

The
Saxon
Messenger

July - 2011



Editorial

Pennsylvania was founded in the assurance of religious liberty for Christians - and not for jews! Yet the jews, having absconded American culture to an amazing degree, have been slowly rewriting American history in order to obscure the truth and to make the world safe for Diversity.

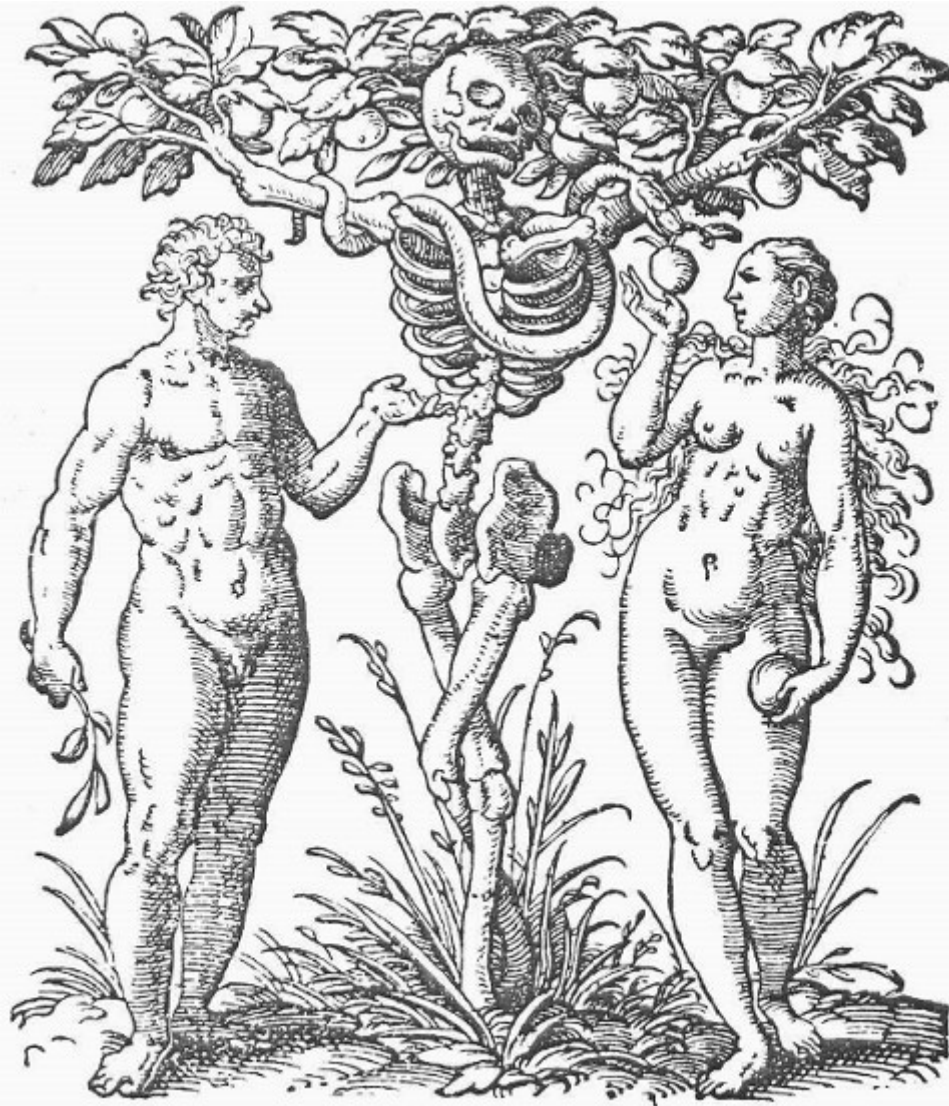
The first piece of legislation enacted in the new Pennsylvania colony, under the governorship of William Penn, passed at Chester, the seventh of the twelfth month, December, 1682, announced the ends of a true civil government. [There you have it, December 7th, 1682: to the jews that should be a day that lives in infamy, but for Christians, a remembrance of hope!] The preamble recites, that, "Whereas the glory of Almighty God and the good of mankind is the reason and end of government, and, therefore, government in itself is a venerable ordinance of God, and forasmuch as it is principally desired and intended by the proprietary and governor, and the freemen of Pennsylvania and territories thereunto belonging, to make and establish such laws as shall best preserve true Christian and civil liberty, in opposition to all unchristian, licentious, and unjust practices, whereby God may have his due, Caesar his due, and the people their due, from tyranny and oppression."

On two recent occasions we visited Philadelphia, and some of the monuments of our national heritage, in May and again in June. While we did not really expect to see a celebration of conservative Christian civilization, the things that we did observe were much worse than anything we may have even expected. Thus our theme and feature article for this month, Philthadelphia. While the word was coined perhaps as far back as the 1970's, it certainly fits the city which we visited these past few months. The article is not only a commentary on the state of the spiritual cradle of the American nation, but also on our culture in general, and what went wrong with it.

We pray that you remain hopeful, for Yahweh our God has promised, that His Kingdom would not be left to another people (Daniel 2:44), and we also hope that you enjoy this month's Saxon Messenger.

Editor
William R Finck





192. Macabre representation of the Tree of Knowledge and Death. Woodcut by Jost Amman, from Jacob Rueff's *De conceptu et generatione hominis*, printed by Peter Fabricius, Frankfurt, 1587.

