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Editorial

Dear Reader

What is Universalism?

This word is very frequently tossed around Christian Identity circles, yet very few students of the Bible, or even pastors, actually take the time to comprehend an accurate definition of its meaning. Those few who do usually resort to a mainstream Christian commentary or theological dictionary, and some often even pick-and-choose from such dictionaries until they find a definition which suits their own purpose. How one may define *universalism* must even by necessity be relative to the established doctrines of any particular religious sect so there is no certain definition which can fit all sects. So what is universalism to an Identity Christian? We shall endeavor to answer that question shortly. First, to our readers, there is a closely related topic of interest which we must also discuss.

Particularly, we here at the Saxon Messenger, which is a part of the Christogenea ministry, have been labeling a certain so-called Christian Identity pastor (if we must use the term) as a universalist ever since we stopped working with him over two years ago. We parted ways and broke communion with this individual primarily for his universalist positions when interpreting Scripture. Tired of being accused of name-calling, as if somehow we had no substance to such accusations, this past March on a Saturday evening we laid out a large cross-section of the evidence in a single two-and-a-half hour program, supplying many audio clips directly from this person's own recordings and then responding to them from Scripture. We explained why this person deserved the label of *universalist* with all possible precision. There is a plethora of additional evidence which can be brought to light directly from the written or spoken words of this person which further supports our assertions.

However it is hard to play football with a ball of jelly. And not only this particular individual, but many other Christian Identity pastors consistently speak out of both sides of their mouths when questions arise pertaining to the non-Adamic (non-White) races in relation to Christian Identity eschatology. And when this topic is addressed they often tell those who question them whatever it is that they feel their immediate audience may want to hear. So when they are in the presence of mixed company, they tell the Mexican or the Negro that he can be a Christian, but in other venues they tell the Identity Christian or the White Nationalist that Christ came only for the "lost sheep of the House of Israel", whom they then generally identify as White Anglo-Saxons. The psychology of universalism has long been at work within Christian Identity, manipulating audiences and tickling their ears.

An example of this psychology at work is found when asking one common question, which may be paraphrased: "What happens to the other races when Christ returns?" Many supposed Christian Identity pastors will frequently talk about the exclusivity of the covenants which Yahweh God made with Israel, and how Israel alone is promised salvation and redemption in those covenants. But then

when this question arises, they usually have some lukewarm and ambiguous answer which misinterprets several other promises which are also exclusive to the Adamic race (i.e. Genesis 12:3), so that they can somehow include non-Adamic peoples in their vision of the future Kingdom of Heaven. But what of the exclusivity of the Scriptures to the race of Adam, and the children of Israel chosen out of that race? If either salvation or redemption, or both, are for everybody then the covenants which God made with Israel are vain and unnecessary. Also vain and unnecessary are the many warnings against idolatry and race-mixing which are found in Scripture, both New Testament and Old.

Back in April we listened to a portion of a program, a portion which lasted for one hour, where this particular person whom we once worked with was interviewed by another so-called pastor, one who uses the old Aryan Nations title, in response to our March program. In another venue more recently following this program the Aryan Nations pastor has admitted not having looked at the details of the issues before interviewing this person. But nevertheless, he spent an hour allowing this person to defend himself from the label of *universalist*, without making one point as to the possible *substance* of the charge. During that hour, the two buffoons came to the conclusion that the label was merely a pejorative.

If one were on trial for a crime, one would have to defend himself against the *substance* of the charges by refuting the evidence. If one were accused of murder, making the claim that the label of *murderer* is merely a pejorative is not an effective defense. It is incredible that anyone would entertain a defense against this accusation of universalism, but not raise one point in consideration of the actual substance of the accusation. No honest man, and no honest Christian Identity pastor, should do such a thing. It was also evident that during that hour, one buffoon took for granted the nature of the other buffoon's beliefs concerning Scripture. The labels alone serving as a representative of the substance also become an excuse to neglect any obligation to examine the substance. Imagine buying ketchup and eating sewage with your sandwiches instead. At least the buyer is protected from laws against that; the same is not true concerning religion.

Whenever we have used the term *universalist* here, it is not merely a pejorative. Rather, it is a statement of fact describing certain doctrines held by those to whom we apply the label. Of course, one may choose to avoid the label by redefining the word for oneself, or by picking-and-choosing from those aforementioned theological dictionaries, since various sects define the term differently. We do not own even one such dictionary: the Bible is our only theological dictionary. Therefore here is how we define the term, generally: *Universalism* is the belief that Yahweh, the God of the Bible and the God of Israel, blesses, favors, shows mercy, or demonstrates grace towards any people other than those who are the explicit subjects of the promises of these things in Scripture. Aside from these things, *universalism* is the belief that Yahweh God has provided His Word for the benefit, practice, obedience, or prosperity of anyone outside of those to whom He explicitly provided it, for those same purposes. Additionally, *universalism* is the belief that Yahweh God, for beneficent purposes, works through or operates upon or on behalf of any people other than those whom He has explicitly chosen for such purposes as stated in His Word.

With these definitions, if one believes that a mexican can be a Christian, then one is a universalist. If one believes that Yahweh would bless a negro, then one is a universalist. If one believes that Yahweh will judge bastards or those of other races based upon their works – implying that He would reward them for good works, then one is a universalist. If one believes that Whites should bless, care for, provide for, or do anything purposely for the benefit of other races, then one is a universalist.

The following is from a source which we would usually scoff at, but which is perhaps ideal

considering the topic here. From the Wikipedia definition of universalism: “Universalism, in its primary sense, refers to religious, theological, and philosophical concepts with universal application or applicability. Religion in this context is defined as a set of beliefs concerning the cause, nature, and purpose of the universe, especially when considered as the creation of a superhuman agency or agencies, usually involving devotional and ritual observances, and often containing a moral code governing the conduct of human affairs. Universalism is a term used to identify particular doctrines considering all people in their formation. Universalism in the religious context claims that religion is a universal human quality. This can be contrasted with non-universalist religions.”

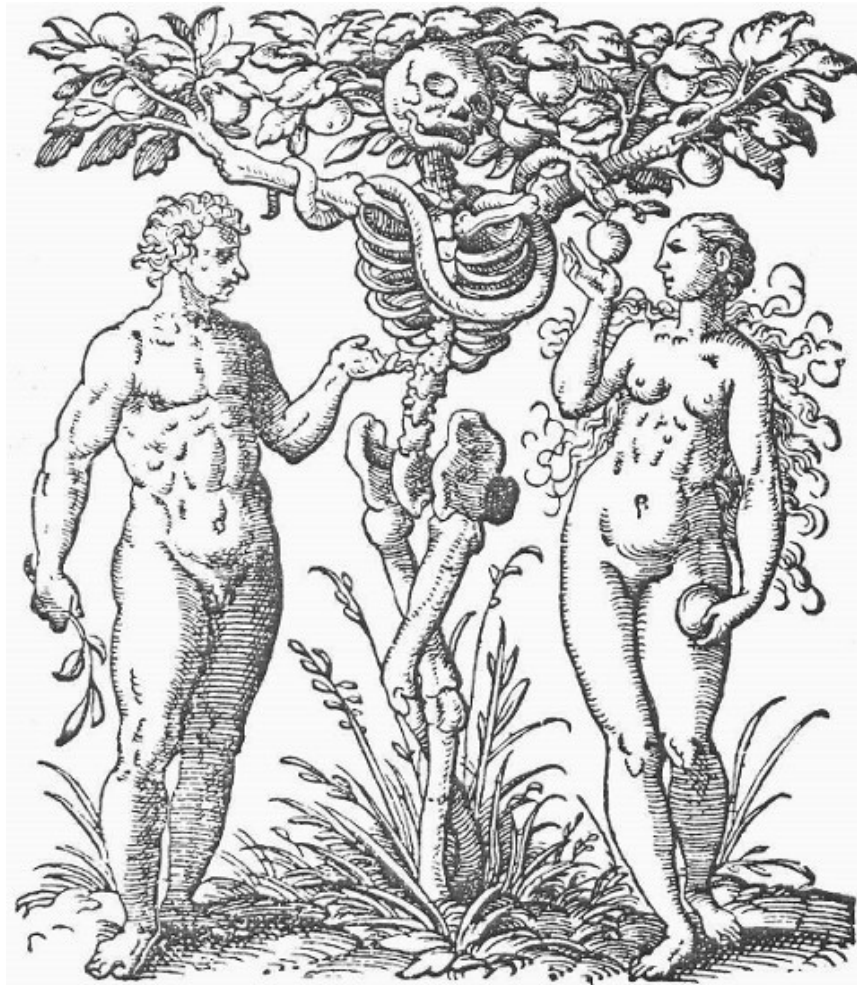
In answer to a theoretical question concerning eschatology and the non-Adamic races similar to the one described above, Eli James, in his article *Beast Of The Field (Part 5)* as it was published in the **July, 2011 edition of the New Ensign** magazine on page 6, said the following: “The Blacks will go back to Africa. The Orientals will go back to China. The Mexicans will be sent back to Mexico.... and we Adamites will keep the lands that Yahweh has given to us. And there will be peace and prosperity everywhere, after Adamkind gets restored to the condition intended for our parents, Adam and Eve.”

If one believes that the Adamic man will rule over the other races with the laws of Yahweh our God, that is a doctrine which has universal application, and it considers all people in its formation, and therefore it is a universalist doctrine. If one believes that a mexican, negro or chinaman can be a Christian even if he is separate from Whites, then one is a universalist, because it is an idea with universal application that puts all people into its consideration. If one believes that God judges people other than those of the Adamic race based upon their works, then one is a universalist. If one believes that other races will benefit in any way from the restoration of the Adamic man to the Kingdom of Yahweh, then one is a universalist. But one is not properly Christian Identity. Christian Identity is a non-universalist religion, because our God is not a universalist God. He is the God of Israel, exclusively.

In the days of Abraham, every nation had its own gods. For that reason Yahweh gave them all up, and chose Abraham alone out of all those nations. These were, of course, only the Adamic Genesis 10 nations, and no aliens were ever even considered as candidates for such election. From this point forward Yahweh was the “God of Israel”, the “God of Abraham and Isaac and Jacob”, and Christ professed that He came only for the sheep of Israel. Micah 4:5: “For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.” Yet the gods of “all people”, excepting Israel, are little but vain idols as Psalm 96:5 states: “For all the gods of the nations are idols: but the LORD made the heavens.” Therefore the Word of God in Micah tells us that “all people”, all others but Israel, will follow after their gods. Yahweh says of those gods in Zechariah 13:2: “2 And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.” If in the end, all of the idols, all of the false gods, are destroyed, then as Micah tells us, all those other peoples who “walk every one in the name of his god” will follow likewise. There are many other Scriptures which support this assertion. Yahweh is not their God, and we must not be caught among their number. 1 John 5: “21 Little children, keep yourselves from idols.”

William Finck

<http://christogenea.org/>



192. Macabre representation of the Tree of Knowledge and Death. Woodcut by Jost Amman, from Jacob Rueff's *De conceptu et generatione hominis*, printed by Peter Fabricius, Frankfurt, 1587.

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The Lie Of Universalism

Clifton A Emahiser

Refuting Universalism

With this paper, we are going to scrutinize a spurious, non-Biblical doctrine called, “universalism.” The idea of “universalism” actually started with the “Jews” and, therefore, falls under the category of “the leaven of the Pharisees.” Later, this doctrine was adopted by the “universal” Catholic Church. Today, “universalism” is taught generally throughout all the mainstream churches of all denominations. One surely would think that such a doctrine would not be found in Israel Identity, for upon discovering our heritage as Israelites, we would understand we are the **only** people of the Book. Unfortunately, there are those who have dragged this “mainstream” Pharisaical doctrine into the Israel Identity Message. Foremost among these are Stephen E. Jones and Jory S. Brooks. Not surprisingly, those two are also against the teaching of the two seeds of Genesis 3:15, and fall into the category of antichrist, anti-seedliners. Ironically, the doctrines of “universalism” and “anti-seedline” are companion teachings, for when one is adopted, the other soon follows on its heels.

In a brochure entitled *The Hebrew Foundation of Christ's Church*, Jory S. Brooks attempts to bring non-Israelites into the Kingdom. In a diagram in

column 4, he tries to show there is a “physical” Israel and an “allegorical” Israel. Then under the subtitle “Israel’s Relation To The Church”, he says the following: “The second illustration above demonstrates the true relationship between Israel and the church. The Bible shows clearly that Israelites were the first converts to the faith, came to knowledge of Christ in great numbers, and formed the core of the Church. Not all Israelites believed in Christ, but a large proportion of them did, and formed the foundation of the New Testament Church. These Israelites then went out and converted others, Hebrews and non-Hebrews; these latter becoming a form of allegorical Israel. In Old Testament times, non-Hebrews could join themselves to the Chosen Nation through faith in Israel’s God. (Isa. 56:3-8) Under the same principal in New Testament times, by faith in Israel’s Savior and God-In-Flesh, Jesus Christ, non-Israelites in a sense inherit some of the blessings given to Israel. We might therefore say that they are ‘EXPERIENTIAL ISRAELITES’, a term coined by Bible teacher and author, Dr. Stephen E. Jones, for those who, while not physically Israelites, come under some of the Israel covenantal blessings through faith in Christ. The combination of both groups, Christian physical Israelites and Christian ‘Experiential

Israelites', constitutes Christ's true Church. The body of Christ is therefore physically and allegorically Israelite throughout. This explains the otherwise inexplicable fact that the New Covenant was made only with Israel (Heb. 8:8-9), a point which has caused untold confusion among those who teach that Christ's Church is non-Israelite."

This statement is totally unscriptural and is a lie right out of the pit of hell, and "Dr." Stephen E. Jones holds a Master in subterfuge. Not only does Jones teach universalism, but he is an antichrist, anti-seedliner (antichrist in-the-sense that he denies the Satanic seedline that was to bruise the Messiah, and if He was not bruised, then we have no Salvation). Universalism is also antichrist inasmuch as it nullifies both the Old and New Covenant which our Kinsman Redeemer died for. If, as both Brooks and Jones imply, non-Israelites can come under those Covenants, then He is no longer a "Kinsman Redeemer." There is no such thing as "universal Redemption." Since Jory S. Brooks uses Isaiah 56:3-8 as justification for such a supposed interpretation, let's take a look at it:

"3 Neither let the son of the stranger, that hath joined himself to YAHWEH, speak, saying, YAHWEH hath utterly separated me from his people: neither let the eunuch say, Behold, I *am* a dry tree. 4 For thus saith YAHWEH unto the eunuchs that keep my sabbaths, and choose *the things* that please me, and take hold of my covenant; 5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. 6 Also the sons of the stranger, that join themselves to YAHWEH to serve him, and to love the name of YAHWEH, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; 7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people. 8 YAHWEH Elohim which gathereth the outcasts of Israel saith, Yet will I gather *others* to him, beside those that are gathered unto him."

Had Brooks and Jones ever read Hebrews 11:11-13, they would have known who the "strangers" of verses

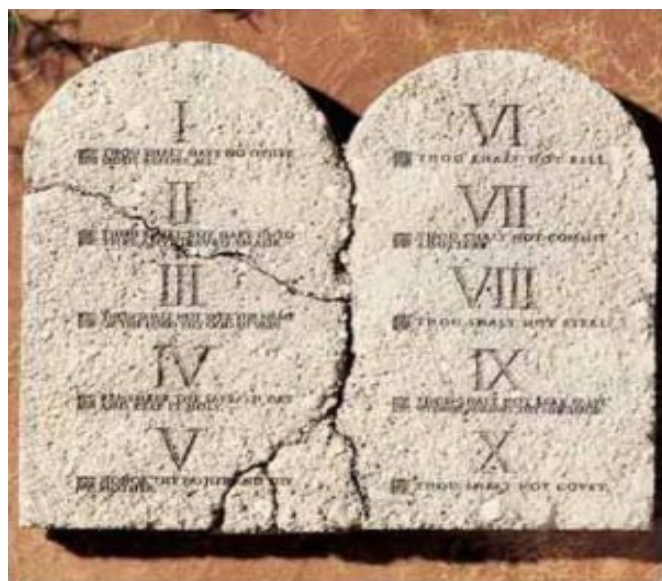
3 and 6 of Isaiah 56 are: "11 Through faith also Sarah herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. 12 Therefore sprang there even of one, and him as good as dead, *so many* as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. 13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth." Had Brooks and Jones checked Genesis 23:4 they would have discovered that Abraham called himself a "stranger." Had Brooks and Jones ever read 1 Chronicles 29:15, they would have discovered that David said: "**For we are strangers before thee, and sojourners, as *were* all our fathers: our days on the earth are as a shadow, and there is none abiding.**" Additionally, had they ever investigated Psalm 39:12 they would have read: "Hear my prayer, O Yahweh, and give ear unto my cry; hold not thy peace at my tears: for I *am* a stranger with thee, and a sojourner, as all my fathers *were*."

Once we understand that the northern Ten Tribes had been divorced by the Almighty along with most of Judah, they were cut-off from the Covenant and became **estranged** to Him. As such they became like a "eunuch" or a "dry tree." For that period, Israel's seed had been cut-off, so figuratively, the simile of a "eunuch" is appropriate. Upon understanding that Israel was the "eunuch", there is no longer a conflict with Deut. 23:1. This passage is not talking about bringing non-Israelites under the Covenant, but quite the opposite. Once Yahshua died for our Redemption, we were then brought back under the New Covenant, which **includes only** the House of Israel and the House of Judah, (Jeremiah 31:31; Hebrews 8:8).

Some may argue that the "stranger" in Isaiah 56:3 & 6 is #5236 instead of #1616. When Israel was divorced, they became equivalent to non-Israelites until Yahshua purchased them back, so #5236 is not out of order in this passage. Jamieson, Fausset & Brown's *Commentary*, page 582, on this passage describes #5236 thus: "the man — *Hebrew, enosh*, 'a man in humble life', in contradistinction to *Hebrew, ish*, 'one of high rank'." In this sense the meaning of *enosh* is

very fitting, for Israel was humbled when she was punished, Deut. 28:44. That verse reads: “He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.”

