the impure, and I will admit you". 18 "And I will be to you for a father, and you will be mine for sons and daughters, says the almighty Prince." 1 Therefore having these promises, beloved, we must cleanse ourselves from every defilement of flesh and of Spirit, accomplishing sanctity in awe of Yahweh."

Christian Identity must be firm in its definition. This is what it is definitely not: it is not cavorting with aliens and it is not coddling Mexicans! Christians must to fashion themselves after their Redeemer, and He would say to the aliens "Get away from Me, I never

knew you!" For as the Word of Yahweh says in Amos: "You only have I known of all the families of the earth: therefore I will punish you for all your iniquities."

Psalm 82: "1 God standeth in the congregation of the mighty; he judgeth among the gods. 2 How long will ye judge unjustly, and accept the persons of the wicked? Selah. 3 Defend the poor and fatherless: do justice to the afflicted and needy. 4 Deliver the poor and needy: rid them out of the hand of the wicked. 5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. 6 I have said, Ye are gods; and all of you are children of the most High. 7 But ye shall die like men, and fall like one of the princes. 8 Arise, O God, judge the earth: for thou shalt inherit all nations.

Once again, in Psalm 82:2 Yahweh asks: "How long will ye judge unjustly, and accept the persons of the wicked?" The Mexicans are ungodly. All bastards are ungodly. Should a Christian Identity pastor be accepting their persons?

Some have taken it for granted that bastards can be "in Israel". Some have claimed that in Israel the children are not punished for the sins of the fathers. While the Scriptures do say that, and it is true, it has nothing to do with bastards, and it is the application in this manner which is deceptive. Under the cloak of this deception these men also claim that bastards can be forgiven. The truth is that bastards are not to enter into the congregation, and therefore bastards cannot be counted as Israel in the first place!

It was declared in Ezra that the remnant which returned to Jerusalem, regarding some who had taken strange wives, that they were to "put away all the wives, and such as are born of them" (10:3). Paul warned at Hebrews 12:8 that "if you are without discipline, of which you all have become partakers, then you are bastards, and not sons." We see in Paul's words an assertion that this passage in Amos 3:2 has indeed seen fulfillment, and also that those who are "not sons" are therefore bastards. They, not being partakers, certainly shall not see the Kingdom of God.

Kinsman Redeemer Ministries

The Adoption of Adaption

Pastor Mark Downey

hristianity today is plagued with tens of thousands of denominations, because Christians have lost the meaning of biblical adoption and have adapted to other religions of the world. Apostasy means a 'falling away' and abandoning previously held beliefs. Nothing could be more reinventing than the hyphenated "judeo-Christianity" and cause for another writ of divorcement from God. At one time, blacks and other dark people knew their place in White society; and White Christian Americans understood their place in God's scheme of things; His law and order for a civilized society. They were the 'heirs of the promise' with a divine destiny. Here's the overt racism of God expressing His love for our people, "The Lord did not set His love on you nor choose you because you were more in number than any of the peoples, for you were the fewest of all peoples, but because the Lord loved you and kept the oath which He swore to your ancestors, the Lord brought you out by a mighty hand, and redeemed you from the house of slavery, from the hand of Pharaoh, king of Egypt" Deut. 7:7-8.

This love story developed with Abraham and extended to the nation that came from him. When God redeemed Israel from Egypt, He purchased a nation in bondage. When God redeemed White Christians from European tyrants, He purchased a race of people under religious persecution. They came to America with the idea of fulfilling God's plan for the ages. Some called it Manifest Destiny. But, it was the hope and aspiration of our ancestors to establish a literal Beulah Land married to the God of Israel. "Know therefore that the Lord your God, He is God, the faithful God, Who keeps covenant and mercy with them that love Him and keep His commandments to a thousand generations" Deut. 7:9. It can be argued that a

generation is anywhere between 40 and 100 years, but regardless of the calculations, we're talking about a long, long time for a particular race of people to do what they were created for. Praise the Lord.

Israel in the wilderness was not yet ready to be set free in her glorious liberty as the children of God (Romans 8:21), because they were yet spiritually immature in need of tutors and governors (Gal. 4:2) to bring discipline in their way of living. It applies in the same manner to us today, where some Christians think they are "saved," thinking they are no longer in need of the Law or discipline. Our justification (no longer condemned in the flesh) calls for the discipline necessary for sanctification (growth in grace; made holy). When we obey God, when we are in agreement with His will, when we find that which is lost, then we can appreciate that we still have a need for the Law, because that is the avenue of change that will bring us from being infantile to fully mature sons. God's promise of sonship will lead and discipline us to a time when we are given "the adoption of sons" that we read about in Romans 8:23, "And not only they [Israelites in dispersion from the Assyrian captivities; aka gentiles], but ourselves [Israelites in Jerusalem] also, who have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, that is, the redemption of our body." I think this can be interpreted in a twofold way; it is our glorified body in the resurrection and also the corporate body of Christ; the spiritual Israel within the physical Israel nation(s). The individual and nation recover an inheritance that was lost. God gave us enough time, an exaggerated hundred centuries, to get it right. This social "adoption" was a practice in ancient days of giving the mature son power of attorney over the estate of the father. Such power was

not given to the immature, lest they should squander the family's wealth, as we recall the parable of the Prodigal Son. Likewise, the Kingdom of God is bequeathed to those who are good stewards and mature enough to administer their inheritance. The timing is choreographed to synchronize with the returning King.

Unfortunately, churchianity has adapted the Valhalla of paganism and the multiculturalism of Babylon, placing us in Heaven with other races who have been arbitrarily adopted into the family of Adam. There will be a Rapture, but it will be the removal of the wicked. The doctrine of Balaam has become a barnacle attaching itself to the church and the church has adapted accordingly, as if it is now part of the body of Christ. On a collective or national level (as opposed to individual). Israel was redeemed from Egypt and then began their trek to Mount Sinai, where Israel was supposed to hear God's voice and receive the Law in their hearts. If they had been able to hear at that time, their time of discipline would have been quite short. The wilderness experience was a time of murmuring, grumbling and a golden calf; not exactly the best way to impress the God of miracles and deliverance. After 40 years, the Father instructed them to take their Promised Land from the heathen inhabitants. Does that sound like the inclusive diversity preached in judaized churches today? Of course not. The modern church has been as rebellious as the majority of Israelites under Moses. Many of these apostate churches teach that the Law has been nailed to the Cross, and thus legalize the sins they wish to adapt into their catechisms and articles of faith. Many of these churches emulate 'Answers in Genesis,' which isn't a church, but a business/corporation, and justify their mixed-race marriages with a laughable miscarriage of exegesis. The Cross is the vehicle that leads us to discipleship i.e. a son obeying his Father. And our Father said do not marry the non-Israelite (Deut. 7:3), because their progeny cannot be the heir of His promises (Romans 9:4). Half breed creatures are broken cisterns and cannot contain the precious contents.

Let us clarify what the word 'adoption' in the Bible means and doesn't mean. For those who never read or study their Bibles, adoption takes on the secular definition of legally taking a child who is not biologically of your own family or more repugnant, taking a child not of your own race for a smugly pious

"blended family." It has also reached the moral depravity of sodomites adopting innocent children into an environment of Sodom and Gomorrah. Religiously, this opens the door for not only "strangers" (racial aliens), but also their "strange gods." And so this is the adoption of adaption, which has no semblance to the Word of God. Christendom has adapted to just about every abomination that the wicked can imagine. That "man of sin," is the "son of perdition," and that son of perdition is a race traitor, who not only killed our Kinsman Redeemer, but the saints of Christ Jesus, the sons of God, "Who are *Israelites, to whom pertaineth the adoption*" (Romans 9:4). "Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator" Romans 1:25. The election and reelection of Obama was a modification of God's Law resulting in a population explosion of newborn entitlements; and the people love to have it so; the free lunch and other amenities to the dark races, compliments of a dwindling White middle class. We feed – they breed.

In Romans 8:15 Paul informs us of "the Spirit of Adoption." However, the KJV is a bad translation. To the modern uninformed mind swimming in cognitive dissonance, it sounds like adaption and thus adaptation, which Darwin gave new meaning to; and the word subsequently evolved in the churches. The Collins-English Dictionary defines it as: "an inherited or acquired modification in organisms that makes them better suited to survive and reproduce in a particular environment." If we apply this word-smithing to universalism in the church, it is a recipe for mongrelization. We can witness an exponential proliferation of interracial marriages through this travesty of language. Words are weapons and there's a war of words between light and darkness. We are living as in the days of Noah when race mixing was rampant and brought forth God's wrath in the form of a devastating flood. The Civil Rights Act of 1964 was a cultural bomb that blasted the shields of racial integrity. Theological plants and usurpers followed suit by redefining God as One who loves all. But, that is not true, as I mentioned in the beginning, God loved us specifically because He kept His oath, which He swore to our ancestors. What kind of God would break His sworn promise to a particular race of people, to whom He was in love with? Not only that, but contradict very fundamental principles, which modern universalists have no problem

breaking.

A far superior translation of Romans 8:24 and supporting Christian Identity is offered by Greek scholar William Finck, who says the Greek word huiothesia, hwee-oth-es-ee-ah, (#5206), "does not, by itself, ever mean adoption in Greek writings. The word means a placement or a position of a son. There were other words in Greek literature which were consistently used to describe the act of adoption... While a son can be placed for adoption, where #5206 may be used to describe the act of the placing, it does not describe the actual adoption, and #5206 can be used also to describe other things, such as the placing

of a son into a household or as an heir. which also happens to correctly describe the Christian promise as it is outlined in the Old Testament as well. Therefore, and especially since there is no other indication in the text that the idea of adoption is ever the context, #5206 should be rendered here "spirit of the position of sons (or of a son)". At Romans 8:23, the phrase "waiting for the adoption" would better be rendered "awaiting the placement of sons". At Romans 9:4 the phrase "whose was the adoption" should be "whose is the position of sons". It is absolutely dishonest that #5206 be translated as adoption, because the word has a much more general meaning. and the translators can only have presumed that the word was used by Paul to mean adoption, yet the

overall context of Paul's letters and of the New

Testament refute such a presumption."

William Finck makes another interesting correction from Galatians 4:5, where the A.V. renders the clause, "That we might receive the adoption of sons," whereas the Christogenea NT has "That we would recover the position of sons." "The verb apolambano, ap-ol-am-ban-o, (#618), is "to recover" in the CNT, but is merely "to receive" in the KJV. Strong's Concordance is sometimes weak in their definitions and #618 is simply "to receive" or "take," whereas the Liddell & Scott Lexicon provides the following: "to take or receive from another, to receive what is one's due... II. to take back, get back, regain, recover..." Apolambano is simply to receive [in commonly accepted translations with a universal agenda]. Coupled with the mistranslation of #5206 as

"adoption," rather than as the "position of a son," it is

surely deceptive, since it is tantamount to creating a new religion. Errors such as this appear in the KJV rather consistently, and so it has in essence created a new religion, which is not Christianity!

"Here, note Deut. 14:1 and know that Paul is addressing "lost" Israelites (and only lost Israelites, i.e. Matt. 10:6, 15:24) for which see Gal. 3:13, 15, 16, 22-26; 4:3-6, 28, 31; and 5:1. These statements, made to Galatians, would be utter nonsense unless Paul knew that he was speaking to "lost" Israelites (those of the Assyrian deportation and times earlier), and so here one can only write "recover" if one wants to write honestly. The CNT renders Galatians 4:5: "in

order that He would redeem those subject to law, that we would recover the position of sons", which indeed we are if we are Adamic peoples."

It's important to understand redemption as it relates to the race of Israel. No other race has journeyed through a wilderness by the hand of God that then becomes a type and shadow for future experiences such as the New Testament church that is clearly seen in early America. But, the modern church has adapted a catholic concept that redemption purchases a slave and they are then freed to do as they please. The fact is, the redeemed are required to serve their redeemer. And

Jesus Christ is a Kinsman Redeemer. Therefore, we of the White race can only serve a White Redeemer. The RCC has gone down the opposite primrose path of universalism, whereby any race can "receive" redemption, without the slightest suggestion that they need to recover an identity necessary to claim the right to an inheritance i.e. to promises, restricted to a rightful heir in which they are given the power of attorney as beneficiaries. The sons of God, the mature Christian Israelite, are the only people in a position to be placed in authority in the Kingdom of God. The government of Christ is not something that is shared with those who are not in the will of God.

The Vatican, on the other hand, issued a 50,000 word-document amounting to a lot of hot air and toothless semantics. On 11-24-13 Pope Francis (another man-god "who is opposing and exalting himself above everything said to be a god or an object of worship, and so he is seated in a pseudo-temple of God – called the Vatican, representing himself that he

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is a god" II Thes. 2:4) put forth an 'Apostolic Exhortation,' which is insulting to the Apostles and exhorts no one except God. Revisionist historian Michael Hoffman reported that it "contains a section on Judaism, rendering it immune to missionary activity, which is the non-negotiable demand of the rabbis to which Rome has submitted, as promulgated by Popes John Paul II and Benedict XVI. Hence, there's nothing particularly new from Francis here, though his post-Vatican II colleagues presented this revolutionary distortion of St. Paul with far more guile and sophistication, whereas Francis blurts it out without much theological embroidery:

"247. "We hold the Jewish people in special regard because their covenant with God has never been revoked, for "the gifts and the call of God are irrevocable" (Rom 11:29). The Church, which shares with Jews an important part of the sacred Scriptures, looks upon the people of the covenant and their faith as one of the sacred roots of her own Christian identity (cf. Rom 11:16-18). As Christians, we cannot consider Judaism as a foreign religion; nor do we include the Jews among those called to turn from idols and to serve the true God (cf. I Thes. 1;9)."

