The Saxon Messenger

March 2012



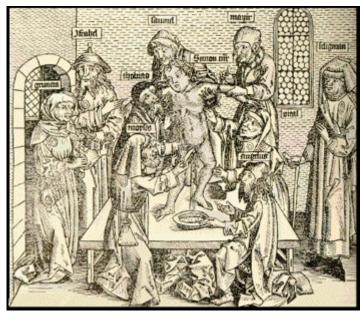
Editorial

Dear Reader

This month in The Saxon Messenger we are reprinting Chaucer's *The Prioress's Tale*, which is a story about young Hugh of Lincoln, who lived and died in the 13th century. Nowadays, when The Canterbury Tales are reprinted, the story is often omitted from publication. It is about a young boy killed by the Jews in what is commonly called a *Jewish ritual murder*. Similar circumstances surrounded the deaths of many other young boys and girls of medieval and modern Europe. It should be no wonder, with the prevalence of Jews in society now, that many children each year are still disappearing.

It is not recorded, that any Jews lived in England after the Saxon conquest, up to the time of the Norman invasion. However Jews came to England with the Normans, and in the 12th century they were able to create settlements in many large English towns, under the license and protection of the kings. In these places, they soon became quite unpopular for their pandering and their usury – things which Christians were barred from and which only Jews could practise. This alone made them despised by the people, however the kings found them to be a useful and convenient source of tax revenue. The Jew would feed on the weak, and the king could tax the Jew heavily. The Jew still managed to amass wealth at a far faster rate than if he had actually engaged in labor, and was able to acquire or establish many other businesses through his profits from usury and other seedy endeavors, making him despised all the more.

Once the Jews became established as a special and protected class in the towns of old England, Christian children began disappearing. Some of the bodies were found, and we shall never know how many were not found because - so far as we can tell - such records were never kept. One of the better summaries of the known history of Jewish ritual murder of Christian children in England, which also mentions cases from elsewhere in Europe, is <u>My Irrelevant Defence being Meditations Inside Gaol and Out on Jewish Ritual</u> <u>Murder</u> by Arnold S. Leese in 1938. In it, Leese describes the recorded circumstances surrounding the



deaths of William of Norwich, Simon of Trent, and several other famous and lesser- known cases, and Jews were believed to be the culpable perpetrators in all of them. Many of the bodies of the victims were clearly crucified or sacrificed, and severe repercussions against Jews often followed such discoveries. Leese shows that, following a long history of such cases, one month after "a Jew, Isaac de Pulet, [was] detained for the murder of a Christian boy at Oxford ... King Edward I issued his decree expelling the Jews from the Kingdom. There is, then, every reason to believe that it was the Oxford murder which proved the last straw in toleration." Of course the Jews had other problems, associated with a general Christian backlash against the evils of usury, and therefore they were not so useful for

revenue purposes as they had been. However that alone would not have caused their expulsion, if they had been otherwise peaceable residents. Leese also shows, from documented historical sources, that Jewish ritual murder of Christian children was "one of the chief factors" in the decision of Ferdinand and Isabella to expel the Jews from Spain in 1492.

In 1944, Dr. Hellmut Schramm wrote a book, *Der jüdische Ritualmord Eine historische Untersuchung*, which has been translated into English by one R. Belser as*Ritual Murder in Kiev* This book details the events surrounding the death of the young Andrei Yustschinsky in 1911, and also summarizes the known history of Jewish ritual murder of non-Jewish – and mostly Christian – children in Europe and elsewhere, including many of the cases which Leese also discussed. The book, full of historical references and citations, also tells how the Jews were often successful at covering up their crimes with bribes, extortion, and other more barbaric methods, things which the Leese book also relates in certain instances.

According to official FBI statistics, in 2010 there were 692,944 missing persons reported to law enforcement authorities, of which just over 50% were classified as White. Representative of the population, 51% were females. Over 74% were children. 61,225 were listed as "endangered" and 19,853 as "involuntary" As of December 31st, 2010, 85,820 of the cases were still listed as active, of which nearly 45% were children under 18, and nearly 12% were between the ages of 18 and 20. For the year prior, as of December 31st 2009, there were 96,192 active missing person records. Juveniles under the age of 18 accounted for over 46% of the records and 13% were for juveniles between the ages of 18 and 20. That year, of 719,558 total reports, 52% were female and nearly 61% were White. Of the total, 542,632 were juvenile, 82,564 "endangered" and 20,191 listed as "involuntary". One thing which is not listed in the published statistics, is how many of the 180,000 or so cases open at the end of each of these two years are still open currently, and how many

A Long-Lost Skeleton In a Synagogue Cellar

A dark - or, in any case, bizarre chapter in the otherwise venerable history of the Eldridge Street Synagogue on the Lower East Side was reopened yesterday when a long-lost skull rolled out from a coal-ash pile and struck the foot of a workman. Soon, an entire skeleton was in view. After inspection by a medical examiner, the bones were taken to the Fifth Precinct station house. The official word from the police was that they could not identify the body or determine its sex. It had apparently been in the cellar more than 30 years. The unoffical word, according to Betty Sandler, administrative director of the Eldridge Street Project, was that "it might be a young girl, in her late teens or early 20's, which would make for an unsavory story.' Workers are excavating the cellar of the 102-year-old synagogue, between Canal and Division Streets, in the first phase of its restoration. Not the faintest rumor or oldest lore explains the skeleton. Judge Paul

lore explains the skeleton. Judge Paul P. E. Bookson of Civil Court, who has worshiped at the synagogue for three decades, said <u>he had</u> "absolutely no information, no inkling" as to who it might be or how it came to be there.

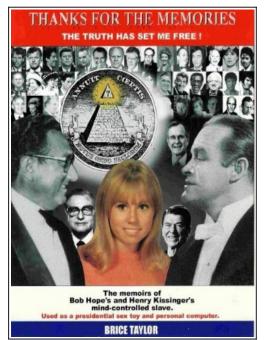
of those thousands of children are still missing. Even worse, the statistics provided by the <u>National Center</u> for <u>Missing and Exploited Children</u> were last compiled in 2002, based on estimated data from the 1990's.

We discuss all of this because, if there is any particular racial group which has a recorded history of abusing another group's children, it is the Jews. And, since the Jews have since the 1920's once again become a dominant group within Christian society, if there are thousands of missing Christian children each year, then the first questions which should be asked are inevitable. However very few people, if indeed anyone at all, seems to be asking those questions. And one thing which is incredibly obvious is the hypocrisy which permeates society because of its own self-imposed blindness.

Let's look at NAMBLA, for instance. In America today, even a simple discussion of the desire to commit certain crimes can land one in prison under a charge of conspiracy or racketeering, long before any such crime may actually have been committed. At the end of 2010, approximately 25,000 young men under the age of 21 were still listed as missing, who disappeared during the course of the year. And NAMBLA - a group which openly advocates sexual relations between adult men and male children - is allowed to function openly, and it actively recruits members and support from society-at-large. Yet the only attention that this group seems to get is some off-color jokes on late-night television. To say that Jews are over-

represented among NAMBLA members, writers and those whom it otherwise celebrates is an understatement, and the group's political tendencies as understood from the articles on its own website certainly lean heavily towards leftist ideologies.

In 1989, Jewish congressman and admitted sexual deviant Barney Frank was embroiled in a scandal when it was discovered that one of his sexually deviant paramours was running a male prostitution operation out of the congressman's home in Massachusetts. Frank also had this man on his congressional payroll as an aide, and had lied about the man's being on probation in order to hire him, among other inappropriate activities. Yet Frank was somehow able to keep both his job and his home, even in an age where law enforcement officials are seizing apartment buildings to punish the landlords for not eradicating drug dealing in the apartments (see <u>Seizure Fever: The War on Property Rights</u>). Accounts of the scandal have been highly sanitized by the sympathetic Jewish-controlled media. Frank's later behavior, where he used his office to run cover for another of his deviant lovers after helping the man get a position as an economist for Fannie Mae, cost the nation much more dearly in economic terms. But Frank is not merely an anomaly. Rather, it is slowly becoming apparent that he is *representative* of those who dominate Western politics in general.



Susan Ford's Thanks for the Memories, originally written under the pseudonym of Brice Taylor, is about government agencies abusing children in mind-control experiments, and then the use of those children as sex toys for the rich and famous, namely Henry Kissinger, the Bush family, the Reagans, the Clintons, and even celebrities such as Bob Hope (hence the book's title), among others including governors and foreign leaders. Ford asserts that she, and also her own children, were and still are victims of a criminal government elite. Her book is even available at Amazon.com where it is listed as a biography. While we do not agree with Taylor/Ford's comparisons to the "Nazis", where she is merely repeating much of the standard Jewish propaganda concerning National Socialist Germany, her book provides a list of names from among the American oligarchy that is astounding, yet the Jewish-controlled mainstream media that feeds "news" to nearly all American households seems to pretend that it isn't even there. The allegations in the book are so shocking that if they were false they should have had their day in court and shut down from public distribution as slander many years ago. If they are not false,

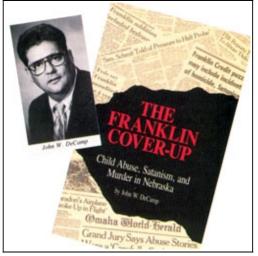
then no matter how credible they are, the implications are far beyond belief. Ford describes how satanic ritual was used to "brainwash" her so that she was completely submissive to her governmental handlers. Her awakening process, triggered by an auto accident, was described as a very painful and terrifying experience.

Very much like the Ford story is that of Cathy O'Brien. O'Brien even talks about participating in the same type of hunter/prey game that Susan Ford claimed she was forced to play with George Bush. Her book is called *Trance: Formation of America* and is also publicly available in retail outlets such as <u>Amazon.com</u> and <u>Barnes and Noble</u>. There seems to be a complete disconnect between what is actually going on in the world and the reality perceived by the general public, and that disconnect is possible because almost all of the population are beholden to the Jewish-controlled media and their Jewish-controlled church propaganda.

One description of the O'Brien book advertises that the "book names names at the very top--the so-called leader of America (and elsewhere), including presidents, senators, the military, churchmen and even well-known entertainers and will horrify law-abiding citizens who think they live in a democratic society that

values freedom, truth and justice. Cathy reveals a smattering of what really goes on in the halls of power: perverse scenarios of pedophilia, prostitution, pornography, bestiality, occult rituals, narcotics trafficking, gun-running, sordid state secrets, and disturbing New World Order agendas designed to enslave us all." As this was written, the O'Brien book ranked 24,598 in sales among books at Amazon. The Ford book ranks 132,541. While the rankings are not very high compared to the current crop of pulp novels, they are nonetheless significant. Yet since many of the people named in their pages have no want of resources, why are these books sold, if they are indeed libelous? They would indeed be libelous, unless, of course, the accusations were true. When the accusations of Ford and O'Brien were made public, they should have been in the mainstream media every night until something was done about them. Only if the mainstream media was legitimate, rather than being merely a tool for the Jewish-controlled oligarchy.

Another book describing the sexual abuse of children - abuse perpetrated by people in high positions and accompanied by the use of drugs and satanic ritual - which has long been available is *The Franklin Cover*-



up: Child Abuse, Satanism, and Murder in Nebraska. This book was written by John DeCamp, a lawyer and a a former member of the Nebraska Legislature, and has a sales rank of 83,900 among books listed at <u>Amazon.com</u>, where it may be purchased. We mention these rankings in order to show that these books are indeed being read, however the mainstream public media arena is virtually silent in regards to the implications of their assertions. The failure of Omaha, Nebraska's Franklin Community Federal Credit Union " looked like a financial swindle, soon exploded into a hideous tale of drugs, Iran-Contra money-laundering, a nationwide child abuse ring, and ritual murder." Evidently, forty million dollars was missing from the credit union, yet that may have been one of the minor crimes committed by those behind it. The extent of the cover-up has been such that some of the young

people who testified in dead-end investigations of their abuse as children ended up in prison for doing so, such as Alisha Owens and Paul Bonacci – who was, apparently, unjustly set up with a child abuse case of his own, which was hardly abuse at all. It is said that nineteen months after the Nebraska legislature began an independent investigation of the credit union, "the legislative committee's chief investigator died - suddenly, and violently, like more than a dozen other people linked to the Franklin case." DeCamp then writes in the conclusion of his introduction:

The Franklin case, which has dominated political life in Nebraska for three years, has chilling implications for the whole United States. The unfinished business of the Franklin investigation is a matter not only of justice for children in one state, but of the lives of untold numbers of children everywhere. Evidence developed from Franklin and King's activities leads into drug-trafficking, money-laundering, pornography, child prostitution, and the kidnapping and sale of children in different parts of the United States, and abroad.

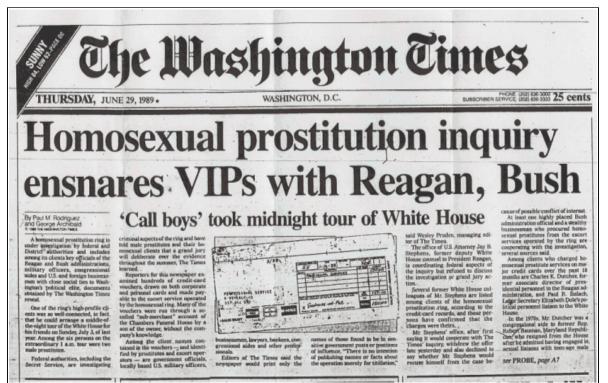
The shocking treatment of Alisha Owen and Paul Bonacci by the courts in Nebraska is one giveaway, of what a high stake has been wagered on suppressing the Franklin scandal. Members of the state Senate and investigators who sought to discover the truth of the matter, found that out earlier on, in a personal, violent manner.

DeCamp has also mentioned many other cases of child abuse in his book, including those scandals of the Roman Catholics (which seem to be among the only cases which the Jewish-controlled media enjoys trumpeting). Former FBI agent Ted Gunderson has long been independently investigating the child abduction and abuse phenomena in the United States, and had been instrumental in trying to get the Susan Ford story into the public arena. Gunderson died of apparently natural causes in July, 2011. Mysteriously, his <u>Wikipedia page</u> mentions nothing of his investigations into child abuse. In the introduction to his book

on the Franklin scandal, DeCamp speaks of Gunderson thus:

Evidence from Gunderson's investigations has convinced him that tens of thousands of children or young people disappear from their homes each year, and that many are ritually sacrificed. A decade ago, one estimate, printed in Reader's Digest in July 1982, was that "approximately 100,000 children are unaccounted for" each year. That number sounds too high, but nobody knows what the true figure is, because the FBI does not keep count. Gunderson observes:

"The FBI has an accurate count of the number of automobiles stolen every year. It knows the number of homicides, rapes, and robberies, but the FBI has no idea of the number of children who disappear every year. They simply do not ask for the statistics. Every month, every major police department in the United States files its uniform crime statistics with the FBI. It would be simple for the bureau to add one more column to the statistics and get a breakdown of every reported case of missing children-not to even mention children who are kidnapped for ritualistic purposes, and, in some cases, murdered. I am convinced that the FBI does not ask for these statistics because they do not want to see them. They would be confronted with an instant public outcry for action, because the figures would show a major social problem. That problem would demand action."