Contents

Philthadelphia - W R Finck	4
Special Notice to All who Deny Two Seedline Part 3 - C A Emahiser	13
British Israel Doctrine Problems Part One - Arnold Kennedy	18
The Stranger - Rudyard Kipling	26
Classical Records & German Origins - W R Finck	27
First Open Church Followers of The Way Part 5 - J Crosby	33
Health Issues	38
Carolyn Yeager	40

Philthadelphia

William R Finck

Why pick on Philadelphia? Because it is the cultural center of the founding of this nation. Of the nation's original great cities, while they all had a role in creating our heritage, none are so worthy as Philadelphia to be considered the birthplace of these United States. But today Philadelphia is also a good representative of what has now become of our once-great heritage: we have given it away to aliens who neither appreciate nor even understand it, and they never will be able to understand it. We have done this at the expense of our own children, or at least, of the children we may have had if it were not for the burdensome taxes of the welfare state. Yet it is not wholly our own people who have given it away, but those among us - those who from the beginning have always been contrary to us, who have seduced us into giving it away. Today it is their monuments which are quickly coming to dominate Philadelphia, and they are rewriting our history in order for them to make it even easier to corrupt and destroy our nation. The proof lies open for all of those with eyes to see.

Philadelphia has long been known for its large population of negroes. Early on, the city had an ambivalent attitude towards slavery, and Pennsylvania was one of the first of the original States to outlaw the institution. By the middle of the 19th

century, an environment was created in Philadelphia which gave negroes every opportunity afforded to Whites. There were approximately 2,000 free negroes living there in 1790, and over 14,000 by 1830. But even then they were not 10% of the total population. And while by the end of the 19th century their population grew to 40,000 they were only about 4% of the city's population.



However today they are over 45% of the population of the city, a condition that has existed for many decades, and the more their numbers have grown, the worse the environment within the city has become. North Philadelphia has been no better than a war zone for many decades; an eyesore and a disgrace to our nation. Negroes rampage on a regular basis, most often making Whites the victims of their crimes and their violence. Of course, those exhibits won't be found in modern museums. The violence perpetrated by negroes beginning from the 1960's has never really ended, yet it has been a long time since negroes have had any excuse at all, much less a legitimate one, for

despising or rising up against Whites or against society in general. For two centuries now, negroes in Philadelphia have had every opportunity to do well, enjoying every benefit with Whites in an environment originally created by Whites. With few exceptions, they have not taken advantage of that opportunity. Negroes will never understand that once opportunity is created, it is hard work alone that creates advantage from the opportunity - and not welfare handouts or easy jobs at high salaries for unqualified individuals.

Although admittedly the fault does not lie solely with negroes. Rather, the fault lies with liberal Whites who do not understand - or will not admit - that negroes as a society cannot function in the model in which Whites function. The negro spirit is in the jungle, and the negro naturally functions by the law of the jungle, and not by the rule of law. Of course, there are apparent exceptions found in individual negroes, however they do not qualify as examples of the capabilities of the race as a whole. Most negro professional athletes may well be criminals if the rewards of



professional sports weren't much greater and higher-paying. The very fact that negroes need legal mandates and compulsory assistance to be able to function in a White society, proves that they are truly incapable of functioning in that society in the first place. According to the National Poverty Center at the University of Michigan, nearly 11.9% of all White children in America live in poverty, a number - not counting their adult parents - nearly equal to the total population of negroes in the entire nation, which is given by the Census Bureau as 12.6%. Yet poor Whites do not riot, and they do not roam the streets in gangs seeking plunder and committing wanton acts of violence.

Today, as those destructive sirens of multiculturalism and diversity wail ever-so-loudly, many liberal Whites have taken to selecting negroes for mating purposes. Yet without exception, no race-mixed society has ever created a great nation. The pattern throughout history has always been the same: White societies absorb or are overrun by non-White peoples and fall into a permanent state of decay. India, Iran, Iraq and Egypt are all glaring examples. Italy and Greece barely survive in the face of a once-illustrious past. France is already a sick shadow of its former self. The arab countries of the middle east have only been bolstered by the largest transfer of wealth in world history: western oil money. Yet an arab on his own never designed an oil pump or a use for its produce, and in spite of the trillions of dollars in oil money, a high percentage of arab people still live in abject poverty - higher even than that of American

negroes. Wherever African blacks are found, the result is just like Africa, and wherever arabs are found, the result shall be Arabia.



Furthermore, wherever the Chinese are found, the result will be China. Americans have been deceived for over a hundred years now, into letting the nation become flooded with aliens who are said to want to "assimilate". Yes, there are a small number of aliens who seem to do so with moderate success, however they are an exception. And the alien spirit they bring with them nevertheless changes the nature of the nation indelibly.

The "Chinatowns" currently situated in various large American cities are not the simple ethnic neighborhoods which served as stopping-points for the Irish and Italians and Germans who eventually assimilated into Anglo-American culture - which they were related to anyway - and from which they thereby became Americans, contributing in large ways to the further development of the culture. No, the "Chinatowns" across America are colonies, from which China hopes to complete its "Long March" (to use a term from the Chinese themselves) towards global Chinese communist domination, a goal in which they have had all the assistance of the international jewish community, itself the

primary advocate of world communism. The idols of these new Chinese conquerors already line the streets and avenues of central Philadelphia, announcing their presence to the world. This is certainly not the future for Philadelphia which the founders of this nation had envisioned, when they left a constitution which they intended would "secure the blessings of Liberty to ourselves and our posterity". We, as a nation, have forsaken our fathers and abandoned their posterity.

While much is heard about illegal Mexican immigration and anchor babies, little is discussed about this same problem with China. The Chinatowns across the country have long been places where illegal Chinese immigrants could find safe harbor from the alien outside world, and they have - in significant and also in ever-increasing numbers. As China accumulates more and more American debt notes - from all of those manufacturing entities



which so-called American "capitalists" (i.e. jews) handed over to them relatively freely, having moved so many American factories and so much technology overseas, China will be looking to spend more and more of that capital here. Around New York City, Chinatown has long ago exploded into the suburbs and into New Jersey, and it has been

rapidly growing outward for over 40 years.



Philadelphia is clearly following that same trend. Before most Americans even realize what is going on, many of our major metropolitan centers will be so heavily populated with Asians that visitors may think they are in Asia. And what forebodes to be even more destructive to the future of White civilization, is that it is also fully apparent that Whites more easily tend to race-mix with Asians than they do with negroes and hispanics. The real marks of conquest are not stationary, but human. And as Philadelphia goes, so goes the nation. Yet how was it possible, to destroy the fabric of such a great nation to the point where it surrenders itself to these alien invasions, without any of the aggression that was once an absolute prerequisite to such conditions?

