

The  
Saxon  
Messenger

October Edition Number 34 - 2013



# Editorial

Dear Reader

## **The Tolerance of Evil**

“God stands in the congregation of the mighty; he judges among the gods. How long will ye judge unjustly, and accept the persons of the wicked? Defend the poor and fatherless: do justice to the afflicted and needy. Deliver the poor and needy: rid them out of the hand of the wicked. They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. I have said, Ye are gods; and all of you are children of the most High. But ye shall die like men, and fall like one of the princes. Arise, O God, judge the earth: for thou shalt inherit all nations.” - Psalm 82

A thorough study of both scripture and classical history will lead to the conclusion that the White nations of what was formerly called Christendom have indeed descended from the ancient children of Israel, who were the only branch of the White race accepted by Yahweh God as His children. Since that time, all of the other White nations have been overrun and destroyed by aliens, whether they be red, yellow, brown or black. Now in modern times, the nations of Christendom, the remnant of the White race residing in Europe and her colonies, are also being overrun by aliens.

The words of the eighty-second Psalm were indeed fulfilled two thousand years ago in Christ. For many days in the temple at Jerusalem, Yahshua Christ stood in its courts and chastised the Edomite Jews, demonstrating to the remnant of the children of Israel amongst them that they were indeed wicked, and that they could never be otherwise. However because in modern times the White children of God have once again accepted the persons of the wicked, the wicked have been able to infiltrate and corrupt Christian society just as they had corrupted the society of Judaea, and then that of the greater Roman empire. Once again in modern times, “all the foundations of the earth are out of course”.

In White Nationalist circles today, those circles which may be perceived as the vanguard of a new awakening and a new White racial consciousness, we have many men who are also tempted to “accept the persons of the wicked”. So when the occasional Jew professes a loathing for the deeds of his fellow Jews, they are quick to put that Jew on a pedestal, thereby legitimizing the erroneous idea that there could possibly be “good” Jews. That is like saying that there could be “good” devils, for Christ told us in another place that “A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.”

Trees being an allegory for races of men, there are indeed no good anti-Christ.

In that same discourse, which is found in Matthew chapter 7, our Redeemer warned us to “Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?” Therefore we must not only reject the Jews, but we must also reject the ideas which Jews rather persistently attempt to interject into our discourse.

Likewise, one Negro in a thousand escapes the inner-city slums and is pushed to completion through the corrupted educational system by this Jew-dominated liberal society. Then because the occasional Negro later takes a disestablishmentarian position on some topic or event which happens to resonate with White Nationalist sympathies, certain White nationalists are quick to put such a Negro onto a pedestal, or at least give him a space on their soapbox. Doing this, they convey the idea that Negroes can also be “good”, while the rest of their kind are destroying Whites throughout the cities of Europe and America.

If your cabin is infested with termites, then every termite must be destroyed in order to ensure its survival. So it is within White nations: there can be no “good” Jews and there can be no “good” Negroes, and such a sympathy goes for the other non-White races as well. Otherwise, White nations can not survive. Therefore White nationalists who coddle non-Whites are like double-agents sleeping with the enemy. For while they coddle Jews and Negroes who they think to be “good”, the majority of both Jews and Negroes continue in their endeavor to destroy the balance of White society. Rather, White Nationalists must seek to “Defend the poor and fatherless: do justice to the afflicted and needy. Deliver the poor and needy: rid them out of the hand of the wicked.”

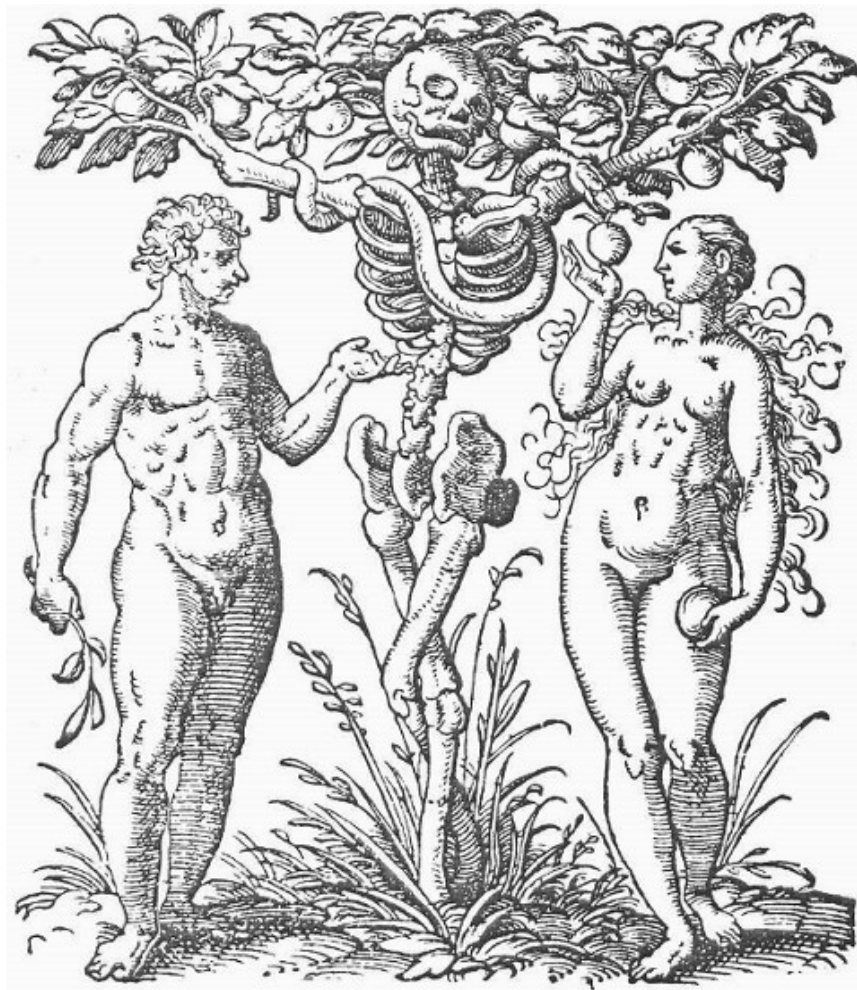
The tolerance of evil, the acceptance of the persons of the wicked, has always been our downfall. The first sin in the Garden of Eden occurred because Eve had accepted the person of the serpent – who was the prototypical Jew – and Adam then followed her lead. Accepting one Jew as “good” leads to the erroneous idea that other elements of that genetic cesspool may be salvageable, in spite of the words of our Redeemer that “neither can a corrupt tree bring forth good fruit.” Accepting the idea that any Jew may be “good” enables all other Jews to destroy White society, and the same goes for Negroes and those of the other non-White races.

The author of the one-hundred-and-thirty-third Psalm said “Behold, how good and how pleasant it is for brethren to dwell together in unity!” And indeed it is, but in order for Whites to ever even be able to approach some sort of unity, they must first put away any notion that they should accept the wicked and the ungodly, which includes all of the Jews, the bastards, and the non-White races of the world. To accept elements of our enemies is to be anti-White, and a traitor to one's kith and kin.

William Finck

Editor

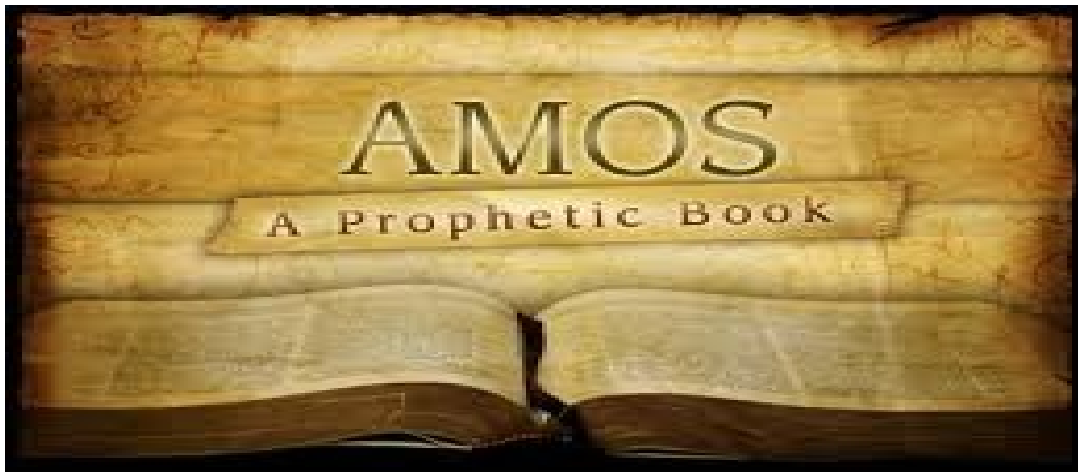
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*Our ten-part series on the prophecy of Amos continues*

## **The Prophecy of Amos Part 4 - WRFinck**

In closing the previous installment of this presentation on Amos, we discussed some of the historical evidence of the ancient kingdom of Israel. Early in that presentation we had seen the attestation of the text of the ancient Moabite Stone. In it we see the tribe of Gad mentioned explicitly, connected to the “king of Israel”, and in some of the same locations that the Hebrew Bible also placed them.

Where the Moabite Stone says “Now the men of Gad had always dwelt in the land of Ataroth, and the king of Israel had built Ataroth for them”, it agrees with the Biblical Book of Numbers at chapter 32, verses 1 through 4. This same inscription also mentions the Israelite king Omri, as the Assyrian inscriptions also often do. The Assyrian, Babylonian and Persian inscriptions verify the historicity of many things in the Bible, which we shall see as this presentation unfolds. To imagine that all of the inscriptions attesting to the historicity of the Bible are somehow spurious is ridiculous. There is no doubting the veracity of a great number of these inscriptions, for the accounts concerning their discoveries are well recorded.. The people that made such inscriptions were pagans, and had nothing extraneous to gain by them, and could not have imagined that over 2,500 years later these things would be dug out of the ground and found to verify the accounts in an unrelated book which was to be passed down over so many centuries.

Before proceeding, we should review the historical evidences of the Bible which were offered at the end of the last installment of this series on Amos. These

evidences were taken from two notable Greek historians of the century preceding Christ, Diodorus Siculus and Strabo. While these men, being pagan Greek writers, may not have thought about the Old Testament writings as we Christians do today, they certainly accepted the historicity of what those writings contain.

The Greek historian of the first century BC, Diodorus Siculus, mentioned Moses as a historical figure, and the Exodus as a historical event. He also accounted Moses as a founder of cities (*Library of History*, 40.3.3-8). He explained that Moses was a law-giver, and compared him to other famous ancient law-givers, such as the Cretan Minos, the Spartan Lycurgus, Zalmoxis of the Getae, the Egyptian Sasychia, and the Persian Zarathustra (*Library of History*, 1.94.2). Now while he considered some of the laws attributed to Moses to be barbaric [or *misanthropic*] and even xenophobic [or actually misoxenic, which is *hostile to strangers*], he nonetheless fully accepted their historicity (*Library of History*, 34/35.1.3), and from multiple historical sources of his own.

What is also evident, is that Diodorus Siculus accepted the Exodus account as a significant part in the greater story of the founding of what we would call *Western Civilization*. Diodorus quoted from the earlier historian Hecataeus of Abdera, the Greek historian and skeptic philosopher of the 4th century BC, who gave a strange account of the Israelite Exodus from an ostensibly Egyptian viewpoint, where he says that “the aliens were driven from the country,

and the most outstanding and active among them banded together and, as some say, were cast ashore in Greece and certain other regions; their leaders were notable men, chief among them being Danaus and Cadmus. But the greater number were driven into what is now called Judaea ... The colony was headed by a man called Moses, outstanding both for his wisdom and for his courage” (*Library of History*, 40.3.1-3).

Strabo, another Greek historian, considered Moses to be a historical figure, wrote about him at length, and described him as being a pious and devout founder of a civil society in Judaea, centered around Jerusalem (*Geography*, 16.2.35-37). Like Diodorus Siculus, Strabo also counted Moses among those of his own list of esteemed prophets, law-givers and philosophers whom he attributed with the beginnings of what we would again call *Western Civilization*, where he listed him notably among those of the Romans, Greeks, Assyrians, Persians, Getae and others (*Geography*, 16.2.39).

Surely, the Greeks considering themselves to be a generally quite blond and fair people, neither Diodorus Siculus nor Strabo could have possibly thought of Moses or the people of Judaea or of Mesopotamia to have been brown-skinned aliens, especially since the people of the Exodus (as both Danaus the Egyptian and Cadmus the Phoenician were accounted by Diodorus Siculus) were explicitly esteemed to have been the forebears or even the founders of much of the civilization of the Greeks! Greek writers from the time of the 7th century BC Epic Poets and onwards wrote of Danaus the Egyptian, whom they imagined to be the eponymous ancestor of the Danai (Hebrew *Daniy*), or Danaans, of early Greek history and the Trojan Wars. They also wrote often of Cadmus the Phoenician, who is credited with bringing both arts and letters to Greece. These things were never questioned among all of the early Greek poets and historians.

At this point in the prophecy of Amos we shall see the oracles which the prophet uttered against both Israel and Judah. We have already discussed the prophecies concerning the Edomites, Syrians, Philistines, Moabites and Ammonites and certain of their cities, as well as the prophecy against the Tyrians, and presented much of what can be seen of the contemporary history of those places from ancient

Assyrian inscriptions. Although they are often concise, they are certainly first-hand historical accounts. This helps to demonstrate that the Biblical account of the history of this period certainly is true, and also to show that these prophecies indeed had the beginning of their fulfillment in the years subsequent to the time of the prophet.

**4 Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked: 5 But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.**

While throughout the books of the prophets there are many oracles against Israel and Judah for their many transgressions, here is a similar prophecy from Hosea 8:14: “For Israel hath forgotten his Maker, and buildeth temples [the Israelites went off into paganism, and were pagans wherever they are found in their ancient dispersions]; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.”

We have an account of the beginnings of the fulfillment of this oracle against Judah at 2 Kings 18:13-16: “13 Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them. 14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold. 15 And Hezekiah gave him all the silver that was found in the house of the LORD, and in the treasures of the king's house. 16 At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.”

The ancient city of Lachish was taken by the Israelites and fell to the tribe of Judah in the division of the land of Canaan, which is evident in Joshua chapter 15. While the Assyrians indeed took and destroyed 46 fenced cities of Judah, Lachish was not destroyed by the Assyrians. Sennacherib had laid a siege against Lachish, which is recorded in 2 Chronicles 32:9, but,

as it is evident in the passage from 2 Kings chapter 18 and also from Isaiah chapters 36 and 37, the Assyrians acquired control of Lachish and used it as a base of operations for their conquest of the rest of Judah. It is also evident in 2 Kings 19:8 that the Assyrians departed from Lachish, leaving the city intact. Lachish was besieged again over a hundred years by the Babylonians, in the time of Jeremiah, and we read in Jeremiah 34:7: "When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah." The cities Lachish and Azekah are mentioned again in the Persian period, in Nehemiah 11:30, where from the context of that chapter it seems that Lachish was not populated, but *repopulated*, with Judahites.

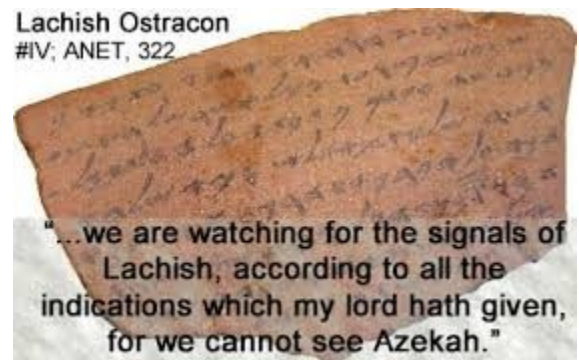
In order to gain some insight into the historicity of the accounts of the taking of Judah and the siege of Jerusalem by the Assyrians, we are going to examine the Lachish Ostraca (Greek: ὄστρακον *ostrakon*, plural ὄστρακα *ostraka*). These are pieces of pottery (or stone), usually from a broken vase or other earthenware vessel, which were used for the recording of certain events or to keep certain temporary records or correspondence, which were scratched into them with an instrument. They are an ancient example of materials recycling, and their use was very common. In Athens they were used for voting, and since they were used by the citizens in votes determining the exile of men fallen from favor, from that we get the English words *ostracize* and *ostracism*. The use of ostraca for such purposes goes back at least as early as 2000 BC in ancient Egypt.

The provenance of the Lachish Ostraca, sometimes also known as the Lachish Letters, are well known, their authenticity is not questioned, and the findings again help to establish that the narrative concerning the history of Lachish as presented by the Bible is indeed accurate, and that Israelite worshippers of Yahweh dwelt there up to the time of the Babylonian sieges upon the remnants of Judah left by the Assyrians. The following is the text of the Lachish Ostraca, from *Ancient Near Eastern Texts Relating to the Old Testament*, James Pritchard, ed., Princeton University Press, 1969, pp. 321-322:

### The Lachish Ostraca

These ostraca were discovered in the ruins of the latest

Israelite occupation at Tell ed-Duweir in southern Palestine, which unquestionably represents biblical Lachish. The first 18 were found by the late J. L. Starkey in 1935; three more (making 21 in all) were added during a supplementary campaign [meaning an archaeological campaign] in 1938. Most of the ostraca were letters, while others were lists of names, etc., but only a third of the documents are preserved well enough to be reasonably intelligible throughout. Nearly all of the ostraca come from the latest occupation level of the Israelite gate-tower, and they are generally placed immediately before the beginning of the Chaldean siege of Lachish, perhaps in the autumn of 589 (or 588) B.C. Since they form the only known corpus of documents in classical Hebrew prose, they have unusual philological significance, quite aside from the light which they shed on the time of Jeremiah.