The Franklin case involved some prominent people, many of them among Nebraska's business elite, including billionaire Warren Buffet, all who were acquainted with a man named Larry King. King is a 300-pound negro Republican who apparently enjoyed all the benefits of being such a novelty among truly liberal Nebraska conservatives. There is much evidence presented by DeCamp and others that King, one-time manager of the Franklin credit union, also ran a child sex and pornography ring. King also had ties to Omaha's famous Boys Town, and eventually the former police chief of Omaha, the publisher of the state's largest daily newspaper, and several other political associates of King all found themselves accused of patronizing King's child prostitution ring. King was taking boys from Boys Town and flying them around the country, where they were used for the enjoyment of men in high places and then returned, their silence being bought with money, privileges, and threats. Also involved with King were former president George Bush and former Nebraska Governor and U.S. Senator Bob Kerrey, among others. King ended up doing a 15-year federal prison sentence for defrauding the credit union, but the child-abuse scandals have been swept under the rug, and are now mostly dismissed as "conspiracy theory".

While major media attention slowed to a trickle after the death of Joe Paterno, the Penn State pedophilia scandal goes far beyond the football team's locker rooms. Nick Bryant, who also wrote a book about the cover-up in Nebraska called *The Franklin Scandal*, available at <u>Amazon.com</u> (where it is ranked 154,140 in sales) and also <u>at its own website</u>, has gotten interviews with several minor media outlets where he has discussed the similarities between the Franklin and Penn State child abuse cases, and he admittedly - and justifiably - has been trying to force the issue into the mainstream media, with only minimal success to date.

By now many people have heard of Jerry Sandusky, the ex-football coach at Pennsylvania State University who presently stands indicted with 40 counts of child abuse. This is the scandal – because it was reported years too late - that led to the ultimate disgrace of his former boss, Joe Paterno, and another assistant coach who witnessed some of Sandusky's behavior. However few people have heard of the much wider accusations surrounding his crimes. The website Yardbird.com, which reports news and events throughout Pennsylvania, has reported of Pennsylvania governor Tom Corbett, while he was the state's Attorney General, that his office served as an obstacle preventing investigation of a 'VIP' child sex ring. The ring is said to have included Jerry Sandusky. Also involved was a man named Russell Wantz, Jr. Wantz, who has a previous conviction as a pedophile sex offender, owns the Schaad Detective Agency of York, PA. Schaad is said to hold multimillion dollar security contracts with the administration of Pennsylvania Governor Tom Corbett.

Yardbird reports that York County District Attorney Tom Kearney has asked the FBI to investigate longstanding allegations that Wantz has ongoing close ties to a prostitution and pedophile ring centered in and around the York County courthouse. Also named in the allegations are three York County PA judges, Richard K. Renn, Stephen Linebaugh, and Maria Musti Cook, all said to have concealed complaints of a courthouse pedophile ring involving Wantz and Attorney Larry Heim.

Yardbird.com hosts a video interview featuring former York City Police Chief Herbert Grofcsik, where he discusses the 'VIP' sex and pedophile ring protected by the Pennsylvania attorney general's office. Grofcsik discusses how he was forced to ask federal agents to investigate the sex abuse of young people at the hands of prominent and protected Pennsylvanians. The site also attributes Kearney as having written to the FBI that "I note that both (former York City controller) James Sneddon and former York City Police Chief Herb Grofcsik both confirmed in recorded interviews that information ... was forwarded to ... Federal authorities although it is unclear what became of that investigation...." It is, apparently, still unclear as to what is happening - if indeed anything is happening.

If the case of York, Pennsylvania, seems unbelievable, even more surreal is the case of Robert Green in Scotland. Twelve years ago, young Hollie Greig, who has Down's syndrome, revealed to her mother that she had been the victim of horrific sexual abuse. The abuse has been confirmed medically. Hollie alleged



that her abusers included her own father, a brother, high-ranking police officers, social workers, and others in high authority in Scotland. Soon after her mother Anne reported the abuse of her daughter to police, Anne claims she was dragged from her home into the street by police and hospital staff, then injected in the buttock in view of her neighbors. Anne woke up in hospital, sectioned under the mental health act and told she was paranoid about her husband. After following advice on a help line she was able to phone from the hospital, she 'played the game' and managed to get discharged. She was later told by an independent doctor that there was nothing wrong with her.

Robert Green, then aged 63, was arrested in February 2010 on a breach of the peace charge relating to his campaign as a candidate in a General Election in Scotland. Green was running for office on behalf of Hollie Greig: for the girl was allegedly abused in Aberdeen by a pedophile ring over a 10 year period,

Green was running on a platform insisting that the case should be investigated, and he was arrested on his way to hand out campaign leaflets. Green's arrest for this alleged "crime" by Grampian Police officers was evidently made on orders from the Crown Office. His Birchdale Road property was also subsequently raided by Grampian police officers, who have yet to produce a valid warrant explaining why a search was necessary. Sheriff Principal Edward Bowen, sitting at Stonehaven Sheriff Court took the unprecedented step of jailing the anti-abuse campaigner and election candidate.

Robert Green has been unjustly sentenced to twelve months in a Scottish prison for his "crime". There are no official records of Anne ever being in hospital. Despite her receiving £13,500 in "compensation" from the Criminal Injuries Board no investigation of Hollie's claims has ever taken place, but great effort has been taken to cover it up and persecute those seeking justice, as we see in the treatment of both Anne Greig and Robert Green. Watch the Free Robert Green website for further developments in this case. There is also an <u>online petition</u> organized demanding his freedom.

Apparently, case after case of child abuse in high places gets swept under the proverbial rug, covered up by officials, thought to be far too unbelievable by the average person, ignored by the mainstream media, and therefore for the most part forgotten. Yet thousands, or perhaps tens of thousands, of young children disappear every year, never to return to their families. The mainstream media selects a few examples to showcase every now and then, trumpeting certain cases of child abduction, neglect, or abuse until everyone is tired of hearing about them. But this only gives the average citizen a false sense of assurance that if an attempt is made on a child, the guilty are sure to be discovered and apprehended. In reality, the destroyers of thousands of our children each year are never apprehended. As Susan Ford explained in her book, the rich and powerful use our children in order to entice and to corrupt those whom they want to control. Once they compromise their targets, they virtually own them, and they then support them for positions where they can assert their desired influences. The Jewish-controlled mainstream media is evidently facilitating the corrupters of our society. As Gunderson wrote, the powers that be do not want us to know how many children are permanently missing each year, and therefore those numbers are never published in an accurate and timely manner. All civilization should be up in arms, but the mainstream media keeps them sedated with lies and distractions.

"Then said he unto the disciples, It is impossible but that offences will come: but woe *unto him*, through whom they come! It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones." (Luke 17:1-2)

For many centuries in medieval Europe, when children began to disappear from villages, the people quickly discovered who was to blame. Therefore the Jews were expelled from one place or another in Europe on well over a hundred different occasions from the eleventh through the 16th centuries alone. In fact, many of the folk tales of old Europe were designed to warn children of the dangers of getting close to the odd strangers. Among these are Rumpelstiltskin, the impish demon who could weave gold from straw, but required a far greater price in return – a princesses' first-born child in the case of the fairy tale. There was also Hansel and Gretel, the story about the children who were enticed to their deaths with cakes and candies by a child-eating hag, but fortunate enough to miraculously escape with their lives – at least for the story. Now through their "holocaust" and persecution propaganda, the Jews have once again become established as a special and protected class in Christian nations everywhere, and Christian children are disappearing. But we shall never know how many are never found because - so far as we can tell - accurate records are never kept. It is well known today, that the Jews in eastern Europe have been kidnapping or otherwise luring young Christians to the brothels of Palestine, and once they get there they are trapped in a life of sex slavery, until they are too old and then they are disposed of. What makes us believe that things should be any different in the West? When children go missing, the estate homes and synagogue basements of the Jews are the first places that should be searched. William R Finck

Editor

Resources (copies of all resources will also be hosted at the Saxon Messenger website where possible):

Arnold S. Leese's book My Irrelevant Defence... is found here:<u>http://christogenea.org/content/my-irrelevant-defence-being-meditations-inside-gaol-and-out-Jewish-ritual-murder-arnold-s-le</u>

The English-language version of Hellmut Schramm's wrote a book, Ritual Murder in Kiev, is found here: <u>http://saxonmessenger.christogenea.org/ritual-murder-kiev</u>

FBI Missing Persons reports can be obtained at <u>http://www.fbi.gov/about-us/cjis/ncic</u>

The website for the National Center for Missing and Exploited Children is at <u>http://www.missingkids.com</u> The Saxon Messenger hosts a copy of the text of *Ritual Murder in Kiev* at

http://saxonmessenger.christogenea.org/ritual-murder-kiev

Christogenea.org hosts facsimiles of Arnold Leese's book on Jewish ritual murder at

http://christogenea.org/content/Jewish-ritual-murder-arnold-leese-facsimiles-1938-publication and the full text may be found at <u>http://christogenea.org/content/my-irrelevant-defence-being-meditations-inside-gaol-and-out-Jewish-ritual-murder-arnold-s-le</u>

For the article Seizure Fever: The War on Property Rights see

http://www.thefreemanonline.org/featured/seizure-fever-the-war-on-property-rights/

Brice Taylor's *Thanks for the Memories* can be purchased at <u>http://www.amazon.com/Thanks-Memories-Memories-Memoirs-Kissingers-Mind-Controlled/dp/0966891627</u> she presents her story on video, a copy which can be found at Google Video: <u>http://video.google.com/videoplay?docid=1496118956250582828</u> and there is an interview of her with Ted Gunderson on YouTube: <u>http://www.youtube.com/watch?v=ijqjyj5Gvt0</u> Cathy O'Brien talks about her life as a victim of child abuse, a mind-control victim and a child prostitute on YouTube: <u>http://www.youtube.com/watch?v=dos224JJc-Y&feature=related&noredirect=1</u>

Cathy O'Brien's book, *Trance: Formation of America*, is available at Amazon.com here:

http://www.amazon.com/Trance-Formation-America-Cathy-OBrien/dp/0966016548 and at Barnes & Noble here: http://www.barnesandnoble.com/w/trance-formation-of-america-cathy-obrien/1002607144 John DeCamp's *The Franklin Cover-up* is available at Amazon.com here: http://www.amazon.com/The-Franklin-Cover-up-Satanism-Nebraska/dp/0963215809

The Wikipedia article on Ted Gunderson is found at <u>http://en.wikipedia.org/wiki/Ted_Gunderson</u> The book by Nick Bryant, The Franklin Scandal, is available at Amazon.com here:

http://www.amazon.com/The-Franklin-Scandal-Powerbrokers-Betrayal/dp/0977795357 and also at its own website: http://franklinscandal.com/

The Yardbird.com article *Pennsylvania DA Tom Kearney asks FBI to investigate Corbett security contractor with ties to pedophile sex ring* is found here:

http://www.yardbird.com/DA_seeks_FBI_probe_of_Corbett_security_contractor.htm

The Yardbird.com article *PA Attorney General Tom Corbett's office was obstacle preventing 'VIP' sex ring investigation* is found here:

http://www.yardbird.com/tv_town_officials_cant_stop_pedophile_sex_ring.htm

There is a petition demanding freedom for Robert Green here: <u>http://www.gopetition.com/petitions/free-robert-green-investigate-the-hollie-greig-case.html</u>

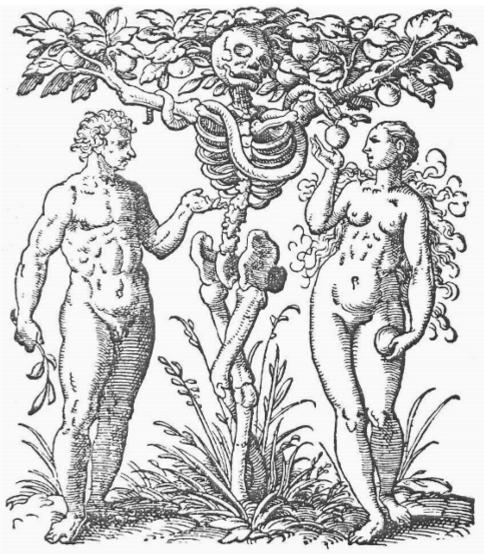
The Free Robert Green website is found at <u>http://freerobertgreen.co.uk/</u>

Latest News from Robert Green

30th March 2012

He writes, 'I had a rather amazing birthday with a large bag of mail arriving just as as a demo' for me was taking place outside. It resulted in all the prisoners shouting and chanting for me. I shall never forget it!'

Robert Green, Prisoner 125799, HMP Aberdeen, Craiginches, 4 Grampian Place, Aberdeen, AB11 8FN Scotland.



192. Macabre representation of the Tree of Knowledge and Death. Woodcut by Jost

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Front Cover - The Prioress's Tale, a painting by <u>Edward Coley Burne-Jones</u>

The Prioress's Tale from Geoffrey Chaucer's Canterbury Tales translated by A S Kline



The Prologue

O Lord, our Lord, your name how marvellous It is, far spread in this great world!' quoth she, 'For not only is your praise, most precious, Celebrated by men of dignity, But in the mouths of children your bounty Is celebrated too; for at the breast sucking Sometimes they'll display their thanksgiving. Wherefore in praise, as best I can or may, Of Thee and of the white lily flower Who bore Thee, and is a maid always, To tell a tale I'll now turn my labour -Not that I may thus increase her honour, For she herself is honour, the fountain Of worth, next her Son, the soul's salvation. O mother-maid, O maiden-mother free! O bush un-burnt, burning in Moses' sight, That drew down in joy from the Deity, Through your humility, in you to alight, The Holy Ghost, of whose power, your heart-light, Was conceived the Father's Sapience, Help me to speak, and show you reverence.

Lady, your worth, and your magnificence, Your virtue, and your great humility, No tongue may express, nor no science. For often lady, ere men pray to thee, You go before them, in benignity, And obtain the light for us of prayer To guide us towards your Son so dear. My skill's so weak, O my blissful Queen, Ever to declare your great worthiness, That I may not the weight of it sustain, But like a child but twelve months old or less, That can scarce a single word express, So then am I; and therefore I now pray, Guide my song of you, as on I say.

<u>The Prioress's Tale</u> Domine dominus noster: O Lord, our Lord

There was in, in a great city Of Christian folks, a ghetto for Jewry, Maintained by a lord of that country. For shameful profit out of foul usury, Hateful to Christ and all his company. And through its streets men might ride and wend, For it was free, and open at either end. A little school of Christian folk there stood Down at the farther end, in which there were A crowd of children, born of Christian blood, Who learned in that school, year by year, Such manner of doctrine as men used there -That is to say, to sing and then to read, As little ones when children do, indeed. Among these children was a widow's son, A little schoolboy, seven years of age, Who day by day off to the school would run, And also whenever he saw the image Of Christ's mother, as was common usage And taught to him, would kneel down and say His Ave Maria, as he passed by the way. Thus had the widow her small son taught Our blissful lady, Christ's mother dear, To worship ever; and he'd forgotten naught, For innocent children are quick to hear Such things. And I remember in this matter, Saint Nicholas, who is ever in my presence, Who though young showed Christ due reverence.