From a Wikipedia article entitled History of the Jews in Philadelphia:

"The Jews of Philadelphia, Pennsylvania can trace their history back to Colonial America. Jews have lived there since the arrival of William Penn in 1682."

If this is true, and it appears to be, was it the intent of the original founders of the colony? That William Penn was a Christian, and founded Pennsylvania in order to establish

a wholly Christian colony in the new world, is absolutely evident in the first writings and legislation of the colony. The following is from chapter 7 of the book, Christian Life and Character of the Civil Institutions of the United States, Developed in the Official and Historical Annals of the Republic, by B. F. Morris. Published by George W. Childs, 628 & 630 Chestnut St. Cincinnati: Rickey & Carroll. 1864.



"IN 1682, another important era in the Christian colonization of the North American continent was inaugurated. William Penn was singularly qualified to be the founder of a Christian commonwealth. He had been educated under the influence of the gospel. He had studied the origin of government, the nature of civil liberty, and the rights of man, in the light of the pure word of God, and formed the purpose of founding a Christian empire on the free and peaceful precepts of Christianity. He had a firm faith in the great American idea that man,

educated by Christianity, was capable of self-government. Finding no place in Europe to try the experiment of a Christian government, he resolved to seek it in America...."

"The first legislative act, passed at Chester, the seventh of the twelfth month, December, 1682, announced the ends of a true civil government. The preamble recites, that, "Whereas the glory of Almighty God and the good of mankind is the reason and end of government, and, therefore, government in itself is a venerable ordinance of God, and forasmuch as it is principally desired and intended by the proprietary and governor, and the freemen of Pennsylvania and territories thereunto belonging, to make and establish such laws as shall best preserve true Christian and civil liberty, in opposition to all unchristian, licentious, and unjust practices, whereby God may have his due, Caesar his due, and the people their due, from tyranny and oppression."

Yet jewish merchants were already working the slave trade along the eastern seaboard, and not with the English, but wherever the Dutch had settled. Therefore as soon as Englishmen began to establish Christian colonies in the New World, the jews were not far behind, and at an early time they were very influential in Philadelphia, in

spite of Penn's legislation. The following two paragraphs are from the same Wikipedia article cited above:

"Jewish traders were operating in southeastern Pennsylvania long before Penn. The first Jewish resident of Philadelphia on record was Jonas Aaron. His name appears in 1703 ('American Historical Register,' April, 1895). Isaac Miranda, the first Jew in the English colonies to hold a judicial position, owned property in the town at an early date; he arrived in Philadelphia about 1710 and at once engaged in trade with the Indians. That there were several Jewish families in the city in 1734 as is proved by the fact that the German traveler Von Beck enumerates them among the religious sects of the town. One of the earlier inhabitants was Nathan Levy (1704–53), who applied in 1738 for a plot of ground to be used as a place of burial for his family. He obtained this grant September 25, 1740, and the plot was thenceforth known as the 'Jews' burying-ground'; it was the first Jewish cemetery in the city, and was situated in Spruce street near Ninth street; it has been the property of the Congregation Mickvé Israel for more than a century.

"David Franks (1720–94) was another prominent Jewish resident. He went to Philadelphia early in

life and engaged in business with Nathan Levy, under the firm name of Levy & Franks, this being the first Jewish business-house in the city. Part of their business consisted of the importation of slaves. Along with Joseph Marks, Jewish merchants from Rhode Island, Jacob Rivera and Aaron Lopez, they brought in about 650 or over half the slaves that arrived in the region. In 1748, when The City Dancing Assembly, the city's most famous social organization, was founded, among the names on the subscription list were those of David Franks, Joseph Marks, and Samson Levy."

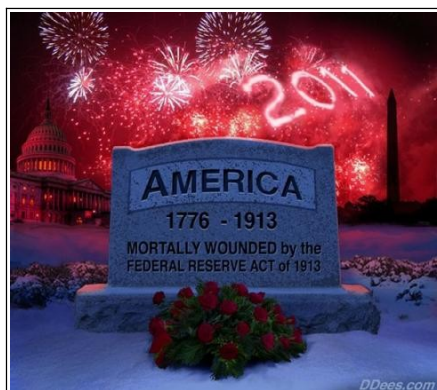
In a flock of sheep, wolves left to roam freely will always have full bellies. In a Christian society, the jews – whose nature it is to profit from usury, gambling, slave-trading and every other vice and racket they can conjure - will always acquire the lion's share of the wealth. So it was in early America. Not only were jews responsible for nearly all of the slave trade in the colonies, but later jews were at the vanguard of the drive to free the slaves which they themselves had once sold, and to make them equal citizens in the White Christian society which grew up around them. The jew has been behind race-mixing and the promotion of aliens in White Christian society from the beginning. Since the jew is not the spawn of Israel, but has actually descended from the ancient Kenite, Canaanite and Edomite races of Scripture, it is clear that historically this has

been his agenda for thousands of years, and it is not a merely modern trend. The jew has been and forever will be the enemy of everything pure - especially regarding purity of race - and the enemy of everything Christian.