Hoffman goes on to say, "The historic Church never taught this distortion of Romans 11:29, though it is a fixture of the theology of the soon-to-be-saint John Paul II and the supposedly arch-conservative counter-pope to Francis, Benedict XVI. JP II and Benedict were firmly in the Talmudic/rabbinic camp and Francis is no different. Twisting Romans chapter 11 into a saved-by-race pledge of eternal security is about as anti-Christ as it gets. If the Jews of first century Palestine had an irrevocable covenant with God, why would the Son of God have bothered to incarnate on earth and be crucified for their sake?"

I don't know if this is a 'tongue in cheek' question, but God does have an exclusive holy people unto Himself, it's just not the jews or the transient church of denominational adaptations. The subtle distortion of Romans 11:29 is not only the Pope putting jews in the position of being the recipients of the gifts and calling of God, but Hoffman's own twist to remove the

context of race from chapter 11. The jews of the 1st century, not to be confused with the 'good fig' racial descendants of the tribe of Judah, were either mere residents of Judea, Edomites/Herodians and/or practitioners of Judaism i.e. the traditions of the elders whom Christ denounced, and these "Jews" that Hoffman cites were never a covenant people by virtue of the fact that they represented the elements of an antichrist. If God does not change (Mal. 3:6), then His gifts and callings are indeed irrevocable. It is only when the idea of inclusion, to adopt other races into God's plan for the ages, to insist that Christianity adapt universalism as a biblical concept, that we can understand how a body of believers can fall away

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from the original teaching of exclusion (Deut. 23:2). I guess it needs to be reiterated that all of the covenants, both conditional and unconditional, were made with the same race of people and were in essence contracts or agreements. Even the New Covenant (confirmed in both Testaments i.e. Heb. 8:8 and Jer. 31:31) was yet another racial identifier, being that some Israelites are chronically forgetful of who they are. Everything in the bible has a Christian Identity perspective and we need to be reminded every day that the position of the

White race in the world is God's call and gift, lest we be distracted with man-made amendments. modifications and adaptations. The Son of God bothered to incarnate on earth for the sake of the sons of God to see with their eyes the fulfillment of prophecy and salvation. "Saved-by-race" yes. Saved by choosing Jesus regardless of race, no. To think that we choose God, rather than God choosing us, is about as apostate as it gets. The promise of grace is the promise of salvation, which pertains to Israelites recovering (Romans 9:4). In order for God to redeem those subject to the Law, we must recover our position as sons. The problem is that "blindness in part has come upon Israel" (Romans 11:25), not only because of her self-imposed ignorance of the Law, but the obfuscation and impersonation of true Israel. Jews will always be antichrists, so why even entertain the notion that they can be "saved." Their doom is as sealed as the extinct Neanderthals.

Christ said He came only for the lost sheep of the house of Israel (Mt. 15:24). If something is lost, doesn't it need to be found or recovered? How can

Israelites recover their identity if theologians put forth the notion that 1. Jews are God's chosen people or 2. Anyone can spiritually become an Israelite? Well, the blindness is only "in part," meaning there are some who are not blind to their identity and have found their calling with God. Christian Identity is "taking back" what belongs to us. And we are following the command of Christ to, "Go rather to the lost sheep of the house of Israel" Mt. 10:6. If you proselytize jews in IsraeLIE, you will be sent home dripping with spittle. If you proselytize negros in the jungles of Africa, you will have been giving that which is holy to the dogs (Mt. 7:6). Do judeo-Christians really think that means preaching to poodles and cocker spaniels? It's a racial slur from the mouth of Jesus (Mt. 7:6). Praise the Lord.

If you have heard the Good News of the Gospel of Jesus Christ and I mean the racial message, not the watered down universalism of churchianity, then you will have a completely new understanding and appreciation of biblical adoption. If you have married or adopted someone who is not of our race, then you have the grace of God to recover your sonship with God by putting away the alien wives (or husbands) and children (Ezra 10:3). Israelites (not jews) did this very thing when their Babylonian captivity was over and they returned to Jerusalem; but they could not return racially mixed and still be blessed of God. "Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude" Nehemiah 13:3. And here's the reason why: "They shall not dwell in thy land, lest they make thee sin against Me." Ex. 23:33. It's God's Law!

It's significant to note that the Apostle Paul was the only New Testament writer to use the Greek word rendered 'adoption' in English; to further help us understand the original intent, the divine intent of what it means to be the sons of God. If Paul were with us today, he would be labeled a racist. He first mentions 'adoption' in Romans 8:15, which we already touched on in respect to the Greek word huiothesia, a contraction of the words 'son' and 'to place.' Thus, the Holy Spirit is the Spirit that places the children of God, which we know are 'begotten from above' (rather than the poor translation of 'born again') as adult sons in a lawful status and relationship with God. Children cannot inherit an estate until they reach a lawful age of maturity. But, biblical adoption is not so much an heir of an estate as it is an heir of a

promise and to recover that promise, one must take back their status of sonship. In our case, it has been stolen by jews and universalists. Heavy mind control and propaganda maintains the identity theft.

Some seminary professors are of the opinion that 'adoption" was purely a Roman concept and not relative to the old covenants. However, Genesis 48 tells us of Joseph bringing his two sons Ephraim and Manasseh (born of an Adamic/Egyptian wife) to be blessed by their grandfather Jacob. "And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, the Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers... and let them grow into a multitude in the midst of the earth" Gen. 48:15-16. That was an adoption! Jacob-Israel said let my name be on them. Now Jacob was the name God used to speak of his flesh, but after his wrestling match with the angel and his conversion, God "adopted" him and gave him a new name, which clarified his status and his posterity with God. This fits the pattern of the Bible in that now we, "the children of Israel," are being adopted again by Christ and given a new name, Christian. The boy's mother was not an Israelite and they could not become Israelites unless they were adopted. This is the gist of what Paul was talking about. All White people are Adamites, but not all White people are Israelites. The so called gentiles or better yet, the Israelite nations in dispersion from the Assyrian captivities, were intermarrying with Israelites. Therefore, they had to be adopted into the family of Israel and that was accomplished through the blood of Christ on the Cross. The Arvan nations of the world today are lost and blind to their Israelite ancestry. Very few can trace their genealogy back to Adam or Christ, but there is a way to do that. Even though one may be an Israelite, biblical adoption seals and confirms their status, much like the modern fad of renewing vows of a married couple; they get married again, even though they are married. They are recovering the precious bond than no man should put asunder. God has joined Himself together with the White race and no other race. The Marriage Supper of the Lamb is a remarriage.

<u>Pastor Everett Ramsey</u> paraphrases the passage in Romans 8:15 like this: "In reality, everyone who has been overwhelmed by the Spirit of God as evidenced by their bodies being energized and compelled to act in obedience by the Spirit of God, are the offspring of the seedline of God through Adam and Christ. You have been placed in the position as sons, so now you no longer need to be afraid to approach God as you did when you were enslaved by... the body, mind [and] emotions... and were at war with God. Now you can loudly call out to Him for your needs because He is your Father... As the male and female offspring of the seedline of God through Adam and Christ... we are in a unique position to share a portion of God's estate along with Jesus Christ."

We are lost sheep, White people meandering throughout the world today, unsure of who their shepherd is or if they even want one. Because of this predicament, Paul is explaining adoption in terms of signifying the place and condition of a son given to whom it does not naturally belong within the context of one race. "But the natural man does not accept the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned" I Cor. 2:14. Blindness is upon our people, but the prophecy (in Romans 11:25) is that it would only last "until" our race sees what Christian Identity sees. I pray it doesn't take a thousand generations.

The Holy Spirit produces in us the realization of sonship and the attitude or spirit that belongs to sons; a distinction analogous to our earthly relationship at birth with our genetic father, but upon the scales falling from our eyes, we see our Father in Heaven who loves us - parallel to the love of the Son of God. We now have a place and calling in God's plan for the ages. "You only have I known [loved] of all the families [races] of the earth" Amos 3:2. The analogy of a father and son relationship is the perfect comparison to God and His Son Jesus Christ, even though it is difficult for some people to understand that the Father and Son were one and the same. The metaphor is a literary device to convey an idea. Christ tells us, "I am the way, the truth and the life. No one goes to the Father except through Me. If you have known Me, you should also know My Father. Even now you know and have seen Him!" John 14:6. The natural man can't see the Deity with his five senses, any more than Jacob could rule with God until he was adopted through the Holy Spirit to recover his spiritual identity. The word 'Israel' means ruling with God. If one rejects the idea of adoption, they live in accordance with lawlessness. They don't know how to get out from under an Obama dictatorship, which includes liberals and conservatives, who dare not call it race.

Are we so brainwashed that it is unthinkable to put forth the idea that jews are antichrists; with the lame excuse that 'oh yeah, they reject Jesus, but they will convert some day.' The only things worth saying these days are the things people are afraid to say. Do we have the same courage that Christ had to call the religious leaders "hypocrites"? Hey, Billy Graham, you're a filthy swine and swindler. If there are tens of thousands of denominations, doesn't that preclude the

idea that there must be some kind of massive apostasy? Oh yeah, just call it ecumenical. The uncanny symbiosis between Darwin and Marx held to the belief that evolution was the inevitability of organisms reproducing, but it wasn't God's order of 'kind after kind,' it was 'like breeds like, with minor variations. Secondly, all organisms tend to produce more offspring than survive and breed. Those offspring which have the greatest chance of survival are those more equipped to adapt to their surroundings, and, in turn, their offspring will tend to be more like them. The characteristics of these populations will, over time, increasingly

adapt to their environment. In other words, the law of the jungle determines the survival of the "fittest," regardless of specie or race. This is 'lab rat' philosophy. How's that working out for Detroit; the largest ever US city to go bankrupt.

In fact, Marxism applauds the homogenization of human beings so that only one population of hybrid survives. The moral impediments to such grandiose social engineering are exacerbated by an unadulterated Christianity and a racially pure White race. Why? Because we do not assimilate. Obamacare says 'you will comply – resistance is futile.' Nice try, but no cigar. We have another law written in our heart and mind. It was reflected in the colonial slogan 'Resistence to tyranny is obedience to God.' Which is why they must exterminate any and all potential sons of God before we recover our identity through the Spirit of adoption. Their tens of thousands of denominations give the lost sheep a liberal menu of

pro choice adaptations, so they can become part of the politically correct environment, for fear of the jews accusing you of being a "nazi" or some other cheap appellation. Amazingly, it's enough to keep the sheeple passive and pacified. But, both theories of adaption, whether it's organic plants and animals or political organs are just that... theories. Conversely, the 'Spirit of adoption' is no theory and has centuries of racial consciousness to prove and retain our love and obedience to our Creator. Are we free enough to fight for that?

If you're old enough to remember the USSR (the jewish-communist takeover of Russia) and Nikita Khrushchev saying "We will bury you," then you should be able to see how they have done exactly that without firing a shot. They most assuredly account us as "sheep for the slaughter," just as godless jews slaughtered 60 million White Russian Christians during the red rule of Edom i.e. the Bolshevik Revolution. They have moved their operations to the United States, under the guise of democracy, and continue to slaughter White Christians through more subtle means of genocide. A sermon like this is

painted with the abstract brush of our enemies as 'hate speech' because I have exposed their game plan in contradistinction to God's plan for the ages. They hate the truth. They hate the Way, the Truth and the Life. They hate the Son of God and the sons of God.

When we refuse to adapt to their godless New World Order, we are simply abiding with God's will and not

our own proclivities conforming to the world. Jesus said, "Come out from among them and be separate... do not be joined to the impure, and I will welcome you. And I will be a Father to you, and you will be mine for sons and daughters" II Cor. 6:17-18. The impure insinuates a contrast to those who are racially pure. We are joined together as a holy (pure) people elevated above all other races in the earth (Deut. 7:6). We give that which is holy to the holy, not the dogs. When Peter was having his vision in Acts 10, he was told, "Do not call anything impure that God has made clean," which was speaking directly to his racial

kinsman Cornelius, a Roman centurian, whom the Judahites in Jerusalem considered unclean barbarians, but were nevertheless as White as they were and very much a part of God's plan for the ages and eligible for the Spirit of adoption.

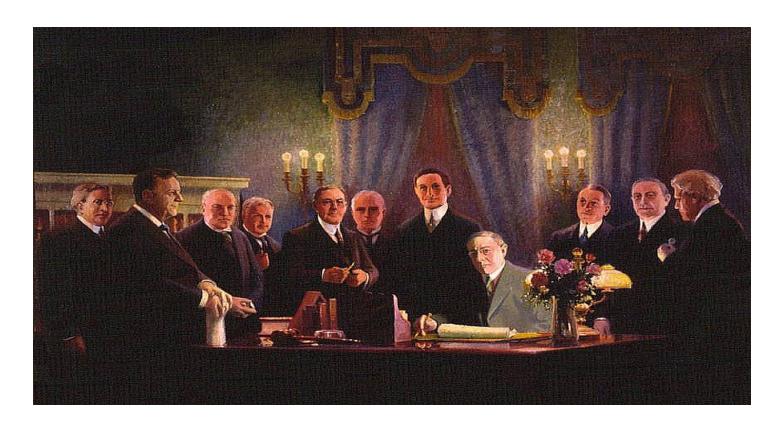
Christ redeems us through His sacrifice upon the Cross. "In fact, under the Law almost everything is cleansed with blood, and without the shedding of the blood there is no forgiveness" Heb. 9:22. The bride of Christ is Israel (not jews) who "made herself ready... arrayed in fine linen, clean and white, for the fine linen is the righteousness of the saints" (Rev. 19:7-8). "These are they which came out of great tribulation and have washed their robes and made them white in the blood of the Lamb [Christ]" Rev. 7:14. The impure, the antichrists, the dogs, the bastards, the jews are all at war with us. They killed the Disciples in the 1st century and persecuted the early Christians; the RCC with it's bloody Inquisition continued to wipe out the Christian non-conformists and separatists; the Protocols of the Learned Elders of Zion hatched a jewish conspiracy, although denied, to decimate White Christianity and has succeeded tremendously. But.

throughout 2000 years of tribulation, the Christian faith has survived to the chagrin of Darwinian/Marxist theories of adaption and their useful idiots in state-approved establishment religions. True Christianity is found in Christian Identity, having the key that unlocks what has been hidden. In spite of these trying times, where it appears our own people will not tolerate sound doctrine, "but after their own lusts shall they heap to

themselves teachers, having itching ears" (II Tim. 4:3), it doesn't change the fact that a Remnant out there knows who they are and will not bend the knee or kiss the goat. The faith of our fathers not only survives, but blossoms as a rose in the dessert.