The texts were published by Harry Torczyner of the Hebrew University in *The Lachish Letters* (Lachish I), (London, 1938), and *Te'udot Lakhish* (Jerusalem, 1940). There is a large scattered bibliography, for which see Torczyner's second publication, pp. viii-x, and *BASOR*, 82, p. 18. Among the more useful items will be found Albright, *BASOR*, 61, pp. 10-16; 70, pp. 11-17; 73, pp. 16-21; 82, pp. 18-24; H. L. Ginsberg, *BASOR*, 71, pp. 24-26; 80, pp. 10-13; Roland de Vaux, *RB*, 1939, pp. 181-206; S. Birnbaum, *PEQ*, 1939, pp. 20-28, 91-110; Winton Thomas, *Journal of Theological Studies*, 40, pp. 1-15. For a *mise-au-point* of interpretation and bibliography see D. Diringer, in Olga Tufnell, *Lachish III-The Iron Age* (Oxford, 1953), pp. 331-339.

### Lachish Ostrakon II

To my lord Yaosh: May Yahweh cause my lord

to hear tidings of peace this very day, this very day! Who is thy servant (but) a dog that my lord hath remembered his servant? May Yahweh afflict those who re[port] an (evil) rumor about which thou art not informed!

*Lachish Ostrakon III*

Thy servant Hoshaiath hath sent to inform my lord Yaosh: May Yahweh cause my lord to hear tidings of peace! And now thou hast sent a letter, but my lord did not enlighten thy servant concerning the letter which thou didst send to thy servant yesterday evening, though the heart of thy servant hath been sick since thou didst write to thy servant. And as for what my lord said, "Dost thou not understand? - call a scribe!", as Yahweh liveth no one hath ever undertaken to call a scribe for me; and as for any scribe who might have come to me, truly I did not call him nor would I give anything at all for him! [Would not pay him. - *WRF*]

And it hath been reported to thy servant, saying, "The commander of the host, Coniah son of Elnathan, hath come down in order to go into Egypt; and unto Hodaviah son of Ahijah and his men hath he sent to obtain ... from him."

And as for the letter of Tobiah, servant of the king, which came to Shallum son of Jaddua through the prophet, saying, "Beware!", thy servant hath sent it to my lord.

[This seems to refer to certain events recorded in Jeremiah chapter 36. Several of these names are also found in Jeremiah at this very time. In Jeremiah chapter 22 there is a grandson of Josiah king of Judah, the son of Jehoiakim, named Coniah, and also a son of Josiah named Shallum. There is another Shallum, whose wife was a prophetess, mentioned at 2 Chronicles 34:22, who also may be the Shallum of Jeremiah 32:7. - *WRF*]

*Lachish Ostrakon IV*

May Yahweh cause my lord to hear this very day tidings of good! And now according to everything that my lord hath written, so hath thy servant done;

I have written on the door according to all that my lord hath written to me. And with respect to

what my lord hath written about the matter of *Beth-haraphid*, there is no one there.

And as for Semachiah, Shemaiah hath taken him and hath brought him up to the city. And as for thy servant, I am not sending *anyone* thither [today(?), but I will send] tomorrow morning.

And let (my lord) know that we are watching for the signals of Lachish, according to all the indications which my lord hath given, for we cannot see Azekah.

*Lachish Ostrakon V*

May Yahweh cause my lord to hear [tidings of peace] and good [this very day, this very day!] Who is thy servant (but) a dog that thou hast sent to thy servant the [letters ... Now] thy servant hath returned the letters to my lord. May Yahweh cause thee to see [ ... ]. How can thy servant benefit or injure the king?

*Lachish Ostrakon VI*

To my lord Yaosh: May Yahweh cause my lord to see this season in good health! Who is thy servant (but) a dog that my lord hath sent the [let]ter of the king and the letters of the prince[s, say]ing, "Pray, read them!" And behold the words of the pr[inces] are not good, (but) to weaken our hands [and to sla]cken the hands of the *m[en]* who are informed about them [... And now] my lord, wilt thou not write to them, saying, "Why do ye thus [*even*] in Jerusalem? Behold unto the king and unto [*his house*] are ye doing this thing!" [And,] as Yahweh thy God liveth, truly since thy servant read the letters there hath been no [*peace*] for [thy ser]vant ....

*Lachish Ostrakon VIII*

May Yahweh cause my lord to hear tidings of good this very day! [ ... ]. *The Lord hath humbled me* before thee. *Nedabiah* hath fled to the mountains [ ... ]. Truly I lie not-let my lord *send* thither!

*Lachish Ostrakon IX*

May Yahweh cause my lord to hear [tidings] of peace! [ ... ] let him send [ ... ] *fifteen* [ ... ]. Return word to thy servant through *Shelemiah*



(telling us) what we shall do tomorrow!

*Lachish Ostrakon XIII*

... they did not wish to do (any) work ... and Semachiah ....

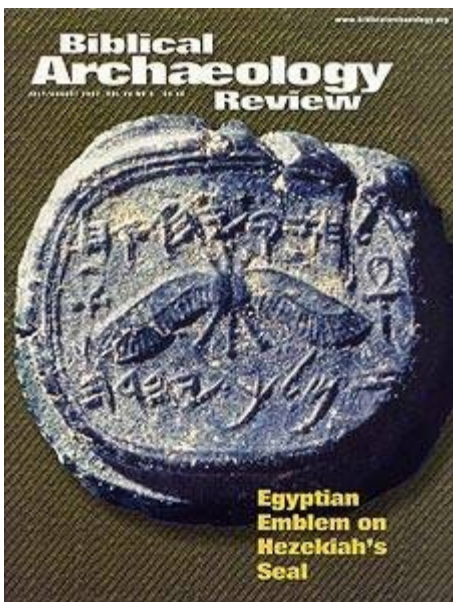
In addition to demonstrating the historicity of the Biblical accounts, the Lachish Ostraca show that the attitudes concerning religion which are reflected in the Bible at that very time had certainly existed among the people of Judaea.

Archaeologists generally date the siege of Jerusalem by Sennacherib to about 701 BC. It may have been as early as 715 BC. There are a lot of problems with dating in this period. The following is from Isaiah chapter 36: "1 Now it came to pass in the fourteenth year of king Hezekiah, *that* Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them. 2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field. 3 Then came forth unto him Eliakim, Hilkiyah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder. 4 And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence *is* this wherein thou trustest? 5 I say, *sayest thou*, (but *they are but* vain words) *I have* counsel and strength for war: now on whom dost thou trust, that thou rebellest against me? 6 Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his

hand, and pierce it: so *is* Pharaoh king of Egypt to all that trust in him.

**[In the July/August 2002 issue of Biblical Archaeology Review, on page 42, are described authentic seal impressions found in and around**

**Jerusalem which are known by their wording to have belonged to Hezekiah and they contain depictions of Egyptian scarabs. These certainly seems to be an indication of Hezekiah's attempt to ally himself with Egypt as a political defense against the Assyrians. - WRF]** 7 But if thou say to me, We trust in the LORD our God: *is it* not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar? 8 Now therefore give pledges **[hostages]**, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them. **[In other words, if he can indeed muster a cavalry troop.]** 9 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? 10 And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it. 11 Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand *it*: and speak not to us in the Judahite language, in the ears of the people that *are* on the wall. 12 But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? *hath he not sent me* to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? 13 Then Rabshakeh stood, and cried with a loud voice in the Judahite language, and said, Hear ye the words of the great king, the king of Assyria. 14 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you. 15 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria. **[It must be noted, that here Rabshakeh very impiously challenged Yahweh, and for that reason were the Assyrians destroyed, not merely for Judah's benefit.]** 16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make *an agreement* with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern; 17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards. 18 *Beware* lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria? 19 Where *are* the gods of



**Egyptian Emblem on Hezekiah's Seal**

Hamath and Arphad? where *are* the gods of Sepharvaim? and have they delivered Samaria out of my hand? 20 Who *are they* among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand? 21 But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not. 22 Then came Eliakim, the son of Hilkiah, that *was* over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with *their* clothes rent, and told him the words of Rabshakeh.” The outcome of the subsequent siege of Jerusalem was not quite what the Assyrians had expected, for they failed to take the city.

From the inscriptions of Sennacherib III, who presumably ruled Assyria from 704 to 681 BC. I say *inscriptions* because there are two ancient and important inscriptions which contain what are referred to as the *Annals of Sennacherib*, the more famous is called the *Taylor Prism*, and there is another called the *Oriental Institute Prism*:

“As to Hezekiah, the Judahite, he did not submit to my yoke, I laid siege to 46 of his strong cities, walled forts and to the countless small villages in their vicinity, and conquered (them) by means of well-stamped (earth-)ramps, and battering rams brought (thus) near (to the walls) (combined with) the attack by foot-soldiers, (using) mines, breeches as well as sapper work. I drove out (of them) 200,150 people, young and old, male and female, horses, mules, donkeys, camels, big and small cattle beyond counting, and considered (them) booty. Himself I made a prisoner in Jerusalem. His royal residence, like a bird in a cage. I surrounded him with earthwork in order to molest those who were leaving his city's gate. His towns which I had plundered, I took away from his country and gave them (over) to Mitinti, king of Ashdod, Padi, king of Ekron, and Sillibel, king of Gaza. [This supports the earlier contention in this series that the Philistines assisted the Assyrians in this campaign. - *WRF*] Thus I reduced his country, but I still increased the tribute and the *katrû*-presents (due) to me (as his) overlord which I imposed (later) upon him beyond the former tribute, to be delivered annually. Hezekiah himself, whom the terror-inspiring

splendor of my lordship had overwhelmed and whose irregular and elite troops which he had brought into Jerusalem, his royal residence, in order to strengthen (it), had deserted him, did send me, later, to Nineveh, my lordly city, together with 30 talents of gold, 800 talents of silver, precious stones, antimony, large cuts of red stone, couches (inlaid) with ivory, *nîmedu*-chairs (inlaid) with ivory, elephant-hides, ebony-wood, box-wood (and) all kinds of valuable treasures, his (own) daughters, concubines, male and female musicians. In order to deliver the tribute and to do obeisance as a slave he sent his (personal) messenger.” (*ANET*, p. 288).

Jerusalem was able to withstand a long siege because the city had a reliable source of water, which was not discovered or cut off by the Assyrians. We see this described briefly at 2 Chronicles 32:30, where it says in the Bible's usual abbreviated manner: “This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.”

Hezekiah had a 540-meter long tunnel cut through the bedrock in order to bring water from the Gihon spring directly into the city of Jerusalem. All scientific testing of this tunnel agrees with the Biblical account. The tunnel was re-discovered in 1838 by the American biblical scholar Edward Robinson, and can be walked through today from end to end. Part of this tunnel is today called Warren's Shaft. This shaft, re-discovered by Charles Warren in the late 1800's, is a mostly vertical tunnel running from inside the city of Jerusalem down to a place near the Gihon Spring. David used this shaft to conquer the Jebusites who were the previous occupants of Jerusalem. Poorly translated in the King James Version, here is the New American Standard version of 2 Samuel 5:6-9: “6 Now the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, and they said to David, 'You shall not come in here, but the blind and lame shall turn you away'; thinking, 'David cannot enter here.' 7 Nevertheless, David captured the stronghold of Zion, that is the city of David. 8 And David said on that day, 'Whoever would strike the Jebusites, let him reach the lame and the blind, who are hated by David's soul, through the water tunnel.' Therefore they say, 'The blind or the lame shall not

come into the house.' 9 So David lived in the stronghold, and called it the city of David. And David built all around from the Millo and inward." With this understanding, we can see that Hezekiah merely improved upon and better concealed the same ancient source of water which the Jebusites had relied upon, and which David had perceived as a weak point, thus allowing him to take the city from them.

The failure of the Assyrian siege of Jerusalem, from Isaiah chapter 37: "1 And it came to pass, when king Hezekiah heard *it* [meaning the message of Rabshakeh], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD. 2 And he sent Eliakim, who *was* over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz. 3 And they said unto him, Thus saith Hezekiah, This day *is* a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and *there is* not strength to bring forth. [**Blasphemy is a bad translation, the word is Strong's Hebrew # 5007 ne'atsah, and means scorn or provocation.**] 4 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant that is left [found]. 5 So the servants of king Hezekiah came to Isaiah. 6 And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me. 7 Behold, I will send a blast upon him, and he shall hear a rumour [**another unfortunate translation, the word is Strong's Hebrew # 8052, shemuw'ah, and also means a report**], and return to his own land; and I will cause him to fall by the sword in his own land. 8 So Rabshakeh returned, and found the king of Assyria



warring against Libnah: for he had heard that he was departed from Lachish.

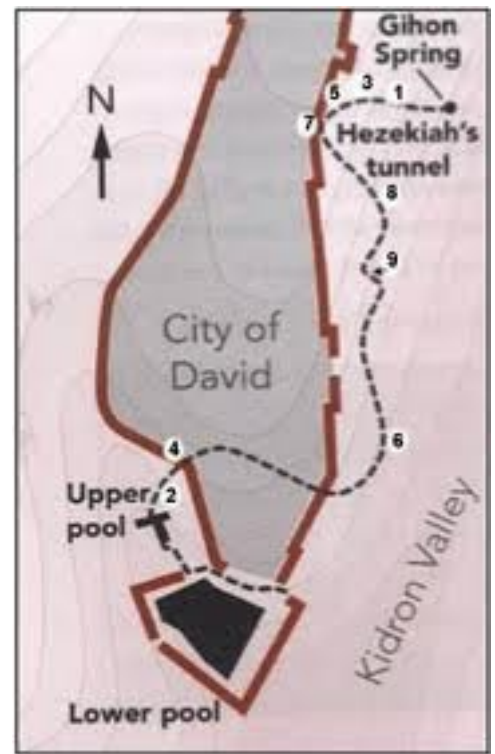
[**Lachish and Libnah are cities of Judah southwest of Jerusalem, for which see Joshua 15:39 and 15:42.**] 9 And he heard say concerning Tirhakah king of Ethiopia [**Hebrew: Cush**], He is come forth to make war with thee. And when he heard *it*, he sent messengers to Hezekiah, saying, 10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria. 11 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered? 12 Have the gods of the nations delivered them which my fathers have destroyed, *as* Gozan, and Haran, and Rezeph, and the children of Eden [**From Strong's Enhanced Lexicon: "5729 יְדֵן 'Eden {eh'-den} Meaning: Eden = "pleasure" 1) a place conquered by Assyria; probably located in the northwest of Mesopotamia". Yet "idunn" in Akkadian inscriptions was simply a word which referred to the steppe in general. I would read this here as "children of the steppe" and not those of any particular country or nation.**] which *were* in Telassar? [**Strong's #8515, seems to mean "Assyrian hill" or the "Hill of Asshur."**] 13 Where *is* the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah? 14 And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD. 15 And Hezekiah prayed unto the LORD, saying, 16 O LORD of hosts, God of Israel, that dwellest *between* the cherubims, thou *art* the God, *even* thou alone, of all the kingdoms of the earth: thou hast made heaven and earth. 17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God. 18 Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries, 19 And have cast their gods into the fire: for they *were* no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. 20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou *art* the LORD, *even* thou only. 21 Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas

thou hast prayed to me against Sennacherib king of Assyria: 22 This *is* the word which the LORD hath spoken concerning him [Sennacherib]; The virgin, the daughter of Zion, hath despised thee, *and* laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. 23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against the Holy One of Israel. 24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, *and* the choice fir trees thereof: and I will enter into the height of his border, *and* the forest of his Carmel. 25 I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places. 26 Hast thou not heard long ago, *how* I have done it; *and* of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities *into* ruinous heaps. 27 Therefore their inhabitants *were* of small power, they were dismayed and confounded: they were *as* the grass of the field, and *as* the green herb, *as* the grass on the housetops, and *as* corn blasted before it be grown up. 28 But I know thy abode, and thy going out, and thy coming in, and thy rage against me. 29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. 30 And this *shall be* a sign unto thee, Ye shall eat *this* year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. 31 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward: 32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this. 33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it. 34 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD. 35 For I will defend this city to save it for mine own sake, and for my servant David's sake. 36 Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the

morning, behold, they *were* all dead corpses. 37 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh. 38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.”

The text at verse 30 indicates that the Assyrian siege of Jerusalem would last several years, where Yahweh says in reference to Sennacherib that “Ye shall eat *this* year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.”