To show that the divorced Israelites were considered “strangers”, all one need do is read Ezekiel 14:5: “That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.” Then in Ephesians 2:12 & 19: “That at that time ye were without Messiah, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without YAHWEH in the world Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of YAHWEH.” Again in Colossians 1:21: “And you that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled.” Also we must consider 1 Peter 2:11: “Dearly beloved, I beseech *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the soul.” Deuteronomy 28:43 proclaims that Israel would become lower than the *stranger* and humbled below the *enosh*.



Since only Israelites were given the Ten Commandments, Isaiah 56:3-8 could only be speaking of Israel or Judah. The Almighty never commanded any non-Israelites to keep His Sabbath, as keeping His Sabbath is a sign that we are under His Covenant. Verse 1 says: “**...for my salvation is near to come, and my righteousness to be revealed.**” It would

seem that this is referring to the First Advent. If so, this passage is speaking of the Gospel being presented to the true Israelites at their new home in Europe. Naturally, part of the Gospel would concern itself with keeping the Sabbath. Then verse three comes into play: “3 Neither let the son of the stranger, that hath joined himself to YAHWEH, speak, saying, YAHWEH hath utterly separated me from his people: neither let the eunuch say, Behold, I *am* a dry tree.” When we understand that this verse is speaking of Israel, and Israel only, it is a very impressive verse. Here, “the son of the stranger” [Israel] is not to say: “YAHWEH hath utterly separated me from his [my] people, neither let the eunuch [Israel] say, Behold, I am a dry tree.” Had our Kinsman Redeemer not paid the price for us, we were doomed to become a “dry tree.” With the race-mixing that is going on at the present time, we are headed in that direction, for mamzers are the end of the line for our family tree. And, Brooks and Jones are not helping us any by preaching “universalism.”

Verse 4 speaks of taking hold of the Covenant. As YAHWEH’S Covenant is a closed corporation, only Israel and Judah qualify as parties thereof. In fact, no others need apply! Then in verse 5, Yahweh gives us his promise: “Even to them [lost Israel] will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.” Here, we Israelites of Israel and Judah are the “sons” and “daughters.” Then the promise is made to give us an “everlasting name” that shall never again “be cut off.”

Again, in verse 6, Israel is referred to as “the sons of the stranger.” Then in verse 7, another promise is given to Israel: “Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.” Though now our burnt offerings and sacrifices are in a different form, all our efforts to advance the Kingdom are recognized by Him. The “holy mountain” can only be the Israel nations where He has planted us. Furthermore, the only way our nations can be holy (set apart) is to be racially pure; a holy people for a holy (set apart) nation. Then, and only then, can “mine

house” be called “an house of prayer for all [Israelite] people.” Then in verse 8 it says: “YAHWEH Elohim which gathereth the outcasts of Israel saith, Yet will I gather *others* to him, besides those that are gathered unto him.” As the prophet was prophesying concerning a small group that later remained at Jerusalem, the “others” would be those dispersed into Assyria, and then into Europe and the United States and other Israel countries. There is no place for non-Israelites in Isaiah 56:3-8! “Dr.” Stephen E. Jones.

In this same brochure by Jory S. Brooks, under the subtitle “Can God’s Promise Be Broken?”, he agrees with M. R. DeHaan, saying this: “Dispensationalist scholar, M. R. DeHaan, correctly pointed out the purpose of Israel being a chosen people: ‘To lead all the rest of the nations to Him.’ God promised to Israel in Isaiah 49:6-8, ‘I will also give thee for a light to the nations, that thou mayest be my salvation unto the end of the earth.’ This is a promise by God that Israel would be His worldwide agent in salvation. It is indisputable that salvation concerns faith in Jesus Christ ... In the Abrahamic Covenant, God promised in Gen. 22:16-18, ‘By myself have I sworn, saith the LORD, for because thou hast done this thing, and not withheld thy son, thine only son: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven ... And in thy seed shall all the nations of the earth be blessed ...’ But as we saw in Isaiah, Israel was indeed promised to be a Spiritual blessing to all nations on earth ...” It would appear that if a Scripture can be taken out of context, there are a lot of false teachers out there ready, willing and eager to do it!

As we observe this, we can know beyond all doubt this concept of “universalism” is coming from both Stephen E. Jones and Jory S. Brooks. Stephen E. Jones has several other disciples wind-sniffing his scent like the “swift dromedary” and “wild ass” of Jeremiah 2:21-25. As there are several false premises involved in Brooks’ suppositions, they need to be addressed. As one of the Scriptures cited by Brooks out of context is Isaiah 49:6-8, let’s read it: “6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light

to the Gentiles, that thou mayest be my salvation unto the end of the earth. 7 Thus saith YAHWEH, the Redeemer of Israel, *and* his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of YAHWEH that is faithful, *and* the Holy One of Israel, and he shall choose thee. 8 Thus saith YAHWEH, In an acceptable time have I heard thee, and in a day of salvation have I helped thee; and I will preserve thee: and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages.”

Right away, all the universalists jump on the sentence: “I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth”, and apply it to non-Israelites. Had Brooks and Jones continued to read verse 9, it would have been more apparent who the “Gentiles” of verse 6 were: “That thou mayest say to the prisoners, Go forth; to them that *are* in darkness, Shew yourselves. They shall feed in the ways, and their pastures *shall be* in all high places.”

To see what “Gentiles” Isaiah is talking about, we need to go to Romans 9:23-26: “23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, 24 Even us, whom he hath called, not of Judah only, but also of the Gentiles [Israel nations]? 25 As he saith also in Osee [Hosea], I will call them my people, which were not my people; and her beloved, which was not beloved. 26 And it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people; there shall they be called the children of the living Elohim.” If one will go to Hosea 1:10 and 2:23, one will discover that the “Gentiles” of both Romans 9:24 and Isaiah 49:6 are no other than the divorced and put away and punished lost sheep of the House of Israel. To claim these so-called “Gentiles”, in these passages, are non-Israelite people is a lie of dastardly proportions, and there is no room for “universalism” here.

These are similar to the “Gentiles” spoken of in Matthew 4:14-16 which says: “14 That it might be fulfilled which was spoken by Esaias [Isaiah] the prophet, saying, 15 The land of Zabulon and the land of Nephthalim, *by* the way of the sea, beyond Jordan,

Galilee of the Gentiles; 15 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.” This area was occupied by Benjamites at the time of the Messiah, from whom He got all His disciples except one.

There is also Luke 2:25-32 which spells out that the “Gentiles” in that passage are identical to Israel: “25 And behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. 26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen YAHWEH’S Messiah. 27 And he came by the Spirit into the temple: and when the parents brought in the child YAHSHUA, to do for him after the custom of the Law, 28 Then took he him up in his arms, and blessed Elohim, and said, 29 Master, now lettest thou thy servant depart in peace, according to thy word: 30 For mine eyes have seen thy salvation, 31 Which thou hast prepared before the face of all people; 32 A light to lighten the Gentiles [Israel Nations], and the glory of thy people Israel.”

You will notice that Luke didn’t record Simeon saying anything about waiting for the consolation of any non-Israelites in this passage.

That excludes any other subject except “the consolation of Israel” to and including verse 32. Therefore when it says “all people” in verse 31, it is speaking of “all Israel people.” Then in verse 32, it might appear to some that it is speaking of two subjects: (1) Gentiles, and (2) Israel. In the first place, it should have been rendered Nations, not the Latin term Gentiles. But one might argue the word “and” is used between two phrases making it two different subjects. The English term “and” is #2532, and is *kai*



in the Greek, and is a copulative conjunction. Richard A. Young in his *Intermediate New Testament Greek*, page 62, shows the rule under the subtitle: “*The Article with Nouns Connected with kai*.. ‘When two nouns are separated by *kai* and each noun has its own article, the author intends a distinction between them. When the two nouns are separated by a *kai* and only the first has an article, the author intends for the reader to group the two nouns together in some fashion ...’ [Granville Sharp] stated: ‘When the copulative *kai* connects two nouns of the same case, [viz. nouns (either substantive or adjective, or participle) of personal description respecting office, dignity, affinity, or connection, and attributes, properties, or qualities, good or ill,] if the article, or any of its cases, precedes the first of the said nouns or participles, and is not repeated before the second noun or particle, the latter always relates to the same person that is expressed or described by the first noun or participle: i.e. it denotes a further description of the first named person’.” As the Greek article does not appear before both nations and Israel, there **are not** two different subjects involved. In other words, nations [Gentiles] and Israel are identical. Thus, there is no Biblical support of “universalism” in Luke 2:25-32!

I am advised on the Greek as follows: For those skilled in Greek, a translation of Luke 2:32 might be stated thus: “A light for a revelation of the Nations and honor of your people Israel”, (with “the” being added), which is a most literal translation, the word “revelation” being from a noun, APOKALUPSIS (apocalypse) and not a verb as the A.V. interpretation implies. It may also be translated “for a revealing of nations and ...” The only variations among the different manuscript editors here concern punctuation and that is always arbitrary. Looking at Berry, he has “a light for revelation of [the]

Gentiles and glory of Thy people Israel”, but he is lost inasmuch as he doesn’t understand the Israel Message, but was honest about the Greek articles. To some this verse means that the Nations of Israel were to be revealed, and they certainly were by Paul. Those nations being only the nations promised to Abraham by Yahweh.

As I stated before, the word “and” in Luke 2:32 is a “copulative conjunction.” implying “a direct connection.” A “conjunction” is a word that joins other words together. The two words in our verse are “nations” and “Israel.” In other words, “nations” [Gentiles] and “Israel” are identical!

In short, both Jones and Brooks evidently don’t know (or don’t care to know) the Greek language (and in particular the Greek article). And we should avoid, at all cost, looking to people like M. R. DeHaan for guidance on this subject as Jory S. Brooks recommended. By not checking the Greek, both Jones and Brooks have perpetrated violent injury to Yahweh’s Word!

“JEWISH” UNIVERSALISM

From *The Universal Jewish Encyclopedia*, an article by Isaac Landman, Ed. NY, 1943: “UNIVERSALISM AND PARTICULARISM ... Universalism is that theory or doctrine of religion which views the entire universe as a unit, the creation of emanation of one, single, and therefore, God.

“The implications of universalism are far-reaching. It denies absolutely the existence of gods or of supernatural beings or powers other than God Himself. It affirms that He is universal in time as well as in space, eternal. A corollary [logical deduction] of this doctrine of the eternity [having no end] of God, the Creator, is that creation was not momentary, merely at the beginning of existence, but continuous, that accordingly God controls or governs the universe, that divine purpose animates existence and fixes a definite goal for nations and individuals, live, more or less consciously, in accordance with divine purpose, either fulfilling it, and so realizing their destiny, or frustrating it, and so living contrary to God’s will for them. A further corollary of the doctrine of universalism is the unity of mankind, that nations and individuals have relationship with each other, a duty to

or a purpose for each other: that all men are children of the universal Creator or Father, are therefore brothers, that mankind therefore constitutes one vast universal family; and that accordingly the duty of man, in fulfillment of eternal, divine purpose, is eventually to achieve this universal family unity, this brotherhood of individuals and nations. This will result in the cessation of all warfare and strife, hatred and competition, injustice and oppression, and the establishment of universal and eternal peace, justice, truth and love. The attainment of this goal by men is God’s universal purpose for His creatures. History is but the record of man’s way of living and of his attempt, or failure to attempt, to achieve this destined goal. In this sense the universal God, eternal in time, is the God of History. All this is implicit in the concept or doctrine of universalism.”

Does any of this sound desirable to you? Is this the kind of world you want for your children? Does this sound like the Kingdom for which our Redeemer died? I don’t know whether you realize it or not, but you have just received a sermon from Satan himself. Look at all the “benefits” he is offering you, at least for a price: (1) a divine purpose for all living men, (2) all nations and men living and fulfilling a divine purpose, (3) discovering God’s will for them, (4) a relationship with all nations and individuals, (5) everyone living for a divine purpose to all men, (6) having only one divine Father or Creator [Lucifer], (7) all men being brothers in a universal family, (8) a divine purpose to achieve brotherhood, (9) a cessation of warfare, (10) a cessation of strife, (11) a cessation of hatred, (12) a cessation of competition, (13) a cessation of injustice, (14) a cessation of oppression, (15) the establishment of eternal peace, (16) the establishment of justice, (17) the establishment of truth, (18) the establishment of worldly brotherly love. In other words, one giant mass of mongrelized flesh. All these tenets of universalism amounts to a complete surrender to a Luciferian world with the seed of the serpent winning over the seed of the woman. This is the same brand of “universalism” being taught by the likes of Stephen E. Jones and Jory S. Brooks. And, Ted R. Weiland, among others, are perilously close behind.



The Prophecy of Joel

Part 1

William R Finck

Our commentary on the prophecy of Joel was first presented on Christogenea Internet Radio on April 13th and 20th, 2012. Here we present it in print for the benefit of our Saxon Messenger readers, and especially since this month it goes so well with our stand against universalism.

The following is from the Thomas Nelson Publisher's King James Study Bible, copyright 1983 by Thomas Nelson Inc. While we would usually not present anything like this from mainstream commentaries, they do well with some things, and we include this for its testimony of the nature of Joel's prophecy, which is actually pretty fair and decent considering it was originally a product of Liberty University. Our added comments are in brackets and italics.

“Joel is a highly emotional prophecy, rich in imagery and vivid descriptions. In it two unique events, not to be forgotten, are compared. These two events are to be committed to the descendants of the people. *[Oddly, the same commentators and most Christian academics today would deny this same aspect of the New Covenant, although it is spelled out explicitly in Scripture, i.e. Jeremiah 31:31, Romans 9:4, Hebrews 8:8.]*

“Historical Setting. Joel was one of the earliest prophets of Judah. The specific place from which Joel wrote is not known. Since he was a resident of Judah and Jerusalem, he likely wrote his prophecy from there. His frequent calls to blow a trumpet in Zion, to consecrate a fast, to proclaim a solemn assembly, and to gather the people together to come before the Lord lend credence to the view that the prophecy was issued *[verbally]* from the temple court.

“Two events are compared in the course of Joel's prophecy: (1) the locust plague upon

Judah in the days of the prophet, and (2) the far greater coming day of the Lord. The latter is set forth in the figure of the former. Joel is the special prophet of the day of the Lord; he mentions it five times (1:15; 2:1; 2:11; 2:31; 3:14). Joel has also been called the “Prophet of Pentecost” because of his most famous and well-known passage (2:28-32), quoted by Peter in Acts 2. More than half of the book is built around a description of the locust plague. Joel's prophecy is the grandest description in all literature of such a plague. Joel is also a great prophecy of repentance, on both a personal and national scale (1:14; 2:13, 15). The purpose of Joel's prophecy is to turn the nation back to God in preparation for the great day of the Lord, the theme of his prophecy. *[We in Christian Israel Identity would profess that, as much as it was in Joel's time, today is that day!]*

“Authorship. The author of the prophecy is identified only as “Joel the son of Pethuel.” His name combines the names Yahweh and El and means “Yahweh Is God.” *[It is amazing to us, that Liberty University makes this admission, and still goes on to ignore the Name, Yahweh, in exchange for the title, Lord, in its literature and worship.]* The author is one of 14 men in the Old Testament who shared this name. Joel was a contemporary of both Hosea and Amos *[we shall dispute this later]*, though he ministered to the southern kingdom while they ministered to the northern kingdom. Joel's frequent references throughout

the prophecy to Judah and Jerusalem indicate that he was not a priest, though he was inhabitant of Jerusalem and was a prophet of the southern kingdom.” [We do not see how they arrived at this final conclusion concerning whether Joel was a priest.]

Now we cited those remarks, because the commentators at Liberty University did well on the dual nature of Joel's prophecy, that it was written for



events in Joel's own time, and that it was also written for events which are prophesied to occur in some distant time, in the time of the final judgement and the coming great day of Yahweh. They also did well with the meaning of Joel's name, for it certainly means in Hebrew that Yahweh is God. Too bad they do not continue to so readily recognize that fact in their daily intercourse. However they also err in some other respects. First, they refuse to see that the locust plague is an allegory, and not necessarily to be taken literally. While there is no assertion here that locust plagues do not happen, for they certainly do, no locust plague is recorded as having happened upon Israel in the Kingdom period during which Joel had written to the degree which Joel describes it. There is a mention in Amos, however, that infers that there were times when the children of Israel suffered plagues from insects, and we see in Amos 4:9 that Yahweh says: “I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me...” However in Joel the text itself, as we shall see, describes a locust plague and then goes on to lament an invasion by a nation into the land, where it can clearly be seen that the locust plague is an allegory for invading people, and has little to do with actual insects.

Concerning the dating of Joel, in this respect we made an error in the notes to our earlier Hosea commentary, accepting mainstream assumptions such as those that

we have seen here without checking deeply enough for ourselves concerning this dating. Joel, as we shall see upon examining the text, was most likely not one of the “earliest prophets of Judah”, as Liberty University and many mainstream commentators assert. Examining only the first two chapters of Joel, it may appear that the commentators are correct about the dating. However examining the third chapter, Joel must be dated to a much later period than is generally assumed. In that chapter, it is clear from the context of his prophecy that he wrote after the Assyrian deportations of Israel, which included most of the population of Judah, but before the Babylonian deportations of the people of Jerusalem and the remnant of Judah and Benjamin and Levi. There are clear indications of this in Joel, which shall be illustrated as we proceed to examine the text of that chapter, in the second part of this presentation.

From the KJV: Joel 1:1 The word of the LORD that came to Joel the son of Pethuel.

We are not told much about Joel, and his father's name is unknown elsewhere in Scripture, however in the Septuagint it is Bathuel. As it was said in the introduction, Joel was a common name and there were 14 men mentioned in the Bible who had it. [The more accurate count is 13, since an examination reveals the man bearing that name in 1 Chronicles chapter 6 to be the same as the man in 1 Chronicles chapter 15. However James Strong, in his *Concordance*, counted only 12.] Joel was also the name of the first-born son of Samuel, and wherever else the name appears it usually also happens to be accompanied by the name of its bearer's father, so that it is safe to assert that mention of Joel the prophet is only found here in his book, and where he is later cited by Peter in Acts chapter 2.