"Rejoice and be glad for great is your reward in heaven" Mt. 5:12. "He hath chosen us before the foundation of the world... having predestinated us into the adoption [position] of sons through Jesus Christ" Eph. 1:4-5.

Pastor Downey's website is KinsmanRedeemer.com



The Federal Reserve: 100 Years of Tyranny

A side from the ignorance and apathy of American voters, the biggest enabler of the American police state is the central bank, which provides limitless cash supplies to the government. December 23rd marks the 100th anniversary of this bank, called the Federal Reserve (or "the Fed"). This historic anniversary is no reason to celebrate; rather it is time we reflect on the practically invisible, yet unimaginably devious system which has been robbing Americans for the last century.

The monetary system established under the Federal Reserve enables the government to spend vast amounts of money without directly and immediately imposing the costs on the American people. Rather than being forced to raise taxes for wars, welfare, and other massive spending projects, the government simply directs its central bank to create any amount of new money necessary to sustain the government's unprecedented levels of growth. When the citizens are forced to pay exorbitant taxation to fund bureaucracies, wars, and forced charity, there would be a lot less tolerance for a government of such massive scope.

The implications of this are only limited by one's

imagination. The U.S. government's ability to militarize police departments across the country, bail out private corporations, create an unprecedented and ubiquitous spy grid, wage multi-decade intercontinental wars, launch bureaucracy after bureaucracy, and foster widespread citizen dependency is all directly tied to its ability to spend artificially-created money. The police state could not nearly achieve its current size and scope if people were forced to directly and immediately pay for it.

The Federal Reserve traces its roots back to a well-connected U.S. Senator and a secretive meeting of government and banking elites. Senator Nelson Aldrich (R-RI) was the head of the National Monetary Commission, a personal friend of banking titan J.P. Morgan, and was the father-in-law to John D. Rockefeller, Jr., heir to the Standard Oil empire. After introducing a Senate Joint Resolution to establish a national income tax, Aldrich set forth on a quest to establish a central bank in the United States. He spent copious amounts of tax money traveling Europe and conferring with Rothschild bankers and government ministers in developing his strategy, but the final revision of his plan required the expertise of

America's own banking elites. In November 1910, Aldrich assembled a secret meeting with several of his powerful friends. The meeting was disguised as a gentlemen's duck hunting expedition, set on remote Jekyll Island, which is located off the coast of Georgia.

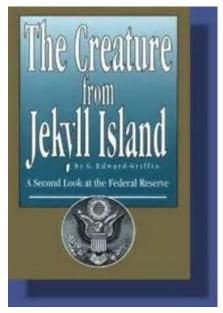
The duck-hunt was, of course, a ruse. The group had no interest in hunting. The island was chosen because it offered seclusion and privacy, free from the prying eyes of journalists.

To avoid identification by the servants, the attendees avoided using their full names and concealed their whereabouts throughout the course of the 9-day conference. The secrecy was necessary to avoid giving the American people the impression that the plan was a concerted effort by special interests to control the monetary system through undemocratic means. The secrecy seemed to matter less after the agenda was fulfilled, and later, some details began to leak. Forbes magazine founder Bertie Charles Forbes described the meeting several years later, although his work was largely ignored or dismissed as preposterous. He wrote:

Picture a party of the nation's greatest bankers stealing out of New York on a private railroad car under cover of darkness, stealthily riding hundred of miles South, embarking on a mysterious launch, sneaking onto an island deserted by all but a few servants, living there a full week under such rigid secrecy that the names of not one of them was once mentioned, lest the servants learn the identity and disclose to the world this strangest, most secret expedition in the history of American finance. I am not romancing; I am giving to the world, for the first time, the real story of how the famous Aldrich currency report, the foundation of our new currency system, was written... The utmost secrecy was enjoined upon all. The public must not glean a hint of what was to be done. Senator Aldrich notified each one to go quietly into a private car of which the railroad had received orders to draw up on an unfrequented platform. Off the party set. New York's ubiquitous reporters had

been foiled... Nelson (Aldrich) had confided to Henry, Frank, Paul and Piatt that he was to keep them locked up at Jekyll Island, out of the rest of the world, until they had evolved and compiled a scientific currency system for the United States, the real birth of the present Federal Reserve System, the plan done on Jekyll Island in the conference with Paul, Frank and Henry... Warburg is the link that binds the Aldrich system and the present system together. He more than any one man has made the system possible as a working reality.

The meeting was further described to the best of historical knowledge by Ezra Pound to Eustace Mullins in his 1949 work Secrets of The Federal Reserve and later reported by G. Edward Griffin in his book *The* Creature from Jekyll Island. Mullins provided the following



insight in Chapter One of his book:

As the most technically proficient of those present, Paul Warburg was charged with doing most of the drafting of the plan. His work would then be discussed and gone over by the rest of the group. Senator Nelson Aldrich was there to see that the completed plan would come out in a form which he could get passed by Congress, and the other bankers were there to include whatever details would be needed to be certain that they got everything they wanted, in a finished draft composed during a onetime stay. After they returned to New York, there could be no second get together to rework their plan. They could not hope to obtain such secrecy for their

work on a second journey.

The meeting resulted in draft legislation for the creation of a US Central bank, known as the Aldrich Plan. Despite faltering on its first attempt at passage, and despite Aldrich's departure from office in 1911, most of the plan was incorporated into the 1913 Federal Reserve Act after some compromises were made. On December 23, 1913, President Woodrow Wilson signed the act into law and gave birth to the Fed as we know it today. And for the last century, the country has been held at the mercy of a cabal of international bankers, outside the knowledge of the majority of Americans.

Benjamin Strong, one of the Jekyll Island conspirators, became the first president of the New York Federal Reserve in 1914.

The Federal Reserve Act unconstitutionally relinquished Congress's role in issuing money and regulating its value. The Fed was granted the power to manipulate interest rates and expand or retract the amount of money in circulation, thereby possessing the ability to manipulate the worth of the U.S. Dollar — which henceforth became known as the Federal Reserve Note.

The Fed "succeeded" where previous attempts to create American central banks had failed. Indeed, this had been a struggle that had been fought over since the country's birth. President Garfield once made the observation: "It must be realized that whoever controls the volume of money in any country is absolutely master of all industry (and) commerce. And when you realize that the entire system is very easily controlled, one way or another, by a few powerful men at the top, you will not have to be told how periods of inflation and depression originate."

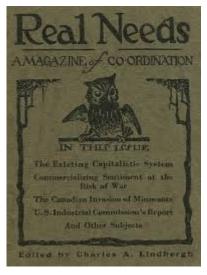
Outspoken Federal Reserve opponent Congressman Charles A. Lindbergh said, "This [Federal Reserve Act] establishes the most gigantic trust on earth. When the President signs this bill, the invisible government of the monetary power will be legalized....the worst legislative crime of the ages is perpetrated by this banking and currency bill." After the signing, he noted, "From now on, depressions will be

scientifically created."

This was an important observation. When elite bankers have the power to cause panics, they possess the ability to positively predict market behavior, thereby giving them an accurate forecast into the future. This ability allows the elites to unfairly amass untold fortunes in the stock market while the rest of the country is being blindsided by an artificially caused market crash. The Fed is the ultimate scheme to ensure that the insiders prosper while everyone else suffers perpetual inflation.

A 1912 depiction of the "Aldrich Plan" which was mostly implemented in the Federal Reserve Act.

Lindburgh elaborated on this in his book, *Real Needs*: "[The Federal Reserve Board] can cause the pendulum of a rising and falling market to swing gently back and forth by slight changes in the discount rate, or cause violent fluctuations by a greater rate variation and in either case it will possess inside



information as to financial conditions and advance knowledge of the coming change, either up or down. This is the strangest, most dangerous advantage ever placed in the hands of a special privilege class by any Government that ever existed. The system is private, conducted for the sole purpose of obtaining the greatest possible profits from the use of other people's money. They know in advance when to create panics to their advantage, They also know when to stop panic. Inflation and deflation work equally well for them when they control finance."

All these predictions came to pass, as the era of unfettered monetary manipulation began. The U.S. Government could now spend money it didn't have, and get away with it by inflating (devaluing) the currency of the American people. When the United States entered World War I only a few years after the Federal Reserve was founded, the money-changers went to work, and "by 1920 a dollar would buy about half the goods it was capable of purchasing in 1914."

(John P. Koning)

In the early 1920s, "the international bankers were now ready to make a major killing," stated Gary Allen in his work None Dare Call It Conspiracy. "Between 1923 and 1929, the Federal Reserve expanded (inflated) the money supply by sixty-two percent. Much of this new money was used to bid the stock market up to dizzying heights. At the same time that enormous amounts of credit money were being made available, the mass media began to ballyhoo tales of the instant riches to be made in the stock market...The House Hearings on Stabilization of the Purchasing Power of the Dollar disclosed evidence in 1928 that the Federal Reserve Board was working closely with the heads of European central banks. The Committee warned that a major crash had been planned in 1927. At a secret luncheon of the Federal Reserve Board and heads of the European central banks, the committee warned, the international bankers were tightening the noose" [i.e., were planning to raise interest rates]. William Bryan explained what happened next. On October 24, 1929, "...when everything was ready, the New York financiers started calling 24 hour broker call loans. This meant that the stockbrokers and the customers had to dump their stock on the market in order to pay the loans. This naturally collapsed the

stock market and brought a banking collapse all over the country because the banks not owned by the oligarchy were heavily involved in broker call claims at this time, and bank runs soon exhausted their coin and currency and they had to close. The Federal Reserve System would not come to their aid..."

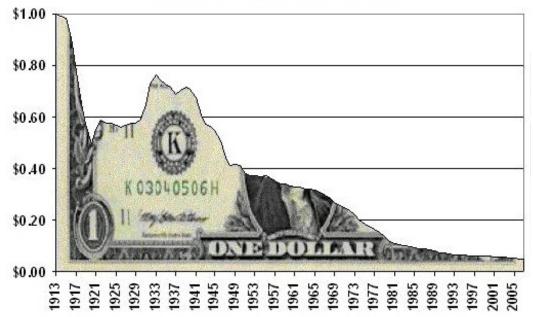
Indeed, the scientifically-engineered crash of 1929 was not an accident. Nobel Prize winning economist and Stanford University Professor Milton Friedman explained, "The Federal Reserve definitely caused the great depression by contracting the amount of currency in circulation by one third from 1929 to 1933."

Over the course of the century, the Federal Reserve has reduced the purchasing power of the U.S. Dollar a breathtaking 98% from its original 1913 value.

I encourage you to read the books cited in this article to understand further the crimes of the Federal Reserve. The Fed is truly one of the most devious plots ever created, and has been enabling theft, war, and big government for 100 years — a century of tyranny.

Source: www.policestateusa.com

Value of a \$1 Federal Reserve Note in 1913 Dollars (Source: US Bureau of Labor Statistics)



The decline of the value of U.S. Dollar after the Federal Reserve Act.





BRADBURY POUND

Bring Back The Bradbury

Justin Walker - UK Column

2014 is not only the centenary of the Great War 1914-1918 but also the centenary of the Bradbury Pound, which, while it could only have come about because of the First World War, represents an historical precedent which offers an opportunity for an optimistic future.

Let's remember how the Bradbury came about: in 1914 the banks, fearful of a bank run as a result of nervousness over the coming war, demanded action from the government of the day to prevent their impending insolvency. The government issued interest free Treasury Notes in order to keep the banks afloat, signed by Secretary to the Treasury Bradbury, hence the name.

We should be under no illusions that the Bradbury Pound was a bank bailout. But what it did was set a precedent for government issued money, free of the interest payments attached to money raised from private bankers. So while we are not calling for another bailout of this insolvent banking and financial system, we are calling for the use of that precendent as the basis for rebuilding a nation which has been so destroyed the the policies of successive governments over the last 40 years, that it might as well have fought a World War.

This is exactly the opportunity for optimism that we need. Instead of following a path of "austerity" which leads to ever lower living standards, education standards, health care standards and infrastructure standards, we could use the Bradbury to fund an economic rebuilding plan not seen since the end of the Second World War.

The Treasury's main excuse for not backing the Bradbury policy is that it is, they say, tantamount to "printing money" in the hyperinflationary style of the Weimar Republic. It isn't, of course. The Weimar hyperinflationary policy is best expressed by Quantitative Easing, which is money printing in exactly the Weimar style.

What is the difference?

Well, one (QE) represents a backward looking, "we must pay the bankers and speculate, speculate, speculate" approach. The past debts must be paid, even thought they were mostly created through fraud and corruption, no matter how many people have to die in order to pay them. So we shut down hospitals, we reduce the quality of our food, we turn our education system into a chaotic mess, because we "can't afford" to pay.