This little child, his little book studying, As he sat in school over his primer, *redemptoris* heard others singing, Learning the antiphon from their reader; And close as he dared he drew near and nearer, And harkened to the word and the notes, Till he had learnt the first verse by rote.

He'd no grasp of what the Latin might say,

Being so young, and of so tender an age; But one morning he asked a friend, if, pray, He might expound the song in his language, And tell him why it was in common usage. He begged him to construe it and declare Its meaning, often down on his knees bare. His friend, who was older than was he, Answered him thus: 'This song, I have heard say, Was made about our blissful Lady free, To salute her, and also to her pray To be our help and succour always. I can expound no further of this matter; I know the song; but have no grasp of grammar.' 'And is this song made in reverence Of Christ's mother?' asked the innocent. 'Then I'll employ all my diligence To learn it all ere Christmastide is spent, Though from my primer I must be rent, And shall be beaten thrice in an hour, I will learn it, Our Lady for to honour.'

His friend taught him it privately Each day as they went home, till by rote He knew it, then sang it well and boldly, Every word, according to the notes. Twice a day it passed through his throat, School-ward and homeward as he went; On Christ's mother set was his intent. As I have said, among the Jewry, This little child, as he went to and fro, Full merrily then would he sing and cry 'O redemptoris' and ever so. The sweetness had pierced his heart, lo, Of Christ's mother, so that he must pray To her, nor leave off singing by the way. Our first foe, Serpent Satan, who has Made in the Jew's heart his wasp's nest, Swelled up and said, 'O Hebrew folk, alas! Is this a thing that seems to you full honest, That such a boy shall walk by, as if blessed, In spite of you, and sing out each sentence That goes against the laws you reverence?' From thenceforth the Jews there conspired The innocent from out this world to chase. A murderer, to serve this end, they hired, Who in an alley had a private place, And as the child passed by at a pace, This wretched Jew caught and held him fast, And cut his throat, and in the pit him cast.



Into a privy-drain him they threw, Where the Jews purged their entrails. O cursed folk of Herod, born anew, How shall your evil intent you avail? Murder will out, for sure, and shall not fail God's honour, there, especially for to speed, The blood cries out against your cursed deed. O Martyr, bonded to virginity, Now you may sing, ever following on The white Lamb celestial – quoth she – Of which the great evangelist, Of, wrote, who says those who are gone Sing before the Lamb a song all new, Who never, in the flesh, women knew. The poor widow waited all that night For her little child, but he came not. So, as soon as ever it was light, Her face pale with dread, in anxious thought, She, at the school and elsewhere, him sought; Till this much she discovered, finally, That he had last been seen among the Jewry. With mother's pity in her breast enclosed, She went, and she was half out of her mind, To every place where she might suppose It likely that she might her child find; And ever on Christ's mother, meek and kind, She cried, and at the last thus she wrought: Among the cursed Jews she him sought.

She begged, and she prayed piteously Of every Jew who dwelt in that place, To tell her if her child had been by. They said 'nay' but Jesus, of His grace, Put in her mind, within a little space, To go from that place, where she cried, To where he was, in the pit, cast aside. O Great God, that hears Your praise performed Through innocent mouths, lo, here is Your might! This gem of chastity, this emerald, And of martyrdom this ruby bright, Lay there with his throat cut, upright, And *redemptoris* did he sing So loud that all the place began to ring. The Christian folk who through the streets went Came crowding for wonder at this thing, And swiftly for the provost then they sent. He came anon, without tarrying, While praising Christ, who is of Heaven king, His mother also, honour of mankind, And after that the wretched Jews did bind. The child, with piteous lamentation Was lifted up, singing his song always; And with honour in a great procession Carried to the abbey ere close of day. His mother, swooning, by his bier lay; Scarcely could the people with a tear Drag this second Rachel from his bier.

With torment and shameful death each one The Provost sentence on the Jews did serve Who of the murder knew, and that anon. Death for such wickedness he must observe. Evil shall have what evil does deserve; So with wild horses he did them draw, And hung them then, according to the law. Upon his bier still lay this innocent, Before the altar while the Mass did last, And after that the Abbot with his convent, Hastened them to bury him full fast. And when they holy water on him cast, The child spoke, sprinkled with the water, And sang: 'O redemptis mater'. The abbot then, who was a holy man, As monks are – or else they ought to be – The little child to beseech began, Saying: 'O, dear child, I entreat thee, By virtue of the Holy Trinity, Tell me what allows you thus to sing, Since your throat is cut, as seems the thing?' 'My throat is cut through to the neck-bone,' Said the child, 'in the manner of mankind, I should have died – and long ago be gone. But Jesus Christ, as you in books will find,

Wills that His glory last, be kept in mind; And for the worship of his mother dear, I may yet sing "O" loud and clear.

That well of mercy, Christ's mother sweet, I have loved always, after my knowing; And when my death I was about to meet, She came to me, and bade me for to sing This anthem in truth while I was dying, As you have heard; and when I had sung She laid a grain of seed upon my tongue. And so I sing, and sing I must again, In honour of that blissful maiden free, Till from my tongue is removed that grain. And after that, thus she spoke to me: "My little child, I will come to fetch thee When that the grain from your tongue they take. Be not afraid; I will not thee forsake."" The holy monk – the abbot, I mean he – Touched his tongue, and so removed the grain, And thus he gave up the ghost full softly. And when the abbot saw this wonder plain, His salt tears trickled down like rain,



Shrine of St Hugh Lincoln Cathedral

And down he fell flat upon the ground, And still he lay, as if he had been bound. The convent of monks lay on the pavement Weeping, praising Christ's mother dear. And after that they rose, and forth they went, And took up the martyr from his bier. And in a tomb of marble polished sheer They enclosed his little body sweet. There he is now, God grant we may meet!

O young Hugh of Lincoln, slain also By cursed Jews, a tale still notable, Since it was but a little while ago, Pray for us too, we folk to sin so liable, That, in His mercy, God all merciful Grant us great mercy, and never vary, In reverence for his mother Mary. Amen.

ChristReich The Revelation of Yahshua Christ Chapters 6 & 7 William R Finck

Here in Chapter 6 there is the famous vision of the Four Horsemen of the Apocalypse. It is evident that these four horsemen represent four stages in the rise and fall of the Roman Empire. It can be argued that this vision of the four horsemen may mean something different, however that argument becomes less plausible once the chapters of the Revelation which follow are examined. It is also evident that many elements in these four horsemen also accurately describe the development and demise of the imperialist empires of modern times. This is because history repeats itself, usually because men never fail to ignore its lessons. If we would only learn from history, we would stop repeating its mistakes. However people are easily swayed by the empty promises of the short-sighted, and therefore the short-

"empire...1.a. A political unit comprising a number of territories or nations and ruled by a single supreme authority "Technically, the Alban colony which spawned Rome was already an empire with the joining of the Trojan refugees under Aeneas to the people of Latium, four hundred years before Rome was founded, and therefore Rome was always an empire, and never properly a nation. Livy describes a tradition that Rome was actually founded by Mars, the Latin god of war, perhaps revealing the reason for the creation of the city in the first place, as a vehicle for conquest. Early in its history, the young city had accepted all sorts of political and other refugees from various Greek states, and therefore may certainly be viewed as the New York of antiquity. For this reason we see the class division of Patrician and Plebeian in

sighted consistently prevail.

VI 1 Then I saw when the Lamb opened one of the seven seals, and I heard one of the four living creatures saying with a voice like thunder: "Come!" 2 And I saw, and behold! A white horse, and he sitting upon it having a bow, and a crown has been given to him and he went out conquering and that he may conquer.

Most commentators date the Roman Empire to begin with the era of the Caesars, either with the dictatorship of Julius Caesar or the monarchical system set up under Octavian, later Augustus Caesar. This view is very skewed and demonstrates a poor understanding of systems of government. The term empire is properly applied to a government which rules over more than one nation of people. From *The American Heritage College Dictionary, Third Edition:*



the oldest accounts. By any measure, Rome certainly became an empire by the third century BC, by which time it conquered and defeated all of the other tribes of the Italian Peninsula, the Etruscans, Sabines, Samnites and the Greek states of southern Italy and Sicily. Yet even this process of conquering its neighbors began almost as soon as

the city is said to have been founded. In the first fifty years of its existence, there was a war with the Sabines, and the cities Fidenae and Veiens became subject to Rome, and colonized by Romans, in that period. By the end of the second century BC Rome ruled all of Greece, Asia Minor, Sardinia, parts of Spain, and the formerly Phoenician areas of North Africa. As late as the first century BC, there was the Social war in Italy, between Rome and the Italian nations (91-88 BC), and there was Serorius' revolt in Spain (83-72 BC), but these were not civil wars, rather they were revolts by already conquered nations against the Roman dominion. The Caesars did not begin an empire, they inherited one. While further expansion occurred in later periods of Roman history, such as the conquest of Dacia under Trajan, Rome's very founding marked the beginning of the White Horse period, and the time when Rome became an empire, whether the supreme ruling authority was a Republican government or a dictatorship or a monarchy.

3 And when He opened the second seal, I heard the second living creature saying "Come!" 4 And there went out another, a red horse, and to him sitting upon it, it has been given to him to take peace from the earth and that they slay one another, and a great sword has been given to him. retiring peacefully. However not long afterwards, Rome suffered a series of great civil wars. There was the rebellion of Lepidus against the Senate in 77 BC, and then the Catiline Conspiracy of 63-62 BC. Following that there was the protracted civil war between Julius Caesar and Gnaeus Pompey from 49-45 BC – where over half of the empire was the battleground, from Spain to Egypt. Then there was the Post-Caesarian civil war between the Senate army led by Cicero and Octavian (the later Augustus) and the forces of Antony and Lepidus in 44 BC, and then the so-called Liberators' civil war to avenge the murder of Caesar, between Antony and Octavian (who were now allies of the Second Triumvirate) and the forces of Marcus Brutus and Gaius Longinus in 42 BC. Then there was a revolt in Sicily led by the son of Pompey against the Second Triumvirate, which lasted from 44-

The Romans of the early Republican period often appointed a temporary dictator in times of war. who once the threat had passed would revert power to the regular government. Eclipsing the period of the Republic, first real selfappointed dictator to rule Rome was Sulla. This, it is evident, marked the transition from the White Horse period to the Red Horse period, for the years following Sulla were filled with civil wars. While the



36 BC. Then there was the the civil war of Lucius Antonius and Fulvia Antonia, the brother of Marc Antony, against Octavian in 41-40 BC. Finally, there was the last and most famous civil war between Octavian and Agrippa in the west, and Mark Antony and Cleopatra in the east. which ended at the Battle of Actium in 31 BC, and which ended the Roman Republic in a monarchy established by Octavian.

White Horse period was marked by a rider carrying a bow, a weapon signifying conquest from a distance, the rider of the Red horse period carries only a sword, a weapon which can only signify the conquest of those who are near.

The first great and actual Civil War was between supporters of Lucius Cornelius Sulla and Gaius Marius and took place from 88-87 BC. This was followed by another from 82-81 BC, between the same parties. Sulla, victorious on both occasions, became the self-appointed dictator of Rome, which had not seen a dictator since the end of the Punic Wars. However Sulla took this opportunity to institute reforms, and then he quite surprisingly relinquished his power voluntarily, restoring the Republic and This was the Red Horse period of the Roman Empire, where peace was taken from the earth and the citizens of the empire killed one another.

5 And when He opened the third seal, I heard the third living creature saying "Come!" And I saw, and behold! A black horse, and he sitting upon it having a scale in his hand. 6 And I heard like a voice in the midst of the four living creatures saying "A quart of wheat for a denarion and three quarts of barley for a denarion, and you should not deal unrighteously with the olive oil and the wine!" With the period which begins at the monarchy of Augustus, we see a relative peace brought to the empire which lasted practically 200 years. Relative, because no major wars were fought inside of the empire and between its own citizens, although there were some power struggles in Rome. There was also the typical strife resulting from conquest and pressure at the frontiers which always pestered the administration, such as the subjugation of Britain, and then the threat of the Picts in Roman Britain, for which Hadrian's Wall was built, the wars that were fought in Germany east of the Rhine and north of the Danube, which even under Augustus, Rome tried and failed to subdue, or the rebellion in Judaea which resulted in the destruction of Jerusalem. Yet while there were problems on these frontiers, the main portion of the Empire saw a relatively prolonged peace.

However, with success also comes decadence. Therefore we see in the words of Paul of Tarsus that the Romans had become a morally corrupt people. These words are fully substantiated by the historian Tacitus, who also inferred in the *Germania* that in the

Rome of his time, immorality was considered fashionable or "up-to-date". Just as significantly, before the reign of Augustus Rome had a tolerance of the religions of those nations which were subjected to the empire. But from his time, compulsory worship of the emperor slowly began to be instituted, and came to the full with Caligula and Nero. For three centuries, Christians were persecuted, usually at the instigation of the jews who most often remained a privileged class. Usury, prostitution, the circuses and other vices were popular and prevalent throughout the empire, and the jew grew quite comfortable in pagan Rome. The rider of the black horse carries a scale, which signifies judgement. The decline and fall of Rome is a complex issue. Coin clipping and debasement of the currency were

a plague in these centuries, and the over-supply of money in any economy leads to price inflation, as we see here in America today. The warnings concerning the prices of grain, and the oil and the wine, signify a period of both price inflation and food shortages. As Rome required the hire of larger armies to maintain control of the provinces, as the bureaucracy increased, and as the currency became debased, food prices climbed. This is exactly the same process which we have seen occurring in imperial America over the past 60 years.

The rider on the Black Horse has no crown and no weapons. That he had no weapons seems to denote the period of peace which was ushered in by the reign of Augustus. That he had no crown means that these rulers were not true scepter-bearers, those of the line of Zarah-Judah from which the first Caesars had come. Rather, they were a long line of military generals who sought for and gained power either through treachery, through politics, or through usurpation of the previous emperor. While some of these men were noble, such as Vespasian, many were not. Many more were debased psychopaths. It may be

> estimated that this period began to wane in the reign of Caracalla, who had granted citizenship freely to all of the freemen – former slaves - of the empire, primarily because the government could then expect an increase of tax revenue. Citizenship, which was often bought in earlier periods, as it is evident even in the Book of Acts in the Bible, became very cheap from this time – around 212 AD He also further debased the currency, and increased the pay of the legions, and imposed oppressive taxes throughout the provinces. There were many other evil emperors, but Caracalla stood out among them. Gibbon called him "the common enemy of mankind". Importantly, Caracalla also fought a battle with the Alamanni, which did not end decisively, except that he bribed

the Germanic invaders with a large sum to make peace. This is the same tactic that later emperors used against the Goths, and it failed them miserably. This, it may be esteemed. Is a marked point in the transition from the Black Horse period to the Green Horse period, which represents sickness and decay.