2 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers? 3 Tell ye your children of it, and let your children tell their children, and their children another generation.

The admonishment indicates that the things which Joel is about to describe are heretofore unheard of in Israel.

4 That which the palmerworm [1501 *gazam*, τῆς κάμπης, *the winder* – also Amos 4:9] **hath left hath the locust** [697 *arbeh*, ἡ ἀκρίς, *the locust* – also

Exodus 10, Leviticus 11, Deuteronomy 28] **eaten; and that which the locust hath left hath the cankerworm** [3218 *yelek*, ὁ βροῦχος, *locust*, or its *wingless larva*, Psalm 105:34 et al. The word seems to come from βρόχω, *to eat noisily or greedily.*] **eaten; and that which the cankerworm hath left hath the caterpillar** [2625 *chaciyl*, ἡ ἐρυσίβη, *red blight* – also Isaiah 33:4] **eaten.**

Because of the alternate meanings of some of the words here, some commentators claim that this may refer to four stages in the life of the same insect, yet Joel 2:25 indicates that it is four different insects which are meant. That the locust (*arbeh*) and the caterpillar (*chaciyl*) are certainly different insects is evident elsewhere, since they are distinguished in both 1 Kings 8:37 and Psalm 78:46. The Septuagint has verse 4, according to Brenton: “The leavings of the caterpillar has the locust eaten, and the leavings of the locust has the palmerworm eaten, and the leavings of the palmerworm has the cankerworm eaten.” More importantly, however, those commentaries which imagine the alternatives ignore the context of the subsequent verses, which demonstrate that this really does not refer to insects at all, but to *people*.

5 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth. 6 For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

The palmerworm, the locust, the cankerworm, the caterpillar, these are not insects, rather they are allegories for people, or nations of people. That is why the children of Israel are depicted in verse 5 as drunkards, and in verse 6 we see the phrase “a nation is come up upon my land”, referring to Israel and the land of the people of God. Verse 7, speaking of this as if it has already happened, will prove this interpretation.

7 He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white.

Here we see that as a swarm of locusts can lay waste a vineyard or a tree, the nation which comes upon the land, “strong and without number”, can lay waste the people of God, who are the branches of His vine. John 15:5: “I am the Vine, you are the branches....”

Hosea 10:1 described the result of the sins of Israel with similar language: “Israel is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.”

The prophet Nahum, using similar language and describing that which the Assyrians did to Israel, says at Nahum 2:2: “For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.”

Jeremiah also uses similar language, and we see at Jeremiah 6:9, using similar language, prophesies the Babylonian desolation of Judah: “Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.”



The people are referred to as drunkards, because if it were not for their licentiousness, the sinful lives they had been leading, the palmerworm, the locust, the cankerworm, and the caterpillar would not have consumed the land. The Canaanite, the Hittite, the Assyrian, by the time that Joel wrote this prophecy they have already ravaged most of ancient Israel, which is established in chapter 3 in the second verse and elsewhere. Now the Babylonians would come in and ravage the remainder of Israel.

8 Lament like a virgin girded with sackcloth for the husband of her youth.

As a people, we almost never seek our God until calamity strikes us, and then we begin to pray for His intervention – where by then it is usually far too late.

When times are good, most of us completely forget about God, and so it was then as it also is today.

9 The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn. 10 The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth. [LXX: *the oil becomes scarce*] **11 Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished. 12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men.**

Husbandmen and vinedressers are metaphors for the priests and rulers of the nation. There is a parallel to all of this in Isaiah chapter 56, and here are verses 8-12: “8 The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him. 9 All ye beasts of the field, come to devour, yea, all ye beasts in the forest. 10 His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. 11 Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter. 12 Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant.”

Yet Isaiah is looking far into the future, after Yahweh “gathers the outcasts of Israel”, and He had certainly done so: for He gathered them to Europe and then to America. Isaiah was speaking of a time after the outcasts of Israel had already been gathered, since Israel was just going into the Assyrian captivity and dispersion when he wrote those chapters, and since the last remnant at Jerusalem were yet to be outcast, and therefore the prophesy concerning beasts rising to devour must be a prophesy for the last days because no other gathering could have yet taken place. And as we even saw the commentators admit, Joel's prophesy also has an application for that far-future time, “in those days” at “the great and the terrible day of the LORD” as it says at the end of chapter two. In Isaiah we see that the shepherds, the political leaders and priests of the nation living lives full of abundance, had

no care for the people, and they allowed the nation to slip into the decadence which help to cause its demise. The watchmen should have been guarding the flock, and they were more concerned with filling their bellies. In the dual nature of Joel's prophesy, while the first fulfillment concerned the Canaanite, the Hittite, the Assyrian and the Babylonian, the second fulfillment must concern the Arab, the Negro, the Asian and perhaps the Mestizo, or any other aliens currently overrunning the Christian Israel nations.

13 Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God. 14 Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD, 15 Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come.

This is not a warning of punishment for sin, rather it is long past that point and the punishment is coming regardless. This is a call to recognition and penitence, that one may be granted mercy in order to withstand and survive the punishment when it does come. That “the day of the LORD is at hand” was a warning for the destruction to come in Joel's day as well as a warning that such destruction would come again in the great and future day of Yahweh's judgement, that day which is referred to more concretely at the end of this prophesy.

Jeremiah chapter 4 talks about this same judgement which Joel does here, and at 4:14 he warned: “O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?” Both men may have been saying these things in Jerusalem around the same time.

16 Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God? 17 The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered. 18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate. 19 O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field. 20 The

beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

While the phrase *beasts of the field* is often used as a pejorative term for non-Adamic peoples, it is not normally used in such a manner. Rather, as we see it used here, it means *wild animals*. The Septuagint most often translated the Hebrew term as θήρ (for which see Strong's # 2339), as opposed to κτήνοσ (Strong's # 2934), which is a domesticated animal, such as a beast of burden. Here in this passage, however, and among other minor differences, the Septuagint has specific words for cattle and sheep in verse 18, and at verse 20 where the King James Version reads "beasts of the field" the Septuagint has "cattle of the field", where the word κτήνοσ was employed to translate the Hebrew. Although we certainly should see the non-Adamic peoples of the earth as wild animals, as Jude explains that they are "animals, not having the Spirit" as verse 19 of his epistle may be translated, and Peter at 2 Peter 2:12 says they are "born as natural irrational animals into destruction and corruption in which blaspheming they are ignorant in their corruption they also shall perish", yet that does not infer that non-Adamic peoples are meant every time we see the phrase *beasts of the field* appear in Scripture. Here Yahweh through the prophet merely indicates that all of the animals of the land would suffer: thereby illustrating the degree of destruction which was to result with the coming invasion.

Jeremiah 4:18-29, foreseeing this same destruction, describes it thus:"18 Thy way and thy doings have procured these things unto thee; this is thy wickedness, because it is bitter, because it reacheth unto thine heart. 19 My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war. 20 Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment. 21 How long shall I see the standard, and hear the sound of the trumpet? 22 For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge. 23 I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light. 24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly. 25 I

beheld, and, lo, there was no man, and all the birds of the heavens were fled. 26 I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger. 27 For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end. 28 For this shall the earth mourn, and the heavens above be black: because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it. 29 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein." The destruction foretold by Jeremiah was also to be at the hands of an invading army. Jeremiah uses very poetic language to describe the coming destruction of the land, just as Joel uses the plague of the locusts to do that same thing.

KJV Joel 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand; 2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

The Chaldaeans are not mentioned here by name, as they are in Jeremiah or in Ezekiel where the destruction to come upon Jerusalem is also prophesied, and that makes Joel a little more difficult to date, since the context of the entire book must be studied. However when these invasions are spoken of, they are always oversimplified anyway, and usually for the purpose of getting the general message across. The Assyrians invaded Israel and Judah in the 8th century BC, and took most of the people away, to be resettled elsewhere. But the Assyrians were not alone, rather they held the hegemony over all of the surrounding nations, such as the Persians, Medes, Babylonians, Hittites, etc., and all of these nations must have contributed to forming the Assyrian armies, as was the custom of the time which is evident in both the ancient histories and the surviving inscriptions. Nebuchadnezzar of Babylon consolidated his own empire from the parts which had dissolved with the fall of Assyria. The Babylonian imperial armies must also have been formed in this same manner, and therefore although Babylon itself is east of Jerusalem

and somewhat more southerly in latitude, its armies were described as the *northern army* in verse 20 of this chapter, since most of the empire was situated to the north. There were also Greek mercenaries fighting for the Babylonians, as is evidenced in some of the Greek Lyric poets such as Alcaeus, and those mercenaries are known to have participated in the Babylonian campaigns in Palestine. Such has been the case with every other world empire known from history, that their armies have been built from the components of many other tribes by either compulsion or bribery.



3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

As a swarm of locusts, the invading army will devour everything in its path, and therefore that is the reason for which we see the analogy that Joel uses of the destruction of ancient Israel, that it has been devoured by one swarm after another.

4 The appearance of them is as the appearance of horses; and as horsemen, so shall they run. 5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. 6 Before their face the people shall be much pained: all faces shall gather blackness. 7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: 8 Neither shall one thrust another; they shall walk every one in his path: and when

they fall upon the sword, they shall not be wounded. 9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

The Septuagint has at verse 9, according to Brenton: “They shall seize upon the city, and run upon the walls, and go up upon the houses, and enter in through the windows as thieves.” As it is made evident by comparing Acts 9:24 and 2 Corinthians 11:33, the walls of ancient cities often attached buildings, and therefore frequently had windows facing the outside of the city, as Paul was able to escape the Judaeans at Damascus.

In 2 Kings chapters 22 and 23, there is the account of the reign of Josiah who ruled in Judah for approximately 30 years towards the end of the 7th century BC, which was nearly a hundred years after the Assyrians had laid waste of most of Israel and Judah. From that account it is clear that many of Judah were inhabiting large parts of the land, who either escaped capture by the Assyrians or who had in the course of the ensuing decades spread themselves back out from Jerusalem into the countryside. A city cannot survive without holding the towns and villages of the countryside, upon which it would rely for its source of food. Yet here the focus of the prophecy seems to be on Jerusalem alone, which is the city that must be meant where *the wall* and *the city* are referred to by the prophet.

10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

In verse 19 in chapter 1 we read “for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field”. A military invasion in a drought condition would make it easy for the invading army to destroy with fire the fields and forests of the countryside as an offensive tactic, and the smoke would certainly cause the conditions envisioned here. Yet it is also evident, that the sun, moon and stars can represent the governments and people of God on earth, as they do in the Revelation in chapter 6, verses 12 and 13 where speaking of the fall of Rome it says: “the sun became black as a sackcloth of hair and the whole moon became as blood 13 and the stars of heaven fell to the earth”. Here verse 10, where it is speaking of the fall of Jerusalem, it may

very well describe both the conditions of the countryside literally and the final fall of the people of Judah allegorically.

11 And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it? 12 Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: 13 And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

Even in their destruction, Yahweh shall have mercy upon His people if they repent. The call for them to rend their hearts, and not their garments, is a call to sincere repentance, and not a mere pretense of repentance. A successful defense against the invaders shall not determine one's survival, for Yahweh has already indicated that the invaders are unstoppable, and the destruction of the kingdom is certain. Rather, only a repentant heart and a willful turn in obedience to God shall determine one's survival.

14 Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God?

Who knows if he will be able to survive the onslaught? The mention of the offerings is allegorical. 1 Samuel 15:22: "And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams." Hosea 6:6, which Christ quoted: "For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings." Paul tells us in Colossians 3:10 that putting away all sin and accepting Christ we "...have put on the new man, which is renewed in knowledge after the image of him that created him...."

15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: 16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

The children of Israel as a nation are the bride of Yahweh their God, and they will have mercy and

survive if they marry themselves to Him, which requires submission and obedience to Him. This is just as significant for us today, for those who are of the ancient Israelite stock who are in Christ, as it was for this remnant of ancient Judah. It is the Keltic, Saxon and Scandinavian and related peoples who represent the remnant of Israel, literal and genetic, who remain in the world today.

17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? 18 Then will the LORD be jealous for his land, and pity his people.

The phrase "between the porch and the altar" refers to the inner court of the temple. Yahweh shall spare His people for His Own sake, because they are His heritage. The people themselves [as we see all around us today] are not worthy of mercy, but shall receive mercy on account of His Word and His promises. The words of Zacharias, the father of John the Baptist, as they were recorded by Luke in his Gospel, at 1:72-75, declare the purpose of redemption for Israel: "To bring about mercy with our fathers and to call into remembrance His holy covenant, 73 the oath which He swore to Abraham our father, which is given to us: 74 being delivered fearlessly from the hands of our enemies to serve Him 75 in piety and in righteousness before Him for all of our days." Therefore if His people are not going to serve Him, he shall continue to chastise His people until they shall serve Him. Eventually, the will of Yahweh the God of Israel shall indeed prevail.

19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: 20 But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. 21 Fear not, O land; be glad and rejoice: for the LORD will do great things. 22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do

yield their strength.

If we repent and choose to obey our God, He will remove the enemies from our land, and He will bless us with bounty and increase. We are not going to remove our reproach of our own accord, outside of repentance and a return to obedience to our God. 2 Chronicles 7:14: “If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.” That formula cannot be changed by the will of man. We must put away all idols, fornication (which includes race-mixing), sodomy, usury, pharmakeia, and then we can start to repent of our sins.

23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

James said in his epistle at 5:7, which shall be cited again later, “Therefore be patient, brethren, until the coming of the Prince. Behold, the farmer awaits the precious fruit of the earth, having patience for it until he should receive the early and the late.” While I interpret James to be referring to the early and the later fruits, those fruits do not come without the rains, and many interpret James to be referring to the rains. That there was an early rain and a later rain in the agricultural season of ancient Israel is evident in several places in Scripture, including Jeremiah 5:24: “Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.”

In his paper, [Early Rain vs. Latter Rain](#), Clifton Emahiser wrote this about these two rains, comparing them to the history of the congregation in Christ: “Here the early and latter rain represent firstly the rain of seed time at planting and secondly the rain of ripening before the harvest: the first fell in Judaea about the beginning of our November after the seed was sown; the second toward the end of our April as the ears began filling out in preparation for the full harvest, as their crops developed during the winter and early spring. It is obvious that this passage typifies the beginning of the ekklesia period and extends until the time of Yahshua’s Second Advent, with a long dry

season between the two rains. Most good farmers are aware that a moderate dry spell after the seed has been planted can be beneficial, causing the plants to develop a vigorous root system so that when the rains finally come the crop will produce an abundant yield. This may be a strange way to look back on the history of the ekklesia, but this is what James and the prophets before him were alluding to. The reader needs to differentiate between the *early* and *latter* rain, as each are different in their respective nature. In other words, we are not instructed to reenact the events at the Day of Pentecost as a pattern of our worship. While there were miraculous phenomena at Pentecost, as recorded in Acts (such as speaking in tongues), it was only an earnest (down-payment) of the Spirit. At the Day of Pentecost there were gathered many good-fig-Judahites from many lands speaking diverse languages, and a miracle was provided in both the speaking and the hearing for that event to be a success.”

So we saw an early rain in the descending of the Spirit at Pentecost, and the marvellous things which those first apostles of Christ were able to do, and now we expect a later rain of the Spirit at the return of Christ, which is our full redemption. Paul and the other apostles calling that first rain, that first dispensation of the Spirit, a down-payment, as a token of our coming redemption. Isaiah also likened the Word of God as rain from heaven, at Isaiah 55:10-13: “10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: 11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. 12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. 13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.” Of course, we look forward to the day when there are no more thorns and briers.

24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil. 25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the

palmerworm, my great army which I sent among you.

Here we see that Yahweh Himself sent the palmerworm, the cankerworm, the locust and the caterpillar among us, in order to devour us. But that does not mean that we can blame Yahweh our God for our troubles: for we invited these plagues upon ourselves when we turned away from Him! It is very clear, in the blessings of obedience and the curses of disobedience spelled out for us in both Leviticus and in Deuteronomy, what the consequences of our sin would be. Among these curses, at Deuteronomy 28:32-34 Yahweh warned: “32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand. 33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed always: 34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.” Now we see these very things happening here in all of our once Saxon and Christian lands today, and so far we are powerless to stop it, and it does indeed anger us.

We have these lessons in the following Scriptures, from Judges chapters 3, 6, and 10, Scriptures which we have still failed to learn from:

Judges 3:7-10: “7 And the children of Israel did evil in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves. 8 Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years. 9 And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother. 10 And the Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.”

Judges 6:1-14: “1 And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years. 2 And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens

which are in the mountains, and caves, and strong holds. 3 And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them; 4 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass. 5 For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it. 6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD. 7 And it came to pass, when the children of Israel cried unto the LORD because of the Midianites, 8 That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage; 9 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land; 10 And I said unto you, I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice. 11 And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites. 12 And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour. 13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites. 14 And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?”

Judges 10:6-18: “6 And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him. 7 And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon. 8 And that year they

vexed and oppressed the children of Israel: eighteen years, all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead. 9 Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed. 10 And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim. 11 And the LORD said unto the children of Israel, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines? 12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand. 13 Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more. 14 Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation. 15 And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day. 16 And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel. 17 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh. 18 And the people and princes of Gilead said one to another, What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.”

Judges chapter 11 relates how Jephthah the Gileadite was then raised up by Yahweh to deliver Israel from the oppression of the Midianites. The pattern should be clear: every time the children of Israel fell into a state of idolatry, Yahweh used the surrounding nations to oppress and to chastise them for their iniquity. They only repented when they could no longer stand the chastisement. So it is in the days of Joel, that the remnant of Judah had fallen into a state of decadence, and they were therefore destroyed by the Chaldaeans. Judah did this in spite of the fact that she was warned by many prophets, and had witnessed what happened to Israel and to much of her own nation at the hand of the Assyrians just a few generations beforetime. Yahweh had sent the Assyrians to chastise Judah, and

her repentance was only short-lived, so Yahweh sent the Chaldaeans to chastise Judah again, which is what we see happening here. Yet once again, they are promised deliverance if they turn to obedience.