For over two hundred years now, the jew has been working to subvert White Christian society in America. With jewish money and politics eventually buying the American Civil War (instigated by the Rothschilds of London) and the elevation of the alien negro to citizenship, and with the opening of immigration from countries other than northern Europe, the jew has been able to greatly diminish the political power of the original White Christian founding stock of the nation. Jeffersonian Liberalism held the ideal that a God-fearing Christian nation could govern itself, and should therefore be free of the tyranny of either church or monarch. Jewish liberalism has taken God out of the nation, and imposed a tyranny that either church or monarch could only envy. The jew has engineered this quite carefully, with the money of jewish plutocrats having bought enough influence to completely corrupt both American academia and American religious thought by the 1930's. Thus the corrupt Zionist biblical interpretations of Scofield and Bullinger, and the Marxist political agendas found quite early on at universities such

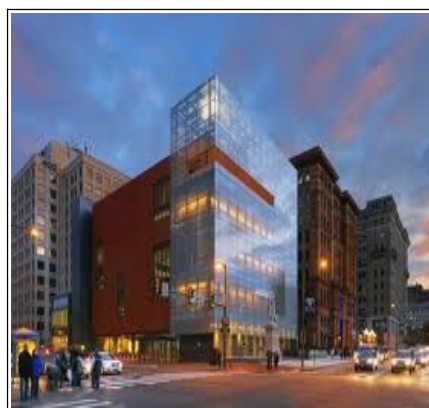
as Columbia and Harvard, through Jewish money and influence and a nearly completely Jewish-controlled media, have now become the norm in so-called "mainstream" American political and religious thought.



With a confluence of Jews in Philadelphia from the earliest times, and with the importance which the city has to White American culture, it should be no surprise that the preponderance of new monuments in Philadelphia are Jewish monuments. With wars both economic and military, White Christian America has been in a downward spiral ever since the Jewish bankers have been allowed control of the American economy - and therefore of American politics - since the passage of the Federal Reserve Act in 1913. The act placed full control of the creation of currency into the hands of a cartel of Jewish banking families, and all the US Treasury does is print the bills, which are really only debt notes that the American people are then stuck with. Since that time, Jews have come to dominate all American business, politics, and culture.

Across the street from Independence Mall in Philadelphia, there is a large new Jewish Museum, the so-called National Museum of American

Jewish History (we like to call it the "Jewseum"), which bills itself as "the only museum anywhere dedicated to chronicling the American Jewish experience". We did not enter the museum on our recent visits to the city, because we did not care to submit to the X-rays and searches that the signs at the entrance warned us about. The thought was that perhaps TSA employees moonlighted there also, and we were in no mood to be molested. Such is life in a culture dominated by the eternal enemies of God. Speaking of security, Independence Mall in Philadelphia also now has a security checkpoint, and there is only one entrance and one exit to the entire complex. Every person entering is scrutinized by a squad of federal police, and every bag is inspected. A truly free and open society has no fear of such violence. Yet America under Jewish influence has become no better than a communist tyranny.



But aside from the Jewseum, Jews have long dominated Philadelphia cultural life. For instance, Jewish art is prevalent at the Museum of Art in Philadelphia. One glaring example is the macabre "Social Consciousness" sculpture by one Jacob Epstein circa 1954 (pictured above), which holds a prominent position at its entrance. The Kimmel Center

was financed by the same investment banker who was behind the Jewseum project, and that institution has dominated Philadelphia performing arts. Yet in stark contrast, celebrating the relics of ancient White civilizations, as well as others which are not Jewish, the University of Pennsylvania's Museum of Archaeology and Anthropology looks like it has not obtained a new exhibit of its own since the 1930's.



While much of the Jewish art and institutions of Philadelphia claims to celebrate America, it is clearly not America which the Jews truly care about. Steps from the Jewseum there is a monument to the Entebbe raid, which happened in Uganda. Why is there a monument to an event, which was an operation of the Mossad and the Israeli military in Uganda, in the area of Independence Hall in Philadelphia? There is also a very large, and very grotesque, "holocaust" memorial statue, sitting in the so-called "Philadelphia Holocaust Memorial Garden", just a few blocks from Independence Hall, which the Jews have named the "Monument to the 6 Million Jewish Martyrs" (as if there ever was such a "holocaust", which there was not). But regardless of whether the so-called "holocaust" happened or not, why is there a park and a monument in Philadelphia commemorating an

event which supposedly took place in another country, concerning people who were not Americans, nearly 5,000 miles away?

During most of the first 200 years of its existence, Pennsylvania's population consisted of as many German settlers as there were English. Those Germans had just emerged from a real and harrowing experience, the Thirty Years' War, in which Germany struggled for survival against a truly evil empire: Roman Catholicism. During that war, nearly half of the men of Germany were killed, and a third of the towns and villages in Germany were utterly destroyed. (The 30 Years' War was agitated primarily by the Jesuits, an order founded by jews who under pretense "converted" to Catholicism and used it to advance their own judeo-imperialist cause.) Yet settling in Pennsylvania, the Germans built no monuments to a real holocaust, of much greater magnitude and much more horrible than anything that any jew ever suffered anywhere. Likewise, millions of Irish settlers in America never built a monument to the oppression of the Irish in Europe, although many of them had come here to America to escape the horrors imposed on them directly by the English in Britain (which also had been instigated by the jewish merchants of London).

The Germans, the Irish, the French Huguenots, the first English Puritans, none of these groups built monuments in America to commemorate their persecution in Europe. Only the jews build monuments to the episodes of their supposed persecutions, and even when they

themselves are not the jews who were persecuted. The jews build such monuments so that they can elevate themselves above other groups, in appearance claiming the moral high ground so that they may denigrate all other groups. Zionism is organized jewish racism, while the jews decry all ethnically White identity groups as racist. Pointing at the so-called holocaust, they cry persecution every time they are opposed politically, and in that manner they seek to put themselves above reproach. Once they are above reproach, no matter what it is, their political agenda becomes unstoppable because in the eyes of the public the jew cannot be criticized. This is a complex psychological game which most average people will never take the time to understand. And since the true jewish agenda is to flood all White Christian nations with aliens, in an effort to destroy both the White race and Christendom, as long as jews are considered to be above reproach the real morality of such perverted ideas such as globalism, diversity and multiculturalism is never questioned, since the jews are the primary developers and proponents of such ideas.

Yet this tendency that White Europeans have to neglect, or even virtually forget their own national pasts, leaves the door open for those who want to manipulate them to rewrite that past at their own convenience. And so it is at Independence Hall, and also at the National Constitution Center in Philadelphia. Of the Independence Hall tour guides at least one – notably one Matthew Ifill – has gone so far as to invent his own history, such as by

describing a war between certain states which – as he claimed – helped to necessitate the [U.S. Constitution](#), or by describing the founding of the colony of Pennsylvania for the “religious freedom of Jews, Christians and Muslims”. Of course it is well documented that William Penn was considering neither jews nor muslims when he sought to found a “Christian Empire” in America.