7 And when He opened the fourth seal, I heard a voice from the fourth living creature saying "Come!" And I saw, and behold! A green horse, and he sitting upon it, his name is Death, and Hades follows after him, and authority over the fourth part of the earth has been given to them to kill by the sword and with famine and with death and by the beasts of the earth.

Not properly pale as we see in the King James Version, but rather green, this color represents sickness and decay. If we see in Daniel Chapter 2 that the empire fell apart due to race-mixing, as even Irenaeus interpreted it, then this period of illness must be marked by that characteristic, and the beginning of

that must be estimated by the elevation of former slaves to citizenship under Caracalla. The sickness and decay of the empire under the burdens of racemixing, vice, and political corruption finally begin its decline, where it finally succumbs to Germanic invaders in the fifth century AD. There was a fifty-year crisis in which there were prolonged periods of virtual anarchy, from about 235-284 AD, a period which the empire barely survived. But the disease which finally kills the empire is now terminal, and it is only a matter of time before its death.

9 And when He opened the fifth seal, I saw beneath the altar the souls of those who had been slain on account of the Word of Yahweh and on account of the testimony which they had. 10 And they cried out with a great voice, saying "How long, Holy and True Master, do You not judge and exact vengeance for our blood from those dwelling upon the earth?" 11 And there had been given to each of them a white robe and spoken to them that they should rest for a little while until they should be satisfied, and their fellow-servants and their brethren who are also going to be killed like them. These people with white robes are again mentioned in Chapter 7, as the innumerable multitude of verses 9 through 17. These visions are indeed connected, and that may upset a lot of people living today who imagine themselves to be among the number of the 144,000, but these things must be read and accepted in the context which they appear, and not by any private interpretation. Here, those saints caught up in the tribulation are offering in prayer a desire for Yahweh to avenge them.

12 And I saw when He opened the sixth seal, and there happened a great earthquake and the sun became black as a sackcloth of hair and the whole moon became as blood 13 and the stars of heaven fell to the earth, as a fig tree being shaken by a great wind casts its unripened figs, 14 and the heaven departed as a scroll being rolled and every

> mountain and island had been moved from their places. 15 And the kings of the earth and the great men and the commanders and the wealthy men and the powerful men and every slave and free man hid themselves in the caves and in the rocks of the mountains, 16 and they say to the mountains and to the rocks: "Fall upon us!", and "Hide us from the face of Him sitting upon the throne and from the wrath of the Lamb, 17 because the great day of Their wrath has come, and who is able to stand?"

The earthquake is the final calamity to fall upon the empire,

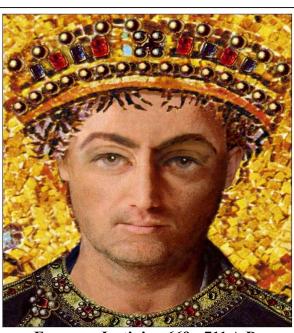
the disturbances which caused its end. The changes in sun and the moon represent the passing of the government and its bureaucracy. The stars of heaven (for which see Judges Chapter 5 and also the promises to Abraham) are that same "stone cut out of the mountain without hands" from Daniel Chapter 2, those Germanic tribes of the children of Israel that invaded and destroyed the empire, not only in Italy and Africa, but also in Britain, Gaul and Iberia, and in Dacia and Pannonia. (In 330 AD Constantine had granted the Vandals lands in Pannonia.) The heaven which departed are the Germanic tribes of the north



and east who suddenly were able to migrate in large enough numbers to the south and west and invaded the empire on all fronts. Every island and mountain were moved from their place in the great Germanic migrations of the 5th and 6th centuries AD. The Germanic tribes were used by Yahweh to judge the old Roman empire, and the fear of the decadent leaders of the empire is reflected in verses 15 through 17. Yet we must remember, that the people of Rome were every bit as Hebrew and as Israelite in their heritage (albeit with a higher Japhethite and Canaanite admixture among them) as the Germanic invaders. describes Justinian, the eleventh emperor of the eastern empire, during whose reign the Vandal King Gelimer and the Gothic kings Witiges and Totila were defeated in Carthage and in Italy. During the wars of this period, much of Italy was laid bare, and the city of Rome was practically deserted for a long period of time. This, it can be ascertained, is the wounding of the head in another vision – that of the beast of Revelation Chapter 13. The empire is dead, but the beast and the dragon which gives its power to the beast still live to rise again – as the Roman Catholic Church!

With the anarchy of the midthird century, the city of Rome itself began to lose its lustre, and with Constantine in the early 4th century the capital was moved eastward. In 364 AD the empire was divided east and west, and this represents the beginning of the dissolution of the ten toes: the splitting of the original provinces of the empire as it existed under the first Caesars. The eastern portion would last another thousand years, however the west fell quickly. At first the western empire attempted to buy off the Goths with a large sum of gold. Rome was then

sacked by the Goths under Alaric in 410 AD. When they still would not go away, a Gothic chieftain was made the emperor. The Huns were bought off in the east with a large grant of land which eventually became Hungary. But bribes were not enough for the Goths, who really wanted the fertile soil of Italy and the treasures of the empire for themselves, and so finally in 476 AD they took it. Rome could no longer defend herself first because the empire was completely corrupt and decadent, but more importantly, as Daniel 2:43 attests, because there was little unity in the citizenry, which was now made up of people of diverse and mixed races. It can be told from Daniel Chapter 7 that upon dissolution of the toes. from one of them would arise ten horns, and an eleventh which would subdue three kings. This



Emperor Justinian 669 - 711 A.D.

Chapter 7

VII 1 After this, I saw four messengers standing upon the four corners of the earth, holding the four winds of the earth that a wind would not blow upon the earth nor upon the sea nor upon any tree. 2 And I saw another messenger ascending from the rising of the sun having the seal of Yahweh who lives, and he cried out with a great voice to the four messengers to whom it had been given to do wrong to the earth and the sea, 3 saying: "Do not do wrong to the earth nor to the sea nor to the trees, until we should seal the servants of our God upon

their foreheads!"

4 And I heard the number of those being sealed, a hundred forty-four thousand, being sealed out of all the tribes of the sons of Israel: 5 from the tribe of Iouda twelve thousand being sealed,

from the tribe of Rouben twelve thousand, from the tribe of Gad twelve thousand, 6 from the tribe of Aser twelve thousand, from the tribe of Nephthalim twelve thousand, from the tribe of Manassa twelve thousand, 7 from the tribe of Sumeon twelve thousand, from the tribe of Levi twelve thousand, from the tribe of Issachar twelve thousand, 8 from the tribe of Zaboulon twelve thousand,

from the tribe of Ioseph twelve thousand, from the tribe of Benjamin twelve thousand being sealed.

The destruction of Rome is momentarily suspended while the tribes could be sealed. This assures that a sufficient number of Israelites would survive the judgement to come upon the empire. There is no tribe of Dan mentioned here, which gives us a historical clue as to the context of this sealing. Since those who follow, the innumerable multitude dressed in white robes, are the same as those who suffered tribulation mentioned in Chapter 6 at verses 9 to 11, in addition to their brethren whom they were told are going to die as they did.

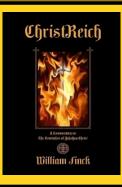
These people who are sealed must be those who, having kept themselves unsoiled from the world and the decadence of the empire (for which compare the mention of these people again in Revelation Chapter 14), were assured preservation from the tribulations prophesied to come upon the world, seen in chapters 6, 8 and 9. The tribe of Dan is not mentioned, because the main body of that tribe as Israel exists in the world at this time, is not within the bounds of the empire nor among those invading the empire, but rather they are already quite safe in northern Europe. The relationship of the people in the verses which follow to those mentioned in the previous chapter (6:9-11) assures that this interpretation is the correct one.

9 After these things I looked, and behold! A great crowd, which to number it no one was able, from all nations and tribes and peoples and tongues standing before the throne and before the Lamb, having been cloaked in white robes and palmbranches in their hands, 10 and they cry out in a great voice, saying: "Salvation is with our God sitting upon the throne and with the Lamb!" 11 And all the messengers stood around the throne, and those of the elders and the four living creatures also fell on their faces before the throne and they worshipped Yahweh, 12 saying: "Truly, the praise and the honor and the wisdom and the gratitude and the dignity and the power and the might are for our God for the eternal ages, truly!"

The phrase "all nations" could only mean all of the nations of the Adamic oikoumenê – that part of the world which Rome rules over and which has undergone this tribulation. The great crowd, which no one was able to number, is a glimpse into the fulfillment of the promise to Abraham – for all of these people are descendants of the Israelites.

13 And one from among the elders responded, saving to me: "These who are cloaked in white robes, who are they? And from where have they come?" 14 And I said to him: "My lord, you know!" And he said to me: "These are they coming from out of the great tribulation and they have washed their robes and have whitened them in the blood of the Lamb. 15 For this reason they are before the throne of Yahweh and they serve Him day and night in His temple, and He sitting upon the throne shall tabernacle with them. 16 They shall hunger no longer, nor shall they thirst any longer, nor shall the sun fall upon them nor any burning heat, 17 because the Lamb who is in the midst of the throne shall shepherd them and shall guide them to fountains of living waters, and Yahweh shall wipe every tear from their eyes!"

This represents the Hebrew (Job 19:25-27) Christian promise of resurrection and eternal life. Much of the language is found again in Chapter 22.



<u>ChristReich.org</u> is the home of William Finck's Commentary on the Revelation of Yahshua Christ, and a project of his popular website, <u>Christogenea.org</u>. It is also the name of his new book, ChristReich: A Commentary on the Revelation of Yahshua Christ. The entire text of the book is available freely on this website <u>here</u>. The book itself is available at Lulu.com. <u>Click here for the Christogenea Books page at Lulu</u>.

To All Those Who Deny Two Seedline Part Ten C A Emahiser



Young Clifton Emahiser

I have now completed nine *Special Notices* to all anti-seedliners that we are in a WAR. This is #10. At the present time, the enemy in this WAR has an agenda of convincing every White to jump in bed with a member of another race (mostly women). While all this is going on, the anti-seedliners proclaim:

there isn't any enemy. They may deny they are making such a claim, but, by contradicting the Two Seedline truth, they are, in essence, making such an assertion. Therefore, all the blood of these White victims of "Jewish" propaganda is on their hands. They are actually aiding and abetting the enemy in their vicious ploy to destroy the White, Israel Race. When you next observe the product of a mixed marriage, thank the anti-seedliners for their part in assisting the enemy in their diabolical plot. Also, those who are in support of the anti- seedliners become accessories after the fact. If you are not sure how your pastor stands on this issue, maybe you should ask him. Write and tell him that you would like to support him, but you can't as long as he doesn't teach Two Seedline! After all, it's your children, grandchildren, and great-grandchildren who might race-mix as a direct or indirect result of the anti-seedliner's message. WAKE UP, WE ARE AT WAR!!!

I really can't see a lot of difference between Ted R. Weiland and John Hagee, for they both teach the "Jews" are "God's chosen people." John Hagee said this: "Let me tell you this: Genesis 12:1 and 3 says: 'I will bless those that bless you, and I will curse those who curse you.' If something within you resents the Jewish people, that something is a demon spirit. The Jewish people, according to the Word of God, are the

apple of God's eye. The nation of Israel is the object of God's affection. For David said: 'He that keepeth Israel (and the phrase 'keep' was a military term), he that defends Israel neither slumbers nor sleeps.' Abraham, Isaac and Jacob, and Jesus Christ were all Jews." Ted R. Weiland in his booklet Eve, Did She Or *Didn't She?*, pages 68 & 94 make parallel statements to Hagee: "Seedliners claim that because the Pharisees and their progenitors were charged with the murders of all the righteous from Abel to Zacharias, they cannot be Israelites but instead must be Cainites of the seed of Satan. The truth is that because the Pharisees and their forefathers were indicted for the murder of the righteous martyrs, they cannot be Cainites but instead must be Israelite ... The seedliners teach that the Pharisees were Cainites of the seed line of Satan, whereas Matthew 3:7-8, 27:6-10, John 7:19, 8:28-37, Acts 4:5-10, 24-35 and 7:2-52 declare that the Pharisees were Judahites of the seed line of Jacob/ Israel."

Essentially, what both Hagee and Weiland are doing is putting their stamp of approval on our children marrying a cursed descendant of Cain, a "Jew." I really fail to see much difference between those two. Again, Weiland will try to imply that Cain was a son of Adam with the same genetics as Abel. If this were true, it would again be approving of a marriage of our children with a "Jew." To see if that is correct, let's put it to the acid test. In as much as both Weiland and Hagee are implying that the "Jews", at the time of Messiah were "God's chosen", then, according to Scripture, if we bless the "Jews" we can only be blessed, or the Almighty is a liar.

In 1948, the state of Israeli was supposedly born. For 53 years now the United States has been pumping money into the Israeli (the Israel-lie) in enormous amounts (billions upon billions). Sums of money that the ordinary person cannot even envision. No other nation in all history has pampered a people as the United States has mollycoddled the Israeli. If the Israeli are God's chosen, and if the Almighty's words are true, the United States should be receiving blessings never before conceived. Let's take a look at what these blessings consist of:

We are being blessed with an ever increasing abortion rate — well, praise God for that blessing! We are being blessed with an ever increasing divorce rate isn't that simply a wonderful blessing? Let's praise God for that one too. We are told that homosexualism and lesbianism are on the increase — what marvelous blessings these are! Let's again praise God for those glorious blessings also! Every day rape is on the upswing — isn't it just wonderful what God is doing for us? The murder rate is ever on the rise in every part of the country — what an amazing blessing that one is. Let's praise the Almighty for that one too. Drug addiction is going out of control — isn't that a fabulous and wonderful blessing? Personal debt is going through the ceiling - Oh, please, "God", bless us some more! Isn't it wonderful that robbery and breaking and enterings are on the increase? Children and adolescents are committing major crimes at a younger and younger age — what a wonderful new trend for the future. If all of these are blessings, I would really hate to see what a curse might be like. It would appear we were doing better when we weren't blessing the "Jews" as much! What does it all boil down to? Just this: if the "Jews" are "God's chosen people", as Weiland and Hagee claim. Yahweh is a liar, for under that prerequisite, we should be the most blessed nation on the earth in all of history, for no nation has ever done more for the "Jews" than we. Now, Ted R. Weiland might deny he implied or said such a thing, but if you will check his booklet *Eve*, Did She Or Didn't She?, it's exactly as I quoted him.