Today we see the sin of our nation, and the destruction which has been wrought as a result of that sin. We must accept the lesson offered by James, in his epistle at 5:7-11: “7 Therefore be patient, brethren, until the coming of the Prince. Behold, the farmer awaits the precious fruit of the earth, having patience for it until he should receive the early and the late. 8 You also have patience. Establish your hearts, because the coming of the Prince has approached. 9 Do not bemoan, brethren, against one another, in order that you would not be judged. Behold: the Judge stands at the door! 10 Take as an example, brethren, of ill-suffering and of patience those prophets who have spoken in the Name of the Prince. 11 Behold, we are blessed who are enduring. You have heard of the endurance of Job and you know the accomplishment of the Prince, that the Prince is very affectionate and compassionate.”

We need the endurance of Job today now more than ever. We saw at the beginning of this presentation how the mainstream commentators announced that Joel's prophecy was applicable to his own day, and also to the end of days, of the time leading up to the great Day of Yahweh – the judgement of God. With that we must agree. However the mainstream commentators failed to grasp the true meaning of the locust plague. Matthew Henry came close, where he said “though a devastation by these insects is primarily intended here, yet it is expressed in such a language as is very applicable to the destruction of the country by a foreign enemy invading it”. With certainty the mainstream commentators would never identify these insects as people today, in spite of the fact that they admitted to the applicability of the prophecy in such a manner. Today, White nations everywhere are overrun with the palmerworm, the cankerworm, the locust and the caterpillar. In the second part of this presentation on the prophecy of Joel, we shall compare the other Biblical prophecies which confirm this interpretation, and what it means for Christendom today, and what the final result of the prophecy dictates for the children of God.

FGCP



Pastor Don Elmore
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Union, Kentucky

Fellowship of God's Covenant People

Why We Hate Jews Part 3

Pastor Mark Downey

But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. Revelation 2:14

Racemixing

The baby boomer generation, if they were raised in Christian homes, were taught “Thou shalt not kill,” “Thou shalt not steal,” “Thou shalt not bear false witness,” but “Thou shalt not race mix” was nowhere to be found in the Ten Commandments, even though it’s right there. In the 1950’s racial matters were taking on a new perspective from influential jews. It was a given at that time that God made White people distinct from all the other races of the earth and that He separated us by kind and geography. The jews had to influence the pulpits of America to influence the people into a new way of looking at other races. That influence was egalitarian, meaning racial equality and “Love thy neighbor” took on a whole new dimension by redefining biblical terms that pertained only to Israel, the people of the Bible.

The conceptual contrast can be seen between our own Bible and the jewish Talmud. Lev. 19:18 says, *“Thou shalt not avenge, nor bear a grudge against the children of thy people, but shall love your neighbor as yourself.”* The context is racial i.e. *“Thy people.”* The jewish Tanach, on the other hand translates it quite differently, “You shall not take vengeance or bear a grudge against your countrymen, love your fellow as yourself.” The context is now geographical and eliminates “neighbor” as your own kind.

The divinity of Jesus Christ is hated by the jews, because His genealogy, back to the first White man, Adam, was a seedline of racial purity. The genealogy

of jews is an ancestry of mingled seed whether it is traced as far back as Cain or to Esau or to Eastern European Ashkenazi jews, whom 95% of jewry are connected to and come from the Turko-Mongol Khazars of the 9th Century AD.

Genesis 3:15 is the distinction between the racially pure and the racially impure and the subsequent conflicts that would arise throughout history. God’s prohibition against these interracial relationships was one means of protecting the racial purity of His people. *“I am the Lord your God which have separated you from other people”* Lev. 20:24. *“Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude”* Neh. 13:3. God was against multicultural diversity; jews promote it. Therefore, by jewish logic, God is the first racist who must be condemned and His Laws of racial integrity must be reversed, becoming anti-racist, a codeword for anti-White. It is utterly astounding how jews have managed to apply racism to only one race of people, us.

We have our own shepherds to blame for the jewish subversion. As early as 1920, Henry Ford was publishing his monumental investigation called ‘The International Jew’ exposing their penetration into the church. In the chapter dealing with ‘The Churches and Jewry’ Ford stated, “The last place the uninstructed observer would look for traces of Jewish influence is in the Christian Church, yet if he fails to look there he will miss much. If the libraries of our theological seminaries were equipped with complete files of

Jewish literary effort during recent decades, and if the theological students were required to read these Jewish utterances there would be less silly talk and fewer "easy marks" for Jewish propaganda in the American pulpit. For the next 25 years every theological seminary should support a chair for the study of Modern Jewish influence and the Protocols. The fiction, that the Jews are an Old Testament people faithful to the Mosaic Law, would then be exploded, and timid Christians would no longer superstitiously hesitate to speak the truth about them because of that sadly misinterpreted text: I will bless them that bless thee, and curse him that curseth thee.

"There is a mission for the pulpit to liberate the Church from what the New Testament Scriptures call "the fear of the Jews." The pulpit has also the mission of liberating the Church from the error that Judah and Israel are synonymous. The reading of the Scriptures which confuse the tribe of Judah with Israel, and which interpret every mention of Israel as signifying the Jews, is at the root of more than one-half the confusion and division traceable in Christian doctrinal statements.

"The Jews are NOT "The Chosen People," though practically the entire Church has succumbed to the propaganda which declares them to be so. "The Jews are NOT "The Chosen People," though practically the entire Church has succumbed to the propaganda which declares them to be so.

"It is perfectly in keeping with the Jewish World Program that this destructive influence should be sent out under Jewish auspices, and it is perfectly in keeping with non-Jewish trustfulness to accept the thing without looking at its source. The Church is now victim of a second attack against her, in the rampant Socialism and Sovietism that have been thrust upon her in the name of flabby and unmoral theories of "brotherhood" and in an appeal to her "fairness."

"Jews have actually invaded, in person and in program, hundreds of American churches, with their subversive and impossible social ideals, and at last became so cocksure of their domination of the situation that they were met with the inevitable check.

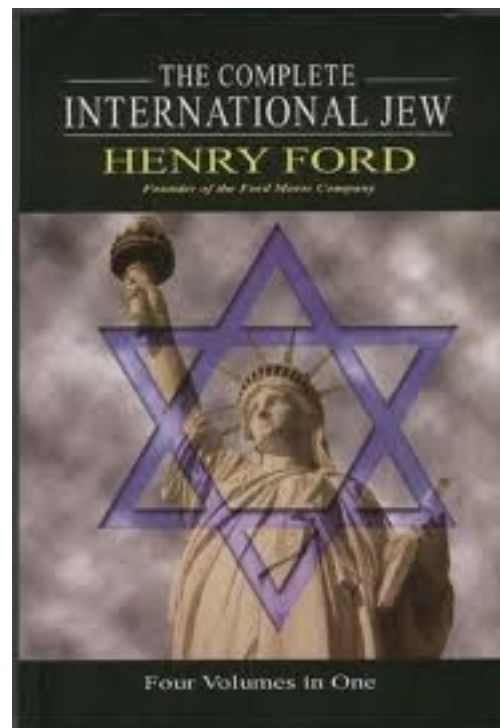
"Clergymen ought to know that seven-eighths of the economic mush they speak from the pulpit is prepared by Jewish professors of political economy and

revolutionary leaders...

"The Jew has got hold of the Church in doctrine, in liberalism, so-called, and in the feverish and feeble sociological diversions of many classes. If there is any place where a straight study of the Jewish Question should be

made it is in the modern Church which is unconsciously giving allegiance to a mass of Jewish propaganda. It is not reaction that is counseled here; it is progress along constructive paths, the paths of our forefathers, the Anglo-Saxons, who have to this day been the World-Builders, the Makers of cities and commerce and continents; and not the Jews who have never been builders or pioneers, who have never peopled the wilderness, but who move in upon the labors of other men. They are not to be blamed for not being Builders or Pioneers, perhaps; they are to be blamed for claiming all the rights of pioneers; but even then, perhaps, their blame ought not to be so great as the blame that rests upon the sons of the Anglo-Saxons for rejecting the straight forward Building of their fathers, and taking up with the doubtful ideas of Judah." No doubt this last statement of "Judah" is said sarcastically, referring to the masquerade, which all of jewry is gambling on for world domination and power.

Now Billy Graham and other religious prostitutes on the jewish payroll will say the Bible doesn't say anything against interracial marriages, even though it most certainly does. But, I'm sure the rabbis are gleefully rubbing their fingers when they instruct their Feinsteins and Bloombergs to legislate more and more laws favorable to race mixing. I'm also sure the rabbis are quite familiar with today's Scripture reading, about the doctrine of Balaam. What is this doctrine that you never hear about in the judeo churches? Although



there are allusions to it as an error as Cain mated with pre-Adamites (Jude 11 i.e. “a straying from orthodoxy” – Strong’s) and the teachings of a false prophet who brings damnable heresies (II Peter 2:1, 15), the specific import of the doctrine of Balaam has been twisted to remove the racial intent. If we can rely upon one of the most respected historians of ancient times (and there’s no reason not to), Josephus fills in the gap where the Bible is lacking. In his account of the prophet Balaam advising Balak, the ruler of the Moabites, that he must do the following in order to destroy the Israelites: “If you... gain a victory over them [the Israelites]... Set out the handsomest... of your daughters... then... send them to be near the Israelites... and when they are enamored of them... persuade them to leave off their obedience to their own laws and the word of that God who established them... for by this means God will be angry at them” – Antiquities 4:6:6-13.

We must clearly understand the point here. Racial aliens, unable to destroy the Israelites openly, tried to make them violate God’s Law against miscegenation. The proof of that destruction is certain is that Isaac’s sons, the Saxons, have been destroyed in every country where race mixing has occurred. And it almost always happens because of a religious rationalization for the proximity of alien races to Israelites. The thinking goes: oh well, as long as they’re here, we might as well be nice to them; and the next thing you know is that you’re daughter is knocked up and you have hybrid grandchildren. But, as far as proximity goes, the Word of God says, “They shall not dwell in thy land’ (Ex. 23:33). Once they are here, the curse of divine judgment is in thy land; just as we have it today. There are no blessings from multicultural diversity and amalgamation any more than the tower of Babel.

I would venture to guess that the doctrine of Balaam has infiltrated 90% of the churches if not more, because of the tainted Masoretic text translated by antichrist jews. What was the stumblingblock cast before the children of Israel? It was to commit fornication. That’s what we read in Rev. 2:14. Strong’s Concordance and most Bible dictionaries have poor to misleading translations of the Greek word ‘porneia’ (#4202) as simply ‘fornication’, which can inadvertently lead our people to the sin of race mixing. This can be proven with the exchange Jesus had with the mongrel Edomite jews in John 8:41, “*We be not*

born of fornication; we have one father, God.” Our first impression is that this is a misuse of the word ‘fornication’ as simply sexual intercourse. However, as Jesus explains further on, it’s a difference in genetic background. “*Jesus said unto them [jews], if God were your father, you would love Me*” v.42. A better word than fornication would have been whoredom, and an allusion to Deut. 23:2, “*A bastard [i.e. a mongrel, half breed; not an illegitimate child out of wedlock] shall not enter the congregation*”; the NIV says, “*No one born of a forbidden marriage...*” Who were the Israelites forbidden to marry? It would be people like the Ammonites or Moabites mentioned in verse 3 who were mongrels. Why do modern Bible dictionaries exclude any reference to half-breeds, mongrels or miscegenation? Obviously, it is to obscure the sin of marrying those races whom God had forbidden the Israelites to marry. Christ goes on to accuse these jews of having both Abraham and *diabolos* as their father. The jews were a mixed race people who could not identify with the truth of God, [they were natural born liars](#) as in the Kol Nidre. Remember that, when discerning the spirit, if someone is of God.

Adultery was not always an illicit affair among married people within their own kind in the Old Testament, but it could also be race mixing. In the New Testament it is distinguished often from the word fornication. Race mixing was always closely associated with pagan religions. The confusion comes by disassociating these pagan idolatries from pagan races. They were inextricably bound together in ancient times. You didn’t race mix, because the alien gods came with the territory. Both were sin. The ancient pagan religions had nothing to do with spirituality as inter-faith judeo-churchianity perceives it today, but rather were fertility religions pertaining to sex, which had no laws prohibiting sex with other races. If the average Christian cannot find these Laws of God, they are not looking hard enough. Ignorance of the Law is no excuse. They may have heard of Baal worship, which God considered an abomination, but they are not told by their ministers today that Baal worship included race mixing.

We have Baal priests in Christian churches who are race traitors, who are paid extravagantly or should we say bribed with millions of dollars to betray Jesus Christ and the White race. The modern denominational members of the typical Baal church

are saying the same thing the Pharisees said to Jesus, "We have one Father, even God" (John 8:41). Jesus told them who their real father was, and "The lusts of your father ye will do" (v.44). The apostate church is no different than Esau whose seed had "gone astray" and married outside of his race, polluting it forever. Both despise(d) their birthright.

What does Ken Ham of 'Answers In Genesis' do with Jude 7 where fornication is clearly tied to the pursuit of strange flesh i.e. other races? Well, this wealthy expert of false beliefs takes Rev. 2:14 and has redacted all references to race mixing. He suggests, with a straight face, that the swarthy beauties were merely proselytizing their pagan religion, rather than tempting the young Israelites into bed. Does Ken Ham not have eyes to see the jewish advertising, movies and TV that promote and entice young White boys into the sack with dolled up Jezebels? I've heard White boys say

how cute Halle Berry is and it's not because of any religious message she may have. Ken Ham blames "Satan" for a spiritualized fornication to trick people into compromising with the world. I blame Ken Ham for tricking people into thinking there's nothing wrong with race mixing. He has compromised the real meaning of the

doctrine of Balaam by undermining the lusts for strange flesh that fornication explicitly conveys. He plays the old bait and switch game by disappearing race mixing down the memory hole and switching it with his pet doctrine of bashing evolution, which is replaced with his own version of a fast track evolution for the book of Genesis; a sick philosophy of race mixing as elucidated in the biblical rendering of the doctrine of Balaam. It's a rationalization for sin.

Race mixing is not Christian. Race mixing is communist and communism is jewish. Jewish communism is the big melting pot for breaking down the walls of racial, ethnic and religious divisions in order to create one indistinguishable genetic soup for mass consumption. God prohibits miscegenation, because He created racial identities. Jews are history's foremost race mixers, hypocrites and promoters of mongrelization. Racial tension can best be understood

through jewish incitement and social engineering. Ultimately, the jewish machinations for breeding out pure races, not just Whites, and ushering in an era of one homogenized breed is nothing less than genocide. The enemy of God browning America (if it continues at this pace) in 200 years will be void of anybody having a racial identity; their family tree will be a dead stump. But, I don't think that will happen being that God has brought forth the Christian Identity movement to crush the house of Esau, where "There shall not be any remaining" (Obadiah 1:18).

95% of world jewry is eastern European Ashkenazi, a racial stock comprising Khazar-Edomite blood. The Jewish Encyclopedia, 1925 edition, Vol. 5, page 41, states, "Edom is in modern Jewry." Esau sold his birthright to his brother Jacob (Israel) for some "Red pottage... therefore was his name called Edom" (Gen. 25:30). Edom means 'red'. **It is impossible for**

Edomite jews to call themselves Israelites. Jacob remained racially pure, while his brother Esau took alien wives. Therefore, a great controversy emerges from ancient times to the present manifestation of 'red' communism (created by jews) between those who have maintained their racial integrity from God and those who have not.



The fury of Red Terror and racial chaos can be explained only as a manifestation of jewish hatred against White Christian civilization. The "civil rights" movement was instigated at the behest of jewish money and brains. The NAACP (National Association for the Advancement of Colored People), CORE (Congress of Racial Equality) and SNCC (Student Nonviolent Coordinating Committee) were founded and controlled by jews. The White churches of America were dealt a near deadly blow when the jews (with their media and money power) selected Billy Graham as their star preacher to promote race mixing. If ever there was a religious icon who became the most treacherous race traitor in the world, it was he. My mom used to just love watching his crusades on TV, because he was groomed to be exalted and venerated. But, he was just a con artist, a charmer, a snake oil salesman. In a published article Graham

said, "There admittedly may be practical problems in some cases because of cultural differences or because of social prejudice which have to be considered, but as a general principle, the Bible doesn't prohibit interracial marriage or say that a person must only marry from his or her own racial or ethnic group." I guess he missed reading about putting away the strange wives and children in the books of Ezra and Nehemiah. Some research indicates that Graham's real name is Franks and that his ancestry is Jewish and was purported to be a secret 33 degree Mason, which explains why he was the High Priest to Presidents of the UNITED STATES GOVERNMENT Inc.

Since the redemption of Adam/Israel by the life, death, and resurrection of Jesus Christ, the indwelling of the Spirit in the White race has been accomplished. However, what if there were no White people left on earth in which God's Spirit could dwell? God would have no place to dwell (at least not on earth). It is quite conceivable then, for the enemies of God, the Jews, to destroy the ability of our race to propagate and the surest way to do that, short of killing us outright, is to mix our racial stock producing what the Bible calls 'bastards' or mongrels (Deut. 23:2). The end product is a mixed breed, empty of an undefiled body, filled with the tainted genetics of a hybrid, void of a Spirit/temple in which God can dwell. This breed of Jews, as well as all other mixed breeds, have violated God's biological Creation of 'kind after kind' and therefore cannot worship the God/Creator of pure undefiled races. They have defiled God's original intent and sponsor the proliferation of more ungodly defiance.

I am increasingly becoming more and more angry with those who call themselves Christian Identity pastors who betray the foundation of our movement with overt flirtations and absurd platitudes that can only be seen as the philosophical thinking of universalism, removing themselves from the clear admonitions of Scripture prohibiting the permutations of race mixing. I'll give you some examples. I very rarely give names of offenders, but this is all happening much too frequently, raising red flags, and it must be addressed, lest these shameful utterances should, God forbid, become accepted as normal Christian Identity standards.

Eli James is at the top of the list with so many universalist ideas stacking up against him, that he

should no longer be considered a representative of God's racial message. He has proclaimed that a person can have 15% Jewish blood and still be considered White. 16% - not an Israelite; 15% - gets a free pass. Are we really that stupid? William Finck did a program on 3-16-13 titled 'The Universalism of Eli James' documenting Eli's disgraceful departure (from CI standards) from audio recordings advocating universalism. The exhibits presented were without personal attacks and yet Eli has responded, not to his own words, but ad hominem to his critics. It's like when we quote Jewish sources revealing damning evidence, we're accused of antisemitism.