Mr. Ifill, whether wittingly or unwittingly, perfectly represents the jewish agenda of diversity, rewriting history to make the world comfortable with globalism. We tried to get a recording of him, however when we went back to Philadelphia in June, Mr. Ifill was working a desk job (handing out tickets), and an older woman was giving the Independence Hall tours. While her presentation was not as outrageous as Mr. Ifill's, many things concerning the founding of our nation which she did not mention, things which Ifill also neglected to relate, are just as disturbing to see omitted as the outright misrepresentations which we had seen and heard.

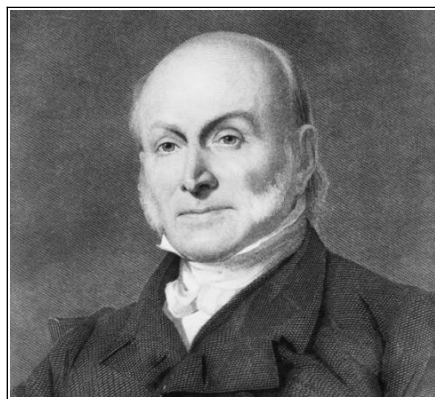
"The LORD shall smite thee with madness, and blindness, and astonishment of heart:

And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee." (From Deuteronomy chapter 28, the consequences of disobedience to God.)

However, what is presented at the relatively new National Constitution Center is absolute treachery. The center has, in fact, little to do with the Constitution at all, and much to do with the demonization of the founders of this nation, and the aggrandizement of negroes and the role of women in society. If one who had no prior knowledge of American History toured the National Constitution Center, he would almost certainly leave thinking that the American Revolution fought against the British was indeed fought for the purpose of freeing the negro slaves and giving women the right to vote. There is little else reflected in its presentations.

"The stranger that is within thee shall get up above thee very high; and thou shalt come down very low. He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail. Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee." (From Deuteronomy chapter 28, the consequences of disobedience to God.)

At the National Constitution Center, there is not actually much said which is from the [Constitution](#) itself. Rather, much is said which is designed to leave doubt in the minds of visitors concerning those men who wrote the Constitution. For instance, two treacherously-designed questions are posed over and over again in displays and kiosks at the Center. These are "Was the 'United States' truly one nation, or was it a confederacy of sovereign and separate states?" and "How could a country founded on the belief that 'all men are created equal' tolerate slavery?"



To the first question, I shall let the federalist John Quincy Adams, the son of the federalist John Adams, give the answer. John Quincy Adams, in a speech entitled [The Jubilee of the Constitution](#): A Discourse Delivered at the Request of The New York Historical Society, in the City of New York, on Tuesday, the 30th of April, 1839; Being the Fiftieth Anniversary of the Inauguration of George Washington as President of The United States, on Thursday, the 30th of April, 1789, stated in his conclusion the following: "Fellow-citizens, the ark of your covenant is the Declaration of independence. Your Mount Ebal, **is the confederacy of separate state sovereignties**, and your

Mount Gerizim is the Constitution of the United States." Mount Ebal was the place in the Bible where curses were pronounced. Adams was, after all, a federalist. Mount Gerizim was the place in the Bible where blessings were pronounced. (See Deuteronomy 11:29.) Adams is therefore not stating that he was in favor of the "separate state sovereignties", however he was admitting the *reality of the fact of their existence*.

It is clear that these United States (not "The" United States) were founded as a confederation of sovereign states, but it was not the government which held the sovereignty, it was the people. Adams said in the same speech: "It is not immaterial to remark, that the Signers of the Declaration, though qualifying themselves as the Representatives of the United States of America, in general Congress assembled, yet issue the Declaration, in the name and by the authority of the good people of the Colonies - and that they declare, not each of the separate Colonies, but the United Colonies, free and independent States. The whole people declared the Colonies in their united condition, of RIGHT, free and independent States. But there still remained the last and crowning act, which the People of the Union alone were competent to perform - the institution of civil government, for that **compound** nation, the United States of America. At this day it cannot but strike us as extraordinary, that it does not appear to have occurred to any one member of that assembly, which had laid down in terms so clear, so explicit, so unequivocal,

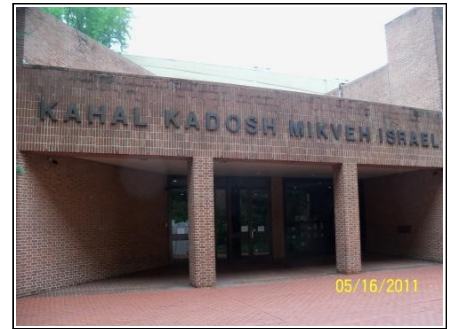
the foundation of all just government, in the imprescriptible rights of man, **and the transcendent sovereignty of the people**, and who in those principles, had set forth their only personal vindication from the charges of rebellion against their king, and of treason to their country, that their last crowning act was still to be performed upon the same principles. That is, the institution, by the people of the United States, of a civil government, to guard and protect and defend them all. ” In truth, the federalist question was not about sovereignty. It was only about how much government the states would delegate to the federal government. But the authority of government belonged ultimately to the people, and not to either the states or to the federal government. The plutocrats, for their own convenience, would rather have the people believe that they exist for the sake of the government, and not government for the sake of the people.