THE MENTAL SEDUCTION THEORY

The prime argument used by the anti-seedliners is that Eve was "mentally" seduced rather than physically seduced. That is ludicrous. James 1:14-15 describes seven definite steps in the process of sin as follows:

"14 But every man is tempted, when he is drawn away of his own lust, and enticed. 15 Then, when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death." [The seven steps are: (1) Temptation: evil thought, (2) Drawn away: strong imagination or fantasy, (3) Lust: delight in viewing, (4) Enticed: weakening of the will, (5) Lust conceived: yielding, (6) Sin: sinful act committed, (7) Death: result of the actual sin.

The "Gospel" according to all the anti-seedliners is that an evil thought alone is worthy of death. In other words, one strike and you're out in the anti-seedliner's ball game. They have made up their own new rules for the Bible! It should now be obvious that Holy Scripture doesn't support the anti-seedliner's hypothesis that Eve was seduced mentally only. The next time you have the opportunity to talk with an anti-seedliner, ask him how this seven step process to sin would apply in the case of Eve, for if Eve didn't go through this seven stage progression defined in James 1:14-15, <u>she did not sin</u>. It would appear that either the Epistle of James is wrong or anti-seedliners are wrong, and I'll put my money on James.

> Not only do the anti-seedliners err concerning the full mental and physical seduction of Eve, but they accuse the Almighty of unjust punishment for her sin

In order to see this, we will have to read Genesis 3:14-16:

"14 And Yahweh said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life. 15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. 16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee."

We can see from this, that the serpent, the woman, and Adam were punished in that order for their part in that seduction. Yahweh always punishes in like-kind. The Bible makes it clear that if a man kills another in premeditated murder, his life is required in return. Yahweh always metes out punishment to fit the crime. In all Scripture, one cannot find a single incident where this is not true. Eve's punishment in verse 16 is: (1) to bear children in sorrow, (2) her desire was to be reserved for her husband, and (3) she is to yield to her husband's authority.

Let's now zero in on the punishment of "bearing children ... in sorrow." The word "sorrow" is #6093 in *Strong's*. It means "*worrisomeness*, i.e. *labor* or *pain* ... " *Gesenius* ' has it for Genesis 3:16: "'... thy pain and thy conception'; Hendiadys for the pain of thy conception." ("hendiadys" means: a figure in which a complex idea is expressed by two words connected by a copulative conjunction: 'to look with the eyes and envy' instead of 'with envious eyes.') In other words, "the pain of thy conception"; not "thy pain and thy conception."

Thus, there are three separate conclusions which can be Biblically drawn from Yahweh's pronouncement to Eve: (1) That Eve would bear children in pain; that the pain would affect the very part of the body where the sin occurred. (2) That her [sexual] desire would return to her husband (Why did Yahweh even mention it if she were always true to Adam?). It is implied here that Eve's desire had been to someone else. (3) That Eve would return and put herself under the authority of her husband rather than the influence of the serpent.

> Had Eve been guilty only of a mental crime, as the antiseedliners so loudly proclaim, it would have been highly unjust for Yahweh to have punished her by causing her to bear children with physical pain

In his booklet *Eve, Did She Or Didn't She?* by Ted R. Weiland, he implies that Yahweh is unjust in his punishment where he says this on page 29:

"The Bible is always its own best commentary, and it clearly attests to the fact that Eve was mentally deceived, *not* sexually seduced."

Not only that, but Weiland scoffs at Dan Gayman's work *The Two Seeds Of Genesis 3:15* on page 16 where Gayman said this:

"In the divine punishment inflicted upon the

woman Eve in Genesis 3:16 why did Almighty God employ the pain of childbirth? What is the purpose of the use of the word conception? How about the use of the word desire? The truth is: **God made the punishment to fit the crime.**"

There is one thing for sure, Weiland's "hypothesis" of the account of Genesis 3:16 surely doesn't fit the crime. If it did, when women bear children they would suffer severe mental anxiety without any physical pain. Stephen E. Jones in his *The Babylonian Connection* (a work to repudiate Two Seedline), page 42 says this:

"We conclude then that when Eve explained to God that the serpent had 'beguiled' her, she meant that he had mentally deceived her. He corrupted the truth of God's Word by preaching another Jesus (God), another spirit, and another gospel, just as Satan's ministers have done all through the ages. And when Eve believed Satan's doctrine, she too was corrupted. *Nawshaw*, as used in Genesis 3:13, had nothing to do with physical seduction."

Stephen E. Jones also teaches "universalism" besides being an anti-seedliner. Those two teachings have done more damage in Israel Identity than any I know. In his book *The Babylonian Connection*, Stephen E. Jones prefabricated some of his documentation. I will present it here, and you can decide for yourself to what extent he may have misrepresented things. Weiland is aware that Jones fabricated some of his documentation because I sent him the information concerning it.

For Jones, that item is inexcusable. If a man is untruthful, he should be exposed for that untruthfulness! I will offer the following, as evidence, of such a charge. If a man is deliberately untruthful once, he will be untruthful again. I will now show you where Stephen E. Jones produced totally false information and he used subliminal suggestion in doing it. We will find it in his book *The Babylonian Connection* on page 154, and it reads as follows:

"Liberty under God's Law is our God-given inheritance. When Protestant reformers of 400 years ago discovered this liberty, they forsook the Papal dictatorship. God opened their eyes to the truth of His Word, and they rejected the serpent's lies taught by the Catholic church. Martin Luther wrote:

"My hope is built on nothing less • Than Jesus' blood and righteousness; • I dare not trust *the serpent's lie*, • Concerning immortality. • On Christ the solid Rock I stand, • All other ground is sinking sand."

When I read this over, the words seemed familiar they just kept going through my mind. I kept asking myself, Where Have I heard them before? Finally I found it; the name of the song was "The Solid Rock", and in some hymn books it is just "Solid Rock." But the words "*the serpent's lie, Concerning immortality*" were not there! Apparently Jones changed these words in order to prove his thesis.

Not only that, but I found that "Martin Luther" never wrote these words! I have an old hymnal entitled The *Evangelical Hymnal*, published by "Board Of Publication of the Evangelical Church", Cleveland, Oh. & Harrisburg, Pa., Copyrighted 1921. For the song "Solid Rock", page 150, it has "Edward Mote" as the author and, "William B. Bradbury" as the composer. Now you can judge from this evidence for yourself whether or not you think Jones is being honest or not when he says that "Martin Luther" wrote these words, (and Jones changed the words to his own use to boot). Now if "Martin Luther" wrote these words, then Edward Mote is a plagiarist. In this hymnal the words, "Used by permission of The Bigelow & Main Company, Owners", are used. This indicates that this company had a copyright against this song and it could be used only by their permission.

Let's now take a look at the true words to this stanza of Mote's poem which was later put to Bradbury's melody:

"I dare not trust the sweetest frame, But wholly lean on Jesus' name." (Not) "I dare not trust the serpent's lie, Concerning immortality."

By suggesting that change of words, Jones was using *subliminal suggestion* in his deceitful tactics to get you to buy his argument. The average person would say in his/her mind, "Oh yes, I know those words, so Jones has a good point here." *Subliminal suggestion* is a science, and is practiced much by the "Jews." The question here is: "Who might be the 'Jew' behind Jones doing this?" Notice again, no words about *"the*

serpent's lie, Concerning immortality." They were added by Jones who misrepresented the true author and thought you would never notice! You can see, then, that Ted R. Weiland is simply repeating the same argument that Stephen E. Jones used to attempt to prove Eve was only "mentally" seduced.

In his booklet *The Satanic Seedline, Its Doctrine and History* Jeffrey A. Weakley repeats the same argument that Eve was seduced mentally on pages 7-8. Here are some excerpts:

"The seedliners will insist that it be translated 'seduced' and they define it as a physical sexual seduction because the English word 'seduce' can mean that. But can the word 'deceive' mean a sexual seduction? ... When all these definitions are taken together as synonyms, the conclusion one comes to (if he is seeking to be honest) is that Eve was deceived in the mind, NOT SEXUALLY SEDUCED! ... So the first point the Satanic Seedline doctrine does not agree with the Scriptures — Eve was not sexually seduced, but rather she was mentally deceived."

Lt. Col. Jack Mohr in his *Seed of Satan, Literal or Figurative?* says this, implying a mental only seduction of Eve:

"In 2 Cor. 11:3 the same Scripture writer indicates that Eve was beguiled in her mind, not through her sexual parts."

Charles Weisman at a Pete Peters camp retreat used the same argument as Stephen E. Jones, Ted R. Weiland and Lt. Col. Jack Mohr. The following is an excerpt from an audiocassette tape made at that meeting when Weisman, in an extended presentation, attempted to repudiate the Two Seedline message:

"In 2nd Corinthians 11:3 Paul is concerned that the Corinthians would lose their faith and said: "But I fear, lest somehow, as the serpent beguiled Eve through his subtilty, so your minds be corrupted ...' So he interprets this verse to mean a mental delusion, a mental deception and that is just what the word means."

Not only did Weisman, like Weiland, Weakley, Jones and Mohr, use the same argument that Eve was only "mentally" seduced, but on this very same audiocassette tape, he insinuates the Pharisees and Sadducees at the time of the Messiah were true blooded Israelites, quote:

"Now we go to Matthew 23. Now this is one of the questions that a guy who wrote me a letter asked about where in verse 35 it states 'That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias whom you slew between the temple and the altar.' Now, the statement about this verse by Satanic Seedline doctrine people is that they say, here, Christ identified his enemies as being the serpent race, and tells the Jews, who you're [sic. He's] talking to, that they are responsible for all that have been murdered upon the earth, even righteous Abel. Well, Christ here is speaking of a judgment that is to come upon Adamic man. And this judgment includes the murderers recorded in the Old Testament. Jesus did not say to these Jews that they were responsible for Abel's death. They [sic. He] said, all of his [sic. their] blood will come upon you. So they are going to be judged. All of --- all of --- shed blood --- innocent blood --- is going to become upon --- this --- this people. And these people were the last of the Israelite order. And they were the last true representatives of the Adamic race under God's old order. So they were the ones who could be judged. So, He is not really saying they were guilty for Abel's death, but rather, it would come upon them. But He does say that they were guilty of killing Zacharias, which is recorded in 2nd Chronicles 24:21. They were stoned by this people or this - this nation. And in verse 31 [Matthew 23:31], Christ says to them, 'wherefore you be witnesses unto yourself that you are the children of them which killed the prophets.' So it's quite identifiable here who He's talking to. He's talking to Israelites! Just as Stephen said to these same people, 'which of the fathers have you not persecuted', Israelites! These are the people that Jesus came to and spoke with and judged. They were not descendants of Cain, but Israelites, as only Israelites could be judged, not mongrels."

There is fairly good evidence that the words "son of Barachias" were never in the original script. *A Commentary On The Holy Bible,* edited by Rev. J. R. Dummelow points this out on page 701:

"Zacharias son of Barachias] Jesus probably

said 'Zachariah' as in St. Luke, without mentioning the father's name, but the evangelist or one of the earliest copyists, who thought it necessary to distinguish among the twenty-nine Zachariahs of the OT., and understood the canonical prophet to be meant, added the words 'son of Barachias ...'"

The problem is: most of the prophets were after the Zechariah of 2 Chronicles 24:21. Therefore, it is more probable that Zacharias, the father of John the Baptist is meant in Matthew 23:35, (see Protevangelion, chapter 16). In such a case, Yahshua did indeed mean all the



righteous blood from Abel to Zacharias! Also, as I have pointed out in several of my *Special Notices* to the anti-seedliners, that Josephus makes it quite clear that, outside of a minor few, the majority of Pharisees and Sadducees were not of the Tribe of Judah by birth, *Josephus Wars* 2:8:2. Therefore, Weisman's argument against Two Seedline doctrine is totally spurious. This also shows that it is highly likely that Weiland was parroting Weisman when he mistakenly, but unequivocally, claimed the Pharisees and Sadducees were true descendants of "Jacob/Israel", pages 68 and 94 of his booklet *Eve, Did She Or Didn't She*?

There are many who don't realize that Pete Peters is not Two Seedline. He clearly showed his position on the subject when he introduced Charles Weisman at his camp retreat when Weisman made his presentation against the Two Seedline doctrine. This is what Peters said:

"Charles Weisman was definitely one of the intellectuals of the people. And he is a man that has been a very diligent scholar from what I can ascertain. He has some very fine writings, and I've been blessed immensely from some of the things he has brought. Shall we give Charles Weisman a hand ..."

Being applauded, Charles Weisman concluded his totally erroneous presentation against the Two

Seedline doctrine saying the following, and Pete Peters sat right there and never challenged a single word Charles Weisman had to say:

"So why does this [Two Seedline] doctrine exist today? Well, it exists because we have a tendency within ourselves to not want to have evil and problems to come from within; we want them to come from without. And, therefore, if you tell somebody about a falsehood, about problems coming from without, some other people from other groups will accept it, but if it's from within, it's less likely to be accepted. Same problem when you try to tell people about the corruption and evil in American Government. They just can't accept it, but if you tell them lies about some foreign country, or about some Saddam Hussein, they will accept that because now the corruption is from without. It's hard for us to accept that problems come from within ourselves, our family, our government, our nation, our race. It's more appealing and acceptable if they are from without. The Cain-Satanic seedline has problems and evil coming from without; an outside source, that being Satan.

Who were the enemies of Israel in the Bible? Most of them were offshoots of the Adamic race [bull manure]. The Midianites, the Moabites, the Ammonites, the Edomites, the Amalekites, even a lot of the Canaanites. Remember Esau was your brother, and so was Cain [bull manure again], and so was Canaan, and so were those who stoned the prophets, and who killed Christ. The truth is that all the evil associated with the Jew today is from within. That is, it comes from within people of the Adamic race; those who were rejected by God, cursed by God, cast out etc. That is what, in part, constitutes the Jew today. Sort of the refuse of the Adamic race. God throughout history has been pruning His vine, separating out from the original Adamic stock, people like Cain, and Canaan, and Esau, and others. In conclusion, the Satanic Seedline doctrine is not Scriptural, it's not logical; it is a false doctrine that I think we need to set aside and move on to the truth of what God has actually done in the earth ..." (More bull manure!)

The Age of Bronze Lord Byron

extract from Part XV

How rich is Britain! Not indeed in mines, Or peace or plenty, corn or oil or wines; No land of Canaan, full of milk and honey, Nor (save in paper shekels) ready money: But let us not to own the truth refuse, Was ever Christian land so rich in Jews? All states, all things, all sovereigns they control,' And waft a loan "from Indus to the pole."

The banker, broker, baron, brethren, speed

To aid these bankrupt tyrants in their need. Nor these alone; Columbian feels no less Fresh speculations follow each success; ... Not without Abraham's seed can Russia march; T'is gold, not steel, that rears the conqueror's arch. Two Jews --- but not Samaritans --- direct The world, with all the spirit of their sect ... Oh Shylock's shore behold them stand afresh, To cut from nations' hearts their "pound of flesh'.

<u>George Gordon (Noel) Byron, 6th Baron Byron</u> (January 22, <u>1788</u> – <u>April 19</u>, <u>1824</u>), better known as Lord Byron, was an Anglo-Scottish poet.