Daniel Johns aka 'Pastor Dan' was recently exposed from his own prideful displays on Facebook, with photo after photo of his mongrel wife at an adult Halloween party, inclusive of non-Whites and lots of liquor. He denies any wrongdoing.

Dave Barley has been regurgitating the nonsensical universalism of 'the reconciliation of all things' for years, but his most recent bipolar newsletter (Feb/March '13), quoted verbatim here, goes over the edge and into the abyss by saying, "I do want it understood that I am not against racially mixed people [so he's not against Obama, who epitomizes the mongrel in our midst?]. What happened to them is not their fault. It was the fault of their parents [what if the parents were racially mixed?]. Now they can be bitter and angry about this, or, they can seek the healing, leading power of the Holy Spirit and seek to be an instrument of healing truth and Biblical understanding... I am not saying, nor do I believe that we cannot witness the good news of Jesus Christ to the other races... I have lovingly, kindly, and patiently witnessed the Gospel of Christ to many dark skinned people, and will happily do so whenever the opportunity presents itself." Well, isn't that special? Apparently after all these years, he doesn't have a clue about who it is that the great commission was assigned to and for.

There was another pastor who sent out an email last week asking if anybody knew anything about some guy that wanted him on his internet radio program for a debate. It sounded like he might have some scruples. It took me about 2 minutes to google the name and discover that the guy was black. So I emailed him back and told him it's a negro!... thinking that would be the end of that. But, I heard that he went ahead and

did the show anyway. Evidently, his scruples didn't have anything to do with race. Are we that dysfunctional that we give more than crumbs that fall from our Master's table? Here, have another slice of bread of life... can I butter it for you?

There's much more, but I think you get the point. Houston, we have a problem. We have a race mixing problem when our own pastors are doing the mixing and self righteously deny giving that which is holy to the dogs. It goes without saying that when you cast your pearls before swine, meaning the unclean heathen, they will turn and rend you, they will try to harm you. This is one pulpit that will never deny the exclusivity of Israel and God's exclusion of the other races in His plan of the ages. Otherwise, the aforementioned pastors have no right to claim a Kinsman Redeemer; until such time that Jewish inspired universalism is repented of.

The world sinks back into decadence and degeneracy with antichrist Jews in control and the influence peddling that brainwashes our kindred. Unfortunately, too many of God's Israelite people have been seduced by profiting from their cooperation with Jews to promote interracial fornication. These race traitors may enjoy their bank accounts momentarily, but God is not mocked. Wherever you see a multicultural society, you will see God's wrath and judgment. There are no blessings (ever) from race mixing. The concept of 'the brotherhood of man' is as satanic as the Tower of Babel. The curse upon our land for believing the mongrel Jew is that we shall become the tail and they shall become the head. For 'fear of the Jews' they might call us racist. Our only concern should be our divine calling and my God is racist, "To them who are the called according to His purpose" (Romans 8:28)

Our people have forsaken God's Law to wit: "***Thou may not set a stranger over thee, which is not thy brother***" (Deut. 17:15). The Jew and non-Whites are not our brethren; they are the spiritless alien stranger. They have mixed blood and mixed up mentalities. They know that it has always been White Christian nations that have proclaimed liberty and protected inalienable rights. It is the same race mixers and race traitors who promulgate the draconian laws of the mislabeled Patriot Act and conspire for an international 'hate crime' law to protect Jews from antisemitism in a New World Order, a police state under martial law run by Jews and their two-legged

mixed breed monsters of the future. Their opposition to the divine plan is clearly laid out in the scheming tactics of Marxist dialectics.

The Chicago Jewish Sentinel published an article by Julia Steiner about the 'Commission on the Prevention of Inter-marriage' reporting that, "In the Torah, Jews are repeatedly warned that intermarriage endangers the survival of the Jewish people." The news release goes on to say that, "Those who work with our youth must make an active effort to inhibit intermarriage both by speaking out against it and giving our youngsters positive reasons to remain Jewish." And yet, on the other hand, Rabbi Abraham L. Feinberg has stated, "Until we learn to fight our ingrown fears of sexual relations between the races, the end of the race problem will not be in sight... Such a change will involve an inside-out remodeling of the white psyche... the deliberate encouragement of interracial marriages is the only way to hasten the process... we will never completely eliminate racial prejudice until we eliminate separate races."

And then to put frosting on their Kosher cake, Rabbi Emanuel Rabinovich, in a speech before the Emergency Council of European Rabbis said in 1952:



"We will openly reveal our identity with the races of Asia and Africa. I can state with assurance that the last generation of white children is now being born. Our Control Commission will, in the interests of peace and wiping out interracial tensions, forbid the whites to mate with whites. The white woman must cohabit with members of the dark races, and the white men with black women. Thus the white race will disappear, for mixing the dark with the white means the end of the white man, and our most dangerous enemy will only become a memory. We shall embark upon an era of ten thousand years of peace and plenty, the Pax Judaica, and our race will rule undisputed over the earth. Our superior intelligence will easily enable us to

retain mastery over the world of dark peoples."

Is it any wonder then, that jews fueled the passage of the Supreme Court decision, in 1954, to desegregate the schools? The 'Civil Rights' movement has come a long way baby, thanks to the unfolding fulfillment of the 'Protocols of the Learned Elders of Zion', a pack of cunning and conniving judeo-masonic wolves, who whisper grandiloquent platitudes while inflicting untold injury. Their banner cry of 'freedom' and equality of rights on an international scale of brotherhood brings the mindless mob to do its bidding, both in the thinking that they can do whatever it wishes against every kind of authority, including God and the laws of nature. After all, it takes an African village to raise your White children up in the ways of the jewish pawnbrokers and carpetbaggers, according to jewish media-generated presidential hopeful, Hillary Clinton (a crypto jew).

As Protocol No. 9 boasts, "We have fooled, bemused and corrupted the youth of the goyim by rearing them in principles and theories which are known to us to be false although it is by us that they have been inculcated." We can now witness the edjewcation in the public fool system of a mere half century, whereby White children become the victims of an assassinated degenerate deity's dream (Martin Lucifer King).

The reason most people get upset over these kinds of messages about race and jewish duplicity, is because they have been mentally conditioned like clay in the hands of a jewish potter and believe that all races are equal and equally loved by God. If that's true, then the messengers of equality and redistribution of wealth should have their obscene assets divided amongst the poor races of the third world. They know that their 'golden rule' (he who has the most gold... rules!) prevents them from surrendering their bottom line of profits. It is not love of their fellow humans that motivates them; it is rather the love of mammon.

Race mixing has become a top selling product complete with consumer dedication and an

unparalleled advertising blitz. However, if one is to believe the Bible, this multicultural phenomenon is nearing the end of its shelf-life. *"I have a few things against thee, because thou hast there them that hold the doctrine of Balaam [to corrupt our people by tempting them to marry alien races], who taught Balac to cast a stumblingblock before the children of Israel... to commit fornication [miscegenation]"* Rev. 2:14.

And in Jude 11 we read, *"Woe unto them! [the filthy dreamers of verse 8 who defile the flesh; i.e. the race and despise dominion and speak evil of dignities; i.e. racial purity] for they have gone in the way of Cain, and ran greedily after the error of Balaam [race mixing] for reward, and perished in the gainsaying of Korah [a rebellion against the Apostles, preferring the Mosaic authority]."* Jews really do hate White Christian civilization, and want to destroy us down to the last man. Race mixing is just one avenue in which to accomplish that goal. The awful truth is that they don't have to force it upon us, when we do it willingly. We are truly a backslidden people. We are reminded of this stubbornness, when we drive 100 miles to a Bible study meeting and half the people walk out on us... because of race.

The whole subject of race has been one of consternation and confusion to most White Christians, exacerbated by jewish philosophy and economic blackmail. Political correctness has gone to such depths of depravity that crimes have been invented to prosecute thoughts not in harmony with an integrated society, which carried to its logical conclusion, would be a world in which there is only one homogenized breed of human; all pure races will have been eliminated through subtle programs of genocide.

This series of articles will continue to expose those jewish elements determined to destroy us. I pray that it has been a blessing to you and that you are now armed and equipped with the Truth that only God can deliver us from His enemies and ours.

Never forget what Israeli Prime Minister Benjamin Netanyahu told Jonathan Pollard on exiting the spy's prison cell after a friendly visit in 2002:
"Once we squeeze all we can out of the United States it can dry up and blow away."
America lies bleeding. The carrion are feeding on its corpse right now.



Bankers, Bradburys, Carnage And Slaughter On The Western Front - Justin Walker

A little known historical fact that will collapse even further the reputation of the City of London

As I start to write this article, today is Remembrance Sunday and I'm listening live to the sombre but magnificent strains of Elgar's Nimrod as the parade at The Cenotaph assembles for the nation's annual act of remembrance to the fallen. Like almost everyone else, I'm always humbled and moved by the veterans' march-pass to pay their respects to fallen friends and comrades – but this year I will find it particularly poignant in the light of my recent research concerning a little known fact about the outbreak of the First World War. Let me explain.

Yesterday, I watched by sheer chance the spectacle of the Lord Mayor's Show on television. This year's parade for the inauguration of the 685th Lord Mayor of London, Alderman Roger Gifford, was no different from any other. As ever it was a combination of centuries old, corporate traditions, with floats and vintage vehicles representing the various Worshipful Companies, combined with local units from the armed forces along with enthusiastic and diverse community groups of children and young people. It was pageantry and modern day life parading together side by side to show off all that is best about our capital city.

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All very innocent and benign you would think. There was Roger Gifford, a banker by trade, smiling and clearly enjoying himself hugely as he doffed his large black tricorn hat to the passing parade. All around him on the VIP stand were his family, friends, business acquaintances and representatives from the

City of London - people who just seemed relaxed, normal and happy.



Alderman R Gifford, the Lord Mayor of London

As soon as I saw the giant wicker effigies of Gog and Magog on the parade, the mythical 'protectors' of the City of London, the façade of decency and respectability was gone in an instant - the truth of what we were really looking at became clear.



Gog & Magog Lord Mayor's Parade 2012

For those of us who, after many years of careful and detailed research, now understand the hidden machinations of global finance and who are aware of the secretive network of criminals and traitors who seek world government on their terms, this annual spectacle of corporate celebration and respectability by people who are not household names clearly masks an evil that must now be exposed quickly and effectively.

With the exception of a few thousand very powerful people, the entire world's population, all seven billion of us, are trapped ... trapped into a criminal debt creating banking 'system' that has taken hundreds of

years to perfect and to come to fruition. This 'system' results in enslavement and servitude. It creates dreadful unhappiness amongst ordinary decent people and causes wars, debt, starvation, pollution and environmental destruction. It feeds on greed, fear and division. It forces people onto the corporate treadmills of mass mindless production and mass mindless consumption. It uses lies, deception, intimidation and entrapment at all times. It is a system that is so clever and so cunning that most of the world is completely oblivious to its existence. It is a system that allows a few winners at the expense of a huge number of losers. It is a system that considers itself to be unbeatable and indestructible and is now so arrogant that it believes it can control everything and everyone on its terms. It is a system where psychopaths and sociopaths can flourish. And without question the centre of this system, the heart of this global corporate beast is the innocent sounding Square Mile known as the City of London.

Put very simply, the banking dynasties, such as the House of Rothschild, control the political processes around the world to such an extent that their network of private central banks have the right to create money completely out of thin air and then charge interest on that 'nothingness'. The polite term is 'Fractional Reserve Lending' but in reality it is just simple fraud. The result is that the whole world is currently drowning in a sea of fraudulent debt.

The USA now has a National Debt of over 16 trillion dollars, whilst the UK owes its creditors over [one trillion pounds](#). The planned contagion of spiralling and unlawful debt is now sweeping over Europe with a renewed vigour. Greece and Spain are being torn apart by appalling austerity measures to the point that civil war or military intervention are now being openly talked about on the streets. Italy is giving all the signs that its economy is now entering into very stormy waters indeed. Ireland, Portugal, France and Belgium are already in a mess and are unlikely to see their debts become more manageable. Tens of millions of people have experienced a major downturn in their quality of life, along with their prospects for a more secure and better future, as unlawful austerity measures brought in by corrupt politicians begin to bite. Even the stronger economies of Germany, The Netherlands and Luxembourg have now been downgraded by Moody's, the Rothschild controlled credit rating agency.

A Simple Solution To End This Madness – The Greenback

What is happening to all of us is criminal. However, there is a [very simple solution](#) that the banking dynasties do not want you to know about.

At the height of the American Civil War, the US Treasury warned President Lincoln that further funding would be needed if the Federal North was to have the resources needed to defeat the Confederate South. The President initially went to the Rothschilds and the private banks who wanted between 24 and 36 per cent interest. Lincoln knew that if he agreed to take loans from the bankers that he would be putting his country into a debt noose that would strangle the economic prosperity out of his country and which would be almost impossible to pay off.

On the advice of a businessman with proven integrity, Colonel Dick Taylor from Illinois, Abraham Lincoln made the decision to print debt-free and interest-free paper money based on nothing more than the honour of the American Government. Called 'Greenbacks' because they were coloured green on one side only, the US Treasury issued 450 million dollars worth of these notes and they were immediately accepted as legal tender by a willing and grateful nation. The war was eventually won and this very popular new paper currency seemed set to continue. In the words of Lincoln himself:

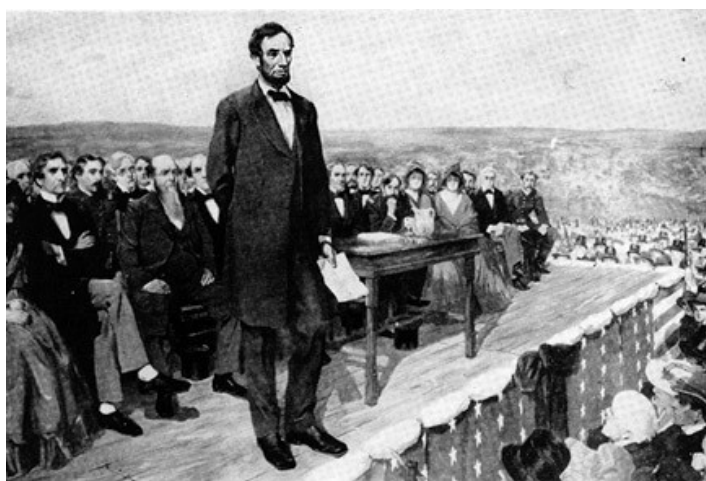
The government should create issue and circulate all the currency and credit needed to satisfy the spending power of the government and the buying power of consumers..... The privilege of creating and issuing money is not only the supreme prerogative of Government, but it is the Government's greatest creative opportunity. By the adoption of these principles, the long-felt want for a uniform medium will be satisfied. The taxpayers will be saved immense sums of interest, discounts and exchanges. The financing of all public enterprises, the maintenance of stable government and ordered progress, and the conduct of the Treasury will become matters of practical administration. The people can and will be furnished with a currency as safe as their own government. Money will cease to be the master and become the servant of humanity. Democracy will rise superior to the money power. Senate document 23, Page 91. 1865



However, the response by the private bankers to this sudden threat to their banking empire was swift and brutal as this extract from The Times of London in 1865 shows:

If that mischievous financial policy, which had its origin in the North American Republic, should become indurated down to a fixture, then that Government will furnish its own money without cost. It will pay off debts and be without a debt. It will have all the money necessary to carry on its commerce. It will become prosperous beyond precedence in the history of the civilised governments of the world. The brains and the wealth of all countries will go to North America. That government must be destroyed, or it will destroy every monarchy on the globe.

On Good Friday, April 14th 1865, a lone gunman ended the presidency of Abraham Lincoln. Sadly, his Greenback legacy died with him as the private bankers managed to 'persuade' Congress to revoke this successful initiative in favour of the debt creating National Banking Act which eventually led to the formation of the privately run Federal Reserve in 1913. Since then, America's unlawful debt has risen to over 16 trillion dollars.



**"I have two enemies; the Southern army in front of me and the financial institutions in the rear. Of the two, the one in the rear is my greatest foe."
Abraham Lincoln**

The solution for dealing with private debt-creating bankers is simple. There is nothing, absolutely nothing, to stop any sovereign government from issuing through its treasury its own interest-free money based on nothing more than the wealth and integrity of the nation. This is the big secret that the City of London would rather keep to itself. If this simple fact were to become mainstream then people everywhere would simply walk away and the entire banking system would completely collapse.

And now we come to a very little known historical episode that I alluded to at the beginning that takes this concept of the debt-free 'Greenback' from America to Britain ... and in so doing exposes the truly appalling values that are prevalent even today within the City of London.

The Great War And The Debt-free Bradbury Treasury Note

Three weeks ago, as part of my ongoing research into the banking elite, I came across a fascinating book entitled *The Financiers and the Nation* by the Rt. Hon. Thomas Johnston, P.C., ex-Lord Privy Seal. It was written in 1934 and republished in 1994 by Ossian Publishers Ltd.

The text of this quite remarkable and rare book [is available here](#) at the Internet Archive.

In Chapter 6, entitled 'Usury on the Great War', I've selected the following paragraphs which I believe are both shocking and self-explanatory:

WHEN the whistle blew for the start of the Great War in August 1914 the Bank of England possessed only nine millions sterling of a gold reserve, and, as the Bank of England was the Bankers' Bank, this sum constituted the effective reserve of all the other Banking Institutions in Great Britain.

The bank managers at the outbreak of War were seriously afraid that the depositing public, in a panic, would demand the return of their money. And, inasmuch as the deposits and savings left in the hands of the bankers by the depositing public had very largely been sunk by the bankers in enterprises which, at the best, could not

repay the borrowed capital quickly, and which in several and large-scale instances were likely to be submerged altogether in the stress of war and in the collapse of great areas of international trade, it followed that if there were a widespread panicky run upon the banks, the banks would be unable to pay and the whole credit system would collapse, to the ruin of millions of people.