The other, the Bradbury, is forward looking. The debt in this case is to future generations. We spend newly created money now on things which provide our children and grandchildren the futures they deserve. We spend the money to provide high quality economic infrastructure, health care, education, training. This is the debt we owe. Not to disgustingly corrupt bankers who understood absolutely the implications of what they were doing, but to our children and their children who had no say in whether or not they were born into this mess.

So the Bradbury must not be used to bail out the financial system. It must only be used to build a real productive economic infrastructure which can support a real productive workforce. There really are no downsides, so long as the money is spent on the correct things.

That is why we also need a full "Glass Steagall" style separation of retail and speculative investment banking. While the mess of the financial system is still hanging around our necks, not even the Bradbury policy can help us. We must deal with the present banking system, and in the process deal with the debt which is notionally outstanding. Glass Steagall would see most of that written off, much to the chagrin of the bankers, which is why they are lobbying so hard against it right around the world.

In 2013 the Bring Back The Bradbury Campaign succeeded in getting an Early Day Motion into the House of Commons calling for its reinstatement. Let's see if we can "encourage" enough support among MPs (who badly need to be reminded who they work for) to see the policy debated in full before the middle of the year, and implemented by the centenary in August.

Again, thank you all so much for your support of the UK Column in 2013. We hope you can continue to support us in 2014, and especially can get behind the campaign for the reinstatement of the Bradbury Pound.

Please see The UK Column for more information http://www.ukcolumn.org/bring-back-the-bradbury

MPs Call for Reinstatement of Bradbury Pound

At the end of 2013 a small group of MPs sponsored an Early Day Motion calling for the reintroduction of the Bradbury Pound. The Motion reads:

"That this House notes that the hundredth anniversary of the Bradbury Pound on 7 August 2014 is a welcome reminder of the historic precedent for public credit as the sound basis for debt-and interest-free Treasury money and therefore the sound alternative to the national debt and interest-bearing bank money ... and urges HM Treasury to follow John Bradbury's model and address social, economic and political issues across party lines in one fell swoop and avoid wholly unnecessary austerity cuts."

Return to Glass-Steagall

Former MP Michael Meacher has called for a full Glass Steagall style separation of the banks in a posting on his personal blog.

"The banks are getting away with it again, and this time with potentially very serious consequences for the world economy," he wrote.

He continued: "the Glass-Steagall Act, inaugurated after the Wall Street crash of 1929 enforced this

separation. It worked: between 1933 when it came into force until 1996 when it was repealed 63 years later (on the grounds that it wasn't necessary because the markets were now 'safe') there was no major financial crash. Just 11 years after its repeal the biggest financial crash occurred since 1929 which, it can safely be said, would not have occurred had Glass-Steagall since been in force. Having made that catastrophic error 17 years ago, it seems obvious beyond argument that the equivalent of Glass-Steagall should now be put immediately in place without further ado. Not a bit of it. The major banks, now immeasurably stronger and bigger under conditions of completely deregulated financial markets, lobbied powerfully, persistently and threateningly against it... supported by the EU.

Meacher ends by pointing out the irony that the rules on bankers become ever slacker while rules governing many aspects of the lives of everyone else grow ever tighter.



The Origins of Political Correctness

An Accuracy in Academia Address by **Bill Lind**Variations of this speech have been delivered to various AIA conferences including the 2000 Conservative University at American University

here does all this stuff that you've heard about this morning – the victim feminism, the gay rights movement, the invented statistics, the rewritten history, the lies, the demands, all the rest of it – where does it come from? For the first time in our history, Americans have to be fearful of what they say, of what they write, and of what they think. They have to be afraid of using the wrong word, a word denounced as offensive or insensitive, or racist, sexist, or homophobic.

We have seen other countries, particularly in this century, where this has been the case. And we have always regarded them with a mixture of pity, and to be truthful, some amusement, because it has struck us as so strange that people would allow a situation to develop where they would be afraid of what words they used. But we now have this situation in this country. We have it primarily on college campuses, but it is spreading throughout the whole society. Were does it come from? What is it?

We call it "Political Correctness." The name originated as something of a joke, literally in a comic strip, and we tend still to think of it as only

half-serious. In fact, it's deadly serious. It is the great disease of our century, the disease that has left tens of millions of people dead in Europe, in Russia, in China, indeed around the world. It is the disease of ideology. PC is not funny. PC is deadly serious.

If we look at it analytically, if we look at it historically, we quickly find out exactly what it is. Political Correctness is cultural Marxism. It is Marxism translated from economic into cultural terms. It is an effort that goes back not to the 1960s and the hippies and the peace movement, but back to World War I. If we compare the basic tenets of Political Correctness with classical Marxism the parallels are very obvious. First of all, both are totalitarian ideologies. The totalitarian nature of Political Correctness is revealed nowhere more clearly than on college campuses, many of which at this point are small ivy covered North Koreas, where the student or faculty member who dares to cross any of the lines set up by the gender feminist or the homosexual-rights activists, or the local black or Hispanic group, or any of the other sainted "victims" groups that PC revolves around, quickly find themselves in judicial trouble. Within the small legal system of the college, they face

formal charges – some star-chamber proceeding – and punishment. That is a little look into the future that Political Correctness intends for the nation as a whole. Indeed, all ideologies are totalitarian because the essence of an ideology (I would note that conservatism correctly understood is not an ideology) is to take some philosophy and say on the basis of this philosophy certain things must be true – such as the whole of the history of our culture is the history of the oppression of women. Since reality contradicts that, reality must be forbidden. It must become forbidden to acknowledge the reality of our history. People must be forced to live a lie, and since people are naturally reluctant to live a lie, they naturally use their ears and eyes to look out and say, "Wait a minute. This isn't true. I can see it isn't true," the power of the state must be put behind the demand to live a lie. That is why ideology invariably creates a totalitarian state.







Second, the cultural Marxism of Political Correctness, like economic Marxism, has a single factor explanation of history. Economic Marxism says that all of history is determined by ownership of means of production. Cultural Marxism, or Political Correctness, says that all history is determined by power, by which groups defined in terms of race, sex, etc., have power over which other groups. Nothing else matters. All literature, indeed, is about that. Everything in the past is about that one thing.

Third, just as in classical economic Marxism certain groups, i.e. workers and peasants, are a priori good, and other groups, i.e., the bourgeoisie and capital owners, are evil. In the cultural Marxism of Political Correctness certain groups are good – feminist women, (only feminist women, non-feminist women are deemed not to exist) blacks, Hispanics, homosexuals. These groups are determined to be "victims," and therefore automatically good regardless of what any of them do. Similarly, white males are determined automatically to be evil, thereby becoming the equivalent of the bourgeoisie in economic

Marxism.

Fourth, both economic and cultural Marxism rely on expropriation. When the classical Marxists, the communists, took over a country like Russia, they expropriated the bourgeoisie, they took away their property. Similarly, when the cultural Marxists take over a university campus, they expropriate through things like quotas for admissions. When a white student with superior qualifications is denied admittance to a college in favor of a black or Hispanic who isn't as well qualified, the white student is expropriated. And indeed, affirmative action, in our whole society today, is a system of expropriation. White owned companies don't get a contract because the contract is reserved for a company owned by, say, Hispanics or women. So expropriation is a principle tool for both forms of Marxism.

And finally, both have a method of analysis that automatically gives the answers they want. For the classical Marxist, it's Marxist economics. For the cultural Marxist, it's deconstruction. Deconstruction essentially takes any text, removes all meaning from it and re-inserts any meaning desired. So we find, for example, that all of Shakespeare is about the suppression of women, or the Bible is really about race and gender. All of these texts simply become grist for the mill, which proves that "all history is about which groups have power over which other groups." So the parallels are very evident between the classical Marxism that we're familiar with in the old Soviet Union and the cultural Marxism that we see today as Political Correctness.

But the parallels are not accidents. The parallels did not come from nothing. The fact of the matter is that Political Correctness has a history, a history that is much longer than many people are aware of outside a small group of academics who have studied this. And the history goes back, as I said, to World War I, as do so many of the pathologies that are today bringing our society, and indeed our culture, down.

Marxist theory said that when the general European war came (as it did come in Europe in 1914), the working class throughout Europe would rise up and overthrow their governments – the bourgeois governments – because the workers had more in common with each other across the national boundaries than they had in common with the bourgeoisie and the ruling class in their own country.

Well, 1914 came and it didn't happen. Throughout Europe, workers rallied to their flag and happily marched off to fight each other. The Kaiser shook hands with the leaders of the Marxist Social Democratic Party in Germany and said there are no parties now, there are only Germans. And this happened in every country in Europe. So something was wrong.

Marxists knew by definition it couldn't be the theory. In 1917, they finally got a Marxist coup in Russia and it looked like the theory was working, but it stalled again. It didn't spread and when attempts were made to spread immediately after the war, with the Spartacist uprising in Berlin, with the Bela Kun government in Hungary, with the Munich Soviet, the workers didn't support them.

So the Marxists' had a problem. And two Marxist theorists went to work on it: Antonio Gramsci in Italy and Georg Lukacs in Hungary. Gramsci said the workers will never see their true class interests, as defined by Marxism, until they are freed from Western culture, and particularly from the Christian religion – that they are blinded by culture and religion to their true class interests. Lukacs, who was considered the most brilliant Marxist theorist since Marx himself, said in 1919, "Who will save us from Western Civilization?" He also theorized that the great obstacle to the creation of a Marxist paradise was the culture: Western civilization itself.

Lukacs gets a chance to put his ideas into practice, because when the home grown Bolshevik Bela Kun government is established in Hungary in 1919, he becomes deputy commissar for culture, and the first thing he did was introduce sex education into the Hungarian schools. This ensured that the workers would not support the Bela Kun government, because the Hungarian people looked at this aghast, workers as well as everyone else. But he had already made the connection that today many of us are still surprised by, that we would consider the "latest thing."

In 1923 in Germany, a think-tank is established that takes on the role of translating Marxism from economic into cultural terms, that creates Political Correctness as we know it today, and essentially it has created the basis for it by the end of the 1930s. This comes about because the very wealthy young son of a millionaire German trader by the name of Felix Weil has become a Marxist and has lots of money to spend.

He is disturbed by the divisions among the Marxists, so he sponsors something called the First Marxist Work Week, where he brings Lukacs and many of the key German thinkers together for a week, working on the differences of Marxism.

And he says, "What we need is a think-tank." Washington is full of think tanks and we think of them as very modern. In fact they go back quite a ways. He endows an institute, associated with Frankfurt University, established in 1923, that was originally supposed to be known as the Institute for Marxism. But the people behind it decided at the beginning that it was not to their advantage to be openly identified as Marxist. The last thing Political Correctness wants is for people to figure out it's a form of Marxism. So instead they decide to name it the Institute for Social Research.



Weil is very clear about his goals. In 1971, he wrote to Martin Jay the author of a principle book on the Frankfurt School, as the Institute for Social Research soon becomes known informally, and he said, "I wanted the institute to become known, perhaps famous, due to its contributions to Marxism." Well, he was successful. The first director of the Institute, Carl Grunberg, an Austrian economist, concluded his opening address, according to Martin Jay, "by clearly stating his personal allegiance to Marxism as a scientific methodology." Marxism, he said, would be the ruling principle at the Institute, and that never changed.

The initial work at the Institute was rather conventional, but in 1930 it acquired a new director named Max Horkheimer, and Horkheimer's views were very different. He was very much a Marxist renegade. The people who create and form the Frankfurt School are renegade Marxists. They're still

very much Marxist in their thinking, but they're effectively run out of the party. Moscow looks at what they are doing and says, "Hey, this isn't us, and we're not going to bless this."



Horkheimer's initial heresy is that he is very interested in Freud, and the key to making the translation of Marxism from economic into cultural terms is essentially that he combined it with Freudism. Again, Martin Jay writes, "If it can be said that in the

early years of its history, the Institute concerned itself primarily with an analysis of bourgeois society's socio-economic sub-structure," – and I point out that Jay is very sympathetic to the Frankfurt School, I'm not reading from a critic here – "in the years after 1930 its primary interests lay in its cultural superstructure. Indeed the traditional Marxist formula regarding the relationship between the two was brought into question by Critical Theory." The stuff we've been hearing about this morning – the radical feminism, the women's studies departments, the gay studies departments, the black studies departments – all these things are branches of Critical Theory. What the Frankfurt School essentially does is draw on both Marx and Freud in the 1930s to create this theory called Critical Theory. The term is ingenious because you're tempted to ask, "What is the theory?" The theory is to criticize. The theory is that the way to bring down Western culture and the capitalist order is not to lay down an alternative. They explicitly refuse to do that. They say it can't be done, that we can't imagine what a free society would look like (their definition of a free society). As long as we're living under repression – the repression of a capitalistic economic order which creates (in their theory) the Freudian condition, the conditions that Freud describes in individuals of repression – we can't even imagine it. What Critical Theory is about is simply criticizing. It calls for the most destructive criticism

possible, in every possible way, designed to bring the current order down. And, of course, when we hear from the feminists that the whole of society is just out to get women and so on, that kind of criticism is a derivative of Critical Theory. It is all coming from the 1930s, not the 1960s.

Other key members who join up around this time are Theodore Adorno, and, most importantly, Erich Fromm and Herbert Marcuse. Fromm and Marcuse introduce an element which is central to Political Correctness, and that's the sexual element. And particularly Marcuse, who in his own writings calls for a society of "polymorphous perversity," that is his definition of the future of the world that they want to create. Marcuse in particular by the 1930s is writing some very extreme stuff on the need for sexual liberation, but this runs through the whole Institute. So do most of the themes we see in Political Correctness, again in the early 30s. In Fromm's view, masculinity and femininity were not reflections of 'essential' sexual differences, as the Romantics had thought. They were derived instead from differences in life functions, which were in part socially determined." Sex is a construct; sexual differences are a construct.