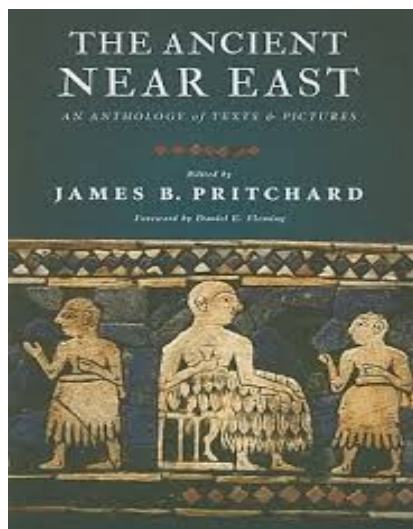
This substantiates the need for Hezekiah's water tunnel. With the destruction of the Assyrian army and the failure of the siege, the life of the kingdom of Judah was extended for approximately 120 years. The destruction of the Assyrian army was also the fulfillment of Yahweh's



promise at Isaiah 31:5, where He says “As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it.” While the Zionist acolytes of British Israel look to General Allenby's victory in Jerusalem in 1917 as a fulfillment of Isaiah 31:5, that is only wishful thinking designed to support the wayward British love for the children of Satan. The truth is that the promise of deliverance in Isaiah 31:5 is given in the context of the judgment about to come upon Judah and Jerusalem at the hand of the Assyrians, and here at the end of Isaiah chapter 37 we see that promise fulfilled.

So there are two records of the Assyrian siege of Jerusalem. The Biblical record, that of the Israelites, has the siege ending in the miraculous destruction of much of the Assyrian army, and the subsequent withdrawal by Sennacherib saves the city. However in the Assyrian record, Sennacherib boasts that Hezekiah is left shut up in his capital city “like a bird in a cage”. No king besieges a city without counting on taking it. The Assyrian record proclaims a victory from a failed siege. By that alone, it is evident as to which of the two records represents a major early example of what we today would consider to be political “spin”.

While there are no surviving Babylonian records of the Babylonian destruction of Jerusalem, various miscellaneous inscriptions found in Babylon do support the Biblical account of certain of its circumstances. Jehoiachin was the next-to-last king of Judah. He was very young when he ascended, and remained but a short time before the Babylonians took him captive and put Zedekiah his brother in his place. This is found at 2 Chronicles 36:9-10: “9 Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the LORD. 10 And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.” Zedekiah, the last king of Judah, lasted only about eleven years when all of Jerusalem was destroyed by the Babylonians, and much of the city's population and the outlying remnant of Judah was carried off into Babylonian captivity, circa 586 BC.



From *Ancient Near Eastern Texts Relating to the Old Testament*, p. 308, from a section containing historical documents from the reign of Nebuchadnezzar II, we see proof of Jehoiachin's presence in captivity in Babylon, among other things:

### (c) Varia

(I) From administrative documents found in Babylon, some information concerning the fate of Jehoiachin, king of Judah, can be gathered. *Text and translation*: E. F. Weidner, *Jojachin, König von Juda, in babylonischen Keilschrifttexten (Mélanges syriens offerts: à Monsieur René Dussaud, II* [Paris, 1939], 923-935), has published a small group of texts excavated by the German expedition in Babylon and dating from the 10th to the 35th year of Nebuchadnezzar II. The tablets list deliveries of oil for the subsistence of individuals who are either prisoners of war or otherwise dependent upon the royal household. They are identified by name, profession, and/or nationality. The two tablets, so far published, also mention, beside Judeans, inhabitants of Ashkelon, Tyre, Byblos, Arvad, and, further, Egyptians, Medeans, Persians, Lydians, and Greeks.

#### (text Babylon 28122, obverse 29-33)

... t[o?] la-'ú-kin, king ...  
to the *qîpûtu*-house of ...  
... for Shalamiamu, the ...  
... for 126 men from Tyre .  
... for Zabiria, the Ly[dian] ...

#### (text Babylon 28178, obverse ii 38-40)

10 (*sila* of oil) to ... [la]'-kin, king of Ia[ ... ]  
2 1/2 *sila* (oil) to [ ... so]ns of the king of Judah (Ia-a-hu-du)  
4 *sila* to 8 men from Judah  
(<sup>emel</sup>Ia-a-hu-da-a-a) ...

#### (text Babylon 28186, reverse ii 13-18)

1 1/2 *sila* (oil) for 3 carpenters from Arvad, 1 1/2 *sila* each  
11 1/2 *sila* for 8 ditto from Byblos, 1 *sila* each ...  
3 1/2 *sila* for 7 ditto, Greeks, 1/2 *sila* each  
1/2 *sila* to *Nabû-êtir* the carpenter  
10 (*sila*) to Ia-ku-ú-ki-nu, the son of the king of Ia ku-du (i.e. Judah)

2 1/2 *silā* for the 5 sons of the king of Judah (Ia-ku-du) through Qana'a [ ... ]

(2) From a fragmentary historical text (BrM 78-10-15, 22, 37, and 38), published (last publication) by N. Strassmaier, *Nbk.* No. 329. cf. also, H. Winckler, *Altorientalische Forschungen* (Leipzig, 1897), pp. 511 ff. (“Pittakos?”). Translation: Zehnpfund-Langdon, in *VAB*, IV, 206 f.

**(13-22)**

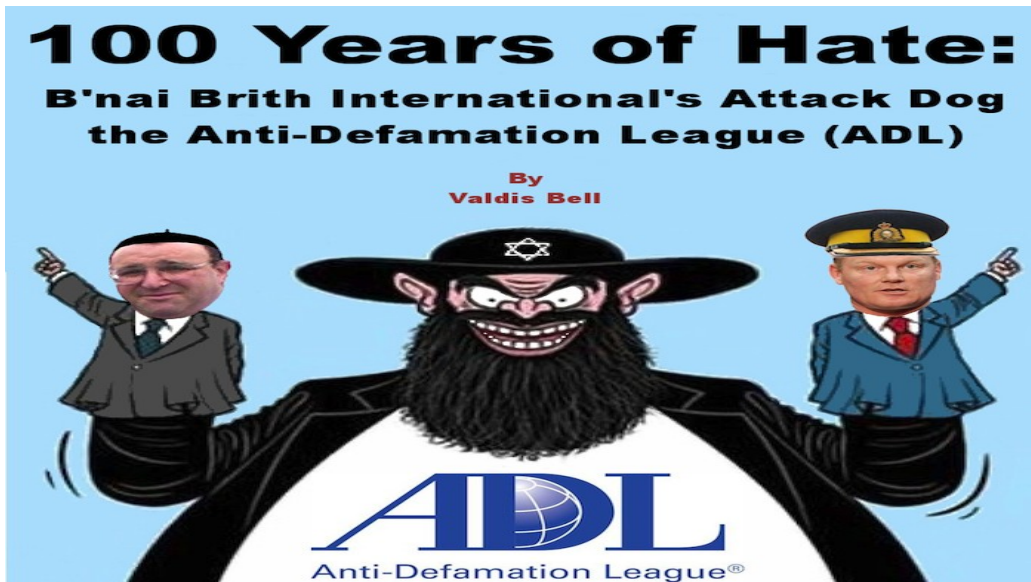
... [in] the 37th year, Nebuchadnezzar, king of Bab[ylon] mar[ched against] Egypt (*Mi-šir*) to deliver a battle. [A ma]sis (text: [ ... ]-a(?)-su), of Egypt, [called up his a ]rm[y] ... [ ... ]ku from the town *Puṭu-Iaman* ... distant regions which (are situated on islands) amidst the sea ... many ... which/who (are) in Egypt ... [car]rying weapons, horses and [chariot]s ... he called up to assist him and ... did [ ... ] in front of him ... he put his trust ... (only the first signs at the beginning and the end of the following 7

or 8 lines are legible).

There is a pseudo-academic persuasion commonly identified as the School of Biblical Minimalists. These men, most of them Jews, get paid large salaries to sit in universities and nay-say the Bible. One of their primary contentions is that the Kingdom of David and Solomon never existed. They offer the idea that some scribe named Ezra invented the ancient kingdoms in an endeavor to give the various tribes in Palestine a reason to unite under a common identity. First, all of that is absolutely contrary to the very words of Ezra himself, who obviously sought to isolate his own tribe from its neighbors. However much worse, it is all nothing but a collection of obvious lies. From the Greek records of Strabo and Diodorus, to the Assyrian and Babylonian inscriptions dug out of the ground nearly 2500 years after the fact, we can see that the people of Moses and the ancient kingdoms of Israel and Judaea indeed existed, and that, with a few exceptions where books were added surreptitiously, the Bible as we know it is a totally reliable historical book.

*From the reign of Nero to that of Antoninus Pius, the Jews discovered a fierce impatience of the dominion of Rome, which repeatedly broke out in the most furious massacres and insurrections. Humanity is shocked at the recital of the horrid cruelties which they committed in the cities of Egypt, of Cyprus, and of Cyrene, where they dwelt in treacherous friendship with the unsuspecting natives; and we are tempted to applaud the severe retaliation which was exercised by the arms of the legions against a race of fanatics whose dire and credulous superstition seemed to render them the implacable enemies not only of the Roman government, but of human kind.*

*- Decline and Fall of the Roman Empire,  
Edward Gibbon, 1776*



## ADL: 100 Years of Hate Oct 1913 – Oct 2013 Valdis Bell

**E**ditor's Preface: The following article by Valdis Bell is a well written and researched expose of the Rothschild's notorious hate-spewing, criminal organization the ADL, an offshoot of B'nai Brith International, a Jews-only masonic order first created in the USA back in the latter half of the 19th century. As Arthur Topham wrote recently,

'Everything that you will read about the ADL is applicable to the League for Human Rights of B'nai Brith Canada. Their primary purpose in existing is to smear and defame and silence any and all critics of the state of Israel and their world-wide criminal organizations such as B'nai Brith International. Pushing the Zionist agenda for global control and power over all purported independent nation states, these arms of the Rothschild financial octopus spread lies and disinformation wherever they can and their financial resources are virtually endless.'

'Strange that this particular Jewish organization should have come into existence the very same year that the Rothschild banking cartel was able to take control of the United States government in 1913 and have their Jewish banking cartel enshrined in law as the U.S. Federal Reserve. The rest, as they say, is history, one hundred years of war, rip-offs, poverty, pollution and decadence and the ADL and the League for Human Rights of B'nai Brith Canada are there to see that

these diabolic enterprises carry on undisturbed by any criticism on the Internet.'

TODAY [20<sup>th</sup>] MARKS THE 100th anniversary of the largest and most-well funded hate and defamation group in the history of mankind: the Anti-Defamation League, or "ADL." The organization was originally called the "Anti-Defamation League of B'nai B'rith" after its parent group, the Jewish fraternal order B'nai B'rith ...

The ADL was founded in the immediate aftermath of the conviction of Atlanta B'nai B'rith President Leo Frank for the [strangulation and sex murder](#) of a 13-year-old factory girl, Mary Phagan. The international Jewish community did not believe that Frank should have been convicted. They had mounted a huge press, publicity, legal, and lobbying campaign to convince officials and the public that a Black man, James Conley, was the real killer. But the evidence against Frank was so strong — and the evidence against Conley so thin — that the Southern, all White, and doubtless philo-Semitic (like most of the Christian South) jury unanimously convicted Leo Frank and sentenced him to hang. Two months after Frank's conviction, on October 20, 1913, the ADL was formed. To this day, the ADL and its allies promote the fiction that Frank's conviction was a result of

“anti-Semitism” and use the case a rallying cry to garner support and funding.

The ADL operates as a private intelligence agency, sending spies, infiltrators, disruptors, and *agents provocateurs* into the camps — both Jewish and non-Jewish — of those who disagree with its radically pro-Israel and Jewish supremacist agenda. Also like an intelligence agency, it maintains a huge database containing personal information on politicians, writers, dissidents, activists, publishers, bloggers, and even unaffiliated private citizens so that — should any of these people “get out of line,” in the opinion of the ADL — they can be threatened, “exposed,” blackmailed, and thus silenced with maximum effectiveness.

In 1993, an ADL operative, Roy Bullock, was caught corrupting police officials and illegally obtaining police files to add to the ADL’s dossiers on “thought criminals” Left and Right. Despite this, the ADL audaciously uses its money and influence to “educate” law enforcement officials through a subsidiary called the “Law Enforcement Agency Resource Network” (LEARN), which uses persuasive techniques to convince police authorities that individuals and groups that the ADL dislikes are dangerous criminals — and that the ADL and its allies are public-spirited, beneficial groups.

Ironically, considering its name, one of the main techniques used by the ADL, and for which its massive intelligence archive is most useful, is public *defamation* of those whom the ADL has declared are its enemies.

The ADL is headquartered in New York City and has 29 offices in major cities in the United States, one in Israel, and two known offices in other countries. Abraham Foxman has been “national director” of the group since 1987. It has an admitted annual U.S. budget of \$55 million, with listed assets in 2011 of \$171 million.

### **The Bullock Case**

So in 1993, Roy Bullock, a San Francisco art dealer and fairly well-known in the homosexual community there, whose specialty was the infiltration of patriotic, Arab-American, and other organizations on behalf of the League, was found to have in his possession illegally obtained and highly private and personal data on his targets — data which could only have been

obtained from police and other confidential government files; data *that was also discovered in the files of the ADL* itself when police raided ADL headquarters in San Francisco and Los Angeles as a result of Bullock’s exposure.

According to the *Los Angeles Times* of 9th April, 1993, “Police on Thursday served search warrants on the Anti-Defamation League here and in Los Angeles, seizing evidence of a nationwide intelligence network accused of keeping files on more than 950 political groups, newspapers, and labor unions and as many as 12,000 people.

“Describing the spy operations in great detail, San Francisco authorities simultaneously released voluminous documents telling how operatives of the Anti-Defamation League searched through trash and infiltrated organizations to gather intelligence on Arab-American, right-wing, and what they called “pinko” organizations....

“...Police allege that the organization maintains undercover operatives to gather political intelligence in at least seven cities, including Los Angeles and San Francisco.

“Groups that were the focus of the spy operation span the political spectrum, including such groups as the Ku Klux Klan, the White Aryan Resistance, Greenpeace, the National Association for the Advancement of Colored People, the United Farm Workers, and the Jewish Defense League. Also on the list were Mills College, the board of directors of San Francisco public television station KQED, and the San Francisco Bay Guardian newspaper.

“People who were subjects of the spy operation included former Republican Representative Pete McCloskey, jailed political extremist Lyndon LaRouche and *Los Angeles Times* correspondent Scott Kraft, who is based in South Africa....

“...In addition to allegations of obtaining confidential information from police, the Anti-Defamation League could face a total of 48 felony counts for not properly reporting the employment of its chief West Coast spy, Roy Bullock, according to the affidavit filed to justify the search warrant.”

I’ll interrupt the article to inform you that those 48 felony counts were somehow suppressed and the ADL was never prosecuted. A sweetheart deal was worked



out in 2000 under which the ADL admitted no wrongdoing, paid an out-of-court settlement — of under \$200,000 — part of it for legal fees and the rest to “charitable groups” which “fight hate” (in other words, the kind of groups the ADL would support anyway — one such group was the “Hate Crimes Reward Fund”), issued a weak apology for dealing with “fact finders” who had violated the law, supposedly without the knowledge of the ADL, and then had the unbelievable audacity to reaffirm their “right” to spy on any group and anyone just as they always have!

Continuing:

“The Anti-Defamation League disguised payments to Bullock for more than 25 years by funneling \$550 a week to Beverly Hills attorney Bruce I. Hochman, who then paid Bullock, according to the documents released in San Francisco. Hochman, a former president of the Jewish Federation Council of Greater Los Angeles and one of the state’s leading tax attorneys, will be out of the city until late next week and could not be reached for comment, his office said.

“Until 1990, Hochman, a former U.S. prosecutor, also was a member of a panel appointed by then-Senator Pete Wilson to secretly make initial recommendations on new federal judges in California. Hochman is a former regional president of the Anti-Defamation League....

“David Lehrer, executive director of the Los Angeles ADL office, said the organization has not violated the law....

“...But in an affidavit filed to obtain warrants for Thursday’s searches, San Francisco police allege that ‘ADL employees were apparently less than truthful’ in providing information in an earlier search conducted without a warrant....

“...The police affidavit contends that Lehrer had sole control of a secret fund used to pay for ‘fact-finding operations.’ Lehrer, according to the documents, signed checks from the account under the name ‘L. Patterson.’ ...

“...League officials will not confirm or deny whether Bullock was an employee and have said they simply traded information with police departments about people who might be involved in hate crimes.”

I’ll add here that the category of crime called “hate crimes” was virtually invented by the ADL. The purpose of such laws is to add extra penalties for acts which are already crimes under existing statutes — like murder, assault, etc. — *if* the perpetrator can be shown to have held prejudiced or “hateful” views which might have motivated his actions. Under “hate crime” laws, American citizens would receive *different* sentences for the *same* crime, depending on



whether or not their thoughts are “Politically Correct” on issues relating to homosexuality, race, nationality, and politics. That such laws might have a chilling effect on free speech — for a thoughtful person would now realize that his every utterance on “sensitive” topics might someday be used against him in a court of law, should he be required to defend himself with force someday or even have an argument with a member of a “protected class” — was probably the ADL’s intention

all along.

### Enter Tom Gerard

From the *Los Angeles Times*, 13th April, 1993:

” To the outside world, Roy Bullock was a small-time art dealer who operated from his house in the Castro District. In reality, he was an undercover spy who picked through garbage and amassed secret files for the Anti-Defamation League for nearly 40 years.

“His code name at the prominent Jewish organization was Cal, and he was so successful at infiltrating political groups that he was once chosen to head an Arab-American delegation that visited Representative Nancy Pelosi (D-San Francisco) in her Washington, D.C. office.