As to the second question, in the context of the [Declaration of Independence](#) (which is not even a part of the [Constitution](#)), the phrase “all men are created equal” was stated to support a break from tyranny, and not to form a new nation - something which the writers were not considering at the time. It was written in the context of the King of England's refusal to treat all En-

glishmen equally under the law, and therefore it means that all men were created equally in the eyes of the law, whether they be in Britain or America, or from whatever class they happened to belong to. It has nothing to do with a man's class or condition, just as it has nothing to do with a man's skills or talents, and even many Whites were indentured at the time that the Declaration was written. In fact, most of the newly-arriving immigrants from Europe arrived under indenture. Since the Declaration pertained only to Englishmen under an English government, negroes were not even a part of the context and were not even considered. In fact, whether non-White adult males were even considered to be *men* in the civil sense by 18th century Englishmen is arguable. The modern definition of man, which is virtually confined to the idea that a man is any adult male hominid, is a product of relatively modern secular humanism, and cannot be transferred to 18th century Englishmen. In fact, in a relatively recent [Merriam-Webster dictionary](#), from 1994 (ISBN 0-87779-911-3), under *man*, one of the definitions is “often capitalized. white society or people”. The African, whether free or slave, was never meant to be a part of White Society in America, and writings from founders such as Jefferson and up through Abraham Lincoln himself prove that to be their sentiment. Liberia was formed, and its capital named after President James Monroe, because he was in office when a private organization called the American Colonization Society purchased that land and in 1821 and 1822 used it to repatriate freed negro slaves. Monroe was, in fact, a prominent

supporter of the endeavor. There is nothing about any of this, however, in the rhetoric at the National Constitution Center.



At the National Constitution Center, all of the history of the nation up through the aftermath of the Civil War (properly the War of Northern Aggression) revolves around the issue of slavery. The colonization of the west is presented in the context of whether the several territories becoming states would allow slavery. In reality, slavery was not even the cause of the Civil War, and there were many other issues which the young nation faced, other than slavery. However in Philadelphia, history is being rewritten to advance the Jewish agenda, and to hell with the truth. Everywhere you look at the National Constitution Center, you are confronted with a display or a kiosk promoting images of diversity and multiculturalism. Alien immigration is celebrated loudly, and White history is clearly, as the prevailing attitude suggests, a thing of the past. For the most part, the only White history presented at the Center from after the time of the founders is that which has to do with negroes, women, and other non-Whites. The Jew, forever the corrupter of White culture, not truly understanding it and being alien to it, was the driving force behind the liberation of the negro slaves and their elevation to the position of free and so-called

equal citizenship. The Jew has also been the champion of non-White immigration from other places around the globe. The immigrants, also alien to White culture and history, are even more readily accepting of the false premises offered by Jewish versions of history. All while White Christians worshipping at the altar of a Zionist-corrupted and Judaized Christianity, which bears no resemblance to true Christianity, do not even realize what is happening to their own nation.

John Quincy Adams said in the same speech referenced above, that "It was moved that in determining questions, each state should have one vote for every fifty thousand white inhabitants", and he had expressed no reservations making this distinction in 1839. Adams did not need an explicit mention of "White" in the Constitution, because, unlike most Americans today, he knew the definition of *posterity*. [The U.S. Constitution](#) was made by White men, and was expressly stated to have been made to "secure the Blessings of Liberty to ourselves and our Posterity". Posterity, in the American Heritage College Dictionary, Third Edition, is "1. Future generations. 2. All of a person's descendants." Whose "Future generations"? Well by writing, "to ourselves and our Posterity" they are talking about their own future generations, their own descendants. [The U.S. Constitution](#) was made for White men and the descendants of those White men and those White citizens of the states whom they represented when they signed it. It was never supposed to be for negroes or for any other aliens, or

even for Whites who came after it was signed. Immigration, and the determination of who could vote and who could not, were choices explicitly left to the full discretion of the several states. Because the people of those states neglected their history, the Jew rewrote it for them. In Philadelphia today, the Jew continues to rewrite it, and may do so until Whites disappear from it altogether.

"And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever." (Daniel 2:44)



Philadeviancy: There is in Philadelphia an area where the street signs have rainbow-colored bars along their bottom borders. This demarcates the so-called "gayborhood", as the locals often proudly call it: a municipal government's promotion of sexual deviancy in an apparently desperate attempt for more tourist dollars (and probably a lot of shekels). It is openly promoted as both a living area and a recreation center for such sexual deviants. This is the fulfillment of the Jewish idea of liberty. This

is the Jewish concept of "freedom", freedom to be a perverted sexual deviant. It is probably also what was really being referred to when the queer British pop-star sang the song "Philadelphia Freedom". These street signs amount to a government-approved promotion of sodomy, and they are a large black mark on the spiritual well-being of the nation just as horrible as the perverted idea of "gay marriage" and the realization of other deviant agendas. God is not mocked, and the Jews, aliens and deviants who have made Philthadelphia the sewer that it is today shall not escape His wrath. "Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire." Jude 7.



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Special Notice to All Who Deny Two Seedline

Clifton A Emahiser

Part Three

Two papers have now been completed on *Special Notice To All Who Deny Two Seedline*, #1 & #2.

This will be #3. If you don't have numbers #1 & #2, you may want to get copies in order to bring yourself up-to-date on this present one. Again, it cannot be overstated; we are in a 7,000 plus year-old WAR. In this paper we will continue to point out what this WAR is all about and who the opposing forces are. In the last paper, we left off with Colossians 2:15 showing how Yahshua put the Satanic-Jew-seedline to an open shame and stripped them of their authority. With this endeavor, we will start with Luke 11:49-51. We will use this passage rather than Matthew 23:34-36, for there are problems with Matthew's version. Now reading from Luke:

“49 Therefore also said the wisdom of Yahweh, I will send them prophets and apostles, and some of them they shall slay and persecute: 50 That the blood of all the prophets, which was shed from the foundation of the world, may be required (ἐκζητέω, to demand an account of) of this generation [#1074, genea]; 51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation [#1074, genea].”