Another example is the emphasis we now see on environmentalism. "Materialism as far back as Hobbes had led to a manipulative dominating attitude toward nature." That was Horkhemier writing in 1933 in Materialismus und Moral. "The theme of man's domination of nature," according to Jay, " was to become a central concern of the Frankfurt School in subsequent years." "Horkheimer's antagonism to the fetishization of labor, (here's where they're obviously departing from Marxist orthodoxy) expressed another dimension of his materialism, the demand for human, sensual happiness." In one of his most trenchant essays, Egoism and the Movement for Emancipation, written in 1936, Horkeimer "discussed the hostility to personal gratification inherent in bourgeois culture." And he specifically referred to the Marquis de Sade, favorably, for his "protest...against asceticism in the name of a higher morality."

How does all of this stuff flood in here? How does it flood into our universities, and indeed into our lives today? The members of the Frankfurt School are Marxist, they are also, to a man, Jewish. In 1933 the Nazis came to power in Germany, and not surprisingly they shut down the Institute for Social Research. And

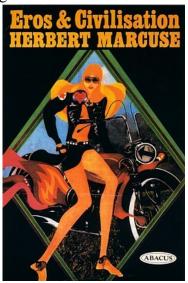
its members fled. They fled to New York City, and the Institute was reestablished there in 1933 with help from Columbia University. And the members of the Institute, gradually through the 1930s, though many of them remained writing in German, shift their focus from Critical Theory about German society, destructive criticism about every aspect of that society, to Critical Theory directed toward American society. There is another very important transition when the war comes. Some of them go to work for the government, including Herbert Marcuse, who became a key figure in the OSS (the predecessor to the CIA), and some, including Horkheimer and Adorno, move to Hollywood.

These origins of Political Correctness would probably not mean too much to us today except for two subsequent events. The first was the student rebellion in the mid-1960s, which was driven largely by resistance to the draft and the Vietnam War. But the student rebels needed theory of some sort. They couldn't just get out there and say, "Hell no we won't go," they had to have some theoretical explanation behind it. Very few of them were interested in wading through Das Kapital. Classical, economic Marxism is not light, and most of the radicals of the 60s were not deep. Fortunately for them, and unfortunately for our country today, and not just in the university, Herbert Marcuse remained in America when the Frankfurt School relocated back to Frankfurt after the war. And whereas Mr. Adorno in Germany is appalled by the student rebellion when it breaks out there – when the student rebels come into Adorno's classroom, he calls the police and has them arrested – Herbert Marcuse, who remained here, saw the 60s student rebellion as the great chance. He saw the opportunity to take the work of the Frankfurt School and make it the theory of the New Left in the United States.

One of Marcuse's books was the key book. It virtually became the bible of the SDS and the student rebels of the 60s. That book was Eros and Civilization. Marcuse argues that under a capitalistic order (he downplays the Marxism very strongly here, it is subtitled, A Philosophical Inquiry into Freud, but the framework is Marxist), repression is the essence of that order and that gives us the person Freud describes – the person with all the hang-ups, the neuroses, because his sexual instincts are repressed. We can envision a future, if we can only destroy this existing oppressive order, in

which we liberate eros, we liberate libido, in which we have a world of "polymorphous perversity," in which you can "do you own thing."

And by the way, in that world there will no longer be work, only play. What a wonderful message for the radicals of the mid-60s! They're students, they're baby-boomers, and they've grown up never having to worry about anything except eventually having to get a job. And here is a guy writing in a way they can easily follow. He



doesn't require them to read a lot of heavy Marxism and tells them everything they want to hear which is essentially, "Do your own thing," "If it feels good do it," and "You never have to go to work." By the way, Marcuse is also the man who creates the phrase, "Make love, not war." Coming back to the situation people face on campus, Marcuse defines "liberating tolerance" as intolerance for anything coming from the Right and tolerance for anything coming from the Left. Marcuse joined the Frankfurt School, in 1932 (if I remember right). So, all of this goes back to the 1930s.

In conclusion, America today is in the throes of the greatest and direst transformation in its history. We are becoming an ideological state, a country with an official state ideology enforced by the power of the state. In "hate crimes" we now have people serving jail sentences for political thoughts. And the Congress is now moving to expand that category ever further. Affirmative action is part of it. The terror against anyone who dissents from Political Correctness on campus is part of it. It's exactly what we have seen happen in Russia, in Germany, in Italy, in China, and now it's coming here. And we don't recognize it because we call it Political Correctness and laugh it off. My message today is that it's not funny, it's here, it's growing and it will eventually destroy, as it seeks to destroy, everything that we have ever defined as our freedom and our culture.



Nothing has been more effective in establishing the authenticity of the Holocaust story in the minds of Americans than the terrible scenes that US troops discovered when they entered German concentration camps at the close of World War II

The Liberation of the Death Camps: Facts vs Lies

Theodore J. O'Keefe

Presented with pictures, captions and extensive commentary

Lasha Darkmoon — Darkmoon.me

Why is it illegal in 16 countries to doubt the gas chambers when not a single gas chamber has ever been found?

Nothing has been more effective in establishing the authenticity of the Holocaust story in the minds of Americans than the terrible scenes that US troops discovered when they entered German concentration camps at the close of World War II.

At Dachau, Buchenwald, Dora, Mauthausen, and other work and detention camps, horrified US infantrymen encountered heaps of dead and dying inmates, emaciated and diseased. Survivors told them hair-raising stories of torture and slaughter, and backed up their claims by showing the GIs crematory ovens, alleged execution gas chambers, supposed implements of torture, and even shrunken heads and lampshades, gloves, and handbags purportedly made from skin flayed from dead inmates.

US government authorities, mindful that many Americans who remembered the atrocity stories fed them during World War I still doubted the Allied propaganda directed against the Hitler regime, resolved to "document" what the GIs had found in the camps. Prominent newsmen and politicians were flown in to see the harrowing evidence, while the US Army Signal Corps filmed and photographed the scenes for posterity. Famous journalist Edward R. Murrow reported, in tones of horror, but no longer of disbelief, what he had been told and shown, and Dachau and Buchenwald were branded on the hearts and minds of the American populace as names of infamy unmatched in the sad and bloody history of this planet.

For Americans, what was "discovered" at the camps—the dead and the diseased, the terrible stories of the inmates, all the props of torture and terror—became the basis not simply of a transitory propaganda campaign but of the conviction that, yes, it was true: the Germans did exterminate six million Jews, most of them in lethal gas chambers.

What the GIs found was used, by way of films that were mandatory viewing for the vanquished populace of Germany, to "re-educate" the German people by destroying their national pride and their will to a united, independent national state, imposing in their place overwhelming feelings of collective guilt and political impotence. And when the testimony, and the

verdict, of the Nuremberg Tribunal incorporated most, if not all, of the horror stories Americans were told about Dachau, Buchenwald, and other places captured by the US Army, the Holocaust could pass for one of the most documented, one of the most authenticated, one of the most proven historical episodes in the human record.

A Different Reality

But it is known today that, very soon after the liberation of the camps, American authorities were aware that the real story of the camps was quite different from the one in which they were coaching military public information officers, government spokesmen, politicians, journalists, and other mouthpieces.

When American and British forces overran western and central Germany in the spring of 1945, they were followed by troops charged with discovering and securing any evidence of German war crimes. Among them was Dr. Charles Larson, one of America's leading forensic pathologists, who was assigned to the US Army's Judge Advocate General's Department. As part of a US War Crimes Investigation Team.

Dr. Larson performed autopsies at Dachau and some twenty other German camps, examining on some days more than 100 corpses. After his grim work at Dachau, he was questioned for three days by US Army prosecutors. [1]

Dr. Larson's findings? In an 1980 newspaper interview he said: "What we've heard is that six million Jews were exterminated. Part of that is a hoax." [2] And what part was the hoax? Dr. Larson, who told his biographer that to his knowledge he "was the only forensic pathologist on duty in the entire European Theater" of Allied military operations, [3] confirmed that "never was a case of poison gas

uncovered." [4]

CRIME DOCTOR

Typhus, Not Poison Gas

If not by gassing, how did the unfortunate victims at Dachau, Buchenwald and Bergen-Belsen perish? Were they tortured to death or deliberately starved? The answers to these questions are known as well.

highway.

Dr. Charles Larson was a colonel in the U.S. Army Medical Corps in

Germany during WW II. The Mercedes-Benz was "traded" (under orders

from the commanding general of the 7th Army) for a red Mercedes convertible. The 16-cylinder special, one of only three cars built, was a gift

from a grateful German to Col. Larson for attending a daughter. The general later killed himself when the car ran off a winding mountain

As the only forensic pathologist on duty in the southern German theater, Col. Larson entered Dachau only hours after it was liberated to find stacks of bodies. This photo taken by Dr. Larson displayed the horrendous scenes at the death camp. Dr. Larson performed more than a



Images (above) with captions from: John D. McCallum & Dr. Charles P. Larson, *Crime Doctor* (Mercer Island, WA, USA: Writing Works, 1978), page 119.

As Dr. Larson and other Allied medical men discovered, the chief cause of death at Dachau, Belsen and the other camps was disease, above all typhus, an old and terrible scourge of mankind that until recently flourished in places where populations were crowded together in circumstances where public health measures were unknown or had broken down. Such was the case in the overcrowded internment camps in Germany at war's end, where, despite such measures as systematic delousing, quarantine of the sick and cremation of the dead, the virtual collapse of Germany's food, transport, and public health systems led to catastrophe.

Perhaps the most authoritative statement of the facts as to typhus and mortality in the camps has been made by Dr. John E. Gordon, M.D., Ph.D., a

professor of preventive medicine and epidemiology at the Harvard University School of Public Health, who was with US forces in Germany in 1945. Dr. Gordon reported in 1948 that "The outbreaks in concentration camps and prisons made up the great bulk of typhus infection encountered in Germany." Dr. Gordon summarized the causes for the outbreaks as follows: [5]

Germany in the spring months of April and May [1945] was an astounding sight, a mixture of humanity travelling this way and that, homeless, often hungry and carrying typhus with them ...

Germany was in chaos. The destruction of whole cities

and the path left by advancing armies produced a disruption of living conditions contributing to the spread of the disease. Sanitation was low grade, public utilities were seriously disrupted, food supply and food distribution was poor, housing was inadequate and order and discipline were everywhere lacking. Still more important, a shifting of populations was occurring such as few countries and few times have experienced.



Mass grave at Belsen camp, shortly after its liberation by British troops. Photographs such as this are widely reproduced as proof of a German policy of extermination. Contrary to Allied propaganda claims of the time, and Holocaust allegations in recent decades, though, these unfortunate prisoners were victims of typhus and starvation that were indirect consequences of the war — not of any deliberate policy. At least 14,000 Jews died in the camp following the British takeover.

Dr. Gordon's findings are corroborated by Dr. Russell Barton, today a psychiatrist of international repute, who entered Bergen-Belsen with British forces as a young medical student in 1945. Barton, who volunteered to care for the diseased survivors, testified under sworn oath in a Toronto courtroom in 1985 that "Thousands of prisoners who died at the Bergen-Belsen concentration camp during World War II weren't deliberately starved to death but died from a rash of diseases." [6]

Dr. Barton further testified that on entering the camp he had credited stories of deliberate starvation but decided such stories were untrue after inspecting the well equipped kitchens and the meticulously maintained ledgers, dating back to 1942, of food cooked and dispensed each day.

Despite noisily publicized claims and widespread popular notions to the contrary, no researcher has been able to document a German policy of extermination through starvation in the German camps.

No 'Human Skin' Lampshades

What of the ghoulish stories of concentration camp inmates skinned for their tattoos, flayed to make lampshades and handbags, or other artifacts? What of the innumerable "torture racks," "meathooks," whipping posts, gallows, and other tools of torment and death that are reported to have abounded at every German camp? These allegations, and even more grotesque ones proffered by Soviet prosecutors, found their way into the record at Nuremberg.

Ilse Koch, known as "Buchenwälder Schlampe" or the Bitch of Buchenwald. We are told that "she revelled in torture and obscenity", making lamp shades out of human skin showing the tattoos of Jewish camp inmates. The alleged human skin, upon forensic analysis after WW2, turned out to be goat skin. Ilse Koch hanged herself in despair at Aichach women's prison on September 1, 1967 — yet another innocent victim of Jewish lies which are still being perpetrated to this day. Here she is listed as one of the "10 Most Evil Women in History", along with Countess Elizabeth Bathory of Hungary and child-killer Myra Hindley.

The lampshade and tattooed-skin charges were made against Ilse Koch, dubbed by journalists the "Bitch of Buchenwald" and among "10 Most Evil Women in History", who was reported to have furnished her house with objects manufactured from the tanned hides of luckless inmates.

But General Lucius Clay, military governor of the US zone of occupied Germany, who reviewed her case in 1948, told his superiors in Washington: "There is no convincing evidence that she [Ilse Koch] selected inmates for extermination in order to secure tattooed skins or that she possessed any articles made of human skin." [7] In an interview General Clay gave years later, he stated about the material for the infamous lampshades: "Well, it turned out actually that it was goat flesh. But at the trial it was still human

flesh. It was almost impossible for her to have gotten a fair trial." [8]



Ilse Koch hanged herself in a German jail in 1967

† Lasha Darkmoon comments: It is now common knowledge that all the tall stories relating to Jewish skin being turned into lamp shades are grotesque fabrications. There is not a single Holocaust scholar in the world today who believes these fairy tales any longer. Even Jewish Wikipedia asks the question, "Did the Germans make lamp shades from prisoners' skin?" and gives the answer: "No, they didn't…it seems to be a popular urban legend."