“For a time, ‘Cal’ tapped into the phone message system of White Aryan Resistance... ...From police sources, he obtained privileged, personal information on at least 1,394 people. And he met surreptitiously with agents of the South African government to trade

his knowledge for crisp, new \$100 bills.

“These are among the secrets that Bullock and David Gurvitz, a former Los Angeles-based [ADL] operative, divulged in extensive interviews with police and the FBI in a growing scandal over the nationwide intelligence network operated by the Anti-Defamation League....

“Transcripts of the interviews — among nearly 700 pages of documents released by San Francisco prosecutors last week — offer new details of the private spy operation that authorities allege crossed the line into illegal territory.

“At times, the intelligence activities took on a cloak-and-dagger air with laundered payments, shredded documents, hotel rendezvous with foreign agents and code names....

“On one occasion, Gurvitz recounts, he received a tip that a pro-Palestinian activist was about to board a plane bound for Haifa, Israel. Although the Anti-Defamation League publicly denies any ties to Israel, Gurvitz phoned an Israeli consular official to warn them. Shortly thereafter, another [Israeli government] official called Gurvitz back and debriefed him.

“The court papers also added to the mystery of Tom Gerard, a former CIA agent and San Francisco police officer accused of providing confidential material from police files to the Anti-Defamation League... Bullock said it was Gerard who sold official police intelligence. Bullock said he split about \$16,000... evenly with Gerard, telling him at one point, ‘I may be gay, but I’m a straight arrow.’...

“Gerard fled to the Philippines last fall after he was interviewed by the FBI, but left behind a briefcase in his police locker. Its contents included passports, driver’s licenses, and identification cards in 10 different names; identification cards in his own name for four different embassies in Central America; and a collection of blank birth certificates, Army discharge papers, and official stationery from various agencies.

“Also in the briefcase were extensive information on death squads, a black hood, apparently for use in interrogations, and photos of blindfolded and chained men.

“Investigators suspect that Gerard and other police sources gave the ADL confidential driver’s license or

vehicle registration information on a vast number of people, including as many as 4,500 members of one target group, the Arab-American Anti-Discrimination Committee.

“Each case of obtaining such data from a law enforcement officer could constitute a felony, San Francisco Police Inspector Ron Roth noted in an affidavit for a search warrant.”

Now we’re up to 4,500 felonies. Was the ADL brought to justice for even one of them? No. And what was revealed in the Gerard case was just the work of *one* ADL operative — and *one* group which the ADL had targeted! Evidence seized from Bullock’s computer indicate that the ADL was using him to compile data on individuals belonging to *over 950 groups* — and Bullock is just *one* agent. The rest of that iceberg must be most impressive.

As for Gerard himself — whom the ADL had sent on an all-expenses-paid trip to Israel two years before his arrest — he pleaded no contest to a *misdemeanor charge of unauthorized use of a police computer* and was sentenced to three years’ probation, 45 days in jail, and a \$2,500 fine.

The *New York Daily News* for 9th April, 1993 informs us that these were no “rogue” agents — the illegal spying was controlled directly from the ADL’s central office in New York City:

“Police in San Francisco and Los Angeles yesterday seized documents from a prominent Jewish-American organization accused of amassing confidential information — sometimes illegally — on thousands of people in the United States.

“The alleged operation was directed from the New York City offices of the Anti-Defamation League of B’nai B’rith, ABC News reported last night.

“The ADL has long been one of the most respected civil rights organizations in the country, tracking hate crimes and exposing prejudice.

“But ABC said that for several decades the spying operation has snooped into the records and activities of more than 10,000 people in the United States, including many who simply opposed the policies of Israel and South Africa....

“The report identified the leader of the intelligence ring as Irwin Suall.

“Sources told the *Daily News* that Suall is one of about 15 people in the ADL’s research department in Manhattan. Neither Suall or other ADL officials could be reached for comment.

“‘We’re talking about the use of information from Department of Motor Vehicles files, other confidential files of state and local agencies, illegally furnished and illegally received by private agencies,’ San Francisco District Attorney Arlo Smith told ABC.”

Irwin Suall, the former National Secretary of the Socialist Party of America, was the chief of the “fact-finding” (that is, espionage) division of the ADL from 1967 to 1997. According to the *Baltimore Sentinel* for September, 1993 “In a memo dated July, 1992, Suall praised Roy Bullock as “our number one investigator” — just months before Bullock’s illegal activities were exposed.

According to the *Washington Report on Middle East Affairs*, the ADL offered money to corrupt law enforcement officers and officials in return for illegally-obtained personal information that was supposed to have been destroyed. How many of these corrupt officials were never prosecuted, and how many were recruited during the “educational” conferences, and trips to Israel, arranged for them by the ADL’s law enforcement liaison division? The *Report* states:

“After COINTELPRO, a still-controversial FBI operation to destabilize black nationalist and other groups in the ’60s and ’70s, the FBI, state and local law enforcement authorities were ordered out of the business of gathering information about legitimate political activity by American citizens. But in some major American cities, law enforcement files relating to legitimate and Constitutionally protected political activities that had been ordered destroyed *instead found their way to the offices of the ADL*, which quickly became a clearinghouse for such illegally obtained and illegally retained information.

“The absence of the FBI, state, and local police investigators in the field therefore created a void the ADL rushed to fill, with remarkable success, by increasing its in-house ‘fact-finding’ assets and capabilities and developing enhanced working relationships with ‘official friends’ — government officials, investigators, and intelligence officers. Some of these were the officials who had not destroyed files

of illegally obtained materials, or had made private copies of the official files before they were destroyed in compliance with the court order.

“The ADL favored many of its ‘official friends’ with expense-paid trips to Israel, where they met with and were entertained by friendly officers of Israel’s espionage and counter-intelligence organizations, Mossad and Shin Bet, thus creating a major conduit for the flow of sensitive and useful U.S. domestic political intelligence to Israel’s spymasters in Tel Aviv.”

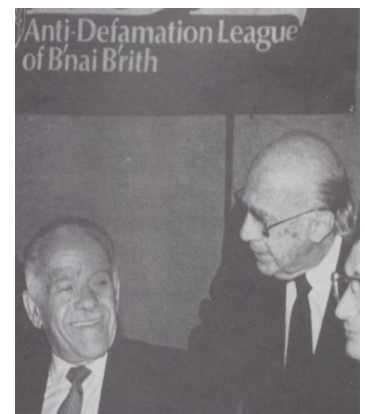
Despite its obvious — and admitted — ties with the state of Israel, and its agenda of advancing Israel’s policy objectives, and gaining power to blackmail or otherwise intimidate perceived enemies of Israel, the ADL has never been required to register as a foreign agent as other, far more benign, organizations have been required to do.

ADL’s former National Director Benjamin Epstein, in an internal letter disclosed during discovery proceedings in a lawsuit against the ADL in 1970, spoke with pride about the close cooperation that existed between the ADL and Israel’s intelligence apparatus. In his 1988 autobiography, ADL general counsel Arnold Forster specifically named the Mossad as as having a close connection with the League . The Mossad routinely engages in political assassinations of those it deems to be “Israel’s enemies” around the world.

### **More Than Just Spying?**

According to investigator William Norman Grigg, Bullock did much more than spy for his ADL bosses: “In 1993, it was discovered that Roy Bullock had been attempting to arrange a political marriage between the Institute for Historical Review, a holocaust revisionist organization, and the American-Arab Anti-Discrimination Committee (AADC) so the ADL could ‘out’ [AADC] members as neo-Nazis.”

But it wasn’t just Bullock, and it wasn’t just setting



**Arnold Forster with Yitzhak Shamir**

victims up for bigger and better smears. One ADL *agent provocateur* had a role as a leader and speaker for groups targeted by the ADL — doubtlessly steering the clueless radicals in directions helpful to the ADL agenda and against their own interests. And he also staged completely phony “extremist incidents” for the media to inflame fears of “racism” and “anti-Semitic” violence.

Investigative journalist Laird Wilcox tells us: “James Mitchell Rosenberg, a career infiltrator for the Anti-Defamation League, regularly attended and was a speaker at Ku Klux Klan rallies and meetings of the Mountain Church in Cohoctah, MI, considered a gathering place for neo-Nazis of all kinds. For the benefit of television reporters, Rosenberg also posed as a leader of a para-military group called the ‘Christian Patriot’s Defense League’ which was the subject of a breathless exposé entitled ‘Armies of the Right.’ In 1981, Rosenberg and an associate were arrested on a New York City rooftop and charged with carrying an unregistered rifle. The two were posing as paramilitary extremists for a photographic fabrication exaggerating the threat from the far right. The charges were subsequently dropped at the request [of] the ADL’s Irwin Suall, Rosenberg’s direct supervisor.”

And these are just the ADL agents who have come to public attention and been exposed in the newspapers. Do you really believe that they were rare, exceptional cases? Or were they part of a much, much larger coordinated operation? With its multimillion-dollar budget and cozy relationship with corrupt law enforcement officials — and with murderous intelligence agencies and their unfathomably deep pockets — how many undiscovered agents does the ADL employ, and what might their functions be?

### **Seeing Anti-Semitism Where There Is None**

In Denver, Colorado in 1994, an argument over pets and garden plants between two couples — next door neighbors — became the focus of ADL public relations and legal action because of the alleged “anti-Semitism” of one of the couples toward the other, who were Jewish.

Candace and Mitchell Aronson were the Jewish neighbors of William and Dorothy Quigley.

The Aronsons used a VHF scanner radio to listen in on the cordless telephone conversations of the Quigleys. They heard Mrs. Quigley discuss with a friend — it

turns out, in joking tones — a possible campaign to drive the Aronsons from the neighborhood by frightening them with “pictures of ovens” and throwing gas at one of the Aronson’s children. Mrs. Quigley was also heard “wishing that the Aronsons would be killed in a suicide bombing.” Although the conversations were obviously facetious, and at one point Mrs. Quigley even said she was saying some “sick” things, the Aronsons decided to contact the Denver office of the ADL.

Upon the advice of the ADL, the Aronsons began recording the Quigleys’ private telephone conversations — an illegal act. Astoundingly, ADL attorneys then advised the Aronsons to use the illegal recordings as the basis for a federal civil lawsuit against the Quigleys for “ethnic intimidation.” Meanwhile, the ADL defamation and PR machine geared up to “expose” yet another “anti-Semitic incident” and, not coincidentally, totally ruin the Quigleys’ lives.

Saul Rosenthal, Regional Director of the ADL, appeared at a news conference describing the Quigleys as engaging in “a vicious anti-Semitic campaign.” Rosenthal also appeared in local media making the same claims, and successfully urged local prosecutors to use the tape recordings in filing *criminal charges* against the Quigleys.

The Quigleys became pariahs in their own community, receiving so many threats that they felt compelled to hire security guards. Animal feces was sent to their home. Mr. Quigley’s lost his job at United Artists. The family had to drive long distances to shop in stores where they would not be recognized.

However, the cases against them quickly began to fall apart. The local prosecutor dropped the charges upon hearing the obviously non-threatening nature of the conversations. He even apologized to the Quigleys and publicly stated that the accusations against them were untrue. The federal case was dead because the recordings were themselves illegal and therefore inadmissible,

The Quigleys countersued the ADL, Rosenthal, the Aronsons, and two ADL volunteer attorneys. Ultimately the Quigleys received a judgement of some \$12 million, including interest, in their favor for the devastation that the Aronsons and the ADL had caused in their lives. (By the way, the Quigleys employed a

Jewish lawyer, Jay Horowitz, to argue their case.)

The ADL probably lost this one case only because they were not fully conversant with wiretap law. Had they not tripped up on that technicality, they, their well-funded attorneys, and their massive PR machine (aided by an ADL-friendly media) would have prevailed and the Quigleys would have been forgotten, impoverished, possibly imprisoned, and without recourse. How many other cases have there been? — how many unsung victims of the ADL have suffered that fate — or worse?

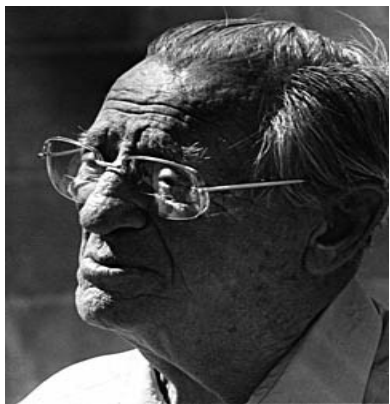
### Crime Connections

The ADL operates much like an organized crime gang, as their intimidation and in-your-face life-ruining tactics make clear. And that's not just a result of "overzealousness" or an unreasoning fear of persecution. The ADL has direct connections to numerous notorious crime figures:



**Meyer Lansky, one of the architects of modern organized crime** in the United States and connected with "Murder, Incorporated," was a strong supporter of

and donor to the ADL. His granddaughter, Mira Lansky Boland, was an ADL official — ironically, her position is listed as "liaison to law enforcement." She arranged expense-paid luxury tours to Israel, the world capital of sex trafficking, for certain key law



enforcement officials who had "something to offer" the ADL in return — among them Tom Gerard.

**Moe Dalitz, organized crime boss of Las Vegas**, was a long-time supporter of the ADL and a close friend of Meyer

Lansky. In 1982, Dalitz received the "Torch of

Liberty" award from the ADL.

**Theodore Silbert, mafia front man** worked simultaneously for the ADL and the Sterling National Bank (a mafia operation controlled by the Lansky syndicate).

**Michael Milken, convicted financial criminal** of "junk bond" fame, was a major contributor to the ADL.

**Marc Rich, international fugitive and financial criminal** was hiding out in Switzerland to avoid prosecution for his crimes when he wrote a check for \$100,000 to the ADL, who then proceeded to pull the necessary strings. He was then pardoned by President Bill Clinton on his last day in office. Rich later admitted he had worked with the ADL-linked Mossad for years, and Israeli officials also intervened on his behalf with Clinton.

### Jewish Critiques

The ADL routinely smears those who have criticized its goals and methods by calling them "anti-Semites" — an amazing, invented word, by the way: No other ethnicity, so far as I know, has created a comparable neologism to demonize, isolate, and ostracize its critics. But so outrageous has been the behavior of the ADL that it has garnered much criticism from Jewish writers, activists, and dissenters from the "mainstream" Jewish establishment.

**Noam Chomsky, leftist Jewish activist and Professor of Linguistics at MIT on the ADL:** "[O]ne of the ugliest, most powerful pressure groups in the U.S... Its primary commitment is to use any technique, however dishonest and disgraceful, in order to defame and silence and destroy anybody who dares to criticize the Holy State ('Israel')..." "[The ADL is] engaged in surveillance, blacklisting, compilation of FBI-style files circulated to adherents for the purpose of defamation, angry public responses to criticism of Israeli actions, and so on. These efforts, buttressed by insinuations of anti-Semitism or direct accusations, are intended to deflect or undermine opposition to Israeli policies..."

**Robert Friedman, liberal Jewish journalist, says of the ADL:** "[T]he largest private spy agency in America... Through its 31 offices across the country, the ADL monitors school curricula, library acquisition lists, and public conferences and symposiums,

working behind the scenes to stifle intellectual freedom.” (Robert I. Friedman, “The Jewish Thought Police”, *Village Voice*, July 27, 1993)

**Norman Finkelstein, Jewish author and academic**, says of the ADL’s long-time director Abraham Foxman that he is “a hoodlum and a thug.” (*Defamation*, video documentary, 1999 — see link in references)

**Monty Warner, conservative Jewish writer and director of the Center for the Study of Popular Culture**, says that “the ADL has devolved into an opportunistic, intolerant, grief-grubbing stench” and says of ADL boss Abraham Foxman that he is “a disgrace to my religion.”

**Rabbi Daniel Lapin, president of Toward Tradition**, a Jewish religious group called ADL leader Abraham Foxman “Our own worst enemy.” Toward Tradition said it picked Foxman “from among other representatives of the Anti-Semitism industry” because of his pivotal role in former president Clinton’s pardon of fugitive Jewish financial criminal Marc Rich: “After the ADL received a \$100,000 check from the Rich Foundation, Foxman wrote to Bill Clinton urging the pardon.”

**Midge Decter, Dennis Prager, and 75 prominent Jewish writers and leaders** issued a public statement in 1994 charging the ADL with “engaging in defamation” in the ADL’s attacks on rightists and Christians, routinely using “such discreditable techniques as insinuation and guilt by association” by finding and publicizing “links” between its targets and allegedly more radical (read: already smeared) figures in its voluminous dossiers of personal information obtained largely through espionage.

**Steve Zeltzer, Jewish labor activist** and himself a victim of ADL spying, states of the ADL: “They have always had enemies lists, and they have always wanted to control the flow of information.”

### **The ADL and the post-9/11 National Security State**

Post-9/11 hysteria led Americans into illegal and unjustified wars in the Middle East and has brought us such unconstitutional erosions of our rights as the misnamed Patriot Act and its secret laws, secret courts, secret trials, and secret prisons; the massive illegal spying operations of the NSA and other agencies; and the maintenance of a “kill list” under

which anyone on Earth can be marked for death by the President. Within months after the attacks, the ADL had already organized conferences to “help” the secret police take advantage of their new ill-gotten powers — as this ADL press release makes clear:

ADL Press Release – June 6, 2002

More than 500 representatives of federal, state and local law enforcement agencies were briefed on extremist and terrorist threats during a daylong conference co-sponsored by the Anti-Defamation League (ADL) and the Federal Bureau of Investigation.