To Whom does the Land Belong? Extract from the blog of Mike Smith





I normally refrain from giving attention to a self-aggrandizing, nappy-wearing fool such as Julias Malema. I have more important things to write about or do with my life than to spend time on an uncivilized, illiterate, petulant toddler, but this escaped clown from the ANC circus has gotten up the noses of some of my readers and white folk in South Africa with his remarks about nationalization and grabbing white owned farmland in South Africa so I thought it well to settle a few issues by educating him and also those who are worried about his confused ramblings.

What took my attention is the fact that Dr. Gregory Stanton of Genocide Watch <u>moved South Africa up to</u> <u>stage six of the eight stages of Genocide</u> last week after Malema, the leader of the ANC youth league threatened to confiscate white owned farms without compensation. His reason being that whites stole the land from blacks in the first place through colonization and legislation such as the Native Lands Act of 1913. Worse was that a sudden Rush of whites wanted to emigrate because of his claptrap.

Nevertheless, anybody with the elementary knowledge of history, law and politics in South Africa knows that

this is utter junk, not even worthy of a second thought, but clearly Malema is preaching to his fellow lowbrowed, plebian followers, exciting their preferred sense of African victimhood, which is nothing but an excuse for their self-induced failure and right to milk whites until "Jesus comes".

The Lies

There is a common belief in South Africa that the Natives Land Act of 1913 shoved blacks on reserves (7% of the land) and prohibited them from buying land in white areas. That whites forcibly removed them to these reserves and that these reserves were on the worst land in the country with no mineral riches and that whites kept all the best land and minerals for themselves.

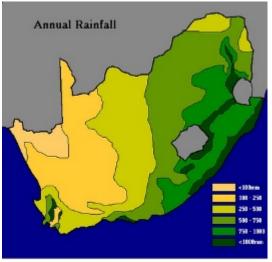
Now if I was a black man, I would probably also want to believe that myth, because it would ensure me eternal victimhood status and compensation for generations to come.Unfortunately, it is a blatant lie and can be attributed to the lack of reading ability or legal comprehension of the journalists and historians of our time.

First of all the biggest Platinum reserves in the world run through the former Black homeland of Bophuthatswana. The former Nationalist government had no problem allocating this area to the Tswanas for self rule, although they already had a massive country called Botswana given to them by the British. It was originally part of South Africa, called Bechuanaland. Blacks further got another two massive countries from the British called Lesotho and Swaziland. There goes their 7%.

Lie number two corrected. Black homelands were on the worst land in South Africa.

When one compares the rainfall map of South Africa and anybody with elementary knowledge of South Africa will tell you that the largest part of South Africa is called the Karoo. It is a semi dessert comparable to Arizona or Nevada in the USA. Blacks never even entered this area let alone settled it. Whites made it blossom and created successful sheep farms producing meat of world quality.

Black "Settlements" are found on the north and east coast of South Africa. The East Coast having a sub tropical climate and the north a prairie-like climate with summer rainfall and thunder storms. An exception to this is the Western Cape with a Mediterranean climate and winter rainfall.



Map of South African rainfall proving that blacks settled on the most fertile land possible

The northern and eastern part of South Africa with its beautiful green grasslands and fertile soil is where the blacks eventually coalesced and this is the land they chose for themselves. Their eventual homelands were found on the land they inhabited out of their own free will. The Afrikaners even have a song praising the greenness of Natal, called "Groen is die land van Natal" (Green is the land of Natal).It was perfect grazing area for the cattle herding blacks.

Lie number three, Blacks are indigenous to South Africa and first settled it.

Today Blacks in South Africa often tell Afrikaners and other minorities such as the Coloureds, Indians, Chinese or Jews to adapt to their misrule and corruption or "Go Home"...implying that we, who have been born here, who holds legal citizenship through successive birthrights should emigrate to Europe, Malaysia, India or Israel. That the only ones who have a legal claim to South Africa, all of it, are the blacks.

Blacks believe that they are indigenous to South Africa when they are not and this has been proven

by DNA research.

We are ALL settlers in South Africa. All South Africans are settlers, regardless of their skin colour, and their DNA carries the proof. So says Dr Wilmot James, head of the African Genome Project, a distinguished academic, sociologist and, more recently, honorary professor of human genetics at the University of Cape Town.

Apart from a few scattered archeological remains found of black culture in the far northern Transvaal prior to 1652, it is generally agreed that Blacks and Whites were contemporary settlers of South Africa. I use the term "Settler" loosely, because blacks never settled South Africa, their presence was nomadic. Blacks were mere itinerants who travelled from place to place with no fixed home. Whole capital "cities" of grass huts could be moved if grazing was exhausted.

They had no demarcated areas, no fences, no borders, no maps, no title deeds to proof ownership of any land apart from a verbal claim and mutual understanding that their temporary presence in a certain area in a certain period of time constituted "ownership" of the land.

They left behind no foundations of buildings, no statues, no roads, no rock paintings, not a single proof of "settlement" of the land, prior to the Whites settling South Africa. The only rock paintings were made by the Bushmen and the Hottentots (Khoi-Khoi and San) in the caves they temporarily occupied.

Blacks were pastoral-nomads and the Bushmen/Hottentots were hunter-gatherer-nomads. Whites on the other hand built cities, railroads, dams and a first world country comparable to the best in Europe and the new world...their legacy speaks of a people who intended to live there for a thousand years, if not eternity.

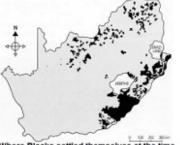
To claim that the whole of Africa belongs to Blacks is absurd. It is like an Italian claiming the whole of Europe belongs to Italians, including Norway. In fact, the pyramids of Egypt are proof of white settlement going back thousands of years, so is that of the Phoenicians settling in Carthage and the Greeks settling in Alexandria. The Arabs settled North Africa soon after the Prophet Mohammed died and the whites settled

Southern Africa from 1652 onwards.

Today there are three Africa's as Dr. Eschel Rhoodie calls it in his book "The Third Africa" (1968)...Arabic up north, Black in the centre and Whites at the south.

The White settlers of the Cape first came face to face with the Bantu around 1770 on the banks of the Great Fish River, 120 years after Van Riebeeck came to the Cape and 1000 km east of Cape Town.

Lie number four, Whites created black reserves and homelands.





Where Blacks settled themselves at the time of 1913

Black homelands after the National Party allocated them aditional land

The Truth:Blacks created the homelands themselves, thanks to Shaka.

The common belief is that the black tribes at the time were all living peacefully and in the spirit of Ubuntu with each other in a virtual liberal paradise. Nothing could be further from the truth.

The Zulu tyrant, Shaka, at the time was committing genocide against other tribes. Wiping out an estimated 2 million people in what is now known as the Defecane (great scattering). The Swazis and the Ndebeles fled back north in the direction of central Africa where they migrated from. The Sotho's fled into the mountains of what is today, Lesotho. The rest of the smaller tribes huddled together trying to find strength in coalescing.

That is the history of black South Africans that blacks prefer to ignore...**that blacks drove other blacks off their land, not whites.**

It is into this Maelstrom of black chaos that the Boers trekked in 1838. As far as they went they found large open sections of country uninhabited by anyone. Black tribes fleeing Shaka's carnage grouped themselves into areas finding protection in concentrated numbers. This is how Sir Theophilus Shepstone later found them huddled together on self created reserves. He just demarcated it in order to protect them from each other.

The creators of the Bantustans were not the Boers or the Whites, it was a black man called Shaka. Did Whites simply take over black land? The answer is no. The elaborate answer can be found in a letter written by the congregation of the short lived Boer Republic of Lydenburg in the name of Dominee A, Smith from Uitenhage in 1860 after continuous accusations by the Cape Government and the Dutch Reform Church that the Voortrekkers were stealing black land and not converting the indigenous people to Christianity. It is documented in the book, "Kerkverraad" by François Richter and Dr X on page 98. The letter was first published on Tuesday, 3rd of April 1860 in "De Oude Emigrant" Potchefstroom.

I will freely translate (and not verbatim) the sections of importance.

"We are members of a "Volk" (nation) that is attacked and despised by you today. You attacked our rights and our dignity. We are the people who gave up all our belongings in search of a country of our own where we can govern ourselves, just like you want to govern yourselves.

You refer to us leaving the Cape Colony as if we wanted to withdraw ourselves from civilization. You accuse us that we do not act as missionaries and force Christianity on a people who do not wishes it upon themselves.

You ask, "Did the Almighty tell our Commandant general to stand up and take ownership of the land?"

Our answer is that the largest area of the current British Colony, Natal and the Free State were legally bought by the Dutch immigrants from the former legal "Kaffir tribes" (sic) who lived on it. A section was taken over by legally fought wars, wars that were caused by the Natives.

When the Dutch Immigrants found themselves in 1836 landless between the Vet and Vaal River, they bought the land from the natives.

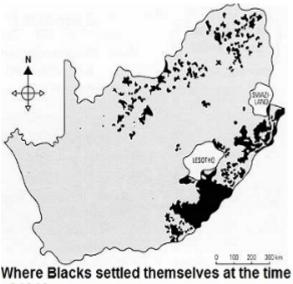
While peace wad established with the "Kaffir tribes" surrounding them, Mozilikatze and the Zulus or Matabeles attacked us without warning killing defenseless women and children on land we already bought from them and stole everything they could find. When Chief Commandant Potgieter arrived back from his trip to Delagoa Bay and saw the murdered families he did what you and I and every other person would have done, he annihilated the enemy.

Under Piet Retief a large section of Natal was bought from the Zulu King, Dingane, who without warning killed 70 men. They then proceeded to kill (at Bloukrans) every white man woman and child they could find.

Under a small group of Kommandant General Pretorius the Zulus were defeated (At Blood River). In 1845 a large section of land in the area of Ohrigstad was bought from the natives and in 1846 they bought another section of land from the "Kaffir King" "Omswaas".

In 1854 another section of land between the Buffels and Pongola Rivers now Utrecht, was bought from the Panda and a year later they bought another section of land from Omswaas north of the Pongola River. And with this, the question of how we, the "Despicable Dutchmen", took ownership of our land is answered".

The Shocking Truth about the Native Land Act of 1913



of 1913

This law is often quoted by pseudo historians and liberal propagandists to "prove" how "Whites" in South Africa dispossessed "blacks" of their land. The act was brought in by Minister J.W. Sauer, a Cape Liberal and Minister of Native Affairs who opposed disenfranchisement of blacks and was widely considered a friend of the Blacks. John Tengo Jabavu, a prominent "educated African" and editor since 1876 of the first Xhosa newspaper Isigidimi Sama Xosa ("The Xhosa Messenger") welcomed the Act.

How then can this act today be considered as "The original Apartheid Sin"? It is largely through the writings of Sol Plaatje. Solomon Tshekiso Plaatje (1876-1932) was a Tswana. He was a black intellectual? writer who could speak seven languages including Dutch and German. In 1914 he wrote a book called, "Native Life in South Africa", full of anecdotal "evidence" of black dispossession in South Africa. Hardly any real evidence that would stand up in a court of law today.

It is this work that is used by one-eyed academics, liberals and historians to prove their case of how whites dispossessed blacks of their land and the origin of the "Whites-stole-black-land" myth perpetuated by ANC propagandists and more recently by Nobel Laureate for Woodwork and un-distinguished academic, Julias Malema.

Prior to this act, in 1906, the various black tribes complained to the British Government that whites and Indians and other Black tribes, but most importantly Companies, bought land on their reserves and fearing this encroachment, they rioted.

Because of this, a young black lawyer educated at Oxford and Columbia Universities, named Pixley Seme called various African Chiefs together and started in 1912, the African National Congress or the ANC.

The government of the day appointed a commission to investigate the situation, called the Lagden Commission. It is on the recommendations of this commission that the Native Lands Act of 1913 was founded.

The original Act...The Native Lands Act of 1913 can be viewed <u>Here</u>. Please download it before it disappears down the Orwellian "memory hole".

Nowhere in this Law does it specifically refer to Blacks and Whites. Nowhere does it say that Blacks could not buy White land or vice versa.

As I have said. The act was 100% fair. But right in the beginning it says, "Except with the approval of the Governor-General..." That means that there was an escape clause. The law stipulates that Black tribes could still buy white land subject to evaluation of a committee and the approval of the Governor General... And boy did the blacks buy land...

Recently a study has been made by two distinguished academics, Professors Feinberg and Horn, that totally blows this theory about black land dispossession by whites apart. It is called:

<u>SOUTH AFRICAN TERRITORIAL</u> <u>SEGREGATION: NEW DATA ON AFRICAN FARM</u> <u>PURCHASES, 1913–1936</u>

I suggest you download this data from the PDF link provided for future reference before it disappears off the internet and down the memory hole.

* Harvey Feinberg is Professor Emeritus of History, Southern Connecticut State University, New Haven, and Research Collaborator, Department of History, University of Pretoria.

* André Horn is Associate Professor of Geography, University of Pretoria.

A reference to this study can also be found at the following link, written by a black journalist called Jacob Dlamini of Business Day, <u>Was Natives Land Act SA's</u> <u>original political sin?</u>

This study proves that contrary to common belief, the 1913 Lands Act resulted in MORE land for blacks not LESS. The act resulted in Blacks increasing their land ownership by 65%. This is conveniently ignored and omitted from contemporary history.

The study by Feinberg and Horn further proves that the Nationalist government of Barry Hertzog allotted far more white land to blacks than the liberal government of Louis Botha and Jan Smuts.

Today, it is believed that the Nationalists brought nothing constructive to South Africa. The Nationalists are vilified to kingdom come by journalists and historians alike. The truth is rather different.

Quoting from Dlamini's article...

"Between 1913 and 1936, for example, Africans bought about 3200 farms and lots outside of native areas. What's more, the 1913 act was not retroactive, meaning that Africans who already owned land outside of the native reserves could not have it taken away from them. Feinberg and Horn say that between 1913 and 1924, under the governments of Louis Botha and Jan Smuts, there were 302 exemptions granted, amounting to 35% of the total. Between 1924 and 1936, when JB Hertzog was in power, there were 565 exemptions granted, amounting to 65% of the total. "

In effect what happened is that blacks could congregate into a group and call themselves a tribe, appoint a "headman" and thus buy white land on a "willing buyer willing seller basis". Was this legal? Was it ethical? Was it mafia-like conspiracy to steal and encroach on White land? Who stole the land from whom...or was there no stealing whatsoever?

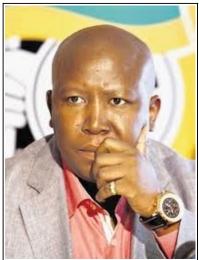
It is this age old system of "Willing buyer; Willing seller" created by whites and black South Africans themselves that the ANC and Julias Malema want to do away with today. The ANC wants to steal all the land.

It is this interference with the lives of the citizens of the country with which we have a problem; black and white alike.