Private enterprise banking thus being on the verge of collapse, the Government (Mr. Lloyd George at the time was Chancellor of the Exchequer) hurriedly declared a moratorium, i.e. it authorized the banks not to pay out (which in any event the banks could not do), and it extended the August Bank Holiday for another three days. During these three or four days when the banks and stock exchanges were closed, the bankers held anxious negotiation with the Chancellor of the Exchequer. And one of them has placed upon record the fact that 'he (Mr. George) did everything that we asked him to do.' When the banks reopened, the public discovered that, instead of getting their money back in gold, they were paid in a new legal tender of Treasury notes (the £1 notes in black and the 10s. notes in red colours). This new currency had been issued by the State, was backed by the credit of the State, and was issued to the banks to prevent the banks from utter collapse. The public cheerfully accepted the new notes; and nobody talked about inflation.

To return, however, to the early war period, no sooner had Mr. Lloyd George got the bankers out of their difficulties in the autumn of 1914 by the issue of the Treasury money, than they were round again at the Treasury door explaining forcibly that the State must, upon no account, issue any more money on this interest free basis; if the war was to be run, it must be run with borrowed money,

money upon which interest must be paid, and they were the gentlemen who would see to the proper financing of a good, juicy War Loan at 3 1/2 per cent, interest, and to that last proposition the Treasury yielded. The War was not to be fought with interest-free money, and/or/with conscription of wealth; though it was to be fought with conscription of life. Many small businesses were to be closed and their proprietors sent overseas as redundant, and without any compensation for their losses, while Finance, as we shall see, was to be heavily and progressively remunerated.



Bradbury Note Printed only on one side

The real values of the private bankers and the City of London have been exposed for all to see. Whilst hundreds of thousands of British soldiers were dying on the killing fields of Flanders and elsewhere doing what they saw as their patriotic duty, British bankers, safely out of danger and not sharing the appalling conditions on the Western Front, were only interested in one thing – how to make obscene profits from Britain’s desperate efforts to win the war. To say that the private bankers and the City of London have the morals of sewer rats is to be extremely unkind to our little rodent friends. But this is the clincher. As a direct result of the greed and treason of the British private bankers in preventing the continuance of the Bradbury Treasury Notes, Britain’s National Debt went up from £650 million in 1914 to a staggering £7,500 million in 1919.

And this is where it all gets particularly interesting. The following [is an extract](#) from the official and current HM Treasury’s Debt Management Office

website ... and it appears to be completely at odds with the account given by the Rt. Hon. Thomas Johnston:

The threat of World War One pushed British banks into crisis; exacerbated further as half the world's trade was financed by British banks and as a consequence international payments dried up. In response to this crisis, John Maynard Keynes (the renowned economist), persuaded the Chancellor Lloyd George to use the Bank of England's gold reserves to support the banks, which ended the immediate crisis. Keynes stayed with the Treasury until 1919. The war years of 1914-18 had seen an increase in the National Debt from £650 million at the start of the war to £7,500 million by 1919. This ensured that the Treasury developed new expertise in foreign exchange, currency, credit and price control skills and were put to use in the management of the post-war economy. The slump of the 1930s necessitated the restructuring of the economy following World War II (the national debt stood at £21 billion by its end) and the emphasis was placed on economic planning and financial relations.

Why is there is no mention whatsoever of the £300 million of Bradbury debt-free paper Treasury Notes issued in 1914? Instead, it says Lloyd George, on the advice of John Maynard Keynes, used the Bank of England’s gold reserves which, according to Johnston, only amounted to £9 million. What is going on here? Who is telling the truth? Could it be that HM Government, the puppets of the City of London, don’t want you to know about the simple but effective concept of debt-free and interest-free Treasury Notes?

What Do The System-Serving Politicians And "Economists" Say About The issuance Of Treasury Notes?

As soon as the concept of the debt-free and interest-free Greenback Dollar (and now the Bradbury Pound) is raised in polite conversation with either a politician or an economist, two immediate knee jerk verbal reactions occur from these system-servers.

The first is to say that if a government suddenly starts printing its own money through its treasury based on the credit and wealth of the country, instead of going through its central bank, we would be heading towards what happened in the Weimar Republic in Germany in

the early 1920s where hyperinflation spiralled out of control and a loaf of bread was bought with a barrow load of almost worthless paper money.

To this I just say look again at what actually happened in Germany at that time. It was not the Weimar's treasury but it was the privately controlled central bank, the Reichsbank, who was printing the money, coupled with the extreme actions of currency speculators and foreign investors that caused all of the problems.

Hyperinflation could not happen as a result of the Bradbury Pound, because the democratically elected government would actually 'govern' ... now that is novel! Speculation would be prevented, and most importantly, the newly created money would be spent on a productive economy, rather than bankers bonuses.

The second reaction from system-servers is that the country is already printing its own money – it is called Quantitative Easing, that mysterious cash injection into the economy which only seems to get as far as the banks and not to where it is actually needed. Only trouble is, it is the Bank of England doing the printing and not HM Treasury. Based around government issued Bonds (promissory notes based on the wealth of the nation), this complex process only increases the National Debt and it certainly doesn't solve anything.

The simple truth is that people who serve the system and who have been 'educated' by such organisations as the Fabian inspired London School of Economics (LSE), are not suddenly going to bite the hand that gives them a very good living.

So what does all of this mean for us, the people?

Before looking at this, let's just consider for a moment what 'money' actually is. It is simply a convenient unit of exchange for goods and services that people have COMPLETE CONFIDENCE in. Now if HM Government were to issue debt-free and interest-free treasury notes through HM Treasury rather than the Bank of England in order to meet the needs and happiness of all the people whilst getting them out of

unlawful debt, my guess is that people might have a lot of confidence in such a benign and benevolent financial system.

There is absolutely no defence for the present system whereby private bankers create money completely out of thin air for themselves to lend and then charge interest on that 'nothingness'. The Bank of England, with its hidden controller the Bank for International Settlements based in Basel, Switzerland (often described as the Central Bank of Central Banks), dictate behind the scenes the fiscal policies and direction that our supposed sovereign and independent government must take. We are all prisoners of this utterly corrupt system and it's time to confront it head on to collapse it.

If our government were to go down the path of a new Bradbury Treasury Note (as well as pursuing the banksters with Common Law for their crimes against humanity) then our debt burden would be removed overnight – there would be no deficit and no national debt. Under Common Law, all debts involving the use of fractional reserve lending by the central and private banks will be written off as they were arrived at by the use of fraud. Money would be immediately made available by HM Treasury to meet the essential needs of the country. The nation's happiness, well-being and security would be taken care of without the need for an invasive and complex tax system. We would have Gross Domestic Happiness instead of Gross Domestic Product dictating humanity's future.

None of this is rocket science – if the Spanish and Greek governments genuinely wanted to put right overnight the economic woes of their countries, they would immediately start printing and supplying interest-free and debt-free treasury notes based on the wealth and integrity of their respective countries. They would also tell the IMF, the EU and the Bank for International Settlements to go and whistle for their 'money'! Why? Because it was created out of thin air, it didn't exist in the first place, and the whole banking system is fraudulent ... in other words, see you in a common law court in front of a jury!

Banks, money and finance must exist to serve humanity, not the other way round. Our enslavement by unlawful debt can be ended overnight with one signature by the Chancellor of the Exchequer. It really is that simple!

Heritage
by
Rudyard Kipling

*Our Fathers in a wondrous age,
Ere yet the Earth was small,
Ensured to us a heritage,
And doubted not at all
That we, the children of their heart,
Which then did beat so high,
In later time should play like part
For our posterity.*

*A thousand years they steadfast built,
To 'vantage us and ours,
The Walls that were a world's despair,
The sea-constraining Towers:
Yet in their midmost pride they knew,
And unto Kings made known,
Not all from these their strength they drew,
Their faith from brass or stone.*

*Youth's passion, manhood's fierce intent,
With age's judgment wise,
They spent, and counted not they spent,
At daily sacrifice.
Not lambs alone nor purchased doves
Or tithe of trader's gold --
Their lives most dear, their dearer loves,
They offered up of old.*

*Refraining e'en from lawful things,
They bowed the neck to bear
The unadorned yoke that brings
Stark toil and sternest care.
Wherefore through them is Freedom sure;
Wherefore through them we stand,
From all but sloth and pride secure,
In a delightful land.*

*Then, fretful, murmur not they gave
So great a charge to keep,
Nor dream that awestruck Time shall save
Their labour while we sleep.
Dear-bought and clear, a thousand year,
Our fathers' title runs.
Make we likewise their sacrifice,
Defrauding not our sons.*



The Inconvenient Truth about Organ Donation & Organ Harvesting

Make no mistake about it. The Transplantation Industry is on the move. It doesn't have a heart, but it would sure like yours if it is beating and healthy. And it will say and do anything to get it.

We are bombarded with propaganda that encourages organ donation

Dr Paul A Byrne maintains that it is impossible to remove vital organs from a corpse and successfully use those organs for transplant. If brain-dead patients were actually dead by classical criteria, the lack of oxygen would quickly cause their organs to deteriorate. According to Byrne:

The present state of the art for these vital organs is such that they have to come from someone who is alive. It takes about an hour of operating to get the heart out, during which time the heart has to be living, and many other organs and systems of the body are also functioning. Likewise, to get a liver out takes perhaps three hours of operating. Without circulation, the heart becomes unable to be used for transplant in about three or four minutes. Likewise the liver becomes not useful for transplant in about three or four minutes. The following foreword and entire first chapter are taken from **The Nasty Side of Organ Transplanting** by Norm Barber. The ebook can be downloaded from www.OrganFacts.net

Foreword to the Third Edition

It was Professor Geoffrey Dahlenburg from the South Australian Organ Donation Agency who got me interested in organ transplanting. He said transplant

coordinators would no longer be accepting a "soft no" from relatives who expressed reluctance to "donate" their next of kin's organs. He said, "If a family says no, we need to know why. In the past we haven't pursued that avenue. We've said that's their right and leave it at that. What we're doing now is still respecting that decision, but wanting to know why."

That was nine years ago. In 2005 Australian state governments tightened the screws further. Relatives can no longer veto next of kin's organ harvesting unless they have "sincerely held beliefs". I have not been able to locate a government representative who will define a "sincerely held belief". Nor will any donation agency say who in the hospital determines whether the belief is sincerely held or not. We have come a long way since Professor Dahlenburg's "softly, softly" approach. Governments have begun usurping family control of their next of kin "brain dead" bodies.

The increased talk of compensating living people in richer countries for "discomfort and travel expenses" while donating a kidney masks plans for organ selling in these nations. Even benevolent donating is under question when the government of New South Wales advises prospective donors: "Remember that is your decision...It's OK to say NO!" One says, "no", when responding to a question, but not when making an unsolicited donation. The hard end of this solicitation to donate a kidney is when relatives take legal action in an attempt to force a person to "donate" a kidney or organ part.

The revival of non heart-beating vital organ donation sounds initially like a return to the good old days

when organ removal began well after the donor's heart ceased beating. The new version is different where organ removal begins without even the fictitious "brain death" diagnoses. The patient is chilled and perfused with potentially injurious harvesting drugs while still being treated therapeutically in a hospital. Life-support (specifically mechanical ventilation) is removed and as little as two-minutes after cardiac arrest the patient is classed as "dead". Surgery to remove his organs then begins, even though cardiopulmonary resuscitation might very well be successful at that stage. It may, indeed, be performed - for the sake of the organs - and we may then have the strange scenario where the heart is still pumping oxygenated blood throughout the body although it is declared a "corpse" (as is the case when organs are taken after a diagnosis of "brain death").

Even more horrible is the failure of the heart to stop when the ventilator is disconnected. The patient is then wheeled back into intensive care, put back on life-support and treated for the new problem of being full of harvesting drugs. Later, if recovery isn't evident the same process repeats itself. Needless to say government health departments are reluctant to speak about this process.



I've continued asking questions and the angelic tale of post-mortem benevolence increasingly resembles a cannibalistic saga. Government employees pressure families in their hour of grief to hand over gravely ill, brain-injured relatives for harvesting. Legal

and medical definitions of death are increasingly avoided as the hypothesis of "brain death" becomes technically indefensible. There is too much difficulty defending why surgeons can saw and cut into patients with healthy still-beating hearts yet avoid murder charges.

It would be irresponsible to pretend that all forms of body part harvesting and transplanting had the same implications therefore I would like to differentiate

between the three different forms.

The first type of harvesting is of tissue from the truly dead bodies of consenting adults who made informed choices. They are given full healing treatment while alive and at a decent interval after death their body materials are taken to be used for effective healing purposes. Bone, skin, eyes, tendons, veins, heart valves are characteristically removed from these bodies.

The other extreme of harvesting - of organs still viable enough to be able to function for years in a different body - begins while the donor is still alive though declared "brain dead". The patient's heart continues beating; the body is warm and blood flows throughout the organ removal procedure. It's the harvest surgeon's knife that causes death.

The third form of harvesting uses non-heart-beating donors who are dependent on life-support measures - typically mechanical ventilation - but haven't met the criteria by which they might have been declared "brain dead". After pre-treatments in the interest of the wanted organs, but which may be injurious to their owners, their life-support is terminated in an operating theatre where everything has been made ready so that organ removal can begin almost as soon as their hearts stop - within a very few minutes of the onset of cardiac arrest in some cases. While those short periods of circulatory arrest are quite inadequate to ensure that irreversible destruction of the nervous system is under way - indeed, resuscitation to the pre-arrest state would be possible in most or all such cases - the removal of their organs does complete the dying process. That looks like an orchestrated "knock them on the head" donor death.

Chapter One An Invented Death

Transplant surgeons, just like movie vampires and Frankenstein doctors, like their bodies fresh and not quite dead. They need beating hearts as nearly as possible in perfect health from warm, soft and still reactive bodies to make the transfer of organs worthwhile. Their initial ethical and legal problem in the early days of transplanting was that this process constituted murder, (and may still do so).

Christiaan Barnard performed the world's first human heart transplant in December 1967 in South Africa. He proved that heart transplanting was feasible but the operation was not a success. The donor, Denise Durval, became an instant celebrity after being hit by a car while leaving a junk food store. Brain tissue leaked from her ear and Denise was, for a brief flicker in eternity, the most famous woman in the world. Her father ensured her fame by allowing surgeons to remove her heart for the world's first human heart transplant.

Louis Washkansky was a Lithuanian Jew from the town of Slabodka who had been deported to the Crimea when the Russians accused the Jews of being German spies. Louis later moved to South Africa and worked as a grocer then developed a bad heart. When the car knocked down Denise he was desperately living each day at a time and waiting to become the world's first heart transplant recipient.

He was on the operating table when hovering surgeons next door had opened up Denise and were eagerly awaiting her heart to stop forever. But it wouldn't stop.

Christiaan Barnard was worried the slow process of death would ruin Denise's strong heart. Her brain was badly damaged and some bodily functions were failing and he thought the heart in particular would suffer damage during this prolonged collapse.

When a person suffers catastrophic brain damage body temperature, blood pressure control, renal and endocrine function, and a variety of other processes progressively malfunction as the body dies. The heart is particularly vulnerable to damage during this process.

When Denise's heart finally stopped, there was confusion in the operating rooms. Incredibly, Christiaan Barnard thought his brother Marius, also a surgeon, would remove the heart and he, Christiaan, would transplant it. It was resolved that Christiaan would do both, but by the time he removed Denise's healthy, pink heart it had declined to a morbid greyish-blue. It was put into a dish and taken to the anaesthetised Washkansky in the next room. There was a feeling of pessimism and doubt that this heart could be restarted.

But Barnard recounts that after a few electrical shocks, Denise's heart beat strongly and pumped lifesaving blood throughout Washkansky's body, but he died eighteen days later, with extensive bilateral pneumonia.

The autopsy of Louis Washkansky's body showed that the transplantation of Denise's heart had been technically perfect and, despite the patient's death, surgeons around the world rejoiced at the world's first successful human heart transplant. But there was still that problem of the slow dying process. So the second cardiac transplant, less than two weeks later, used a heart which was still beating right up to the time of its removal from a patient who was expected to die very soon from his subarachnoid haemorrhage.

To avoid the legal and ethical problems which would otherwise have been invited by operating on a dying patient to remove his heart while it was still beating naturally and maintaining his bodily circulation, his physician was persuaded to pronounce - and presumably to certify - him "dead" before the procurement surgery commenced. The grounds upon which he diagnosed death are not clear. There were no "brain death" criteria in use for that purpose anywhere in the World at that time. In an account of the crucial part he thus played in that second heart transplant, the greater success of which sparked worldwide enthusiasm for the procedure and secured its future, the physician pleads political pressure, perhaps still searching for some reason to understand his atypical failure to observe the dictates of conscience at that very difficult time.

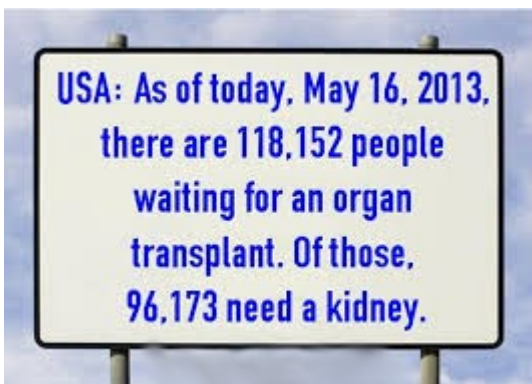
Killing you softly

The Harvard Medical School came to the rescue by setting up an Ad Hoc Committee to Examine the Definition of "brain death" - or, rather, to invent a new definition of death and give it status. This committee of thirteen neurologists, neurosurgeons, lawyers, philosophers and an anaesthetist decided that death could be proclaimed if a ventilator-dependent patient failed to respond to a series of reflex tests. They were called the Harvard Criteria for the diagnosis of "brain death". This allowed a brain injured patient with a healthy, beating heart and fully operating renal and endocrine system to be defined as dead, just like a cold corpse.

Most western countries adopted a de facto version of the Harvard Criteria of "brain death" during the 1970s and early 1980s. Some commentators say this new concept of death was devised to justify turning off expensive life-support machines used for patients not expected to recover consciousness. However, this new death was to the everlasting pleasure of transplant surgeons, who could now declare patients dead before their hearts stopped, remove their vital organs and no longer worry about a murder rap.