The May 31st program, held at the FBI Academy in Quantico, VA, was an outgrowth of ADL’s longtime involvement in providing information and training to law enforcement on threats posed by extremists. The conference,



**Abe Foxman - ADL Director**

“Extremist and Terrorist Threats: Protecting America After 9/11?” included presentations from ADL, FBI and other nationally recognized experts on extremist groups, investigative techniques, counterterrorism strategies, domestic security and threat assessment.

“Now more than ever, law enforcement must have the resources and know-how to prevent future acts of terrorism,” said Abraham H. Foxman, ADL National Director. “In order to assess threats against the United States, law enforcement must have credible information about domestic and foreign extremists whose rhetoric promotes violence. Through our network of regional offices and our experts in the field, ADL is uniquely suited to aid in the war against terrorism. This conference was an opportunity for law enforcement and extremism watchdogs to compare notes and forge alliances.”

Somehow I doubt that Roy Bullock’s name was brought up at the meeting.

## Rabbi Spitz's Vision

It seems that the “Anti-Defamation League” has taken to heart the words of Rabbi Leon Spitz, writing in *The American Hebrew* of March 1, 1946: “American Jews too must come to grips with our contemporary anti-Semites. We must fill our jails with anti-Semitic gangsters, we must fill our insane asylums with anti-Semitic lunatics, we must combat every alien Jew-hater, we must harass and prosecute our Jew baiters to the extreme limits of the laws, we must humble and shame our anti-Semitic hoodlums to such an extent that none will wish to dare to become ‘fellow-travelers’.”



**Rabbi L Spitz**

Spitz is speaking in coded language, but the veil is rather thin. He's not talking about prosecuting criminals *per se*, for the whole force of law enforcement was already doing that when he spoke.

He's calling for especially intense scrutiny of perceived “anti-Semites” by law enforcement, and the use of any and all technical

violations that might be discovered to prosecute them. In our law-happy society, it's doubtful that anyone could escape such close scrutiny unscathed — Google the Internet meme “three felonies a day” if you don't believe me.

He doesn't actually believe that gangsters are disproportionately “anti-Semitic” — in fact, no one has ever alleged that. What he's saying is that the perceived enemies of the Jewish people should be criminalized in the public mind and in the minds of law enforcement officers so that they will be treated like gangsters. And that, in fact, is what the ADL has done, with their close liaisons with police (and secret police) authorities, alerting them to the “dangers” of patriot militia “hate groups,” traditionalist religious groups, alleged “neo-Nazis,” and the like — those whom the ADL sees as vociferous critics of Israel or Jewish power. In fact, few of these groups have any desire to harm Jews in any way, though they may

criticize the ADL, Israel, or other parts of the Jewish establishment.

Criticism of Jews *as Jews*, or public doubt of their tales of suffering in World War 2, is a prosecutable offense in some countries today, in part due to the lobbying activities of the ADL and its allies.

Spitz doesn't actually believe that his perceived enemies are insane, and therefore belong in asylums. (Elsewhere in his article he credits them with only with avarice, jealousy, and hatred.) He is intimating, though, that they will by some means be redefined as insane and literally fill the asylums. The mass media, heavily influenced by the ADL and disproportionately staffed with Jews, do present caricatured portraits of “conspiracy theorists” and “racists” who dislike Jews, and it is often implied that they are lunatics, “evil geniuses,” or some dangerous mix of the two. Critics of Jewish power today are never, to my knowledge, ever presented in a sympathetic manner by the media.

When Rabbi Spitz tells his fellows that “we must harass and prosecute our Jew baiters to the extreme limits of the laws, we must humble and shame our anti-Semitic hoodlums to such an extent that none will wish to dare to become ‘fellow-travelers’,” he is telling us that the laws must be stretched to their “extreme limits” to prosecute — and harass — those who criticize Jews in order to “humble” them and shame them — that is, ruin their reputations — so that *no one* will dare to join them, publicly share their opinions, or value their friendship. This has nothing to do with enforcing the laws equally for all — and everything to do with destroying lives and suppressing the freedom to speak and organize through pure intimidation. Though *The American Hebrew* was not an ADL publication, and I don't know if the good rabbi supported the ADL, I think it's fair to say that his view represented a significant and influential strain in American Jewish thought in the aftermath of World War 2, a strain eagerly taken up by the ADL. Spitz's hatefully poetic words are in the League's spirit, and, considering the League's ongoing, lavishly-funded, and largely successful defamation of those they label “anti-Semites,” perhaps Rabbi Spitz should be regarded as a kind of latter-day prophet, with the ADL his Heavenly Host of Hate.



## Under Jewish Rule

Lasha Darkmoon

Kevin MacDonald's review of Wilhelm Marr's pamphlet, *Der Sieg des Judenthums über das Germanenthum*, 1879, ("The Victory of Judaism over Germanism"), is a fascinating compendium of pessimistic quotations in which German political pundit Marr concludes gloomily that there was no hope left for Germany.

It was finished — yes, as early as the 1870s. The Jews, he lamented, were simply too formidable a foe.

Marr's pamphlet ends with these chilling words: "Let us accept the inescapable, since we cannot change it. Its name is: FINIS GERMANIAE—the end of Germany!"

### 1. Is America the new Germany?

I confess I had no idea the outlook was so bleak in Germany as early as 1879. (Marr's pamphlet has recently been translated into English and is now available in pdf format). I had been under the false impression that the notion of Jewish domination came much later — after the publication of the Protocols (1903) and the Russian Revolution (1917).

We have seen it all happen though. Germany was brought to its knees, exactly as Marr predicted. Its cadaver now lies rotting.

It was only quite recently that Israel demanded from Germany a further 1 billion Euros (\$1.4 billion) in Holocaust reparations for its endlessly traumatized Jewish survivors. Almost 70 years after World War II, the grim extortion racket continues unabated.

Though World War II ended sixty-eight years ago, the number of Holocaust survivors today is truly phenomenal. This prompted Norman Finkelstein's mother to ask somewhat cynically, after she had been cheated out of her reparations money by the rabbis who administered the Holocaust Fund: "If everyone who claims to be a survivor actually is one, who did Hitler kill?"

Good question.

The subject that interests me however—and which should be of vital importance to Americans undergoing an almost identical trauma at the hands of organized Jewry today — is the question: to what extent was Germany in the days before Hitler's rise to power a dress rehearsal for what we are witnessing in America right now? What are the parallels? Is it time to write America's obituary?

Is it time to say, FINIS AMERICAE — the end of America?

Here is a pertinent, relatively modern quotation which will serve as a useful coda to the doomladen citations from Marr. Read it carefully. It will not only hammer home the points made by Marr several decades earlier, it will also provide the reader with a sharp reminder of the parallel situation in which America finds itself today.

With one significant difference: America is in a far worse condition. ♣

Historian Sir Arthur Bryant [1940] summarizes Jewish



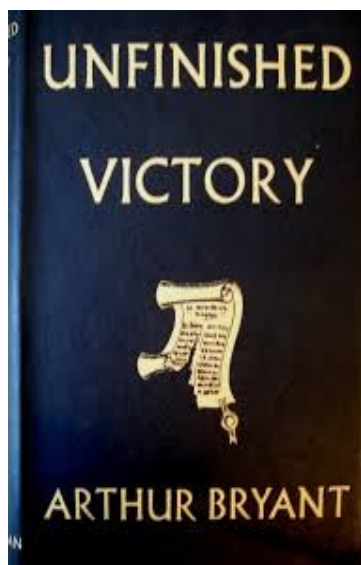
power in pre-1933 Germany. I have edited this slightly for brevity, omitting the ellipses:

“It was the Jews with their international affiliations and their hereditary flair for finance who were best able to seize such opportunities. They did so with such effect that, even in November 1938, after five years of anti-Semitic legislation and persecution, they still owned, according to the Times correspondent in Berlin, something like A THIRD OF THE REAL PROPERTY OF THE REICH.

Most of it came into their hands during the inflation. But to those who had lost their all, this bewildering transfer seemed a monstrous injustice. After prolonged sufferings they had now been deprived of their last possessions. They saw them pass into the hands of strangers, many of whom had not shared their sacrifices and who cared little or nothing for their national standards and traditions.

The Jews obtained a wonderful ascendancy in politics, business and the learned professions, in spite of constituting LESS THAN ONE PERCENT OF THE POPULATION.

The banks, including the Reichsbank and the big private banks, were practically controlled by them. So were the publishing trade, the cinema, the theatres and a large part of the press — all the normal means, in fact, by which public opinion in a civilized country is formed. The largest newspaper combine in the country with a daily circulation of four millions was a Jewish monopoly. Every year it became HARDER AND HARDER FOR A GENTILE TO GAIN OR KEEP A Foothold in any privileged occupation.



At this time it was not the ‘Aryans’ who exercised racial discrimination. It was a discrimination that operated without violence. It was EXERCISED BY A MINORITY AGAINST A MAJORITY.

There was no persecution, only elimination. It was the contrast between the wealth enjoyed — and lavishly displayed—by

aliens of cosmopolitan tastes, and the poverty and misery of native Germans, that has made anti-Semitism so dangerous and ugly a force in the new Europe.

Beggars on horseback are seldom popular, least of all with those whom they have just thrown out of the saddle.”

Throughout history, Christianity, and especially the Catholic Church, has been a countervailing force against organized Jewry — against a “stiff-necked” people who, while claiming spotless innocence and invariably framing their detractors as irrational and pathological haters, have nevertheless been expelled from no fewer than 109 locations since the year AD250.

Why has contemporary Christianity failed so abysmally to stand up to the encroachments of organized Jewry and its influence? This is a question I will attempt to answer now.

## **2. The Christian Zionists and organized Jewry: fools conned by knaves**

Despite its history as the only Western institution that has been able at times to resist Jewish power, the Catholic Church, of which I am a hopelessly dysfunctional practicing member, has proved to be an acute disappointment. It has been thoroughly subverted from within and without. It offers neither guidance nor leadership. So forget the Catholics — a spent force.

One is also forced to conclude that there is little hope that American Protestants could come to the rescue. Their infatuated legions — particularly the 60 million Christian Zionists who constitute the most influential group among them — are in many ways as rabid as the fanatical Jews who seem to have infected them with their zealotry, egging them on to find solace in eschatological ecstasies and millenarian mumbojumbo.

Life is indeed so empty and sterile for these wretched lumpengoyim that the only thing that excites their sluggish sensitivities is the prospect of Armageddon and the thought of universal and catastrophic death — the quicker the better.

Whipped into a frenzy of religious fervor by the Grahams and the Robertsons, the Falwells and the

Hagees, the Lindseys and the La Hayes, these Christian Zionists have become imitation Jews almost indistinguishable from Vladimir Jabotinski and Baruch Goldstein.

They believe in a Greater Israel — entailing further conquests of Arab Land — and in the ethnic cleansing of the Palestinians.

They have “adopted” illegal settlements and they directly finance the bulldozing of Palestinian homes, the uprooting of olive trees, and the daily oppression of the rightful owners of the Holy Land.

They pray every Sunday in their vast soulless churches for the destruction of Iran.

And if push came to shove, they would gladly give their blessings to genocide—and call it “the will of God.”



John Hagee (left), founder of Christians United for Israel: “Fifty million evangelical Christians unite with five million American Jews, standing together on behalf of Israel ... The man or nation that lifts a voice or hand against Israel invites

the wrath of God.”

There are now 80,000 fundamentalist pastors and clergy preaching their message of madness to these ill-educated Christian masses — in many ways as gullible and gormless as medieval peasants. The pernicious views of their “pastors” are disseminated by 1000 local Christian radio stations as well as 100 Christian TV stations.

Consider the unimaginable war crimes committed by the state of Israel a few years ago in Gaza. The world saw it happen. Judge Goldstone saw it happen. His meticulously documented report makes it abundantly clear that Israel is a criminal nation and that its politicians and generals are steeped in criminality.

Later on, under intense pressure and perhaps intimidation, Judge Goldstone backtracked and made lame excuses for these war crimes. In the eyes of

many, he damaged his reputation by doing this.

Yet here is Grace Halsell: “Every act taken by Israel is orchestrated by God, and should be condoned, supported, and even praised by the rest of us.”

When I first read this, I couldn’t believe my eyes.

Was this woman crazy? Where had she been since 1948? Hadn’t she heard of the Goldstone Report? Did she have no inkling of Israeli war crimes?

Had she forgotten the Deir Yassin massacre (1948), the Lavon affair (1954), the Sabra and Shatila war crimes (1982), Qana (17 villages wiped out 1996), the Jenin massacre (2002), the Lebanon and Egyptian terrorist attacks and the atrocities in Iraq from 1990 to the present time, the horrific Gaza invasion of 2009?

Had she never heard of the King David Hotel bombing of the British? Had she never heard of the Hebron Mosque massacre by Baruch Goldstein?

Had she never heard of the sneak attack on the USS Liberty? Had she never heard of American state secrets sold to the Soviets and Chinese? Had she never heard of white phosphorus and cluster bombs and DIME weapons that slice babies’ bodies in half?

Above all: had she forgotten 9/11, the war crime of the century, dressed up to look like an Al Qaeda spectacular?

I need not have worried.

Halsell, I was relieved to learn, was being ironic. She opposed Zionism as much as I did—as any sane and reasonable person would.

### **3. Why Contemporary America is far worse off than pre-National Socialist Germany**

I have been accused of needless defeatism by some of my anti-Zionist colleagues. America is far from dead, they assure me. It’s alive and kicking. It’s just a matter of time before good patriotic Americans rise from their slumber, reclaim lost ground, and take back their country. I wish I could feel as sanguine about America’s prospects as these optimists do.

I should like to convince you that the problems facing Germany in the past were far less formidable than the problems facing any potential American rescuer today.

One of the serious negative factors facing America today — a problem the Germans never had—is the

existence of vast numbers of Christian Zionists in their midst.

Germany of course had to cope with organized Jewry, a group working from within to undermine the foundations of German society. But one scourge Germany did not have, and which America has, is this scourge of a non-Jewish enemy within: the 60 million Christian Zionists acting in cahoots with organized Jewry to oppose the interests of their own people.

America's Christian Zionists, it would seem, are their own worst enemy — blithely planning their own demise without knowing it.

So here is Problem Number One for those of you who dream that America could once again become the self-conscious ethnic possession of people of European ancestry: What are you going to do with these 60 million White American renegades who have joined forces with the Enemy? Who are as Jewish as Ariel Sharon or Abe Foxman. Who are hand in glove with AIPAC. Who think ADL means 'Advanced Divine Leadership'.

How are you going to fit these thoroughly Judaized allies of organized Jewry into your democratic homeland in which 98 percent of the population are non-Jews? — your country that has been taken over and transformed by the Jews into an Israeli colony?

It cannot be done. So you have a big problem.

#### **4. Israel and its Jewish-American Double Agents**

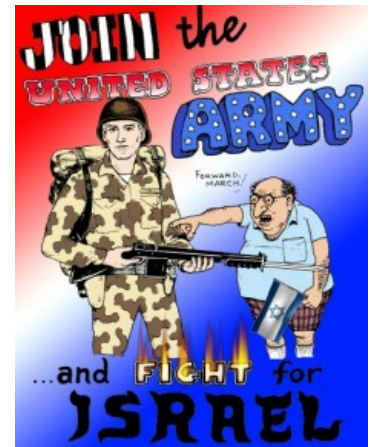
Another big problem America needs to solve that Germany did not have to cope with is the state of Israel and its powerful lobby in America. Germany did not have Israel hanging round its neck like an albatross. The Germans were not induced to fight wars on behalf of a foreign country. They didn't invade other countries in order to make the world safe for Israel. "Since September 11, 2001, the Israeli state, Zionists inside the US government, and the entire leadership of the Major American Jewish Organizations, have been entirely devoted to pushing the US into Middle East wars on behalf of Israel." — James Petras.

"Today the Jews rule this world by proxy. They get others to fight and die for them." — Prime Minister Mahathir Mohamad of Malaysia, in a speech to the Tenth Islamic Summit Conference at Putrajaya,

Malaysia, October 16, 2003.

Almost 5,000 U.S. military personnel have been sacrificed for Israel in Iraq. These are the "officially acknowledged" figures. The real figures have been put at between 50,000 and 70,000 and are probably higher.

The number of seriously injured soldiers are perhaps ten times the number of the dead. Meanwhile, the number of Iraqis slaughtered amount to almost 1.5 million, with four times as many driven into neighboring countries as homeless refugees. The cost to the American taxpayer is (to date) over \$980 billion, with a total cost of \$3 trillion projected.



What is even more appalling is that nuclear weapons were surreptitiously used in Iraq, "dirty" weapons designed to produce hideous birth deformities in a "population cleansing war". Here is America's handiwork, courtesy of Israel, the instigator of this monstrous war crime.



I think that even the enemies of Zionism before 1948 failed to appreciate the extent to which organized Jewry would maximize its power once it had acquired its own headquarters and homeland — complete with its own military arsenal and espionage facilities. Archimedes provides a hint in his famous quote on the lever, often loosely translated as: "Give me a place to stand and I will move the world." The Jews now have "a place to stand" — and they certainly are "moving the world."