In spite of this, "Holocaust survivors" still continue to spread these false stories in schools across the country, perverting the minds of children with their vicious lies. One such is Czechoslovakian Jewess Frida Herskovits who told schoolchildren quite recently that she had learned of Nazi surgeries in which Jewish "organs were removed and human skin was used to make lamp shades and picture frames."

Frida had not only seen Nazi guards throw sick Jews into a ditch and burn them alive after dousing them with kerosene—"The screams were unbelievable!"—she had also witnessed with her own eyes a pregnant mother have her baby ripped out of her womb by German Shepherd dogs!

It would be tedious to itemize and refute the thousands of bizarre claims as to Nazi atrocities. That there were instances of German cruelty, however, is clear from the testimony of Dr. Konrad Morgen, a legal investigator attached to the Reich Criminal Police, whose statements on the witness stand at Nuremberg have never been challenged by proponents of the Jewish Holocaust story. Dr. Morgen informed the court that he had been given full authority by Heinrich Himmler, commander of Hitler's SS and the dread Gestapo, to enter any German concentration camp and investigate instances of cruelty and corruption on the part of camp personnel.

As he explained in sworn testimony at Nuremberg, Dr. Morgen investigated 800 such cases, resulting in more than 200 convictions. [9] Punishments included the death penalty for the worst offenders, including Hermann Florstedt, commandant of Lublin (Majdanek), and Karl Koch (Ilse's husband), commandant of Buchenwald.

While German camp commandants in certain cases did inflict physical punishment, such acts had to be approved by authorities in Berlin, and it was required that a camp physician first certify the good health of the prisoner to be disciplined, and then be on hand at the actual beating. [10] After all, throughout most of the war the camps were important centers of industrial activity. The good health and morale of the prisoners was critical to the German war effort, as is evidenced in a January 1943 order issued by SS General Richard Glücks, chief of the office that supervised the concentration camps. It held the camp commanders "personally responsible for exhausting every possibility to preserve the physical strength of the detainees." [11]

Camp Survivors: Merely Victims?

US Army investigators, working at Buchenwald and other camps, quickly ascertained what was common knowledge among veteran inmates: that the worst offenders, the cruelest denizens of the camps, were not the guards but the prisoners themselves. Common criminals of the same stripe as those who populate US prisons today committed many villainies, particularly when they held positions of authority, and fanatical Communists, highly organized to combat their many political enemies among the inmates, eliminated their foes with Stalinist ruthlessness.

Two US Army investigators at Buchenwald, Egon W. Fleck and Edward A. Tenenbaum, carefully investigated circumstances in the camp before its

liberation. In a detailed report submitted to their superiors, they revealed, in the words of Alfred Toombs, their commander, who wrote a preface to the report, "how the prisoners themselves organized a deadly terror within the Nazi terror." [12]

Fleck and Tenenbaum described the power exercised by criminals and Communists as follows:
The [Jewish] trusties, who in time became almost exclusively Communist Germans, had the power of life and death over all other inmates. They could sentence a man or a group to almost certain death ...
The Communist trusties were directly responsible for a large part of the brutalities at Buchenwald.

Colonel Donald B. Robinson, chief historian of the American military government in Germany, summarized the Fleck-Tenenbaum report in an article published in an American magazine shortly after the war. Colonel Robinson wrote succinctly of the American investigators' findings:

"It appeared that the prisoners who agreed with the Communists ate; those who didn't starved to death."

[13]

Additional corroboration of inmate brutality has been provided by Ellis E. Spackman, who, as Chief of Counter-Intelligence Arrests and Detentions for the US Seventh Army, was involved in the liberation of Dachau. Spackman, later a professor of history at San Bernardino Valley College in California, wrote in 1966 that at Dachau "the prisoners were the actual instruments that inflicted the barbarities on their fellow prisoners." [14]

† Lasha Darkmoon comments: Another Jewish Holocaust survivor, Yanina Cywinska, tells us she had witnessed evil Nazis "parade around briefcases and lamps made of human skin while washing their bodies with soap composed of Jewish bones." She is obviously unaware that the human soap story has been proved every bit as false as the human lamp shade story.

In 1981, professor of Modern Jewish History and Holocaust expert Deborah Lipstadt wrote in a letter to the Los Angeles Times that "the fact is, the Nazis never used the bodies of Jews, or for that matter, anyone else, for the production of soap. The soap

rumor was thoroughly investigated after the war and proved to be untrue."

Shmuel Krakowski, Director of Archives of Israel's Yad Vashem Holocaust Center, confirmed in a Chicago Tribune article titled, "A Holocaust Belief Cleared Up" that: "historians have concluded that soap was not made from human fat."

This doesn't stop Yanina Cywinska and other "Holocaust Survivors" like her from manufacturing human soap and lampshade stories ad infinitum. Yanina had seen some horrible things happen in the concentration camps, including "nails and eyes pulled out of Jewish people." This would probably account for her pessimism and negative attitude toward Yaveh. "If God is so almighty power," she asks grimly, "why didn't he stop the atrocities?" Good question. We'll leave that to God.

'Gas Chambers'

In December 1944 US Army officers Colonel Paul Kirk and Lt. Colonel Edward J. Gully inspected the German concentration camp at Struthof-Natzweiler in Alsace. They submitted their findings to their superiors, who subsequently forwarded their report to the US War Crimes Division. While, significantly, the full text of their report has never been published, it has been revealed, by a historian supportive of Holocaust claims, that the two investigators were careful to characterize equipment exhibited to them by French informants as a "so-called lethal gas chamber," and to claim it was "allegedly used as a lethal gas chamber." [15] (Emphasis added)

Both the careful phraseology of the Natzweiler report, and its effective suppression, stand in stark contrast to the credulity, the confusion, and the blaring publicity that accompanied official reports of alleged gas chambers at Dachau. At first, a US Army photo depicting a GI gazing at a steel door marked with a skull and crossbones and the German words for: "Caution! Gas! Mortal danger! Don't open!," was identified as showing the murder weapon. [16]

Later, however, it was evidently decided that the apparatus in question was merely a standard delousing chamber for clothing, and another alleged gas

chamber, this one cunningly disguised as a shower room, was exhibited to American congressmen and journalists as the site where thousands breathed their last. While there exist numerous reports in the press as to the operation of this second "gas chamber," no official report by trained Army investigators has yet surfaced to reconcile such problems as the function of the shower heads: Were they "dummies," or did lethal cyanide gas stream through them? (Each theory has appreciable support in journalistic and historiographical literature.)



"The alleged Hitlerite gas chambers and the alleged genocide of the Jews constitute one and the same historical lie, which made possible a gigantic financial-political fraud, the principal beneficiaries of which are the State of Israel and international Zionism, and whose principal victims are the German people—but not their leaders—and the entire Palestinian people."

As with Dachau, so with Buchenwald, Bergen-Belsen, and the other camps liberated by the Allies in western Germany. There was no end of propaganda about "gas chambers," "gas ovens," and the like, but so far not a single detailed description of the murder weapon and its function, not a single report of the kind that is mandatory for

the successful

prosecution of any assault or murder case in America at that time and today, has come to light.

Furthermore, a number of Holocaust authorities have now publicly decreed that there were no gassings, no extermination camps in Germany after all. (We are now told that "gassing" and "extermination" camps were located exclusively in what is now Poland, in areas captured by the Soviet Red Army and made off-limits to western investigators.)

Dr. Martin Broszat of the Munich-based Institute for Contemporary History, which is funded by the German government, stated categorically in a 1960 letter to the German weekly Die Zeit: "Neither in Dachau nor in Bergen-Belsen nor in Buchenwald were Jews or other prisoners gassed." [17] Professional "Nazi hunter" Simon Wiesenthal stated in 1975 and again in 1993 that "there were no extermination camps on German soil." [18]

Dachau "gas chamber" No. 2, which was once presented to a stunned and grieving world as a weapon that claimed hundreds of thousands of lives, is now described in the brochure issued to tourists at the modern Dachau "memorial site" in these words: "This gas chamber, camouflaged as a shower room, was not used." [19]

The Propaganda Intensifies

More than 50 years after American troops entered Dachau, Buchenwald and other German camps, and trained American investigators established the facts as to what had gone on in them, the government in Washington, the entertainment media in Hollywood, and the print media in New York continue to churn out millions of words and images annually on the horrors of the camps and the infamy of the Holocaust. Despite the fact that, with the exception of the defeated Confederacy, no enemy of America has ever so suffered so complete and devastating defeat as did Germany in 1945, the mass media and the politicians and bureaucrats behave as if Hitler, his troops, and his concentration camps continue to exist in an eternal present, and our opinion makers continue to distort, through ignorance or malice, the facts about the camps.

† Lasha Darkmoon comments: The story of Holocaust survivor Rivska Yosselevska is even more horrific and bizarre than those of Frida Herskovits and Yanina Cywinska related above. Despite being shot in the head and thrown into a pit with a mass of Jewish corpses piled on top of her, Rivska managed to claw her way to the top of the seething heap of limbs and somehow make her escape under the vigilant eyes of the Nazi guards. It wasn't an easy job, given that the "dying victims" in the pit were "biting my legs, pulling me down."

Other Jews also managed to crawl out of the pit and do a bunk for it, but the Nazis tracked them down and killed them all. Only Rivska survived to tell the tale.

She lay three days by the side of the pit, utterly traumatized, "and saw blood spurting out of the ground."

Time for the Truth

It is time that the government and the professional historians reveal the facts about Dachau, Buchenwald and the other camps. It is time they let the American public know how the inmates died, and how they didn't die. It is time that the claims of mass murder by gassing are clarified and investigated in the same manner as any other claims of murder. It is time that the free ride certain groups have enjoyed as the result of unchallenged Holocaust claims be terminated, just as it is time to end the scapegoating of other groups, including Germans, eastern Europeans, the Roman Catholic hierarchy, and the wartime leadership of America and Britain, either for their alleged role in the Holocaust or their supposed failure to stop it. Above all, it is time that the citizens of this great Republic have the facts about the camps, facts they have a right to know, a right that is fundamental to the exercise of their authority and their will in the governance of their country. As citizens and as taxpayers, Americans of all ethnic backgrounds, of all faiths, have a basic right and an overriding interest in determining the facts of incidents that are deemed by those in positions of power to be significant in determining America's foreign and educational policy, as well as its selection of past events to be memorialized in our civic life.

Today the alleged facts of the Holocaust are at issue all over the civilized world. The truth will be decided only by recourse to the facts, in the public forum: not by concealing the facts, denying the truth, stonewalling reality. The truth will out, and it is time the government of this country, and governments and international bodies throughout the world, make public the evidence of what actually transpired in the German concentration camps in the years 1933-1945, so that we may put paid to the lies, without fear or favor, and carry out the work of reconciliation and renewal that is and must be the granite foundation of mutual tolerance between peoples and of a peace based on justice.

Summary

The conclusions of the early US Army investigations

as to the truth about the wartime German concentration camps have since been corroborated by all subsequent investigators and can be summarized: The harrowing scenes of dead and dying inmates were not the result of a German policy of "extermination," but rather the result of epidemics of typhus and other disease brought about largely by the effects of Allied aerial attacks.

Stories of Nazi supercriminals and sadists who turned Jews and others into handbags and lampshades for their private profit or amusement were sick lies or diseased fantasies; indeed, the German authorities punished corruption and cruelty on the part of camp commanders and guards.

On the other hand, portrayals of the newly liberated inmates as saints and martyrs of Hitlerism were quite often very far from the truth; indeed, most of the brutalities inflicted on camp detainees were the work of their fellow prisoners, in contravention of German policy and German orders.

The alleged homicidal showers and gas chambers were used either for bathing camp inmates or delousing their clothes; the claim that they were used to murder Jews or other human beings is a contemptible fabrication. Orthodox historians and professional "Nazi-hunters" have quietly dropped claims that inmates were gassed at Dachau, Buchenwald and other camps in Germany. They continue, however, to keep silent regarding the lies about Dachau and Buchenwald, as well as to evade an open discussion of the evidence for homicidal gassing at Auschwitz and the other camps captured by the Soviets.

† Lasha Darkmoon comments: Did you know that that there is a Holocaust memorial center in Cuba where bars of soap allegedly made from Jewish fat are buried and held in high honor by endless streams of gullible tourists? The plaque reads: "Honoring their memory. In this place are buried pieces of soap made from Jewish human fat, part of 6 million victims of Nazi barbarism of the 20th century. Peace to their remains."

It's the same old story in superstitious Rumania. In the town of Targu Mures, pilgrims pray over bars of soap allegedly made of "pure Jewish fat." Quite a brisk

trade is apparently done in these soap bars, each inscribed with the initials 'RJF'—Reine Jüdisch Fett (pure Jewish fat). Needless to say, the soap is not meant to be used but to be buried in the cemetery at Targu Mures where people come to pray over the holy soap. Forensic analysis of the soap is not permitted; it is too sacred.