Truth is that, when all the historical facts, truths and lies have been laid bare in front of reasonable people, it still means nothing. The ANC do not even hold themselves by their own Freedom Charter that says "South Africa belongs to all who live in it, black and white." Or that "The rights of the people shall

be the same, regardless of race, colour or sex"...

The ANC today practices unequal laws of Affirmative Action and Black Economic Empowerment, quotas in university entrance and sport...How in God's name do they expect us to take them seriously when they preach "Equality" but



practices Inequality?

When the Blacks sing, "Hamba kahleUmkhonto" ...

Go, go well, Umkhonto, Umkhonto, Umkhonto we Sizwe. We,we the people of Umkhonto, Are ready to kill the Boers...

Are they talking reconciliation? Are they willing to work towards a commonly shared country by all South Africans? I do not think so.

When Jacob Zuma sings "Bring me my machine gun" does he intend to use that machine gun on Blacks? Obviously not. When Julias Malema regurgitate the words of Peter Mokaba and sings "Kill the Boer; Kill the Farmer" and millions of blacks laud him...what do they think goes through the minds of the young Afrikaners?

Whether it was Genghis Khan, Attila the Hun, Julius Caesar, Napoleon or Shaka...the ones who eventually conquer the land are the ones who are willing to take it by force. Holding on to that land for a thousand years is the realm of the philosophers and the warrior poets.

At the moment things are really hotting up in South Africa. All the whites have a feeling of the time is near now. The situation is almost unbearable at the moment...like a boil waiting to be lanced, whites are bracing themselves for the onslaught to come. Whatever Malema hoped his rhetoric would achieve is having the counter effect. Whites are uniting like never before. They are finally starting to recognize a common enemy.

For his sake I hope he has the will and dedication to push through what he wants to start, this time it will be all or nothing, there will be no half measures. No mercy.

Julias Malema last week made his offer quite clear when he put it on the table. Here is our offer. Go for it! We stop at the equator. Do with it what you want, Julias.



Solidarity Helping Hand is an organisation with the focus on the providing practical help for the poor and needy amongst our own White community. We aim especially to make a difference in the lives of the elderly and the children.

The immediate need is the supply of nutritional food. The medium to long term solution is providing accommodation and a proper education for the children.

We are in the process of negotiating for a piece of land on which we could build some Wendy houses where our homeless people could stay. Once we have the land, we wish to start a community where the people can make a living from the land, get their children some education by having a nursery for the young ones and a community centre where we can look after the elderly with food and medical care.

Please help us by donating at <u>www.helpinghands.co.za</u> The greatest need is presently in the Western Cape area so please ask for your donation to be directed there.

The Involvement of the South African Police Force in Serious and Violent Crime in South Africa A research paper by the Unit for Risk Analysis

South African Institute of Race Relations Thuthukani Ndebele, Kerwin Lebone & Frans Cronje February 2011

Overview

South Africans have become accustomed to media reports alleging the involvement of policemen or 'people dressed in police uniforms' in serious crimes.

The Institute and its Unit for Risk Analysis have become increasingly concerned at the number and nature of these reports. To try and determine the scale of the problem, the Institute assigned a researcher to source as much information as possible on the involvement of police officers in committing crime.

The results were alarming. The Institute consulted journalists, media re-

ports, and information from the Independent Complaints Directorate (ICD). Within a week, a list of over 100 separate incidents alleging and/or confirming the police's involvement in serious crimes was drawn up. The Institute's researchers stopped looking for more incidents after compiling this list of the initial 100.

The 100 incidents do not include reports of petty crimes, poor service delivery, or the soliciting of small bribes by officials. Without exception, the 100 incidents identified in this report are related to very serious and often violent and pre-mediated criminal behaviour. These included ATM bombings, armed robberies, house robberies, rapes, murders, and serious assaults.

Nature of the incidents

A number of incidents involved police officers in uniform, using state vehicles, and often on duty. Where firearms were involved, these were almost always the official service weapons issued to the officers implicated in the occurrences.

Of the 100 incidents, approximately 40 related to



murders. In approximately 30 of these it is reported that police issued service weapons were used. The other murders arose from alleged assaults by police officers or torture of suspects in police custody. In more

than 10 of the cases the victim was the spouse or partner of a police officer.

Among the 100 cases the Institute examined, more than 10 robberies and attempted robberies involving police officers were identified. These included violent house robberies, robberies of businesses, and even cash in transit heists that were alleged or confirmed as perpetrated by members of

the South African Police Force.

Rapes accounted for just under 20 of the 100 incidents. In almost every incident the police officer sought to use his official status to force the women in question to submit to his sexual demands. In certain cases women were raped after being arrested or while in police custody. Other cases included serious thefts, frauds, dealing in arms and explosives, and in four cases ATM bombings that were linked to the police.

In 2008/9 there were 2134 crimes reported against SA Police and only 38 charges successfully prosecuted giving a conviction rate of a mere 1.78%. These are only the tip of the iceberg as many are too afraid to bring charges against the police.

Overall Conclusions

The following points emerge from the available data and information: **The first** is that allegations of policemen involved in perpetrating serious and violent crimes are not simply isolated incidents. They fit into a general pattern of allegations that is common across the country. **The second** is that the problem of criminality involving the police does not simply relate to corruption. It would appear that police officers are often alleged to be active participants in serious and violent crimes as audacious as ATM bombings and house robberies. The police therefore face the problem not just of rooting out corrupt officers but also of identifying and eliminating criminals within their ranks.

The third is that the police's occasional defence that 'people committing crimes in police uniforms are not necessarily policemen' is unconvincing in many cases. From the 100 cases, a great many incidents are cited, where policemen on duty, in uniform, and/or driving state vehicles are alleged to have committed crimes often with their service weapons.

The fourth is that the South African Police Force may need to do considerably more to act against, not just corruption, but also violent criminality within its ranks. The police may respond by claiming that they already do this. But the very low criminal conviction rates cited earlier, when viewed against the large number of incidents reported, suggest that this is not always the case.

The fifth is that the number of violent crimes perpetrated by the police is probably somewhat larger than those reported here and those reported to the police. As long as the police remain responsible for investigating their own colleagues, this creates a breeding ground for complicity and the likelihood of an increase in conviction rates remains low. So too does the likelihood that victims of police criminality would be willing to come forward to report incidents.

The sixth is the question of how South Africa can successfully defeat its very high violent crime rates when the people responsible for fighting crime are far too often alleged to be responsible for some of that crime. This is obviously a rhetorical question and goes a long way to explain why poor communities often settle for vigilantism while wealthier communities are today protected by phalanxes of armed guards.

The White Genocide Project http://www.southafricaproject.info

While ethnic conflict and genocides around the world are usually topics of interest to international media outlets, what is happening to Whites in South Africa has received scant mainstream media coverage, and the racial angle of violent crime in South Africa is often played down or goes unmentioned.

Since the end of Apartheid, 30,000- 40,000 Whites have been murdered throughout South Africa. 800,000 out of a total White population of 4 million have been forced to leave the country since 1995. Only 25,000 White commercial farmers remain from a total of 85,000 in 1994. As of December 2011, approximately 3,811 ethnically-European farmers had been murdered in violent farm-attacks, comprising roughly 7% of the total population of white farmers in South Africa.

The epidemic of racially motivated crime against Whites is given unofficial sanction by the African National Congress ruled South African government, whose policies of redistribution, affirmative action, and the disarmament of rural Whites amount to the legal cover and social context necessary for the general population to undertake a campaign of genocide against South Africa's White minority.

Whites in South Africa, frequently victims of the most gruesome acts of human depravity - women raped, the elderly tortured, parents killed in front of their children, are a voiceless and endangered minority in a country whose ruling population is becoming increasingly hostile and violent, and whose leadership continually presents the White population as a scapegoat to cover their mismanagement of the South African state.

The South Africa Project exists to ensure our people in South Africa have a voice outside of their country speaking up on their behalf. How loud and effective that voice becomes depends on the men and women who support our cause by giving their time, money, and energy to ensure our message is heard.

Cluster of 40 Suicides in Wales Are Our Children Safe? Brian Gerrish UK Column

On Thursday 26 Jan 2012, with Swansea Labour MP Sian James and her howling, intimidating mob outside, I gave a presentation entitled "Are our Children Safe - An investigation of Politics and Suicide Risks". Helped by detailed research from local South Wales residents, who were extremely concerned at suicide risks to their children, the talk investigated causes of suicides in young people in Bridgend and South Wales.

At times, the audience, was visibly shocked as I exposed a cluster of over 40 suicides within a ten mile radius of Bridgend and Rhonnda, mainly of teenagers and young people, both boys and girls. A telling sign that something unusual is at work is that the majority of victims hanged themselves. This is generally at odds with national statistics where hanging is the preferred method for men and boys while women and girls choose an overdose or other method.

People have tried to explain this sinister anomaly suggesting perhaps some sort of internet suicide cult of which there is no evidence; copycat suicides or even clinical depression resulting from living in the austere Welsh valleys. To date no coherent reason has been voiced in the press.

However, the simple truth is often hidden in plain sight. One aspect of these widespread and alarming suicides that has not been investigated is the mental reframing processes to which children and young people have been exposed during their education. Applied behavioural psychology is being used to alter the views and values. The government has recently admitted that it has been using such techniques for years and according to government reports such as Mindspace we will not be aware that our behaviour has been changed by such programmes.

Whilst the government calls its behavioural change programme 'Nudging', this gentle innocent phrase belies the seriousness of the programme and the risks attached to it. Behavioural change is heavily based on Neuro Linguistic Programming or NLP, a sophisticated technique of applied behavioural psychology which seeks to achieve a trance-like state in individuals in order to change their perceptions and behaviour. Whilst it can be used for good, and many NLP practioners use it therapeutically, NLP can and is being used for socio political and economic purposes. As such, children and young people form a prime target for government experimental programmes.

Experienced NLP trainers have admitted to the UK Column that their techniques carry small risks – say 2% - a risk being when a person having undergone NLP has an adverse reaction such as flashbacks or failure to fully emerge from a trance state, or unpredicted personality change or depression. Advice given to the UK Column suggests that where an individual has been subjected to a multiple and perhaps conflicting NLP manipulation, the chances of adverse mental effects are much greater.

It has been discovered that NLP is being widely used in South Wales in public and private organisations including schools, colleges, hospitals, police and local authorities. Often it is known by innocent sounding names such as leadership training, personal development, confidence building and empowerment, creative visualisation and a host of others.

If we assume about 100,000 school children may have received repeated NLP training then there might be as many as a 1-2000 children with adverse effects expected to range from mild aberrations to depression and suicide. As young people have open and enquiring minds, they tend to be a more vulnerable target for applied NLP.

Strangely enough many of the organisations purporting to help youngsters deal with the impact of suicides are using NLP and Mindfulness techniques. Are parents fully aware of the risks to their children?

To be continued ...

Afterbirth Abortion or Infanticide?



Two ethicists working with Australian universities argue in the latest online edition of the Journal of Medical Ethics that if abortion of a fetus is allowable, so too should be the termination of a newborn.

Alberto Giubilini with Monash University in Mel-

bourne and Francesca Minerva at the Centre for Applied Philosophy and Public Ethics at the University of Melbourne write that in "circumstances occur[ing] after birth such that would have justified abortion, what we call after-birth abortion should be permissible."

The two are quick to note that they prefer the term "after-birth abortion" as opposed to "infanticide." Why? Because it "[emphasizes] that the moral status of the individual killed is comparable with that of a fetus (on which 'abortions' in the traditional sense are performed) rather than to that of a child." The authors also do not agree with the term euthanasia for this practice as the best interest of the person who would be killed is not necessarily the primary reason his or her life is being terminated. In other words, it may be in the parents' best interest to terminate the life, not the newborns. Infanticide or cold blooded murder?

Bill Gates, Monsanto & Eugenics: How one of the world's wealthiest men is actively promoting a corporate takeover of global agriculture

Ethan A. Huff, staff writer naturalnews.com

After it was exposed that the *Bill & Melinda Gates Foundation*, the philanthropic brainchild of *Microsoft* founder Bill Gates, purchased 500,000 shares in *Monsanto* back in 2010 valued at more than \$23 million, it became abundantly clear that this so-called benevolent charity is up to something other than eradicating disease and feeding the world's poor (<u>http://www.guardian.co.uk</u>). It turns out that the Gates family legacy has long been one of trying to dominate and control the world's systems, including in the areas of technology, medicine, and now agriculture.

The *Gates Foundation*, aka the tax-exempt Gates Family Trust, is currently in the process of spending

billions of dollars in the name of humanitarianism to establish a global food monopoly dominated by genetically-modified (GM) crops and seeds. And based on the Gates family's history of involvement in world affairs, it appears that one of its main goals besides simply establishing corporate control of the world's food supply is to reduce the world's population by a significant amount in the process.

William H. Gates Sr., former head of eugenics group Planned Parenthood

Bill Gates' father, William H. Gates Sr., has long been involved with the eugenics group Planned Parenthood,

a rebranded organization birthed out of the American Eugenics Society. In a 2003 interview with PBS' Bill Moyers, Bill Gates admitted that his father used to be the head of Planned Parenthood, which was founded on the concept that most human beings are just "reckless breeders" and "human weeds" in need of culling (http://www.pbs.org/now/transcript/ transcript_gates.html).

Gates also admitted during the interview that his family's involvement in reproductive issues through -out the years has been extensive, referencing his own prior adherence to the beliefs of eugenicist Thomas Robert Malthus who believed that the populations of the world needed to be controlled through reproductive restrictions. Though Gates claims he now holds a different view, it appears as though his Foundation's initiatives are just a modified Malthusian approach that much more discreetly reduces populations through vaccines and GMOs. http://en. wikipedia.org/wiki/Thomas_Robert_Malthus_

Gates Foundation has invested heavily in converting Asian, African agricultural systems to GMOs

William Gates Sr.'s association with *Planned Parenthood* and continued influence in the realm of "population and reproductive health" is significant because Gates Sr. is co-chair of the *Bill & Melinda Gates Foundation*

(http://www.gatesfoundation.org/leadership/Pages/will iam-gates-sr.aspx). This long-time eugenicist "guides the vision and strategic direction" of the *Gates Foundation*, which is currently heavily focused on forcing GMOs on Africa via its financing of the *Alliance for a Green Revolution in Africa* (AGRA).

The Gates Foundation has admittedly given at least \$264.5 million in grant commitments to AGRA (www.gatesfoundation.org/about/Documents/BMGFF actSheet.pdf), and also reportedly hired Dr. Robert Horsch, a former Monsanto executive for 25 years who developed Roundup, to head up AGRA back in 2006. According to a report published in La Via Campesina back in 2010, 70 percent of AGRA's grantees in Kenya work directly with Monsanto, and nearly 80 percent of the Gates Foundation funding is devoted to biotechnology. The same report explains that the *Gates Foundation* pledged \$880 million in April 2010 to create the *Global Agriculture and Food Security Program* (GAFSP), which is a heavy promoter of GMOs. GAFSP, of course, was responsible for providing \$35 million in "aid" to earthquake-shattered Haiti to be used for implementing GMO agricultural systems and technologies.