The Germans, in addition, did not have a powerful Jewish Lobby holding the entire German government to ransom. German politicians, unlike American ones, were not on Israel's payroll via campaign contributions from AIPAC and its fabulously rich Jewish supporters. These political donations or "reward money" are bribes in all but name.

Apart from the carrot, there is of course the stick, wielded to good effect by organized Jewry against all

American critics of Israel. “Their willing use of force, money and media slander,” James Petras points out, “intimidates any and all critics, including dissident politicians, media, journalists and professors.”

In pre-WW2 Germany, the Mossad did not exist. No Mossad was around to monitor the Internet activities of German politicians to see what financial or sexual shenanigans they were up to. Today, in America, it is reasonable to assume that there is constant surveillance of American politicians by Mossad — if not by AIPAC, the ADL, and their various affiliates. Indeed, the ADL famously settled a spy case that yielded documents with 10,000 names and 600 organizations thought to be insufficiently slavish toward Israel. Legal filings from the case showed that an ADL agent had a floor plan and a key for the office of Alex Odeh, a murdered Arab American leader.

It follows that the potential for blackmailing American politicians (by Israel’s agents) must today be enormous. Sibel Edmonds asks rhetorically, “Are American politicians being blackmailed? Is grass green?” Her answer: “Of course the blackmail scenario is possible; in fact, highly possible.”

## **5. Seven reasons why America is in a far worse position today than Germany was when it was under Jewish domination in the pre-Hitler era**

Seven crucial points need to be hammered home. These show that America is now in a critical situation from which nothing can save it — nothing except a military coup or violent revolution.

1. Germany did not have to cope with 60 million Christians Zionists collaborating with the goals of organized Jewry; America does.
2. Germany did not have the state of Israel to finance, nor did it have to fight Israel’s wars; America does.
3. Germany’s population of Jews was relatively small compared to America’s: less than 1% of 80 million (roughly 522,000 Jews in 1933) compared to contemporary America’s 2% + of 314 million (over 6 million Jews).
4. Since Israel had yet to be founded, Germany did not have the problem of dual citizens whose primary allegiance is to a foreign country. Although there were Jewish activist organizations in Weimar

Germany, they had not achieved the power and influence of the Jewish ethnic infrastructure in the US. Organizations like AIPAC, the ADL, the SPLC, the American Jewish Committee, and the Conference of Presidents of Major Jewish Organizations (to name a few) are lavishly funded and influential in all areas of American life, including law enforcement, foreign policy, and all things multicultural.

6. Jews have also erected the Holocaust Industry as a powerful guilt machine for White Americans. Traditional American culture has been substantially replaced by the culture of the Holocaust and various other non-White victimhoods, endlessly played out in the movies, television shows, and in the schools, all the way from kindergarten through the university.

7. Above all, Germany was never threatened with multiculturalism. Promoting multiculturalism has been the focus not only of various influential Jewish intellectual movements, it has also been the most important goal of the organized Jewish community, especially since World War II.

Multiculturalism is a deadly weapon against Western civilization — a WMD of truly devastating lethality that in the long run will destroy Christianity, traditional moral values, and traditional nationalist cultures in North America, Europe, and Australia. It will also result in the dispossession and disempowerment of the white race, with the significant risk of brutal mass rape of white women in future ethnic conflicts — as happened to 2 million German women after World War II.

These are not the fanciful fears of a “racist” — for I regard all manifestations of race supremacy as fundamentally obscene — but the predictions of a pragmatic realist historian. For if multiculturalism were so desirable, why do the Jews promote it so assiduously in all countries except Israel?

## **6. Conclusion**

The situation facing America is a grim one. An epidemic of escalating severity threatens us all. In the course of time, this epidemic of evil is likely to infect Eurasia and spread to other parts of the world like a cancer.

Public debt has increased to almost 70 percent in five years, from 9.9 trillion in 2008 to 16.7 trillion today. China has begun to publically mock the level of US

debt and is reluctant to continue propping up the worthless US dollar, instead earmarking the country's \$3.6 trillion of foreign reserves for the acquisition of huge chunks real estate in Europe. Soon they will be buying up America — indeed, the process has already begun.

There are also plans to sell off America's national parks and post offices and to drastically limit the value of food stamps to the tens of millions now eking out a miserable existence in tent cities or in deep underground tunnels like sewer rats. Meanwhile, ten American executives took home \$100 million each last year, with the top two raking in over \$1 billion each.

Homeland Security has recently acquired 2700 armoured battle tanks for use in American cities, its own secret paramilitary forces, and 1.6 billion rounds of hollow-point ammunition — enough to kill everyone in America five times over. A domestic force of this magnitude can hardly have been assembled to protect America from a virtually non-existent terrorist threat. "This force has been assembled," Paul Craig Roberts tells us, "to deal with starving and homeless people in the streets of America."

Alarmist? Not so.

Only a few weeks ago we learned that Obama had set a new litmus test for senior military leaders. They were asked the question: "Are you willing to open fire on your fellow American citizens if ordered to do so?" Those who answered "Yes" were the ones who got the smiles. Those who said "No" were instantly dismissed.

If that doesn't set your alarm bells ringing, nothing will.

A neo-Bolshevik style culling of America's 314 million population appears to be on the cards. If 66 million Russian Christians, according to Solzhenitsyn, were wiped out under Jewish rule in Communist

Russia, why should Americans think themselves immune to a similar bloodbath in their own country?

"Wars are the Jews' harvest, for with them we wipe out the Christians and get control of their gold. We have already killed 100 million of them and the end is not yet." That shocking statement was reportedly made by a French Jew whose very existence is problematic. His name was Rabbi Reichorn, and he was speaking at the funeral of Grand Rabbi Simeon Ben-Judah in Paris in 1869. Henry Ford was to add later, "And no harvest is as rich as civil wars."

Even if no such rabbi ever existed, the controversial quote nevertheless encapsulates a frightening truth: that we are at war with an implacable enemy with whom we have been embroiled in a death struggle for the last 2000 years. And the tragedy is that most of us, like sleepwalkers in a mist, remain totally unaware of the machinations of this enemy or of the looming pitfalls that lie in front of us.

That the enemy is not entirely Jewish, but is made up of an equally malevolent non-Jewish component, hardly needs emphasis. Anti-Semitism, in the final analysis, is not the answer. Our enemy has two faces, and only one face is Jewish.

If you would like a detailed analysis of who controls America right now, see The Tap Blogspot at <http://the-tap.blogspot.com>

The future looks unimaginably bleak.



*We take issue with Lasha Darkmoon on one point in particular, that "race supremacy" is "fundamentally obscene". On the contrary, to value one's own people over others and desire to protect the nature of one's nation is not only patriotic and most natural but is the only means of our survival.*

*A PDF copy of Wilhelm Marris' pamphlet, along with a Christogenea audio review in three parts is available here: <http://mk.christogenea.org/wilhelmmarris> - Editor*





## The Ruling Stones: The Ethnic Activism of Richard Stone

Tobias Langdon

Who is England's patron saint? If you think it's St George, you're behind the times. In fact, it's the martyr St Stephen. But not the Stephen stoned to death in Palestine 2,000 years ago. No, the Stephen stabbed to death by Whites at a bus-stop in London in 1993. He was a young Black male, but that didn't make his death unusual or worthy of special attention.



**Black power: St Stephen Lawrence**

suspects are still free and [Doreen Lawrence](#), mother of the murder victim, wants to see more millions spent on pursuing and convicting them.

It wasn't until 2012, after huge expense by the London Metropolitan police and the abolition of the centuries-old principle of double jeopardy, that two White men were found guilty of the murder and given long jail sentences. Cries of joy greeted the conviction in all sections of the media, particularly at *The Guardian* and BBC. [Left Wing loonies] But further

Doreen has become a familiar and highly respected figure in the UK. She has [recently been elevated](#) to the House of Lords, where she will sit as Baroness Lawrence and continue to promote the martyr cult. She was prominent at the twentieth-year commemoration of her son's murder, which was attended by the leaders of all three main political parties. And you may have seen her helping to carry the flag at the 2012 London Olympics. It was a further honour in recognition of her long campaign for justice, equality and tolerance in the UK.

The image of an aspiring young Black architect slaughtered by thuggish White racists continues to be reinforced through every medium of news, art and commentary. Doreen has often appeared in the media to criticize Britain for failing to live up to the high standards she demands of it as a British Jamaican. And the government listens. Here she is in the closing days of 2012 with fellow activist Dr Richard Stone who will be the main focus of this essay:

### **Coalition responds to Doreen Lawrence over race equality**

David Cameron and Nick Clegg have moved to head off an embarrassing row with race equality campaigners after the *Guardian* highlighted an uncompromising attack on the coalition [between the Conservatives and Liberal Democrats] by the mother of the murdered black teenager Stephen Lawrence. It has emerged that 24 hours after Doreen Lawrence

castigated ministers, accusing them of backtracking on the government's commitment to equalities, the prime minister and deputy prime minister penned a joint reply from Downing Street aiming to reassure her and to bolster the government's credentials.

The timing of the letter is significant, as Lawrence and Richard Stone, an adviser to the Macpherson inquiry into Stephen's death, had written to Cameron and Clegg – and Ed Milliband [leader of the Labour Party] – a month earlier outlining concerns about government equality policies. Lawrence said her letter had been ignored, adding that improvements in equalities prompted by the Macpherson inquiry were being imperilled and race no longer appeared to be on the agenda. ...

In their reply to Lawrence, Cameron and Clegg write: "We recognise how important it is to ensure the legacy of Stephen's murder and Lord Macpherson's report will never be lost." ... Lawrence was not available for comment, but Stone, co-signatory to her letter, said he had hoped for a more positive response. "We sent our letter a month ago. It is good to have a reply from the prime minister and deputy prime minister. But it is written very carefully. There is nothing concrete here." ([Coalition responds to Doreen Lawrence over race equality](#), *The Guardian*, 23<sup>rd</sup> December 2012)

So who is Richard Stone, the man playing such a prominent role in calling the government to account? Thanks to the media's untiring work, Stephen and Doreen Lawrence are now familiar to millions of ordinary Britons, but very few of them would recognize the name or features of Richard Stone. This is a pity, because he is an interesting man. Here is the biography at his personal website:

Dr Richard Stone is a medical doctor who also has extensive experience working against social exclusion, homelessness, and in the grant-making charitable sector. He is a leading expert in social cohesion, anti-racism, and Islamophobia, and is a regular speaker around Europe at conferences on these topics. Richard was a panel member of the 1997/99 Home Office inquiry into the murder of Stephen Lawrence. He served as a Cabinet Advisor to the Mayor of London, President of the Jewish Council for Racial Equality, and spent 5 years on the

Runnymede "Commission on British Muslims and Islamophobia", from 2000 to 2004 as chair. He has also been a trustee and vice-Chair of the Runnymede Trust [an "anti-racist" organization founded by Jews] and a Council and Board member of Liberty [the British equivalent of the ACLU]. His work bringing together British Jews and Muslims includes being a founding trustee of the Maimonides Foundation in 1985, and of Alif-Aleph UK in 2003 [*alif* and *aleph* are the initial letters of the Arabic and Hebrew alphabets] ... In 2010 he was awarded an OBE [Order of the British Empire] for "public and voluntary" service. (See [Biography at Dr Stone's website](#))

### Identity on the Agenda

Despite his presidency of the Jewish Council for Racial Equality, Dr Stone claims to self-identify as a member of the White British majority:

Enough of this anger-creating suppression of the hopes and opportunities of people from black backgrounds. My message to white (mainly) men (like me), who have the power to discriminate is this: just stop doing it. ([Where are the black police officers?](#), Dr Richard Stone, *The Guardian*, 4<sup>th</sup> January, 2012)

In Britain, [so he says], the vast majority of power is wielded by middle-aged, middle-class white men – like Dr Stone. ([An Independent Commentary to Mark the 10th Anniversary of the Stephen Lawrence Inquiry](#) (2009), Dr Richard Stone, pg. 17)



I don't know whether Dr Stone also self-identifies as self-righteous, but that is a label some might be

inclined to give him. They might even add that he is self-important and arrogant too. Dr Stone seems to enjoy issuing orders and demands on behalf of ethnic and religious minorities. For further examples, let's examine his behaviour at the Macpherson Inquiry. This was the official inquiry set up by the New Labour government into the police failures surrounding the murder of Stephen Lawrence. What role did he have there? It's described at the website of the organization ROTA (Race On The Agenda), where Dr Stone is a patron with the British-Nigerian Lord Victor Adebowale, CBE (Commander of the British Empire). Here is part of Dr Stone's biography:

Dr Stone was a panel member of the "Stephen Lawrence Inquiry" into racism in policing (1997/99) as Adviser to the judge Sir William Macpherson. He was also on the panel of the 2003/04 NHS "David Bennett Inquiry" into the death of a Black [sic] patient during restraint in the white-staffed [sic] medium secure psychiatry unit in Norwich. (See the [biography](http://www.rota.org.uk) at [www.rota.org.uk](http://www.rota.org.uk))

Despite their advisory capacity and lack of specialized legal training, Stone and the other panel members, like the dedicated self-publicist John Sentamu, a British-Ugandan bishop [*now Archbishop of York-Editor*], would often take the role of prosecuting counsel during the inquiry:



**Archbishop John Sentamu dives for publicity**

In a criminal court the accused is not there so that he can be compelled to confess his crimes; still less so that he can confess his sins; much less again so that he can disclose the sins of his subordinates. English law expelled those abhorrent ideas long ago. But confession was the spirit of much of the Macpherson

proceedings, partly due to the effect of the "truth and reconciliation" proceedings in post-apartheid South Africa. This was especially clear in the interruption by one of Sir William's three advisers, Dr Richard Stone, of [the Metropolitan Police Commissioner] Sir Paul Condon's evidence in Part II of the inquiry. 'It seems to me, Sir Paul,' he said, 'that the door is open. It is like when Winnie Mandela was challenged in the Truth Commission in South Africa by Desmond Tutu to acknowledge that she had done wrong ...' Sir Paul might well have been taken aback by his being put in the same category as a convicted kidnapper, and his relationship to racist attitudes and conduct in the Metropolitan Police in the same category as Winnie Mandela's relationship to the Mandela United Football Club and the murderers of Stompie Seipei. Dr Stone continued: 'She just did it and suddenly a whole burden of weight, of sort of challenge and friction melted away ... I say to you now, just say, "Yes, I acknowledge *institutional* racism in the police" ... Could you do that today?' (Please see [www.civitas.org.uk/pdf/cs05.pdf](http://www.civitas.org.uk/pdf/cs05.pdf), pg. 15)

That quotation is taken from a very interesting study of the Macpherson Inquiry called [\*Racist Murder and Pressure Group Politics\*](#) (2000) by Norman Dennis, George Erdos and Ahmed Al-Shahi, who are English, Hungarian and Kurdish, respectively. They all also appear to be left-wing or liberal in the traditional sense. I can recommend their study highly to anyone who wants an alternative perspective on the Macpherson Inquiry – "alternative," that is, to the perspective offered by all respectable opinion in the UK. Recall that, in the *Guardian* extract above, the prime minister and his deputy referred respectfully to the "legacy" of "Lord Macpherson's report," as though it were some highly valuable contribution to British public life.

### **Uproar from the Gallery**

In fact, the inquiry overseen by Lord Macpherson seems to have been a cross between a Stalinist show-trial and a hearing by the Spanish Inquisition, with a garnish of kangaroo-court and a sprinkling of lynch-mob. Here is Dr Stone again, sniffing hard for heresy:

'You have heard me say ...', Sir Paul said in the course of being interrogated. But he was interrupted by Dr Richard Stone. 'You have told us ten times you



are not in denial ... I say to you now, just say, “Yes, I *acknowledge* institutional racism in the police ...”

‘It was an approach that pleased the public gallery’, writes Cathcart [former deputy editor of the *Independent on Sunday* and author of *The Case of Stephen Lawrence* (1999)], ‘and the pressure on the Commissioner was intense. Sir William chipped in: “You have been given the challenge, or the question, Sir Paul. What is your answer?”’

His answer was that it would be very easy to please the panel. It would be easy to please the people in the public gallery — ‘this audience’, as he called them. It would be easy, also, to gain the favour of ‘superficial media coverage’. But he would not do what would please any of them, because it would be ‘dishonest’. Over the uproar from the gallery, Sir William called for quiet and moved the discussion into other areas.

Sir Paul’s stand attracted critical headlines. But whose judgement, freed from the enthusiasm of a righteous crowd, would conclude that Sir Paul’s opinion, reasoning, and sense of reality and responsibility were inferior to those expressed in the ‘uproar from the gallery’ or ... to the semi-religious appeal of Dr Stone? (*Op. cit.*, ch. 3, “The Crowd in Hannibal House,” pg. 28)

Why was there uproar from the public gallery? Because it was full of anti-racism activists from groups like the Nation of Islam, who applauded witnesses whom they liked, such as Doreen Lawrence, and jeered witnesses whom they did not like, such as the police:

During the police evidence, and particularly when [the radical barrister Michael] Mansfield was in action, laughter and groans would greet answers from police officers. This would not normally be allowed in a court of law. In order to protect Inspector Groves from the gallery crowd (and, though he perhaps did not think of it in this way, from the crowd influences that could be affecting the performances of all the witnesses, all the barristers and the judgement of all the assessors) counsel for the MPS [Metropolitan Police Service], Jeremy Gompertz QC [Queen’s Counsel], rose to complain about ‘constant interruption and background noise’ from the gallery.