Here, Messiah is charging the “Jews” with the murder of Abel. It would have been criminally illegal on the part of Yahshua to make such a charge if it were not true. The only way He could legally have produced such a serious charge was if the “Jews” of His day were descended from Cain, for no other person in all of history was responsible for the murder of Abel, but Cain. Most anti-seedliners are strangely quiet on this passage, although Ted R. Weiland in his booklet *Eve, Did She Or Didn't She?* erroneously tries to prove the scribes and Pharisees were true Israelites [on page 68] where he makes the following statement:

“Seedliners claim that because the Pharisees and their progenitors were charged with the murders of all the righteous from Abel to Zacharias, *they cannot be Israelites but instead must be Cainites of the seed of Satan*. The truth is that because the Pharisees and their forefathers were indicted for the murder of the righteous martyrs, *they cannot be Cainites but instead must be Israelites.*”

Weiland further states on page 94: “The seedliners teach that the Pharisees were *Cainites of the seedline of Satan*, whereas Matthew 3:7-8, 27:6-10, John 7:19, 8:28-37, Acts 4:5-10, 24-35 and 7:2-52 declare that the Pharisees were *Judahites of seed line of Jacob/Israel.*”

If what Weiland is implying

were true, the Messiah would be condemning the entire race of Israelites (including Himself, His family, the Apostles, Disciples, etc.) in speaking of them as a “generation”, for the word “generation”, used in this passage, is #1074, and in the Greek means “race” according to *The Complete Word Study Dictionary New Testament* by Spiros Zodhiates, page 362: “... a race; then generally in the sense of affinity of communion based upon the sameness of stock. Race or posterity ... A descent or genealogical line of ancestors or descendants ...” *The Greek-English Lexicon Of The New Testament* by Joseph Henry Thayer agrees, page 112: “... a begetting, birth, nativity ... passively, *that which has been begotten, men of the same stock, a family ... the several ranks in a natural descent, the successive members of a genealogy ... metaphor, a race of men very like each other in endowments, pursuits, character; and especially in a bad sense a perverse race ...*” It would appear that maybe Weiland should have checked his Greek before he made such a spurious statement. Therefore, the only conceivable meaning this passage could convey is: the “Pharisees” were the *genea* of Cain. Yahshua plainly told the “Jewish” Pharisees, John 10:26, “... **ye are not my sheep ...**” There is nothing more blasphemous than to imply that Yahshua the Messiah was a racial

brother to the “Jews”!

Evidently, Ted R. Weiland never read *Josephus, Wars* 2:8:2. Josephus makes it quite clear the Pharisees and Sadducees were not Israelites by birth. Let’s now read this passage:

“For there are three philosophical sects among the Jews. The followers of the first of whom are the Pharisees; of the second the Sadducees; and the third sect, who pretends to a severer discipline, are called Essenes. These last are Jews [Judah] by birth, and seem to have a greater affection for one another than the other sects have.”

It would appear from this that of these three mentioned, only the Essenes could claim to be pure blooded Israelites; that many, perhaps a majority of the Pharisees and Sadducees were neither true Israelites nor of the true Tribe of Judah. Why didn’t Josephus mention the Pharisees and Sadducees as being Jews by birth? I know that in John 8:33 & 37, it appears from the rendering, that the scribes and Pharisees might be true Israelites. Sure, the Arabs can claim Abraham as their father. We know, also, that the “Jews” of Messiah’s day had absorbed Edomite blood, and therefore could claim both Abraham and Isaac as their fathers. The Shelanite-Judahites could even claim an affinity with Abraham, Isaac, Jacob and Judah, but that doesn’t make them of the true Tribe of Judah. Recent archaeological finds are showing evidence two of Esau’s wives were, more than likely, of the Cain-Satanic-seedline. Even Howard B. Rand in his book *Primo-genesis*, plate 11, at the end

of his book, shows Pharaohs Ramses I & II of Egypt being descended from the House of Esau through Eliphaz.

As was indicated at the start of this third paper, there are problems with Matthew 23:34-35, a parallel of Luke 11:49-51, quoted above. In these passages, we are being told that (1) The Almighty would send apostles and prophets (future tense), (2) That there had been scribes and prophets sent in the past, (3) These past scribes and prophets were all the way from, and including, Abel, to Zacharias, and, (4) That this race of Cain was in times past, and throughout the future, responsible for their deaths. If you will read these passages very carefully, you will notice Abel was the first righteous prophet. The next thing which should be noticed is the fact that Luke does not mention Zacharias’ father. From research, it seems to appear that someone added the words “**son of Barachias**” in Matthew 23:35. If this is the case, it has caused a lot of confusion. Quoting now from *A Commentary on The Holy Bible*, edited by Rev. J. R. Dummelow M.A., page 701:

“Zacharias son of Barachias] Jesus probably said ‘Zachariah’, as in St. Luke, without mentioning the father’s name, but the evangelist or one of the earliest copyists, who thought it necessary to distinguish among the twenty-nine Zachariahs of the Old Testament, and understood the canonical prophet to be meant, added the words ‘son of Barachias’ There can be no real doubt that the person meant is Zechariah, son of Jehoiada (see 2 Chr. 24:20), concerning whom

there was a Jewish tradition, that his blood could not be removed by washing, but remained bubbling on the ground where it had been shed. In the Jewish* arrangement of the books of the sacred Canon, Chronicles stands last, so that Jesus chose His examples from the first and last books of the Jewish* Bible.” [*It should be Hebrew, not “Jewish” Bible.]



Illuminated 15th century manuscript Josephus' Wars

The story told here can be found in many reference books. The account might even have a thread of truth. The problem here is: it doesn’t square with the rest of Scripture. While the story about the Zechariah of 2 Chronicles 24:20 is undoubtedly true, it is probably the wrong Zechariah. No doubt, some copyist did insert “son of Barachias”, for it is not found in Luke. The problem is: most of the recorded prophets were after 878 B.C. when this particular Zechariah lived. In other words, if Yahshua was talking about the prophets between Abel and the Zechariah of 2 Chronicles 24:20, it would exclude most of the major and minor prophets. If you will check the dates in

which most of the major and minor prophets lived, you will see what I mean. I am sure the Cain-Satanic-seedline killed most of Yahweh's prophets after 878 B.C. It's like saying that the WAR started with the killing of Abel and continued to the Zechariah of 2 Chronicles 24:20; then subsided until the time of Yahshua, and then resumed. This WAR has been continuous ever since it started in Genesis 3:15!