Back in 2003, the *Gates Foundation* invested \$25 million in "GM (genetically modified) research to develop vitamin and protein-enriched seeds for the world's poor," a move that many international charities and farmers groups vehemently opposed (http://healthfreedoms.org). And in 2008, the *Gates Foundation* awarded \$26.8 million to *Cornell University* to research GM wheat, which is the next major food crop in the crosshairs of *Monsanto*'s GM food crop pipeline

(http://www.organicconsumers.org/articles/article_216 06.cfm).

If you control agriculture, you control the populations of the world

The *Gates Foundation*'s ties with *Monsanto* and corporate agriculture in general speak volumes about its real agenda, which is to create a



monopolistic system of world control in every area of human life. Vaccines, pharmaceuticals, GMOs, reproductive control, weather manipulation, global warming -- these and many other points of entry are the means by which the *Gates Foundation* is making great strides to control the world by pretending to help improve and save it.

Rather than promote real food sovereignty and address the underlying political and economic issues that breed poverty, Gates and Co. have instead embraced the promotion of corporately-owned and controlled agriculture and medicine paradigms that will only further enslave the world's most impoverished. It is abundantly evident that GMOs have ravished alreadyimpoverished people groups by destroying their native agricultural systems, as has been seen in India (http://www.naturalnews.com/030913_Monsanto_suic ides.html). Some may say Gates' endeavors are all about the money, while others may say they are about power and control. Perhaps it is a combination of both, where Gates is still in the business of promoting his own commercial investments, which includes buying shares in *Monsanto* while simultaneously investing in programs to promote *Monsanto*.

Whatever the case may be, there is simply no denying that Gates now has a direct interest in seeing *Monsanto* succeed in spreading GMOs around the world. And since Gates is openly facilitating *Monsanto*'s growth into new markets through his "humanitarian" efforts, it is clear that the Gates family is in bed with *Monsanto*.

"Although Bill Gates might try to say that the Foundation is not linked to his business, all it proves is the opposite: most of their donations end up favoring the commercial investments of the tycoon, not really "donating" anything, but instead of paying taxes to state coffers, he invests his profits where it is favorable to him economically, including propaganda from their supposed good intentions," wrote Silvia Ribeiro in the Mexican news source *La Jornada* back in 2010.

"On the contrary, their 'donations' finance projects as destructive as geoengineering or replacement of natural community medicines for high-tech patented medicines in the poorest areas of the world ... Gates is also engaged in trying to destroy rural farming worldwide, mainly through the 'Alliance for a Green Revolution in Africa' (AGRA). It works as a Trojan horse to deprive poor African farmers of their traditional seeds, replacing them with the seeds of their companies first, finally by genetically modified (GM)."

Newborn Seized in Hospital by Police & Social Worker

Michael P. Farris, Esq. HSLDA Chairman



I am not content to sit on the sidelines while the government gradually usurps the very essence of parental rights. I hope you share my determination. We need to stand with people like Scott and Jodi Ferris (obviously no relation to someone named Farris). Here's their story:

Jodi went into labor a bit

earlier than she had expected—and the baby was coming rapidly. Given their location and other factors, the midwife they had hoped would deliver the baby at their home encouraged them to get in an ambulance and head to the hospital.

Their baby, whom I will call "Annie," was born in the ambulance in the parking lot of the Hershey Medical Center—a government hospital in Pennsylvania.

Hospital personnel arrived very quickly and took charge of both baby and mom.

As any mother would do, Jodi immediately began to ask the nurses and attendants how her baby was doing. The hospital staff was utterly unresponsive. When they started to give Jodi an injection, she asked what it was and what it was for. They gave her vague answers like, "It's just to help." Only after giving her the injection of oxytocin did they tell her what it was and then asked, "You aren't allergic to that are you?"

Jodi persisted in asking about Annie. No one would tell her anything other than "she's in good hands and you'll be able to see her soon."

Eventually a doctor told her that Annie scored a 9 on a physical exam applied to newborns known as the APGAR test. A score of 8 or higher is considered healthy. (It is unclear when the score was given since she was in the ambulance at birth.) But shortly after this a different doctor told Jodi that Annie was "very sick" and would need to stay in the hospital. This doctor's comments were accompanied by an explanation of his disdain for midwives saying, "Too many people think they know what they're doing."

About an hour later, another hospital staffer finally brought Annie to Jodi and said, "The baby is doing good. She will be able to go home in no time."

Legal Requirements?

However, several hours later yet another staffer told Scott and Jodi that Annie would have to stay in the hospital for 48 to 72 hours for observation. Even though they persisted in asking why Annie would need to stay, his only answer was that "the law requires us to keep the baby for 48 hours." When they asked for a reference to this supposed law, he answered, "you'll have to get that from risk management." (By the way, there is no such law in Pennsylvania.)

The risk management staffer eventually told them that even though they saw nothing wrong with the baby, they just like "to keep babies like this" for 48–72 hours. The Ferrises were told that Annie would not be released for this period since it was "unsafe for her to leave the hospital."

Eventually, a risk management staffer admitted that the risk that was being managed was not the health of Annie but the risk that the hospital might get sued if something went wrong after she was discharged.

Ultimately, risk management said that they would be satisfied with a 24-hour stay and that Jodi and Scott could remain with the baby overnight.

You have been Accused

Late in the afternoon, a government social worker named Angelica Lopez-Heagy came into Jodi's room announcing that she was there to conduct an investigation. Jodi asked to know the allegations. The social worker claimed that it would be against the law for her to show Jodi the allegations.

Jodi replied that she would not be comfortable answering the questions if she couldn't know the allegations. Immediately the social worker proclaimed, "Since you're not going to cooperate, I'll just go and call the police and we can take custody of the baby."

Fearing that the social worker would carry out her threat, Jodi replied that she was willing to cooperate.

The social worker soon intimated that the issue was Jodi's refusal to consent to medical treatment for the baby. Jodi replied that she had no idea why anyone would say that. The social worker claimed that she had refused to allow a Vitamin K shot for Annie. Jodi replied that no one had asked her about such a shot. Moreover, she had overheard hospital staffers saying that they had already given Annie such a shot.

Neither the social worker nor any hospital staffer ever gave Jodi or Scott any example of any medically necessary treatment that they had refused for Annie. At this point, Scott left the hospital to tend to their older children who were staying with friends.

Ordering Tests

Shortly after this, the hospital asked to check Annie's white blood cell count and to perform a strep test. Jodi agreed to the testing.

Then the hospital demanded that they give Annie shot for Hepatitis B. Jodi said that she would agree only if they tested her or Annie to see if either of them were positive. If so, then she was quite willing to have the shot for Annie. The hospital claimed that they had forgotten about this earlier when it was still possible to test that day, and that they needed to give the shot anyway without any testing.

When the social worker pressed her to make an immediate decision about this shot, Jodi asked her if they could simply wait until Scott got back before they decided.

Put yourself in Jodi's shoes at this moment. You gave birth that morning in an ambulance. The hospital has made wild and conflicting claims about your baby's health all day long. You are exhausted. You are in pain. Your husband has gone to check on your children. And a social worker who has threatened to take your baby into police custody is standing in your hospital room demanding that you make an immediate decision.

Jodi simply said, "Please can't this wait until my husband gets back."

The social worker renewed her threat. If Jodi would not answer her question right then, she would call the police. And then the social worker started adding conditions. She and Scott would have to agree to sign a safety plan before she could conclude her investigation. Jodi said that she wanted her husband and an attorney to look at the plan. She felt she was in no position to read such a document and really understand what she was being pressured to sign.

Thrown Out

And then the story turns ugly.

The social worker left the room and called the police. Without a court order they took custody of Annie, immediately claiming that she was suffering from illness or injury—a patently false claim.

The social worker consented to the administration of the Hepatitis B shot even though no blood test had been done.

The police made Jodi Ferris get up out of her hospital bed and escorted her to the entrance—they were expelling her from the hospital because she had not signed the "safety plan."

Scott met her at the entrance to the hospital. The police escorted them both off of the grounds of the hospital.

Jodi was told that she would be allowed to return every three hours to nurse the baby through the night.

Jodi and Scott were forced to spend the night that she had given birth in their car in the parking lot of a nearby Wal-Mart. You read that right. They kicked this mother out of the hospital, and in order to be close enough to feed her child, she had to sleep in the car.

To add insult to injury, Jodi was given access to Annie only sporadically and not every three hours.

Baby Returned

The next morning a judicial officer held a shelter care hearing. After hearing the evidence, the officer immediately returned custody of Annie to her parents.

No parents should be put through this kind of ordeal. It is not a crime to ask questions about the well-being of your child. It is not a crime to ask for testing to ensure that a procedure is needed before it is done. It is not a crime to be a protective mom.

It is a moral offense of the highest order to kick a mother out of a hospital and to seize her child on the day of her birth simply because a mom wanted to have her husband read a legal document before she signed.

Both the medical personnel and the social worker

engaged in outrageous behavior toward this family.

And we believe that they violated their rights under the Constitution of the United States. And we are going to court to prove it.

Why is HSLDA fighting for parental rights in this context? It is not a homeschooling case.

Parental Rights at Risk

We are taking this case because we are tired of seeing the erosion of parental rights in virtually every area of life. Parental rights in medical cases have an impact on broader parental rights, including educational decisions.

And the plain fact is this: If we don't fight for parental rights, it is probable that our rights will be eroded bit by bit until there is nothing that remains.

We cannot afford to fund cases like this out of HSLDA's membership dues. We are taking this case because we believe that our members and friends will stand with Jodi and Scott Ferris. We believe that parents should not be punished by "over-the-top" social workers and doctors.

The social worker's priority was not the welfare of Annie, but her own convenience and her own perception of her power. She was aiming to teach this homeschooling mother a lesson.

And the hospital was clearly not concerned that Annie had a medical issue—they were just trying to avoid being sued for medical malpractice.

When government workers run over parents in cases like this, the lesson that needs to be taught is to the government.

This case will cost tens of thousands of dollars. Your tax-deductible gifts to the <u>Homeschool Freedom Fund</u> of the Home School Foundation will make it possible for us to take this case to court and to try to establish a precedent that will help protect us all.

All of our families are at risk when the government is allowed to run over one of us. When we stand together, we can fight back for freedom and for truth.

Thanks for giving as the Lord leads you. And pray for us. This is not an easy case. We really need your ongoing prayers.





Welcome to my new website, carolynyeager.net and carolynyeager.com. I can now offer a complete selection of my work, including my radio broadcasts in the form of easily downloadable podcasts, as well as views and information written by others that I believe to be important. Explore and

read what interests you. Sign up to receive announcements of new articles and radio programs under Newsletter Signup.

The fight against the enemies of Truth is not an option, but a necessity. My study focuses on revisionist history in the areas of Adolf Hitler and National Socialism, real life in the German Third Reich, WWII, the German concentration camp system, and the Jewish Deportation (commonly called the Holocaust). I am very interested in exposing the fraudulence behind what is called "The Holocaust Industry."



Latest Expression of virulent Jewish hatred: Hitler's parents grave destroyed

Erasing history through grave destruction has become the lastest tactic used by the Orwellian "Big Brother" of our current day--in Germany they are the Social Democrat and Christian Democrat political parties and the Central Council of Jews. They coerce the weaklings that are the authorities in the Bavarian and Austrian Catholic Church to go along with them and do their dirty work.

Their internationalist/communist political ideology is so weak it can only be enforced through the most draconian suppression of the nationalist opposition. Germany and Austria are truly police states in that regard. The politicisns in power lie about enjoying the support of the people, while they carry out crimes under cover of night and then announce their accomplishment in the daytime, with no opportunity for complaint or redress by the people.

> A Two Year Anniversary poem from a thoughtful listener.

With a smile that beguiles, She's elegant and slight, With her confidence and bravery, She's a beacon of light.

Some white men admire her, For them her voice speaks, While others deride her, And timidly squeak.

Whether love her or hate her, Or couldn't care less, She's a strong willed woman, Who can be ruthless.

Well known and well thought of, A celebrity...sort of, No one can dissuade her, She's Carolyn Yeager

What is Christian Identity?

William Finck

Christian Identity, also sometimes called Israel Identity, is the only true conservative Christianity. It is true because it seeks to maintain the understanding – in accordance with Scripture - that the New Covenant was made only with those same people with whom the Old Covenant was made: the House (family) of Israel and the House (family) of Judah. These Israelite people are traceable through time to the Keltic and Germanic tribes of today. None of these people are Jews. The Jews are descended from a mere remnant of the old Kingdom of Judah along with assorted Edomite and other Arab who were mixed into the Roman province of Judaea during the Hellenic period. There are - at last count - at least sixteen detailed essays on this website which demonstrate this, and which are replete with Biblical, archaeological and historical citations.

Christian Identity is the belief that the Covenants of God are real and consistent. It professes that the people of the Old Testament were every bit as much Christian as the people of the New Testament. They were simply looking forward to the first advent of the Christ, while we today await His Second Advent. As the famous Christian bishop Ignatius said nineteen hundred years ago, Christianity did not come from Judaism: rather, Judaism is a perversion of Christianity.

Christian Identity is the belief that there is no disparity between the Word of God, His Creation, His prophecy, and world history. It is also the understanding that while Scripture was inspired by God when it was transmitted, men have certainly mistreated it since that time, and so every passage and every doctrine must be fully investigated from all of the most ancient sources possible. As it reads in the King James Version: Study to show thyself approved.

The audio file attached to this page is perhaps one of the best we have to offer for introducing Christian Identity to the uninitiated. [It can be downloaded at <u>http://christogenea.org/content/william-finck-patriot-dames</u>] Please listen to it objectively, rather than regarding the slanders of the ADL and similar Jewish organizations – forever the enemies of Christ.

This paper is under development, and so are our websites – always. We pray that you consider the things written here, and also in all of our other papers. And if you are one of His called, May God favor your journey. You amy also want to note What Christian Identity is Not at http://christogenea.org/what-christian-identityis-not



Announcements

The Saxon Messenger can be contacted by email editor@saxonmessenger.org

The Saxon Messenger Website is at <u>http://saxonmessenger.org/</u> where this issue and future issues will be archived.

Clifton A Emahiser's Non-Universal Teaching Ministries can be found at http://emahiser.christogenea.org/site/ including all writings produced by his ministry since its inception in February 1998

Christian Identity Radio

Christogenea 8 pm EST Friday Biblical Exegesis and Commentaries <u>http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=67332&cmd=tc</u> Notes from Commentary on Revelation posted at <u>http://christreich.christogenea.org/revelation</u>

CHRISTOGENEA SATURDAYS 8 pm EST http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=67332&cmd=tc Programme notes at http://christogenea.org/chrSaturdays



CHRISTOGENEA EUROPEAN OPEN FORUM CALL first & third Thursdays each month at 2:00 pm Eastern or 7:00 pm U.K.

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