Though he said that his warning was ‘crystal clear’, Sir William’s intervention could scarcely be described as full-hearted. If the laughing did not stop, he said, he would clear the gallery. He reminded Mansfield that he was not addressing a jury. Inspector Groves did not need to be ‘pilloried’ — (slight pause) — ‘*unnecessarily*’. The pillory in its literal sense is essentially an instrument of control by a crowd. What had being figuratively ‘pilloried’, necessarily or not, to do with ascertaining the facts of the case? (*Ibid.*, pg. 25)

## Reality Shmeality

But there was no need to ascertain the facts of the case, because they were known well in advance: both the murder of Stephen Lawrence and the failure to jail the murder-gang were the result of “an endemic and universal English racism which has severe consequences generally in the lives of members of ethnic minorities” (**ch. 2**,



“The Methods of Inquiry used by Macpherson,” pg. 12). The role of Doreen Lawrence at the inquiry was to describe the racism of British society; the role of the police was to admit their complicity in it. The role of Judge Macpherson, Dr Richard Stone, Bishop Sentamu *et al* was to assist the former against the latter. The methods they employed might, in another context, be taken as deliberately satirical or absurdist: “To question whether the murder of Stephen Lawrence was a purely racist crime was, in itself, adduced as evidence of racism” (**Summary**, pg. xix).

Distance was no obstacle to the inquiry’s hunt for the evil and injustice perpetrated by Whites: *inter alia*, the inquiry drew on the Rodney King case in Los Angeles, thousands of miles away, though the relevance there might seem “indirect,” at best (**ch. 4**, “Mr and Mrs Lawrence’s Treatment at the Hospital as Evidence of Police Racism,” pg. 34). Any negative interpretation of police behaviour by a Minority Ethnic had to be

accepted; any attempt to deny police racism was further proof of police racism.

But the sceptical authors of *Racist Murder and Pressure Group Politics* conclude that:

The Macpherson report has had a detrimental impact on policing and crime, particularly in London. Police morale has been undermined. Certain procedures which impact disproportionately on ethnic groups, like stop and search, have been scaled down. The crime rate has risen. Nevertheless, the Macpherson report has been received with almost uncritical approval by pundits, politicians and academics. It is still routinely described as having ‘proved’ that the police and British society are racist. ([Summary](#), pg. xx)

Elsewhere, the authors point out that the rise in the crime rate, “the first in six years, was largely due to increases in two police areas, London and the West Midlands, the areas with the highest concentrations of ethnic minorities. In London the increase was nine per cent, in the West Midlands 16 per cent” ([ch. 3](#), “The Crowd in Hannibal House,” pg. 29). In other words, there have been more murders of young Black males as a result of the Macpherson Inquiry, not fewer. There have also been more murders of individuals from other, less important groups. And more rapes and other crimes of violence. Nor has the report helped the cause of equality: the police now devote more resources and attention to cases in which they can prove their devotion to fighting White racism.

## Unpunished Murder



Compare the racist murder of Richard Everitt in London in 1994, a year after the murder of Stephen Lawrence in 1993. This was not a highly unusual crime, because it involved violence by a gang of Minority Ethnic against a White. Only one

member of the fifteen-strong Bengali-British gang was jailed and he is now free again. In the Stephen Lawrence case, the Metropolitan Police have promised “to go on looking ‘forever’ for evidence that would convict the murderers” ([Preface](#), pg. xv). They

have made no such promise about Richard Everitt. Nor have “resources in money and specialist support” been made “available on a scale more often seen in anti-terrorist investigations than a civil murder,” as they were for Stephen Lawrence ([Ibid.](#), pg xiv).

Many other non-Whites are still at liberty after the brutal murders of British Whites: **Charlene Downes** and **Gavin Hopley** are merely two examples. But those murders have not received the prolonged attention of the media, nor provoked harsh criticism of the police and served as damning indictments of British society. The murder of Stephen Lawrence is quite different in all respects. Of the many people responsible for elevating Stephen Lawrence to his role as England’s new patron saint, no-one has worked harder or more effectively than Doreen Lawrence and her good friend Dr Richard Stone. I don’t question Doreen Lawrence’s motives, though I do question her intelligence, common sense and ability to see the harmful effects of her campaign on the Black community, among others.

## Thorny Issues

I do, however, question the motives of Dr Richard Stone. It may be cynical of me, but I have detected little benevolence or philanthropy in Dr Stone when I have seen or heard him appear in the media. He strikes me, in fact, as cold, manipulative and even sinister. He also strikes me as lacking in honesty. In his self-aggrandizing [Independent Commentary](#) [www.srec.org.uk/Media/RichardStone\\_10yrs\\_review\\_.pdf](http://www.srec.org.uk/Media/RichardStone_10yrs_review_.pdf) to Mark the 10th Anniversary of the Stephen Lawrence Inquiry (2009), he lamented the way in which:

[during] the past decade, the issue of ‘institutional racism’ seemed to slip down the agenda. Maybe some of those in leadership positions sighed with relief that this thorny issue did not have to be dealt with. It could perhaps be left for the next Commissioner, the next Chief Constable, or the next government Minister. But every year, with damaging regularity, racism seems to explode back on to the police agenda. This causes damage to police and community relations, but also to the reputation of the very leaders who had hoped the issue had gone away. ([Op. cit.](#), pg. 7)

But who has worked harder than Dr Stone to make racism a “thorny” issue? Who has been more eager to help racism “explode” regularly on the police agenda?

And who has been more willing to issue self-righteous pronouncements on the topic? Here is another extract from his [\*Independent Commentary\*](#):

Racism is not in the heads of BME [Black and Minority Ethnic] people, just as Islamophobia and anti-semitism are not in the heads of Muslims or Jews. There is not much that BME people can do to change the racism exhibited by white people, any more than Muslims can do much to change the Islamophobia of non-Muslims, or Jews the anti-semitism [sic] of non-Jews. The people who have to change are those outside who hold prejudices and stereotypes in their heads which lead them “unwittingly” or to be frank, ‘wittingly’ to disadvantage people from these communities. (*Op. cit.*, pg. 17 – all anomalies of punctuation are in the original)

To be frank, such an important topic deserved better proof-reading. It is also ludicrous to claim that all beliefs held by “BME people” about the motives and behaviour of Whites must automatically be correct. In making this claim, Dr Stone is not assisting the cause of objective analysis and impartial justice. He is, however, assisting the cause of BME grievance, paranoia and self-pity.

### **Saints and Demons**

But why is he doing this? What are his motives for encouraging antagonism between BME people and White society? Why does he wish to demonize ordinary Whites and elevate BME people to infallible sainthood? I would suggest that he is, unwittingly or otherwise, following an ethnocentric agenda and seeking to advance the interests of his own ethno/religious group. When Dr Stone self-identifies as a “middle-aged, middle-class White man,” I think he is being dishonest or disingenuous. In reality, he belongs to the Jewish elite, not to the White middle-class. He is the son of the Labour peer Lord Stone and a nephew of the Conservative peer Lord Ashdown.

I don’t believe that Dr Richard Stone truly regrets the murder of Stephen Lawrence. Given the chance to travel back in time, would he try to prevent it? I don’t think he would. The Lawrence murder has been far too useful as an ideological weapon against ordinary Whites. Dr Richard Stone, son of a Labour peer,

nephew of a Conservative peer, has been working on behalf not of Minority Ethnic but of the hostile elite – the Ruling Stones of the UK who want to dispossess the historic majority and secure their own power and profit in perpetuity. Lord Glasman broke ranks from that elite and pointed out its treachery and lies on immigration. He was heavily criticized and forced into silence.

By contrast, Dr Stone continues to spout his self-righteous, self-serving gas about “an endemic and universal English racism which has severe consequences generally in the lives of members of ethnic minorities.” He is, in fact, one of Britain’s most dedicated and hard-working hate-mongers:

One of the easiest ways to unite people is to mobilise their hatred for others. It is infinitely more difficult to unite them on the basis of constructive proposals. This unity of having an enemy in common gives rise to various kinds of sociological formation. In the short term there is the specialised and transitory hatred of ‘the lynch mob’. There is the longer-term unity of hating communists, or hating capitalists, or hating Protestants, or hating Catholics, or hating blacks, or ‘hating whitey’. ([\*Racist Murder and Pressure Group Politics\*](#), 2000, pg. 21)

“Hating whitey” is what Dr Stone specializes in. He is a card-carrying member of the UK’s hostile elite bent on completely gutting the people and culture of traditional of the UK. His tireless work on behalf of Stephen Lawrence has not benefited Blacks or other minorities, but then it has never been intended to. Instead, it has been intended to incite hatred, grievance and discord. Why can’t Minority Ethnic get no satisfaction? Because the Ruling Stones don’t want them to. Using mass immigration and multi-racialism as weapons of mass destruction, they want to destroy the historic nation of Britain and enjoy power and profit here in perpetuity.

Britain’s message for the United States and all other Western nations is simple: *Nomine mutato, de te fabula narratur* – “With a change of name, the tale is told of you.” The same hostile, hate-filled elite are at work everywhere in the West, lying, cheating, betraying and using mass immigration to divide and destroy those who stand in their way.

Source: [Occidental Observer](#)



## Voice of Albion on The White Network

Paul Hickman

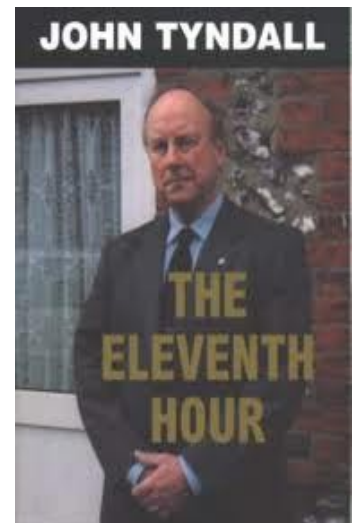
**P**aul Hickman an independent White Nationalist brings a new program to The White Network line-up, the “[Voice of Albion](#)” which will be broadcast every Sunday afternoon at 2pm Eastern US time zone. Paul is a veteran activist already at age 33; he began in 2003 as a member of the [British National Party](#) (BNP), dropped out and rejoined the BNP in 2005 as a fully active member. He stood as a BNP candidate in local elections of 2011 and 2012. He works in the transport industry and currently considers himself an independent Nationalist. A native of Birmingham, England, he tells about his introduction to the “race question” and his subsequent evolution as a White Nationalist, and why he left the BNP in April of this year. His first program included:

- The good things and bad things in Nick Griffin’s legacy so far as leader of BNP;
- Why “going soft” on the Jews or other non-Whites in order to increase party membership or votes does not work;
- What kind of activities independent nationalists can do to make a difference;
- Jews in Great Britain — Are they a bigger problem than Jews in the US?;
- How the Internet, is bringing truth to more and more people, plus the economic austerity measures, can cause a change in our favor.

He then went on to review the life and work of the founder of the BNP, the highly respected

**John Hutchyns Tyndall** (14 July 1934 – 19 July 2005) who was a British politician and patriotic activist, who came to lead the national liberation movement in the United Kingdom during the 1970s and 1980s. He is most noted for his leadership of the National Front and for founding and leading the British National Party, until the leadership passed to Nick Griffin.

During his tenure as leader of the new BNP, Tyndall did little to dispel the perception among some that the BNP was a neo-National Socialist organisation, and strongly resisted any attempts to soften the party’s policies or image. Tyndall was convicted of incitement to racial hatred in 1986 and was jailed three times. During his time in prison he completed the part-autobiographical part-political book *The Eleventh Hour* (ISBN 0-9513686-2-1), which he subsequently revised several times.



John Tyndall’s website continues <http://www.spearhead.com/> and Paul Hickman's own blog can be found <http://birminghamnationalist2.blogspot.co.uk>



## Why I am Fleeing South Africa

**Anne Paton - widow of author Alan Paton**

London Sunday Times—DISPATCHES, Sunday, November 29, 1998

**I** am leaving South Africa. I have lived here for 35 years, and I shall leave with anguish. My home and my friends are here, but I am terrified. I know I shall be in trouble for saying so, because **I am the widow of Alan Paton.**

Fifty years ago he wrote *Cry, The Beloved Country*. He was an unknown schoolmaster and it was his first book, but it became a bestseller overnight. It was eventually translated into more than 20 languages and became a set book in schools all over the world. It has sold more than 15 million copies and still sells 100,000 copies a year.

As a result of the startling success of this book, my husband became famous for his impassioned speeches and writings, which brought to the notice of the world the suffering of the black man under apartheid.

He campaigned for Nelson Mandela's release from prison and he worked all his life for black majority rule. He was incredibly hopeful about the new South Africa that would follow the

end of apartheid, but he died in 1988, aged 85.

I was so sorry he did not witness the euphoria and love at the time of the election in 1994. But I am glad he is not alive now. He would have been so distressed to see what has happened to his beloved country.

I love this country with a passion, but I cannot live here any more. I can no longer live slung about with panic buttons and gear locks. I am tired of driving with my car windows closed and the doors locked, tired of being afraid of stopping at red lights. I am tired of being constantly on the alert, having that sudden frisson of fear at the sight of a shadow by the gate, of a group of youths approaching - although nine times out of 10 they are innocent of harmful intent. Such is the suspicion that dogs us all.

Among my friends and the friends of my friends, I know of nine people who have been murdered in the past four years.

An old friend, an elderly lady, was raped and

murdered by someone who broke into her home for no reason at all; another was shot at a garage.

We have a saying, "Don't fire the gardener", because of the belief that it is so often an inside job - the gardener who comes back and does you in.

All this may sound like paranoia, but it is not without reason. I have been hijacked, mugged and terrorised. A few years ago my car was taken from me at gunpoint. I was forced into the passenger seat. I sat there frozen. But just as one man jumped into the back and the other fumbled with the starter I opened the door and ran away. To this day I do not know how I did this. But I got away, still clutching my handbag.

On May 1st this year I was mugged in my home at three in the afternoon. I used to live in a community of big houses with big grounds in the countryside. It's still beautiful and green, but the big houses have been knocked down and people have moved into fenced complexes like the one in which I now live. Mine is in the suburbs of Durban, but they're springing up everywhere.

That afternoon I came home and omitted to close the security door. I went upstairs to lie down. After a while I thought I'd heard a noise, perhaps a bird or something. Without a qualm I got up and went to the landing; outside was a man. I screamed and two other men appeared. I was seized by the throat and almost throttled; I could feel myself losing consciousness.

My mouth was bound with Sellotape and I was

threatened with my own knife (Girl Guide issue from long ago) and told: "If you make a sound, you die." My hands were tied tightly behind my back and I was thrown into the guest room and the door was shut. They took all the electronic equipment they could find, except the computer. They also, of course, took the car.

A few weeks later my new car was locked up in my fenced carport when I was woken by its alarm in the early hours of the morning. The thieves had removed the radio, having cut through the padlocks in order to bypass the electric control on the gates.

The last straw came a few weeks ago, shortly before my 71st birthday. I returned home in the middle of the afternoon and walked into my sitting room. Outside the window two men were breaking in. I retreated to the hall and pressed the panic alarm.

This time I had shut the front door on entering. By now I had become more cautious. Yet one of the men ran around the house, jumped over the fence and tried to batter down the front door. Meanwhile, his accomplice was breaking my sitting-room window with a hammer.

This took place while the sirens were shrieking, which was the frightening part. They kept coming, in broad daylight, while the alarm was going. They knew that there had to be a time lag of a few minutes before help arrived - enough time to dash off with the television and video recorder. In fact, the front-door assailant was caught and taken off to the cells. Recently I telephoned to ask the magistrate when I would be called as a witness. She told me she had let him off for

lack of evidence. She said that banging on my door was not an offence, and how could I prove that his intent was hostile?

I have been careless in the past - razor wire and electric gates give one a feeling of security. Or at least, they did. But I am careless no longer. No fence - be it electric or not - no wall, no razor wire is really a deterrent to the determined intruder. Now my alarm is on all the time and my panic button hung round my neck. While some people say I have been unlucky, others say: "You are lucky not to have been raped or murdered." What kind of a society is this where one is considered "lucky" not to have been raped or murdered - yet?

A character in Cry, The Beloved Country says: "I have one great fear in my heart, that one day when they are turned to loving they will find we are turned to hating." And so it has come to pass. There is now more racial tension in this country than I have ever known.

But it is not just about black-on-white crime. It is about general lawlessness. Black people suffer more than the whites. They do not have access to private security firms, and there are no police stations near them in the townships and rural areas. They are the victims of most of the hijackings, rapes and murders. They cannot run away like the whites, who are streaming out of this country in their thousands.