Notes

- 1. John D. McCallum, Crime Doctor [a biography of Dr. Charles P. Larson] (Mercer, Wash.: The Writing Works, 1978), pp. 44-46, 59, 69; See also: J. Cobden, "The Dachau Gas Chamber Myth," The Journal of Historical Review, March-April 1995, pp. 17-18.
- 2. Jane Floerchinger, "Concentration Camp Conditions Killed Most Inmates, Doctor Says," The Wichita Eagle, April 1, 1980, p. 4C.
- 3. J. D. McCallum, Crime Doctor (1978), p. 46.
- 4. The Wichita Eagle, April 1, 1980, p. 4C.
- 5. John E. Gordon, "Louse-Borne Typhus Fever in the European Theater of Operations, U.S. Army, 1945," in Forest Ray Moulton, editor, Rickettsial Diseases of Man (Washington, DC: American Academy for the Advancement of Science, 1948), pp. 16-27. Quoted in: Friedrich P. Berg, "Typhus and the Jews," The Journal of Historical Review, Winter 1988-89, pp. 444-447, and in Arthur Butz, The Hoax of the Twentieth Century (IHR, 1993), pp. 46-47.
- 6. "Disease killed Nazis' prisoners, MD says," Toronto Star, Feb. 8, 1985, p. A2. On Barton's similar testimony in a 1988 Toronto trial, see: Barbara Kulaszka, ed., Did Six Million Really Die? (Toronto: Samisdat, 1992), pp. 175-180, and, Robert Lenski, The Holocaust on Trial (1990), pp. 157-160, and, M. Weber, "Bergen-Belsen Camp: The Suppressed Story," The Journal of Historical Review, May-June 1995, pp. 27, 30 (n. 30).
- 7. "Clay Explains Cut in Ilse Koch Term," The New York Times, Sept. 24, 1948, p. 3.
- 8. Interview with Lucius Clay, 1976, Official Proceeding of the George C. Marshall Research Foundation. Quoted in M. Weber, "Buchenwald: Legend and Reality," The Journal of Historical Review, Winter 1986-87 (Vol. 7, No. 4), pp. 406-407.
- 9. International Military Tribunal (IMT), Trial of the Major

- War Criminals Before the International Military Tribunal (Nuremberg: 1947-1949 ["blue series"]), Vol. 20, pp. 489, 438.
- 10. Eugen Kogon, The Theory and Practice of Hell (New York: Berkley Books [pb.], 1984), pp. 108-109. See also: "Punishment for Mistreating SS Camp Prisoners," The Journal of Historical Review, Jan.-Feb. 1995, p. 33.
- 11. Nuremberg document NO-1523. Published in Trials of War Criminals Before the Nuernberg Military Tribunal (NMT "green series"), Vol. 4, pp. 372-373.
- 12. Egon W. Fleck and Edward A. Tenenbaum, Buchenwald: A Preliminary Report, US Army, 12th Army Group, April 24, 1945. National Archives, RG 331, SHAEF, G-5, 17.11, Jacket 10, Box 151. Quoted in: M. Weber, "Buchenwald: Legend and Reality," The Journal of Historical Review, Winter 1986-87, pp. 408-409.
- 13. Donald B. Robinson, "Communist Atrocities at Buchenwald," American Mercury, October 1946, pp. 397-404.
- 14. San Bernardino Sun-Telegram, March 13, 1966. Quoted in: James J. Martin, The Man Who Invented 'Genocide' (IHR, 1984), pp. 110-111.
- 15. "Concentration Camp at Natzwiller [sic]," RG 331, Records of Allied Operations and Occupation, SHAEF/G-5/2717, Modern Military, National Archives (Washington, DC). Quoted in: Robert H. Abzug, Inside the Vicious Heart (New York: Oxford University Press, 1985), pp. 9-10, 181 (n. 5).
- 16. John Cobden, Dachau: Reality and Myth (IHR, 1994), pp. 25-29. See also: The Journal of Historical Review, May-June 1993, pp. 9-11; The Journal of Historical Review, March-April 1995, p. 16.
- 17. "Keine Vergasung in Dachau," Die Zeit (Hamburg), August 19, 1960. Facsimile reprint, and English-language translation, in The Journal of Historical Review, May-June 1993, p. 12.
- 18. Letters in Books & Bookmen (London), April 1975, p. 5, and in The Stars and Stripes (European edition), Jan. 24, 1993, p. 14. Wiesenthal's 1993 Stars and Stripes letter is reprinted in facsimile in The Journal of Historical Review, May-June 1993, p. 10.
- 19. Memorial Site Concentration Camp Dachau. Leaflet published by the International Dachau-Committee (Dachau, Germany), no date.

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The Saxon Messenger does not agree, however, with the attitude of reconciliation reflected in this article. We are well aware that Christians can never be reconciled with the Synagogues of Satan - Editor



Ariel Sharon and the Media's Talmudic Mentality of Holocaust Denial

Michael Hoffman

The Butcher of Beirut is dead.

Ariel Scheinermann "Sharon" was born of parents who emigrated to Palestine from Belarus, in the heart of the Khazar diaspora of Eastern Europe. His face was a road map of Khazaria, sharing the physiognomy of the Kagans and the rest of the Turkic tribe who masquerade as the progeny of Abraham, Isaac and Jacob and are accepted as such by the morons in the pews.

Scheinermann/Sharon is not infamous as the "Butcher of Beirut" in the way that certain Germans are universally derided as the "monster of Malmedy," the "butcher of Warsaw" and other Allied and Judaic sobriquets. Talmudic Khazarians are a protected caste and war crimes cannot be laid at their door, no matter what the actual circumstances.

Sharon the mass murderer has landed on his feet in obituaries and eulogies throughout the West as a man who ended his career "seeking peace" and "angering the Israeli right wing." What a masterful charade.

After Winston Churchill had gleefully instigated the incineration of all the major German cities during World War II, and 400,000 German civilians had been turned to ash, he had the wit to register his regret at the conflagration that engulfed Dresden, the Allies' last major German cosmopolitan crematory, which happened to have been perpetrated on *Aschermittwoch* (Ash Wednesday),

by the good Christians in the American and English bomber planes. Most biographers and historians subsequently report that "Churchill regretted the bombing of civilians in German cities," the way most journalists this past week reported that Ariel Sharon was a "hawk" (Israeli war criminals are styled by that mild euphemism), who turned toward peace. Actually what Sharon did was engage in a little theatre for the benefit of the yahoos in America who are willing to accept that a token compulsory withdrawal of Israeli settlers from a few patches of stolen land, is tantamount to a major policy for peace.

The settlers, however, don't go in for withdrawals, token or otherwise, and they arranged for Orthodox rabbis to place the *pulsa d'nura* Kabbalistic curse on Sharon, who fell into a coma afterward (like the victims of Haitian voodoo, he may have fallen victim to his own belief in superstitious, rabbinic mumbo jumbo).

Ariel Sharon is presented in the media as not a villain, exactly, but an ambiguous, shades-of-gray, existential anti-hero, unlike the completely rotten, no-good Iranian and German war criminals. No loyal "Jew" (so-called) can be wholly or even predominately evil. This is the dictate of the Talmudic mentality which governs "our" American media.

We anticipate the groans: Aw, c'mon, Hoffman, the media barely know what the Talmud is. Perhaps. Nevertheless, with remarkable similitude the establishment media mirrored the Talmudic mentality. The "reasonable" and "august" exemplar of the American press, the *New York Times*, in its January 12 edition, devoted less than one sentence to Ariel Sharon's mass murder of civilians in Beirut in 1982:

"...the Israeli invasion seemed not to end but to take on an increasingly punishing nature, including the saturation bombing of Beirut neighborhoods..."

That's it.

That's all the *Times* had to say about the Israeli terror bombing of a major Arab city for several weeks in the summer of 1982. Notice that no casualty figure is given (tens of thousands of Lebanese were killed). This is a very callous form of holocaust denial — the denial of crimes directed by Ariel Sharon (cf. "Israeli Hawk Sought Peace His Way, *New York Times*, Jan. 12, 2014, p. A12).

If tens of thousands of Israelis had been incinerated in Beirut, whatever *goy* who perpetrated that "cosmic evil unparalleled in the annals of the history of the Middle East" would be branded with the Mark of Cain for the rest

of his life and in lurid detail in any obituary in the corporate media.

Not so with one of the bloodiest butchers in Israeli military history who "sought peace his way." The "reasonable, liberal" *New York Times* wants us to remember "The Holocaust" (i.e. every detail of what they say happened to the Holy People, circa 1938-1945), while the *Times* devotes exactly twenty-two words to Sharon's mass murder of Arabs in Beirut. Obviously the massive loss of Arab life doesn't matter.

In the Talmud, a special category of evil is reserved for *goyim* and Christians. Roman emperors are burned up, reanimated and burned again, perpetually. Jesus of Nazareth boils forever in hot excrement. Rabbis, meanwhile, give God orders and defeat Him in debate.

By now some readers may be banging their heads in frustration at the *chutzpah*, the sheerly wrong and unjust nature of the media's hypocrisy concerning Sharon's savage crimes — similar to the hypocrisy which the fellow being macerated in feces exposed on numerous occasions some 2,000 years ago. Yet, while frustration and anger can be motivators they are not educators. Therefore, let us peer deeper into the Talmudic dictatorship over the western media.

If we were to summarize the Talmudic mentality in one word, we would describe it as *pilpul*, which can be detected any time a *New York Times* editor or a Fox News pundit is committed to "prove" his point regardless of the evidence in front of him.

Reason is not the point when *pilpul* rules the rhetorical roost. What counts is the establishment of a fixed, immutable position that can never be disputed: viz. Ariel Sharon cannot be a war criminal.

In this context, evidence is not primary; *the status of the judge is what registers*. Ergo, Michael Hoffman offering evidence of the media's double standard on Israeli war criminal Ariel Sharon doesn't count, because Hoffman has zero status in the establishment media. Consequently, "history" as written by the *New York Times* or broadcast by Fox News, is extra-factual; it exists without regard for the documentary record. To protest this Wonderland phenomenon would be antisemitic.

The Talmudic mentality as embodied by *pilpul* makes rational analysis impossible. Any dissent is criminal because it casts doubt on a point that has already been established to the satisfaction of the Talmudic media. There is no use trying to dissent inside the perimeters established by the controlled press, because any

contradictory points will be twisted and turned to validate the already-fixed position, and demonize the dissenter as either a "closet" or a "blatant" antisemite.

What makes this process possible, in part, is the cowardice of executives in the media who see through the double-standard and are privately infuriated by it. How do we know? We have letters from some of these executives. They give us an epistolary pat on the back. Someday (when they retire) they say that they will expose the Zionist enterprise. Yeah, well, after they retire there are their wives and husbands and adult children who will advise them not to "bring ruin on us," so these executives, who know the score, may very likely go to their graves with their tails between their legs.

This is one reason why we respect the Khazarians. Though they are completely wrong, they fight for their errors with all their heart, soul and pocketbook, and risk everything for it. As William Butler Yeats observed, "The best lack all conviction, while the worst are filled with passionate intensity."

Tony Clifton's book *God Cried*, represents the main body of published photographic documentation of Sharon's terror-bombing in Beirut in the summer of '82, when clearly marked schools, hospitals and apartment blocs were deliberately and mercilessly obliterated. Tens of thousands of civilians died in this now forgotten holocaust. There is still some notice taken of Sabra and Chatila, the September massacre of Palestinians by the Lebanese Phalangists under Israeli direction, but the far more horrid and extensive massacre represented by the indiscriminate aerial bombardment of the civilian neighborhoods of Beirut, is almost completely forgotten, seemingly even by many Lebanese, and certainly by the US media. But until the last copy of God Cried is stamped out, the evidence of the ocean of blood on Sharon's hands is in those pages, as it must also surely reside in the hearts of many of the unsung survivors of his holocaust.

In defiance of the Talmudic mentality, we protest this holocaust denial on the part of the pompous apportioners of German, Palestinian and Iranian guilt.

Michael Hoffman www.revisionisthistory.org is the author of Secret Societies and Psychological Warfare; Judaism Discovered; They Were White and They Were Slaves; Usury in Christendom; The Great Holocaust Trial; Judaism's Strange Gods; The Israeli Holocaust Against the Palestinians, and sixty-nine issues of Revisionist History http://revisionistreview.blogspot.com/2014/01/ariel-sharon-and-ta Imudic-mentality.html

While we do not share any sympathy for Arabs, it is nontheless necessary to educate Whites in Jewish treachery - Editor



This Study Reveals Children are Being Vaccinated With Toxic Levels of Aluminium Causing Neurological Damage and Autism

Christina England

A recent study conducted by Canadian scientists
Professor Christopher Shaw and Dr. Lucija
Tomljenovic revealed that the more vaccines that
children receive containing the adjuvant aluminum,
the greater their chance is of developing autism,
autoimmune diseases and neurological problems in the
future.

In 2013, in their paper, published by Springer Science+Business Media, titled *Aluminum in the Central Nervous System: Toxicity in Humans and Animals, Vaccine Adjuvants, and Autoimmunity*, they revealed that during a 17-year period, the rates of autism had increased significantly in countries that had the most vaccinations containing the adjuvant aluminum.

A Highly Significant Correlation

The researchers compared the number of vaccines recommend by the Centers for Disease Control and Prevention (CDC) during the period from 1991 – 2008 and the changes in the autism rates during the same period. They wrote:

"The data sets, graphed against each other, show a pronounced and statistically highly significant correlation between the number vaccines with

aluminum and the changes in autism rates. Further data showed that a significant correlation exists between the amounts of aluminum given to preschool children and the current rates of autism in seven Western countries. Those countries with the highest level of aluminum-adjuvanted vaccines had the highest autism rates." [1] (own emphasis)

They revealed that:

"The observed correlation between the number of aluminum-adjuvanted vaccines and ASD was further tested using Hill's criteria and met eight of nine of these indicating that vaccines containing aluminum are highly likely to be at least partially causal for autism."

For those who are not familiar with 'Hill's criteria,' it is a technique used to determine a causal link between a specific factor and a disease. For example, does excess smoking cause lung cancer? Scientists seeking 'to establish a valid causal connection between a potential disease agent' now frequently use the technique, which was first developed by British medical statistician Austin Bradford Hill. [2]

Professor Shaw and Dr. Tomljenovic continued their paper by adding that:

"There are other links between aluminum exposure/toxicity and ASD. These include the following: A pilot study showed higher than normal aluminum levels in the hair, blood and/or urine of autistic children; children are regularly exposed to higher levels of aluminum in vaccines per body weight than adults; practically, nothing is known about the pharmacokinetics and toxicodynamics of aluminum in vaccines in children; and aluminum in vaccines has been linked to serious neurological impairments, chronic fatigue and autoimmunity."