The fact that the donor's body, if mechanically ventilated was digesting and absorbing food, urinating, defecating, filtering blood through the kidneys and liver, healing itself when injured, maintaining body temperature (and, perhaps, a foetus in utero) meant nothing. He or she was declared "brain dead" and operated upon to remove their heart while still in that condition. This killed the donor, but legally it was okay. What one day was murder was the next day a brilliant surgical technique.

Combined with the relative success of Barnard's second 1967 heart transplant - into Philip Blaiberg, who lived through eighteen months - this legitimisation of "brain death" provided the impetus for the rush towards mass transplanting. It wasn't until the immunosuppressant, Cyclosporin, was introduced in 1983, that the transplant industry received another such boost.



The "Brain Death" Test

Prime candidates for organ donation are those suffering catastrophic brain trauma, with haemorrhage and swelling caused by car and motorcycle smashes, gunshot or knife wounds to the head or stroke victims. In these instances an artery inside the head is broken and surging blood spills into the skull but with nowhere to go. Pressure builds up in the brain and

may even force the brain stem downward. Circulation through the brain slows and its cells run out of oxygen resulting in brain damage and eventual death.

Heart attacks, heart failure, asphyxiation from smoke inhalation or strangulation that reduce or stop oxygen rich blood circulating in the brain, causing global cerebral ischemia, can also make someone an organ donation candidate.

The body reacts to these injuries by shutting down functions and going into a deep coma where breathing may cease resulting in death. Ambulance crews reacting in time will ventilate the patients' lungs until they reach the hospital.

Patients arriving in this condition alert hospital staff to two possibilities, the first being to aid recovery from injuries and, secondly, that they have a potential candidate for organ harvesting. Hospital staff check the organ donor register and personal belongings for donor registration. Transplant coordinators may even contact next of kin and prepare for tissue matching before the patient is declared "brain dead".

Depending on the country, hospital staff may spend four hours observing the patient for signs of recovery. If recovery isn't forthcoming, doctors perform the first series of "brain death" tests and, if this is indicated, then a few hours later another, final, series of tests is carried out.

However, there are varied protocols around the world, rarely enshrined in legislation, so doctors devise their own methods to determine "brain death". For example, the United Kingdom Code of Practice requires two doctors to be involved but doesn't specify time periods between tests so repeat testing may be a formality.

The Australia New Zealand Intensive Care Society recommends a series of tests but doctors haven't any obligation to use them. The Society refused to provide their recommended criteria for "brain death" testing demonstrating perhaps their disdain for public education. They later published these, including the controversial apnoea test, on their website.

The Test for Death Begins

Relatives are discouraged from observing "brain

death" testing in case they're sickened by its physical rigour and the appearance that their loved one is being harmed.

A strong light is shone into the patient's pupils. They should shrink in size and failure to do so may indicate brain injury. This won't be done if the eyes are full of blood. The doctor holds the eyelids open and abruptly moves the head from side to side observing if the eyes move normally or remain staring straight ahead. This won't be done if the patient has a broken neck. The eyeball is touched with a cotton-covered prod and painful pressure is applied to the eye-socket to check for reaction. Failure to react may indicate brain damage. Doctors are warned to avoid damaging the cornea during this testing.

A catheter is pushed down the windpipe to provoke a cough reflex, this being indicative of brain function. A probe is stuck into the mouth to check for gag reflex. The doctor turns the head sideways and pours ice-cold saline into the ear. This should provoke deviation of the eyes. If it does not, this indicates loss of function of another neural pathway in the brain stem.

Painful stimuli are applied to various parts of the body to look for responses involving the cerebral nerve network. Reflex responses which can be explained as purely local are no longer regarded as significant.

Electroencephalography is an essential element in many protocols and displays electrical activity in the brain. A "shower cap" is placed on the patient's head and presses metal electrodes against the scalp. The absence of recordable electrical activity - "electrocerebral silence" - affords evidence of cessation of function in the more superficial parts of the brain, particularly the cerebral cortex. But it does not exclude continuing activity in the deeper parts of the brain and cannot, of course, distinguish between temporary and permanent absence of function. The test doesn't cause harm to the patient.

Some countries use cerebral angiography where doctors inject radio-opaque contrast medium ("dye") into the bloodstream and X-Rays observe the flow of blood to the brain. A lack of dye movement to the brain indicates lack of circulation and possible "brain death".

Radioactive tracers are injected into the bloodstream during the Radioisotope Study. These radioisotopes emit radiation and their presence is detected by devices like Geiger Counters that respond to radioactivity. The flow of blood to the brain is indicated by the movement of radioisotopes inside the skull.

Many methods (30+) of diagnosing "brain death" are used around the world, none being universally accepted as sufficiently stringent or reliable for the purpose of certifying death on neurological grounds. There are, in fact, so many variants that they obviously do not all define the same clinical syndrome. "Brain death", as clinically diagnosed, is clearly not a true entity. That being so, the highly relevant conceptual arguments about any novel form of diagnosing death on such grounds do not arise for consideration.



The Apnoea Test The Doctor Disconnects the Breathing Machine.

The Apnoea Test is the final test for patients not responding sufficiently to previous tests. The doctor turns off their ventilator, which has

maintained their breathing, and leaves it disconnected for up to ten minutes.

Oxygen is pumped down the trachea to minimize oxygen deprivation while the ventilator is no longer inflating and deflating the lungs. During the disconnection, the carbon dioxide tension in the bloodstream rises - because it is not being "blown off" by the unventilated lungs - and will trigger spontaneous breathing efforts if the respiratory centre in the brain stem is still sufficiently responsive (alive). If not, and the patient fails to begin breathing when the CO₂ tension has reached the prescribed level, the penultimate "brain death" requirement is satisfied. The ventilator is then reconnected and mechanical breathing resumed until such time as the test is repeated.



Every effort is made to ensure that, during this test, the patient does not become crucially short of oxygen - which would risk damage to wanted organs – despite the fact that a very low level of oxygen in the bloodstream (anoxaemia) is a more

powerful drive stimulus to the brain stem respiratory centre than high CO₂ levels. Patients who have not shown breathing efforts when subjected to the latter may yet exhibit breathing efforts - "agonal gasps" - if the ventilator is left disconnected so that anoxaemia develops.

Apnoea testing is the Achilles heel of all "brain death" protocols - too dangerous to use on a patient who is still, by common consent, alive at this stage. And, even so, not stringent enough to diagnose irreversible loss of the capacity to breathe spontaneously.

Second "brain death" Test

A second series of "brain death" tests is undertaken prior to harvesting. In Japan the second doctor waits six hours, in Spain twelve hours with adults and twenty- four hours with children. Australians wait two hours. Two doctors have to certify death in the United Kingdom but they're not required to undertake two series of tests sequentially. In many cases the second doctor is simply an observer, watching the other doctor perform the tests.

A patient failing to respond to the second test is certified "brain dead". The patient loses legal entity status, has no human rights and is called the "heart-beating cadaver". The ventilator is re-started and the body, though legally dead, is kept alive on life support until surgeons have been assembled and transplant hopefuls brought to the hospital. This may take hours or days. All treatment to heal the injured brain will cease and doctors will increase fluid drip and blood pressure, and inject anti-psychotic medications like chlorpromazine to maintain the organs at the expense of the "dead" brain. The patient may be transferred to a hospital better equipped to remove organs though

authorities deny this happens.

Various Types of "brain death"

Most European countries and some American states recognise the "whole brain death" criterion that requires "irreversible cessation of all functions of the entire brain, including the brainstem" as defining "brain death".

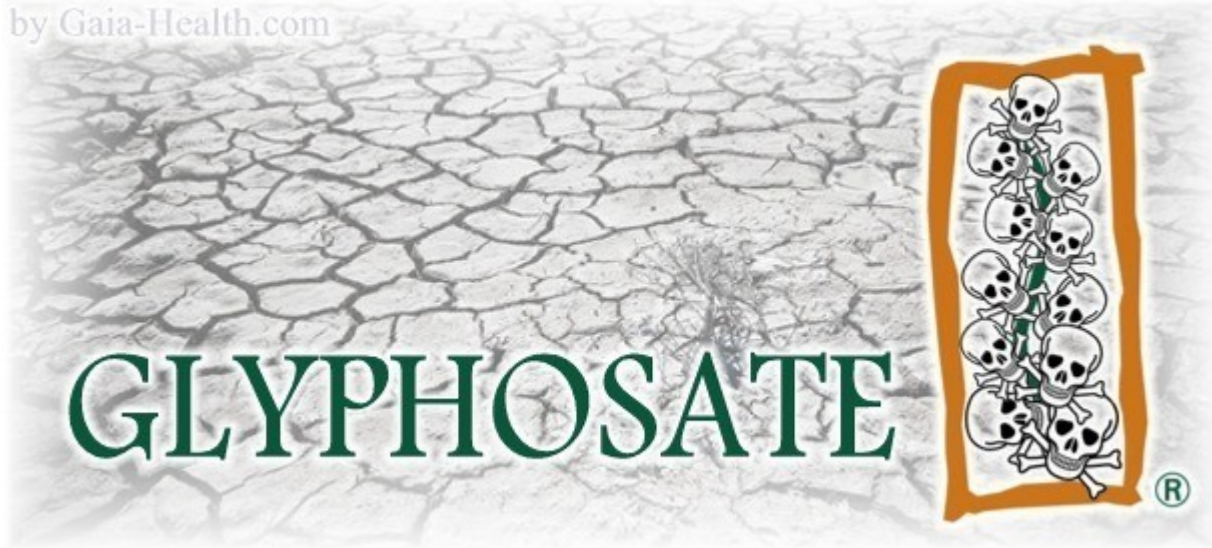
The United Kingdom, most Commonwealth countries and some American states, particularly Minnesota, have adopted the lesser "brain stem death" criterion. The brain stem is situated between the major part of the brain - the big cerebral hemispheres and the mid-brain - and the top of the spinal cord. It controls some of the automatic physical functions such as breathing and regulation of blood pressure. The concept of "brain stem death" means that part (or even most) of the brain may be alive but if the brain stem is irreversibly damaged then this is considered equivalent to "brain death" which is equivalent to being legally dead which is equivalent to being really dead, or so the logic goes.

Many medical specialists working in the transplant field acknowledge privately the absurdity of the "brain death" concept though few state this publicly. One exception is United Kingdom Critical Care Consultant, Tom E Woodcock, who suggests the medical colleges stop equating "brain death" with the death of the patient and start administering anaesthetic to these vital organ donors.

Conclusion taken from final chapter:

Cannibalism

It is ironical the human race has developed this new transplant technology, thinking it was lifting us from the semi-animal to a more advanced human state, and then discovering we are going the full circle. We are descending not just to the level of primitive humans but also to that of the unconscious beast. We can mask body harvesting with soft-spoken coordinators and closed-door surgery but it is clear that we are descending into a cannibalistic society. It remains to be seen from where ideological and organisational resistance to this trend will arise.



A Trajectory of Human Misery

By Heidi Stevenson

Ubiquity of Glyphosate

Glyphosate was first introduced in 1974 and has become the world's most dominant herbicide. It's now generic, so there are many brands and formulations. As a result, it's virtually ubiquitous, [found nearly everywhere on earth](#). Further driving its use are genetically modified (GM) crops, which were first developed for the purpose of creating glyphosate-tolerant plants, usually known as Roundup Ready. These have resulted in ever-more blatant and free use, especially in the wake of glyphosate-resistant superweeds. Estimates put glyphosate-tolerant GM crops at 90% of all transgene crops.

In the United States alone, the amount and increase in glyphosate's use is stunning. The following table gives estimated figures in millions of pounds of glyphosate for one year:

Year	2001	2003	2005	2007
Range	85-90	128-133	155-160	180-185

Exposure to Glyphosate

Samsel & Seneff state:

The Western diet is a delivery system for toxic chemicals used in industrial

agriculture. It consists primarily of processed foods based on corn, wheat, soy and sugar, and they're consumed in high quantities. Chemical residues of insecticides, fungicides and herbicides like glyphosate contaminate the entire diet.

Roundup Ready GM crops have become the mainstay of Agribusiness. These include soy, beet sugar, and corn—which supply the bulk of the processed food industry. High fructose corn syrup, implicated in the diabetes epidemic, is produced mostly with GM corn. Cotton is genetically engineered and its oil has entered the food supply.

Glyphosate is systemic in plants, so it cannot be washed off. If it's used on a crop, it will be in the food produced from it. All the soy, sugar, cotton, and corn that ends up in packaged foods is carrying glyphosate into our bodies.

Food and dairy animals are raised in concentrated animal feed operations (CAFOs). The bulk of their diets consists of GM grain crops. Grain and sugar crops take up higher levels of glyphosate than other crops. Therefore, the flesh, eggs, and milk of CAFO-raised animals are contaminated with glyphosate, which enters the food pipeline.

Glyphosate is used not only on Roundup Ready crops, but also on glyphosate-sensitive sugar cane and wheat

shortly before harvest, when it acts as a desiccant. It's also used as a desiccant on Roundup Ready sugar beets, canola, and cottonseed for oils, among others.

The perception that glyphosate is not toxic in humans results in difficulty obtaining figures on how much glyphosate ends up in the food supply. The United States Department of Agriculture's (USDA's) Pesticide Data Program is voluntary. Searching for information on residues for the year 2010, the most recent year for which data is provided, shows residue levels for all pesticides except glyphosate and another organophosphate, glufosinate. The USDA has simply not monitored residue levels for either of these herbicides, though they will this year (2013), but only for a small sampling of glyphosate residues in soy.

Increasing Limits on Glyphosate Use



Governments have failed to control use of glyphosate. The precautionary principle has not been in evidence anywhere. The drive to use it has increased as the use of glyphosate on Roundup Ready crops, which has driven development of noxious superweeds. Therefore, Agribusiness in the forms of chemical and biotech industries have demanded increased limits on glyphosate residue.

In 1999, the EU and UK, where no GM crops are currently grown for human consumption, increased the limit for soy from 0.1 parts per million to 20 ppm—a 200-fold increase! The US limit for soy is currently the same.

Pressure is now on to increase levels even more. In the EU, industry is pressing for an increase of at least 100

times current residue levels in lentils from 0.1 ppm to 10 ppm, or even 15 ppm. Safety isn't factored in. Approval levels are based solely on anticipated use, and glyphosate use is being driven massively higher by the noxious superweeds that exist only because of it.

The residue limits for food animals are even worse, and by a huge amount. Animal-feed grass is allowed glyphosate residues of 300 ppm, and animal-feed corn can have glyphosate residues of 400 ppm!

Glyphosate's Toxicity

It should come as no surprise that sickness is becoming the normal state of health. Chronic diseases, once fairly rare, are now how we live and die. Diseases once seen almost exclusively in the elderly are now being seen in children. Autoimmune and neurological disorders are becoming common.

There are many potentially causative and contributory factors, but glyphosate has generally gotten a pass because it was considered "generally recognized as safe"—GRAS—for its apparently low toxicity. Indeed, short term studies appeared to confirm its innocence. However, long term studies of its effects on health weren't done until recently. The most insidious factor in glyphosate's toxicity has been the slow expression of harmful effects. Because of it, studies demonstrating glyphosate's insidious action inside the body—like those Samsel & Seneff reviewed—have been systematically ignored.

So glyphosate is now the most popular herbicide on earth, and that factor is driving the extent of harm it produces. It isn't just the fact of its toxicity that's at issue, it's the sheer volume of usage.

Samsel & Seneff's research is blowing away the smokescreen around the harmful effects of this monstrous product. They have provided specifics for how glyphosate can destroy health and produce the modern plague of chronic diseases.

Glyphosate: killing you slowly

The proven and probable effects of glyphosate are manifold. The meteoric rise in chronic diseases and metabolic disorders has occurred during the same time period that glyphosate was introduced, and has followed a trajectory much like that of the herbicide's massive increase in use.

At some point, officials in power must take their heads out of the sand and address the evidence that ties glyphosate to the epidemic of chronic diseases. Samsel and Seneff have now collected, sorted, and logically extrapolated on evidence from studies, and they leave little question that there must be an association between the herbicide and the phenomenon of mass ill health.

Samsel and Seneff do not oversell their findings. They clarify that glyphosate is not the only toxin in today's world. Nonetheless, its known effects on some of the human body's most basic functions—disruption of gut bacteria, impairment of sulphate transport, and interference with CYP enzyme activity—indicate that, at the very least, glyphosate must have a synergistic effect with other environmental toxins.

It is, therefore, imperative that—at the very least—a moratorium be declared on the use of glyphosate until and unless it can be demonstrated to be safe. Surely it's long past time to apply the precautionary principle to glyphosate and its partner in synergy, Roundup. The toll in human suffering, not to mention costs to society and economic losses, cannot be allowed to continue.

Surely civilization cannot be maintained when the average person is irrevocably ill. This trajectory of human misery must come to an end.

Part One

Monsanto's herbicide, glyphosate, has become virtually ubiquitous based on a presumption of harmlessness in humans. In spite of noxious and aggressive superweeds that have developed in response and a host of reports citing harm and potential harm to the environment and farm animals, this premise of innocence has resulted in its use nearly everywhere. Because of that same image of innocence, its use has multiplied astronomically.

However, a new report from the journal *Entropy* turns the proposition of glyphosate's innocence in human health upside down. An exhaustive review of existing research in which 287 studies were reviewed, coupled with irrefutable logic, produces a frightening picture of the reality: **Glyphosate may be the single most devastating substance ever introduced into agribusiness.** As the authors, Anthony Samsel and Stephanie Seneff, concluded:

Glyphosate is likely to be pervasive in our food supply, and, contrary to being essentially non-toxic, it may in fact be the most biologically disruptive chemical in our environment.

The range of diseases that can be associated with glyphosate is frightening. Its biological effects are so primary that virtually every bodily system—if not every one—is adversely affected. The authors state:

Our systematic search of the literature has led us to the realization that many of the health problems that appear to be associated with a Western diet could be explained by biological disruptions that have already been attributed to glyphosate. These include digestive issues, obesity, autism, Alzheimer's disease, depression, Parkinson's disease, liver diseases, and cancer, among others. While many other environmental toxins obviously also contribute to these diseases and conditions, we believe that glyphosate may be the most significant environmental toxin ...