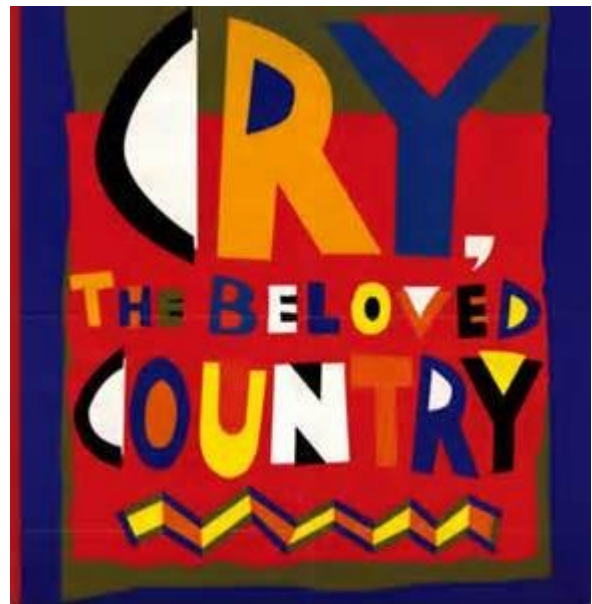
President Mandela has referred to us who leave as "cowards" and says the country can do without us. So be it. But it takes a great deal of courage to uproot and start again. We are leaving because crime is rampaging through

the land. The evils that beset this country now are blamed on the legacy of apartheid. One of the worst legacies of that time is that of the Bantu Education Act, which deliberately gave black people an inferior education.

The situation is exacerbated by the fact that criminals know that their chances of being caught are negligible; and if they are caught they will be free almost at once. So what is the answer? The government needs to get its priorities right. We need a powerful, well-trained and well-equipped police force.

Recently there was a robbery at a shopping centre in the afternoon. A call to the police station elicited the reply: "We have no transport." "Just walk then," said the caller; the police station is about a two-minute sprint from the shop in question. "We have no transport," came the reply again. Nobody arrived.

There is a quote from my husband's book:



"Cry, the beloved country, for the unborn child that is the inheritor of our fear. Let him not love the earth

too deeply. Let him not laugh too gladly when the water runs through his fingers, nor stand too silent when the setting sun makes red the veld with fire. Let him not be too moved when the birds of his land are singing, nor give too much of his heart to a mountain or a valley. For fear will rob him of all if he gives too much."

What has changed in half a century? A lot of people who were convinced that everything would be all right are disillusioned, though they don't want to admit it.

The government has many excellent schemes for improving the lot of the black man, who has been disadvantaged for so long. A great deal of money is spent in this direction. However, nothing can succeed while people live in such fear. Last week, about 10km from my home, an old couple were taken out and murdered in the garden. The wife had only one leg and was in a wheelchair. Yet they were stabbed and strangled - for very little money. They were the second old couple to be killed last week. It goes on and on, all the time; we have become a killing society.

As I prepare to return to England, a young man asked me the other day, in all innocence, if things were more peaceful there. "You see," he said, "I know of no other way of life than this. I cannot imagine anything different." What a tragic statement on the beloved country

today.

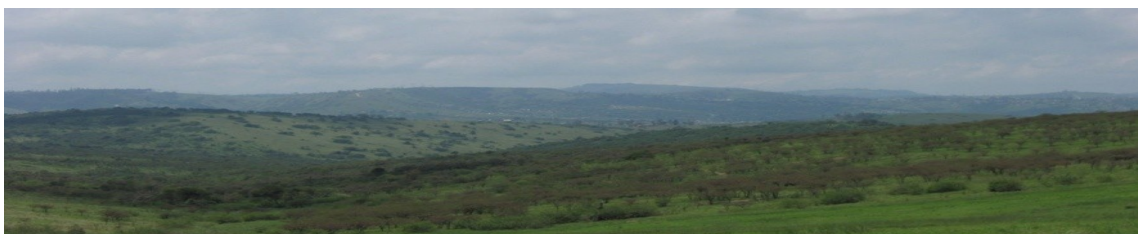
"Because the white man has power, we too want power," says Msimangu [a priest in Paton's book, played by Sidney Poitier in the movie version]. He continues,

"But when a black man gets power, when he gets money, he is a great man if he is not corrupted. I have seen it often. He seeks power and money to put right what is wrong, and when he gets them, why, he enjoys the power and the money.

"Now he can gratify his lusts, now he can arrange ways to get white man's liquor. I see only one hope for our country, and that is when white men and black men, desiring neither power nor money, but desiring only the good of their country, come together to work for it.

"I have one great fear in my heart, that one day when they are turned to loving, they will find we are turned to hating."

*Anne Paton wrote this letter only 4 years after the ANC came to power. In fact, there was still a power-sharing government at that time. She recognized a horrible problem, but still could not identify its true nature. And would she admit it if she could have? We wonder what the White egalitarians who remain think about Black Majority Rule 19 years after they finally convinced the world that it was the best solution for South Africa? - Editor*







## The Long Walk to Freedom Slavery

While journalists, politicians, clerics, academics and other mental retards of sundry types worship Mandela as the Risen Christ, even getting tearful when they speak His name, South Africa has descended into a hell on earth!

What has been the result of post-apartheid South Africa? The answer is that the 'anti-apartheid struggle' ushered in a regime of privatisation and globalisation on the ruins of the state-directed economic structure that the Afrikaners had created. Far from being exploitive capitalists, whipping old Darkie with the *sjambok*, as stereotyped by Marxist propaganda and the Western news media, the Afrikaners were an anomaly in the world economy: the last of a traditional European peasantry bonded to faith, blood and land. The industrial structure included the *parastatals*, corporations fully or partly owned by the state. With the advent of Saint Nelson's ANC/Communist Party coalition, as one would expect, the 'comrades' have set about delivering South Africa to international capitalism. In 1996 Saint Nelson, despite once having supported nationalization, stated: 'Privatisation is the fundamental policy of the ANC and will remain so.'

ANC economics adviser C. Mostert has detailed the history and ideology of privatisation in South Africa, stating that the Nationalists introduced state supervision of the economy in 1948, a policy which began to be dismantled by the corrupted National Party in 1987, which has been continued by the ANC government. Mostert states that the ANC has embarked on a policy recommended by the International Monetary Fund. He states that the word

'privatisation' is not generally used, but rather the phrase 'restructuring of state assets,' which is widely associated with privatisation. The Government Communication and Information Service (GCIS) uses the two phrases interchangeably when it describes economic developments and policy.'

These privatisation initiatives have taken different forms and include:

- \* The complete sale of companies, like Sun Air and seven radio stations to consortiums;
- \* Build, Operate and Transfer arrangements for the building of roads;
- \* The opening of private-public partnerships at local government level for the provision of services like water;
- \* Selling a partial stake (30 per cent) in Telkom to combined American-Malaysian consortium; and
- \* The proposed sale of a 25-30 per cent stake of South African Airways.

The ANC has stated: 'Eskom is one of a host of government owned *parastatals* created during the apartheid era which the democratically elected government has set out to privatise in a bid to raise money.'....

In the next several chapters, we shall consider the multicultural doctrines of international capitalism that are used to rationalise and intellectualise the creation of a new slave race in the service of a global economic order, a process that apartheid had blocked. *From the recently published book Babel Inc: Multiculturalism, Globalisation and the New World Order by Kerry Bolton - chapter entitled 'Apartheid: Lest We Forget [Or Never Knew]*



Are you still walking for the cure? That money you're raising is the reason why they'll never find it.

## American Cancer Society Admitted That Untreated Cancers Often Go Away Naturally

Sarah C Corriher

While researching the use of alternative therapies that were utilized by Suzanne Somers, we came across doctors and media outlets who desperately tried to malign her reputation. Their responses were so hasty that they accidentally revealed statistics that are not normally open to the public.

*"We're finding that about 25 to 30 percent of some cancers stop growing at some point, that can make some treatments look good that aren't doing anything. Until doctors figure out how to identify which patients have cancers that won't progress, the only option is to treat everyone."*

Dr. Otis Brawley, the American Cancer Society's Chief Medical Officer

While some people might consider 25 to 30 percent to be a relatively low percentage, this is actually *much* higher than their success rates for chemotherapy; particularly when you define 'cure' as lasting longer than 5 years. The true life-long cure rate bounces between 3 and 4 percent for orthodox treatments. When compared, 30% suddenly becomes a very impressive figure at a gain of 10 times. Of course, this number speaks only for those who supposedly do nothing at all. Alternative therapies get better life-long cure rates than 30%, but these numbers are not discussed publicly by medical officials, and rarely in private. Despite their 12+ years of doctoral education, none of them seem to know anything about the 1931 Nobel Prize for medicine, which was awarded to Dr. Otto Warburg for finding the cause of cancer, upon

which most alternative therapies are based.

Why aren't these figures ever given to patients who are diagnosed with cancer? Why are they instead told the lie that they will certainly die if they refuse chemotherapy and radiation when the opposite is usually true?

I recall a neighbor who was diagnosed with cancer from when I was a child. He was told that even with chemotherapy, he would only have six months of remaining life. Without chemotherapy, his lifespan was estimated to be weeks. He refused treatment, and he is still healthy today following his 10 years of non-treatment. He grew his own organic foods, and engaged in frequent prayer following the diagnosis. His treatment came from the great physician.

We have searched tirelessly for the success rate of those who decided to walk away from all treatments for several years, but we only found it when the American Cancer Society stumbled in its attempts to defend its bruised reputation from meek Susan Somers. Why didn't they publicly release those numbers before? The recovery of Suzanne Somers was obviously quite embarrassing for them,



because not only is she one of many who cured herself of cancer permanently (not just 5 years of "survival"), but she also went public about her experiences with alternative treatments. Had she followed the orthodox therapies, she would have had a 96% chance of not being alive, and her protracted death would have been truly horrific.



The quotation cited earlier makes another interesting point. Doctors really have no clue which cancers will progress, and which ones will not. Therefore, we must ask if early testing is *really* a good idea. With early testing, not only do the tests actually stimulate cancers through radiation, cutting, and poisoning, but doctors frequently discover anomalies that would otherwise naturally disappear if left alone. They always treat those abnormalities, and the patients almost always die from those treatments eventually. People nowadays die from the treatments instead of the cancers, and this is shown in the establishment's own statistics. Whenever the human body is exposed to chemotherapy, cancers will strike sooner or later regardless of whether they existed initially. All chemotherapy drugs are carcinogenic, and they weaken all healthy cells. This is admitted in the official literature for adverse effects for all of the so-called anti-cancer medications, and massive cell destruction is officially a part of standard treatments by design. They claim that their medicines attack the

weaker cancer cells, but they actually do that by attacking all of the cells, and thereby the very immune system critical for recovery.

*"Two to four percent of cancers respond to chemotherapy."*

— Ralph Moss, Ph.D, 1995

Keep walking for the cure, but these numbers are not going to rise much. If you happen to see a rise in orthodox cancer treatment success rates, then you can be assured that the methods of measuring cure rates have changed, not the survival rates. It is how the *science* of modern medicine is cooked. Just barely surviving for 5 years is actually counted as a cure, but virtually everyone who is not counted in this figure dies between the 5 and 10 year mark. It's called "cooking the books" in accounting circles, but we call it murder. Most people are shocked when they learn that those who are killed in cancer drug trials are dismissed from the results, because they did not "complete the study". In other words, getting killed by the medicine helps the drug company's chance in getting drug approval.

*"Success of most chemotherapies is appalling... There is no scientific evidence for its ability to extend in any appreciable way the lives of patients suffering from the most common organic cancer... Chemotherapy for malignancies too advanced for surgery, which accounts for 80% of all cancers, is a scientific wasteland." - Dr. Uhlrich Abel*

If the cancer industry were really concerned about scientific progress, then nobody would hide the statistics. Truth does not fear investigation. Instead, its numbers are repeatedly covered up, and the scientific community eliminates from its ranks anyone who refuses to accept its zealous dogma. It's not science. It's politics, and a very deadly form of it. The corrupt scientific community has become far more interested in politics, money, power and control than the truth, or even science itself.

### **Related Articles from Healthwyze website**

[The Cancer Report Documentary](#)

[Cancer Revisited: The Industry Suppressed Budwig Regimen or How To Cure Cancer With Cottage Cheese](#)

[The Relationship Between Body pH and Disease \(and other facts you're not supposed to know\)](#)



## **Ellagic Acid: A Cervical, Breast & Prostate Cancer Fighting Wonder**

**Christina Sarich**

**E**llagic acid is a phytochemical (polyphenol) that your body produces in the large intestines, but it also is found in many foods. **This special phytochemical has been found to be a great salve to those suffering from multiple cancers, including cervical, breast, and prostate cancers.**

### **Ellagic Acid Healing Prostate Cancer**

In recent studies, ellagic acid and its metabolized products were found concentrated in the prostate tissue of male mice fed pomegranates. In human subjects who were suffering from an enlarged prostate or cancerous growth in the tissues of the prostate, those fed pomegranate juice or who ate almonds for three days prior to a surgery were **found to have lesser prostate cancer cells than those who did not consume these foods.** The results of this study are published in the journal *Molecular Nutrition and Food Research*.

“Cotreatment with low concentrations of EA and UA dramatically decreased cell proliferation, exhibiting synergism in PC-3 cells evaluated by isobolographic analysis and combination index. These data provide information on pomegranate metabolites for the prevention of PCa recurrence, supporting the role of gut flora-derived metabolites for cancer prevention.”

In another journal entitled *Clinical Cancer Research*, patients who were given just 8 ounces of pomegranate

juice daily saw a decrease in cancerous tissue. There are dozens of other studies that prove that eating foods high in ellagic acid will help to reduce prostate cancer.

### **Ellagic Acid Healing Cervical Cancer, Breast Cancer & More**

This incredible phytonutrient has also been proven to fight cervical cancers with surprising efficiency. A study coming from the Hollings Cancer Institute at the University of South Carolina found that in over 500 women studied, all of whom had cervical cancer, **almost 85% of participants experienced what is called G-arrest of cancerous cells within 48-72 hours by increasing their ellagic acid consumption.**

Not only have further studies confirmed these results, but now cancer cell apoptosis (cancer suicide) has been confirmed for breast cancer, pancreas cancer, skin, colon, and esophageal cancers as well. The ellagic acid works primarily by stopping mitosis cancer cell division. Further studies are suggesting that ellagic acid inhibits mutagenesis and carcinogenesis by forming adducts with DNA, thus *masking* binding sites to be occupied by a mutagen or carcinogenic substance.

The continued studies on ellagic acid are even showing that **those with a predisposition due to genetics for certain cancers can be helped with this singular phytonutrient.** Ellagic acid occurs naturally in many foods.

# What is Christian Identity?

William Finck

**Christian Identity**, also sometimes called Israel Identity, is the only true conservative Christianity. It is true because it seeks to maintain the understanding - in accordance with Scripture - that the New Covenant was made only with those same people with whom the Old Covenant was made: the House (family) of Israel and the House (family) of Judah. These Israelite people are traceable through time to the Keltic and Germanic tribes of today. None of these people are Jews. The Jews are descended from a mere remnant of the old Kingdom of Judah along with assorted Edomite and other Arab who were mixed into the Roman province of Judaea during the Hellenic period. There are - at last count - at least sixteen detailed essays on this website which demonstrate this, and which are replete with Biblical, archaeological and historical citations.

**Christian Identity** is the belief that the Covenants of God are real and consistent. It professes that the people of the Old Testament were every bit as much Christian as the people of the New Testament. They were simply looking forward to the first advent of the Christ, while we today await His Second Advent. As the famous Christian bishop Ignatius said nineteen hundred years ago, Christianity did not come from Judaism: rather, Judaism is a perversion of Christianity.

**Christian Identity** is the belief that there is no disparity between the Word of God, His Creation, His prophecy, and world history. It is also the understanding that while Scripture was inspired by God when it was transmitted, men have certainly mistreated it since that time, and so every passage and every doctrine must be fully investigated from all of the most ancient sources possible. As it reads in the King James Version: Study to show thyself approved.

The audio file attached to this page is perhaps one of the best we have to offer for introducing Christian Identity to the uninitiated. [[It can be downloaded at http://christogenea.org/content/william-finck-patriot-dames](http://christogenea.org/content/william-finck-patriot-dames)] Please listen to it objectively, rather than regarding the slanders of the ADL and similar Jewish organizations - forever the enemies of Christ.

This paper is under development, and so are our websites - always. We pray that you consider the things written here, and also in all of our other papers. And if you are one of His called, May God favor your journey. You may also want to note What Christian Identity is Not at <http://christogenea.org/what-christian-identity-is-not>



## **A n n o u n c e m e n t s**

The Saxon Messenger can be contacted by email [editor@saxonmessenger.org](mailto:editor@saxonmessenger.org)

The Saxon Messenger Website is at <http://saxonmessenger.org/> where this issue and future issues will be archived.

Clifton A Emahiser's Non-Universal Teaching Ministries can be found at <http://emahiser.christogenea.org/site/> including all writings produced by his ministry since its inception in February 1998

### **Christian Identity Radio**

#### **CHRISTOGENEA 8 pm EST FRIDAY**

Biblical Exegesis and Commentaries

<http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=67332&cmd=tc>

Notes from Commentary on Revelation posted at <http://christreich.christogenea.org/revelation>

#### **CHRISTOGENEA SATURDAYS 8 pm EST**

<http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=67332&cmd=tc>

Programme notes at <http://christogenea.org/chrSaturdays>



If you have not yet connected to the Christogenea Community Conference Voice/Chat Server go to <http://christogenea.net/connect>

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