If Professor Shaw and Dr. Tomljenovic are correct, then their results are extremely worrying, especially as autism is not the only condition to which their paper linked the adjuvant aluminum.

In fact, their paper also linked aluminum to the rise in the incidence of Alzheimer's, Gulf War syndrome and a relatively new syndrome, ASIA (autoimmune/inflammatory syndrome induced by adjuvants) that was identified by scientists last year.

Toxic Aluminum Levels in Vaccines

In 2012, a paper written by Stephanie Seneff, Robert M. Davidson and Jingjing Liu, titled *Empirical Data Confirm Autism Symptoms Related to Aluminum and Acetaminophen Exposure*, also confirmed that exposure to a large number of vaccinations containing the adjuvant aluminum at a young age was the most likely cause for the increase in autism and other adverse reactions to vaccines. They wrote:

"In this paper, we have presented some analyses of the VAERS database which strongly suggest that the aluminum in vaccines is toxic to vulnerable children. While we have not shown that aluminum is directly causative in autism, the compelling evidence available from the literature on the toxicity of aluminum, combined with the evidence we present for severe adverse reactions occurring much more frequently following administration of aluminum-containing vaccines as compared to non-aluminum containing vaccines, suggests that neuronal damage due to aluminum penetration into the nervous system may be a significant factor in autism. The fact that mentions of autism rose steadily concomitant with significant increases in the aluminum burden in vaccines, is highly suggestive." [3]

This is particularly bad news to any parent considering having their children vaccinated, as a growing number of the childhood vaccinations now contain the adjuvant aluminum as an ingredient.

This was explained in depth by pediatrician Robert Sears, in his excellent article published in the magazine Mothering in 2008.

Dr. Sears is another professional exceptionally worried about the effects of aluminum on children's health. In an article warning mothers about the dangers of vaccinations containing the adjuvant, titled *Is Aluminum The New Thimerosal?* Dr. Sears explained that aluminum is added to vaccinations to help them work more efficiently.

He stated that although this would not normally be a problem because aluminum is a naturally occurring element found everywhere in our environment, including our food, water, air and soil, he had become worried about the effects that aluminum was having on children's health. He began to wonder if anyone had ever actually tested the safe level of injected aluminum.

During his research, he came across a number of extremely worrying documents. However, few were as worrying as the one written by the American Society for Parenteral and Enteral Nutrition (ASPEN). Describing the document in depth, Sears wrote:

"The source of the daily limit of 4 to 5 mcg of aluminum per kilogram of body weight quoted by the ASPEN statement seems to be a study that compared the neurologic development of about 100 premature babies who were fed a standard IV solution that contained aluminum, with the development of 100 premature babies who were fed the same solution with almost all aluminum filtered out. The study was prompted by a number of established facts: that injected aluminum can build up to toxic levels in the bloodstream, bones, and brain; that preemies have decreased kidney function and thus a higher risk of toxicity; that an autopsy performed on one preemie whose sudden death was otherwise unexplained revealed high aluminum concentrations in the brain; and that aluminum toxicity can cause progressive dementia."

He continued by giving some extremely alarming facts, of which few parents are aware:

"However, none of these documents or studies mentions vaccines; they look only at IV solutions and injectable medications. Nor does the FDA require

labels on vaccines warning about the dangers of aluminum toxicity, although such labels are required for all other injectable medications. All of these studies and label warnings seem to apply mainly to premature babies and kidney patients. What about larger, full-term babies with healthy kidneys?"

He explained:

"However, these documents don't tell us what the maximum safe dose would be for a healthy baby or child, and I can't find such information anywhere. This is probably why the ASPEN group suggests, and the FDA requires, that all injectable solutions be limited to 25 mcg; we at least know that that level is safe."

If this is so, then why do the recommended childhood vaccinations include far above the recommend amounts? According to Dr. Sears, the levels of aluminum included in childhood vaccinations are as follows:

- DTaP (diphtheria, tetanus, and pertussis):
 170–625 mcg, depending on manufacturer
- Hepatitis A: 250 mcg
- Hepatitis B: 250 mcg
- Hib (for meningitis; PedVaxHib brand only):
 225 mcg
- HPV: 225 mcg
- Pediarix (DTaP-hepatitis B-polio combination): 850 mcg
- Pentacel (DTaP–Hib–polio combination): 330 mcg
- Pneumococcus: 125 mcg (emphasis added)

You do not have to be medically qualified to understand that these levels far exceed the safe levels recommended by ASPEN, especially when you consider that a newborn baby is vaccinated with the hepatitis B vaccine, containing 250 mcg of aluminum, at birth!

In fact, according to Dr. Sears, the FDA stated that:

"Although aluminum toxicity is not commonly detected clinically, it can be serious in selected patient populations, such as **neonates (newborns)**, and may be more common than is recognized." [4] (emphasis added)

If this is true, then why are all newborn infants, including those born prematurely, vaccinated at birth

with the vaccine against hepatitis B, which is loaded with more than the recommend safe levels of aluminum?

Additional Concerns for Preemies

It is a recognized fact that many babies are born prematurely. A baby can now survive outside of their mother's womb as young as 24 weeks gestation. This means that many extremely premature babies are being vaccinated with massive amounts of aluminum on the day they are born.

If this is not bad enough, at the tender age of eight weeks, in line with the CDC recommended childhood vaccination schedules, these tiny, immature babies are vaccinated with as many as nine vaccinations in one day. [5]

For a baby born at 24 weeks, this means that they are still playing a game of catch-up when they are vaccinated because they are "minus eight weeks" and not "plus eight weeks" at the time of vaccination. In fact, many of them will be taken out of their incubator to be legally vaccinated by medical professionals with vaccinations that could potentially kill them!

Conclusion

Aluminum, as these papers have demonstrated, is extremely toxic, especially when children are repeatedly vaccinated with vaccines containing aluminum over the recommended limits. The FDA and ASPEN recommend 25 mcg to be a safe limit and yet, as Dr. Sears has shown in his article, many of the childhood vaccinations contain aluminum far in excess of this amount.

The papers that I have studied make it abundantly clear that the more vaccines that children receive containing aluminum, the greater chance they have of developing autism, autoimmune diseases, Alzheimer's disease and neurological deficits in the future. As parents, it is our duty to protect our children at all costs, and yet how many of us know what the recommended vaccinations contain? Parents need to research more thoroughly the ingredients included in the vaccinations with which they are planning to have their child vaccinated and the possible effects that these ingredients may have on their child's health.

Autism, for the majority of children, is for life and it can affect every aspect of their development. Surely, we owe it to our children to at least be fully aware of the possible dangers of vaccinations, before subjecting our children to as many as 39 vaccines between the ages of zero to six which are known to be loaded with aluminum, mercury, formaldehyde and many other

Please read the papers referenced below before vaccinating your child, or <u>download a free list of vaccine ingredients</u>.

potentially lethal ingredients.

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UK Bread and Cereal Bars Contaminated with Glyphosate

Natural News

The UK and EU populace doesn't embrace Monsanto's propaganda, and their governments are somewhat less dominated by Monsanto minions than the US government is. So traces of glyphosate in major British non-GMO food brands should be a huge red flag for us here in America.

UK news site *The Ecologist* featured a study performed by a British anti-GMO group called GM Freeze. Two major food brands contained traces of glyphosate. The research disclosed that all four cereal bars produced by Jordans and 34 out of 40 bread products sampled from Walburtons contained traces of glyhosate. These are both big name brands in the UK.

Those traces were below the EU maximum allowable glyphosate residue amounts for cereal products. But many disagree with the maximum allowable amounts, pointing out that glyphosate is an endocrine disruptor

and thus shouldn't be tolerated at any level. [1] [4]

So how does glyphosate show up in those biscuits and breads where GMOs aren't grown? Well, RoundUp is such a popular herbicide that it's used on non-GMO grain fields. Normally, RoundUp destroys all plant life that's not grown from RoundUp Ready GMO seeds that are designed to keep the pesticide from killing those GMO corn or soy crops.

But farmers can use it on non-GMO fields before planting to get rid of or prevent weeds from choking the new crops, and they can be used just before harvesting to make combining easier. That's how glyphosate can show up in foods from non-GMO grain sources. Only organic crops will be free of any pesticide residues. In Europe, GMO soy and corn is

allowed in most countries for livestock feed only. And that guarantees that the Monsanto herbicide RoundUp gets sold abundantly to those farmers who sign extremely binding and limiting contracts with the evil corporation.

This affects non-organic farm animals adversely. A Dutch pig farmer raised a stink beyond even his large factory farm when he compared the differences in animal health and reproduction between GMO feeds and non-GMO feeds.

With non-GMO feeds, he experienced far less still births or spontaneous abortions and deformities among newly born piglets and less need for antibiotics among the pigs, who clearly showed better health even within the confines of a factory farm. [2]

This situation had occurred among Midwest American livestock farmers also. Several of them had reported issues of an even greater extent using GMO feed with their pigs, cows and cattle to retired Purdue professor emeritus of plant pathology Dr. Don Huber. Huber investigated and discovered that the RoundUp pesticide was creating soil and plant issues that at least robbed the plants of nutrition and protection from disease. Huber also hypothesized that a unique and novel pathogen was developed in the process. [3]

Here's where the glyphosate issue gets dicey

Glyphosate alone is not the most toxic pesticide ingredient, although it's commonly considered as such. But it's the only substance used for testing by the EPA and government agencies worldwide. So the EPA has allowed larger amounts of glyphosate usage even as it has been showing up in human blood.

RoundUp's extreme toxicity comes from combining glyphosate with chemical adjuvants to ensure rapid plant absorption of glyphosate.

Glyphosate is considered the "active ingredient," while the

adjuvants are considered "inert," pretty much like vaccines and their toxic adjuvants.

The RoundUp adjuvants *aren't considered*, while Monsanto claims proprietary rights to avoid revealing what those "inert" ingredients are. But the two-year Seralini rat study that produced premature deaths and horrific tumors after nine months *did decipher what those adjuvants are.* [5]

Using scientific instrumentation, the Seralini group isolated inert ingredients and noted their toxicity. RoundUp's glyphosate combination with certain chemical adjuvants create a toxic and carcinogenic cocktail that makes it's way up the food chain. [5a]

If the recent *Journal of Food and Chemical Toxicology* retraction of Seralini's work has you confused, consider these two facts: Almost 800 scientists and thousands of other professionals have petitioned objections to the journal's condemnation of Seralini's work, and just prior to that journal's retraction, a former Monsanto scientist slithered into the journal's editorial staff.

David Schubert, Ph.D. biology professor with the Salk Institute for Biological Studies, offers an excellent write-up defending Seralini's work here (http://www.utsandiego.com).

Sources for this article include:

[1] http://www.theecologist.org

[2] Danish farmer's pigs: http://www.theecologist.org

[3] Video interview of Dr. Don Huber: http://healthmaven.blogspot.com

[4] Low-dose study, within EPA range: http://healthmaven.blogspot.com

[5] Adjuvants with glyphosate create a stew more harmful than glyphosate alone: http://gmoseralini.org

What is Christian Identity?

William Finck

Christian Identity, also sometimes called Israel Identity, is the only true conservative Christianity. It is true because it seeks to maintain the understanding - in accordance with Scripture - that the New Covenant was made only with those same people with whom the Old Covenant was made: the House (family) of Israel and the House (family) of Judah. These Israelite people are traceable through time to the Keltic and Germanic tribes of today. None of these people are Jews. The Jews are descended from a mere remnant of the old Kingdom of Judah along with assorted Edomite and other Arab who were mixed into the Roman province of Judaea during the Hellenic period. There are - at last count - at least sixteen detailed essays on this website which demonstrate this, and which are replete with Biblical, archaeological and historical citations.

Christian Identity is the belief that the Covenants of God are real and consistent. It professes that the people of the Old Testament were every bit as much Christian as the people of the New Testament. They were simply looking forward to the first advent of the Christ, while we today await His Second Advent. As the famous Christian bishop Ignatius said nineteen hundred years ago, Christianity did not come from Judaism: rather, Judaism is a perversion of Christianity.

Christian Identity is the belief that there is no disparity between the Word of God, His Creation, His prophecy, and world history. It is also the understanding that while Scripture was inspired by God when it was transmitted, men have certainly mistreated it since that time, and so every passage and every doctrine must be fully investigated from all of the most ancient sources possible. As it reads in the King James Version: Study to show thyself approved.

The audio file attached to this page is perhaps one of the best we have to offer for introducing Christian Identity to the uninitiated. [It can be downloaded at http://christogenea.org/content/william-finck-patriot-dames] Please listen to it objectively, rather than regarding the slanders of the ADL and similar Jewish organizations - forever the enemies of Christ.

This paper is under development, and so are our websites – always. We pray that you consider the things written here, and also in all of our other papers. And if you are one of His called, May God favor your journey. You may also want to note What Christian Identity is Not at

http://christogenea.org/what-christian-identity-is-not



Announcements

The Saxon Messenger can be contacted by email editor@saxonmessenger.org

The Saxon Messenger Website is at http://saxonmessenger.org/ where this issue as well as past and future issues will be archived.

Clifton A Emahiser's Non-Universal Teaching Ministries can be found at http://emahiser.christogenea.org including all writings produced by his ministry since its inception in February 1998



Christian Identity Radio

Program notes and podcast archives are posted at http://christogenea.org/podcasts
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