Glyphosate's Metabolic Disruptions

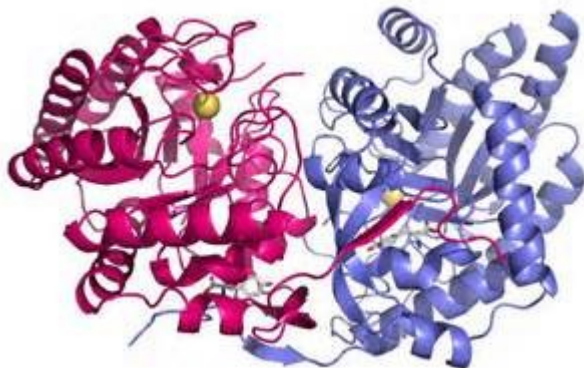
The study documents that glyphosate disrupts several significant basic biological processes in humans with devastating results. Certain primary functions at the most basic levels are disrupted or diverted. These

include:

- Disruption of the shikimate pathway in gut biota.
- Disruption of sulphate transport
- Increase in Flavonoid Synthesis
- Disruption of cytochrome P-450 enzymes

This section will explain and discuss each of these.

Shikimate Pathway Disruption



Glyphosate is believed to operate by disrupting the shikimate (pronounced shə **kih** mut) pathway in plants, a process for manufacturing a group of amino acids called aromatic (though the term has nothing to do with odor). These include phenylalanine, tyrosine, and tryptophan. Aromatic amino acids are required for a plant's survival.

It's been assumed that glyphosate is harmless in humans because the shikimate pathway does not exist in any animal. However, the shikimate pathway does exist in bacteria, including those in the mammalian gut. Until fairly recently, the importance of gut biota in health has largely been ignored. However, it's now understood to be key in many aspects of the body's function.

Gut bacteria are in a symbiotic relationship with the body. They digest food, synthesize vitamins, detoxify foreign substances, and are key in immune system function and gut permeability. Thus, anything that interferes with the shikimate pathway has the potential of causing severe harm.

Disruption of Sulphate Transport

Sulphate transport, the method by which sulphate is moved into and out of cells, is a delicate balance. When glyphosate is present, this balance becomes a

tightrope walk. The problem is that both sulphate and glyphosate are kosmotropes, which can have a devastating impact on the blood.

A kosmotrope is a substance that can cause water to become gelled. Too much sulphate in blood can turn it into sludge, so it cannot circulate and bring nutrients and oxygen to cells or remove waste. Therefore, transport of sulphate is always a balancing act between cellular requirements and blood viscosity.

However, when glyphosate is added to the picture, the risk is even greater. Glyphosate is also a kosmotrope, which makes it significantly more difficult for sulphate to be transported where it's needed. As a result, sulphate transport is disrupted in the presence of glyphosate.

Increase in Flavonoid Synthesis

Glyphosate interferes with synthesis of the aromatic amino acid, tryptophan, instead favoring the production of flavonoids by as much as 20 times normal. While flavonoids are generally believed to be health-inducing, Samsel & Seneff's paper presents the likelihood that the picture is far more complex, and they propose a role for them in sulphate transport in the presence of glyphosate.

It's known that, in both plants and microbes, glyphosate induces synthesis of two kinds of phenols: monophenolic compounds and polyphenolic flavonoids. Although monophenols are known to be toxic, flavonoids are generally thought to be beneficial for health. However, their metabolic mechanisms are unknown.

Carbon rings are part of the molecular structure of phenols. Molecules with carbon rings have a special capability. They can diffuse the effects of kosmotropes. Therefore, phenols, including monophenols and flavonoids, are able to diffuse the effects of sulphate by binding to it and escorting it through the bloodstream.

Sulphate transport comes under pressure in the face of glyphosate's kosmotropic gelling effect on the blood. Therefore, aromatic amino acids may be oxidized into phenolic compounds to compensate, that is, to provide more phenols for sulphate transport.

However, once a phenol has delivered its sulphate, it becomes highly toxic. Sulphate-free phenols are

destructive to phospholipids and DNA.

Therefore, to fulfill the more pressing need of sulphate transport, authors Samsel & Seneff propose that flavonoids are synthesized instead of tryptophan. That is, because of flavonoids' ability to counter the kosmotropic effects of glyphosate, they are produced at the expense of tryptophan.

They propose that, in the presence of glyphosate, flavonoids and phenols can transport sulphur from the gut to the liver, and then return to the gut by way of the hepatic portal vein to repeat the process. However, once a phenol has given up the sulphate anion in the liver, it becomes toxic, over time causing damage to the liver and the digestive system.

While the immediate problem of sulphate transport is resolved by overproducing flavonoids, there's a distinct downside in the long term. First, of course, is underproduction of tryptophan, with resultant harmful effects on tryptophan-associated processes. It also results in loss of sulphates from the gut, resulting in development of chronic disorders.

Disruption of Cytochrome P450 Enzymes

Glyphosate causes an excess build-up of shikimate by inhibiting EPSP synthase, a critical enzyme in the process that leads to the aromatic amino acids. As a consequence, the precursors are sent down other pathways that produce toxic compounds. For example, activity of the enzyme PAL is substantially increased, leading to the release of ammonia.

This appears to be a significant factor in glyphosate's damaging effects.

At the same time that PAL activity is increased, a side branch of the tryptophan synthesis pathway is opened to synthesize flavonoids. As noted before, flavonoids' metabolic function is not yet understood, so their benefits may not be the whole story.

Cytochrome P450 (CYP) is a large family of enzymes that catalyze the oxidation of organic substances and is critical for detoxing xenobiotics. It's been established since 1998 that glyphosate inhibits CYP in plants. Therefore, it follows that their detoxing function is disrupted.

Retinoic acid is catabolized (destroyed) by a CYP enzyme called CYP26A1. Though retinoic acid is

required for the process of developing neural differentiation, the neuron cannot mature until retinoic acid is removed by CYP26A1. Therefore, glyphosate's inhibition of the CYP enzyme prevents the neuron from maturing.

CYP enzymes function throughout the body, both inside cells and through the bloodstream. Glyphosate is also carried in the blood. Thus, by inhibiting their function, glyphosate can disrupt any activity in which CYP enzymes are active. This is of particular concern in blood clotting, where two CYP enzymes are involved. Thromboxane A2 synthase (CYP5A1) regulates clotting and prostacyclin synthase (CYP8A1) regulates hemorrhaging. Glyphosate in the blood can inhibit these enzymes, thus disturbing the delicate balance of blood clotting and dissolution.

Endothelial nitric oxide synthase (eNOS) is a member of the CYP family. It's important for production of nitric oxide (NO), which is needed to relax blood vessels to ease blood flow.

Though not yet documented, it's predicted that glyphosate disrupts the production of sulphate by eNOS in the endothelium, further exacerbating the sulphate transport concern.

Evidence of CYP Enzyme Inhibition

Multiple evidence from several areas demonstrates that glyphosate inhibits CYP enzyme activity. It inhibits aromatase, which is a CYP enzyme that's key in converting testosterone to estrogen. Retinoic acid activity is enhanced, which can be explained by suppression of the CYP enzyme that breaks it down. Studies document that glyphosate suppresses certain detoxifying CYP enzymes.

Two studies demonstrate that activity of CYP19, aromatase, is inhibited by glyphosate. It takes only 10 parts per thousand to disrupt aromatase's activity in a human liver cell line. At concentrations just one-hundredth the recommended agricultural use, aromatase is inhibited in human placental cells. Worse, when glyphosate is combined with chemicals in RoundUp, these effects happen with just 1/20 as much glyphosate.

In another study, a 15 micromoles concentration of glyphosate resulted in cutting the activity of benzene-detoxing CYP enzymes to one-fourth of normal. When the concentration was increased to 35

micromoles of glyphosate, the CYP activity was completely stopped.

A compelling study documented that rats given glyphosate intragastrically for two weeks suffer a reduction of CYP activity in the liver. This result is not surprising, since glyphosate is an **organophosphate**, and it's well established that this class of pesticides inhibits CYP enzyme function in human liver cells. Therefore, it would be unsurprising to find that glyphosate's inhibition of CYP liver enzymes that detox benzene could lead to severe adverse effects, since it's known to cause cancer.

Glyphosate may also be an indirect factor in the ongoing die-off of bees. The class of insecticides called neonicotinoids is known to kill bees. One study has found reduced pollination in genetically modified Roundup-Ready canola compared to organic canola. The authors suspect that a synergistic effect between glyphosate and neonicotinoids is worsening bee die-off.

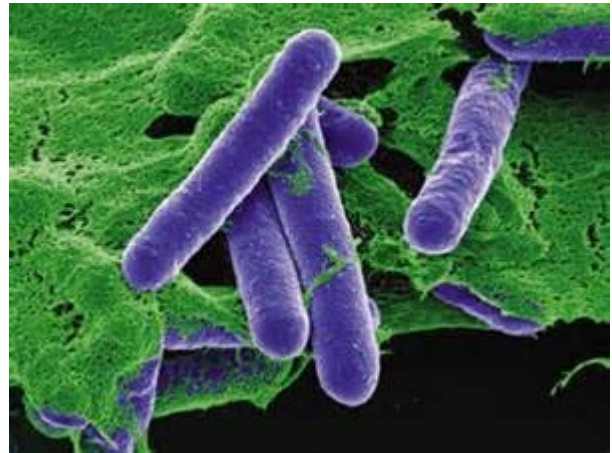
Pathology Induction by Glyphosate

Glyphosate causes disruption of the shikimate pathway in gut bacteria, which results in a domino effect of pathology. It causes formation of excess shikimate, along with deficiencies of aromatic amino acids in plants.

Aromatic amino acids include phenylalanine, tryptophan, and tyrosine, among others. All three can be in short supply as a result of glyphosate's enzymatic suppression. Phenylalanine cannot be synthesized in the body and is required for synthesis of tyrosine. Its suppression results in a cascade of adverse effects, including of course, reduction in tyrosine.

Excess ammonia is observed in the cells of plants treated with glyphosate. This is true for both natural and Roundup Ready plants. A likely cause of the excess ammonia is glyphosate-induced increase in the activity of phenylalanine ammonia lyase (PAL), an enzyme found in both plants and microbes that catalyzes release of ammonia. Most of glyphosate's ability to retard plant growth is probably a result of PAL activity, which produces both toxic ammonia and phenolic compounds.

Glyphosate Effects on Gut Bacteria



Clostridium botulinum

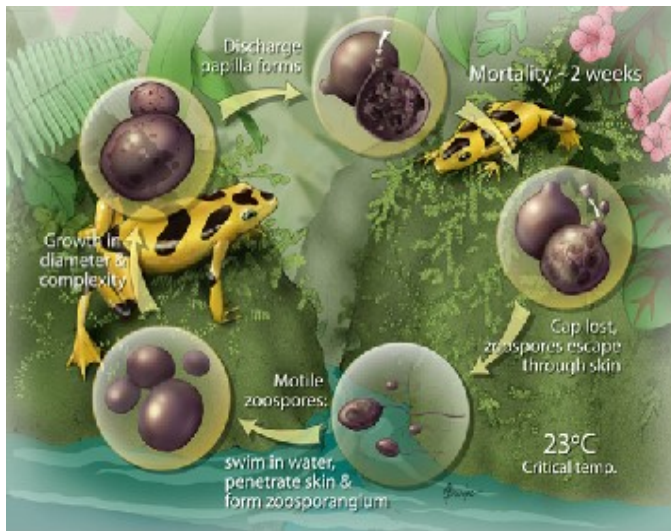
Evidence of glyphosate's disruption of gut bacteria is found in cattle and poultry. Over the last ten to fifteen years, *Clostridium botulinum* infection has increased in German cattle. Glyphosate is toxic to *Enterococcus*, a friendly bacterium. This leads to a gut imbalance that favors overgrowth of *Clostridium*.

Research documents that glyphosate reduces beneficial bacteria and increases pathological bacteria in the gut. Particularly pathogenic strains of drug-resistant *Salmonella* and *Clostridium* were found, while beneficial *Enterococcus*, *Bacillus*, and *Lactobacillus* are susceptible to glyphosate. The result is overgrowth of pathogenic bacteria at the expense of beneficial bacteria.

In one instance, pathogenic bacteria do a good turn—but in the end, negate it with a particularly nasty by-product. Antibiotic-resistant *Pseudomonas* are opportunistic pathogens that can break glyphosate down into metabolically-safe and usable phosphate and carbon. Unfortunately, a by-product of the process is neurotoxic formaldehyde, which can cause amyloid-like misfolding of tau protein in neurons, much like those found in Alzheimer's brains, among other mischief.

Escherichia coli (*E. coli*) suffers starvation, energy drain, and shut-down of the shikimate pathway in the presence of glyphosate. A switch to anaerobic fermentation occurs instead of oxidizing glucose (sugar), which is a less efficient method of producing energy. It is reminiscent of changes in soil microbes with glyphosate application.

Frogs and Embryonic Development



In research comparing the effects of pesticides on frogs, glyphosate was unique in being able to destroy tadpoles. Out of four species, two had no survivors, one had almost none, and the overall survival of the four species was 70 percent.

Glyphosate had a synergistic effect with a fungal pathogen, *Batrachochytrium dendrobatidis*, which reduced survival of tadpoles.

It is probable that glyphosate is a factor in the worldwide disappearance of frogs, and also that embryonic development is disrupted.

Slow Effects in Mammals

Samsel & Seneff state:

An insidious issue with glyphosate is that its toxic effects on mammals take considerable time to be overtly manifested.

Nonetheless, evidence is building in mammalian studies. Research on rats given glyphosate in quantities equivalent to the highest legally-allowed doses demonstrated that they suffered oxidative stress in only 30-90 days.

A long term study examined rats fed genetically modified (GM) maize, nonGM maize without glyphosate, or GM maize with glyphosate. The

experiment ran for the rats' lifetimes, about two years. Unlike previous short-term research that had ended at 3 months. The results were dramatic. Rats fed the genetically-modified glyphosate-treated maize suffered multiple pathologies, including enormous mammary tumors in females, and gastrointestinal, liver, and kidney pathologies in males, which also developed skin and liver carcinomas. Male rats tended to die prematurely of liver and kidney deficiencies.

Roundup is a compound that includes both glyphosate and a surfactant called TN-20. Studies have found that the combination greatly increases glyphosate's toxicity, resulting in mitochondrial damage, and both apoptic and necrotic cell death. It's suspected that TN-10 disrupts the integrity of the cell barrier, which allows entry by glyphosate.

The synergistic effects of TN-20 with glyphosate were demonstrated in a study showing that dairy product starter microorganisms were inhibited by Roundup, but not by glyphosate alone. That study's authors wondered if a recent loss in the biodiversity of raw milk might be caused by Roundup.

This article was originally split into three parts. Part 1, [Glyphosate: Chronic Disease Degeneration](#). It gives an overview and then goes on to discuss the primary findings of a new study about the human effects of Monsanto's herbicide, glyphosate. Part 2, titled [Glyphosate: Disease Creator](#), discusses specific diseases, applying the basic harms produced by glyphosate and showing how they lead to each disease. Part 3, titled [Glyphosate: A Trajectory of Human Misery](#), discusses glyphosate's use throughout the world and then draws conclusions.

Heidi Stevenson is Allopathy's Gadfly. She's an iatrogenic survivor whose prior career in computer science, research, and writing was lost as a result. She has turned her skills towards exposing the modern medical scam and the politics surrounding it, along with providing information about the effectiveness of much alternative medicine, without which she would not be here today acting as Allopathy's Gadfly. Find her work on [GaiaHealth.com](#)

What is Christian Identity?

William Finck

Christian Identity, also sometimes called Israel Identity, is the only true conservative Christianity. It is true because it seeks to maintain the understanding - in accordance with Scripture - that the New Covenant was made only with those same people with whom the Old Covenant was made: the House (family) of Israel and the House (family) of Judah. These Israelite people are traceable through time to the Keltic and Germanic tribes of today. None of these people are Jews. The Jews are descended from a mere remnant of the old Kingdom of Judah along with assorted Edomite and other Arab who were mixed into the Roman province of Judaea during the Hellenic period. There are - at last count - at least sixteen detailed essays on this website which demonstrate this, and which are replete with Biblical, archaeological and historical citations.

Christian Identity is the belief that the Covenants of God are real and consistent. It professes that the people of the Old Testament were every bit as much Christian as the people of the New Testament. They were simply looking forward to the first advent of the Christ, while we today await His Second Advent. As the famous Christian bishop Ignatius said nineteen hundred years ago, Christianity did not come from Judaism: rather, Judaism is a perversion of Christianity.

Christian Identity is the belief that there is no disparity between the Word of God, His Creation, His prophecy, and world history. It is also the understanding that while Scripture was inspired by God when it was transmitted, men have certainly mistreated it since that time, and so every passage and every doctrine must be fully investigated from all of the most ancient sources possible. As it reads in the King James Version: Study to show thyself approved.

The audio file attached to this page is perhaps one of the best we have to offer for introducing Christian Identity to the uninitiated. [[It can be downloaded at http://christogenea.org/content/william-finck-patriot-dames](http://christogenea.org/content/william-finck-patriot-dames)] Please listen to it objectively, rather than regarding the slanders of the ADL and similar Jewish organizations - forever the enemies of Christ.

This paper is under development, and so are our websites - always. We pray that you consider the things written here, and also in all of our other papers. And if you are one of His called, May God favor your journey. You may also want to note

What Christian Identity is Not at
<http://christogenea.org/what-christian-identity-is-not>



Announcements

The Saxon Messenger can be contacted by email editor@saxonmessenger.org

The Saxon Messenger Website is at <http://saxonmessenger.org/> where this issue and future issues will be archived.

Clifton A Emahiser's Non-Universal Teaching Ministries can be found at <http://emahiser.christogenea.org/site/> including all writings produced by his ministry since its inception in February 1998

Christian Identity Radio

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