Another Zechariah to be cited is the Zechariah mentioned by several commentaries and reference books, who lived about 40 years after the Messiah. This one can be found in Josephus' *Wars* 4:5:4. The only one left that really makes any sense is the death of Zechariah, the father of John

The names and order of all the Books of the Old and New Testaments, with the number of their Chapters.

G enesis 36	E xodus 40	1 st John 21	R evolution 12
L eviticus 27	L uke 28	2 nd John 25	S ong of Solomon 1
N umbers 34	M atthew 28	3 rd John 13	S econd Song of Solomon 1
D euteronomy 34	M ark 16	J ude 3	S ong of Songs 1
J oshua 24	L uke 28	R omans 16	P salms 150
J udges 21	J ohn 21	1 st Corinthians 16	P roverbs 31
R uth 4	A cts 28	2 nd Corinthians 13	E ccliesiastes 12
1 st Samuel 31	R omans 16	G alatians 6	S ermons 1
2 nd Samuel 21	1 st Timothy 4	E phesians 6	S ermons 1
1 st Kings 22	2 nd Timothy 4	Colossians 3	S ermons 1
2 nd Kings 25	T itus 3	1 st Peter 5	S ermons 1
1 st Chronicles 13	P hilemon 1	2 nd Peter 3	S ermons 1
2 nd Chronicles 36	C olossians 3	J ude 3	S ermons 1
E zra 10	1 st Peter 5	R omans 16	S ermons 1
Nehemiah 12	2 nd Peter 3	1 st John 21	S ermons 1
Esther 10	J ude 3	2 nd John 25	S ermons 1
1 st Maccabees 16	R omans 16	3 rd John 13	S ermons 1
2 nd Maccabees 15	1 st Timothy 4	J ude 3	S ermons 1
1 st Esdras 10	2 nd Timothy 4	R omans 16	S ermons 1
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ing would put Him to death on the cross, and thus bring to an awful climax all their previous persecution of men of God [Yahweh].”

It was not at the cross that Messiah imposed revenge for all the prophets from Abel up until His time, but at the siege of Titus at Jerusalem in 70 A.D. For insight on this, I will quote from the *Adam Clarke's Commentary On The Bible*, abridged by Ralph Earle, pages 816 and 874. Again, these are comments on the passages; Luke 11:47-51 and Matthew 23:34-36:



“The Lord [Yahshua] would, after the crucifixion of Christ [Yahshua], visit upon them the murder of all those righteous men, that their state should grow worse and worse, till at last the Temple should be destroyed, and they [were] finally ruined by the Romans. *Required*. May be translated either by the word ‘visited’ or ‘revenged’, and the latter word evidently conveys the meaning of our Lord [Yahshua]. They are here represented as having the blood among them; and it is intimated that God [Yahweh] will come by and by to *require* it, and to inquire how it was shed, and to punish those who shed it.”

If you don't understand Two Seedline, you can't grasp the meaning of all that was going on

at that particular time. Now a comment from *The Wycliffe Bible Commentary* concerning Matthew 23:34 on page 971: “These persecutions here foretold would fill up the measure of the Jew's guilt, so that divine destruction would come upon that generation [race of Cain] of the nation.”

The *Matthew Henry's Commentary* on Luke 11:49-51 found in volume 5, page 704:

“That they must expect no other than to be reckoned with, as the *fillers up* of the *measure* of persecution, v. 50, 51. They keep up the trade as it were in succession, and therefore are responsible for the *debts of the company*, even those it has been *contracting* all along *from the blood of Abel*, when the world began, to that of Zacharias, and so forward to the end of the Jewish state; it shall all be *required of this generation* [race], this last generation of the Jews, whose sin in persecuting Christ's apostles would exceed any of the sins of that kind that their fathers were guilty of, and so would bring *wrath* upon them *to the uttermost*, I Thess. 2:15, 16. Their destruction by the Romans was so terrible that it might well be reckoned the completing of God's [Yahweh's] vengeance upon that persecuting nation ... They are reprov'd for opposing the gospel of Christ [Yahshua], and doing all they could to obstruct the progress and success of it, v. 52 ... They had not, according to the duty of their place, faithfully expounded to the people those scriptures of the Old Testament which pointed at the Messiah, which if they had been led into the right understanding

of by the lawyers, they would readily have embraced him and his doctrine: but instead of that, they had perverted those texts, and had cast a mist before the eyes of the people, by their corrupt glosses upon them, and this is called *taking away the key of knowledge*; instead of *using* that key for the people, and helping them to use it aright, they *hid* it from them; this is called, in Matthew, *shutting up the kingdom of heaven against men*, Matt. 23:13.”

From *Matthew Poole's Commentary On The Holy Bible* we get this on Luke 11:51, volume 3, page 232:

“The Pharisees, like a company of wretched hypocrites, under a pretence of their honouring the memories of the prophets under the Old Testament, took great care to repair and to adorn their sepulchres, while in the mean time their hearts were as full of malice against the truth, and against Christ [Yahshua], and those who came to reveal God's [Yahweh's] will to them, as ever were their fathers against the prophets; and, saith our Savior, I who am the Wisdom of God, tell you, that I shall send you apostles and prophets, and some of them you shall kill, others you shall persecute; that all the righteous blood that hath been shed on the earth, from the blood of Abel to the blood of Zacharias, may come on you ...”

You will notice there is some question as to who the correct Zacharias of Luke 11:51 and Matthew 23:35 is, but there is absolutely no question from these references just quoted as to who was Abel's killer. As you can

plainly see, the anti-seedliners have a problem with Luke 11:47-51 & Matthew 23:34-36, and they refuse to address it!

“AS THE SERPENT BE-GUILED EVE”

The next passage we are going to consider is 2 Corinthians 11:2-3: “... for I have espoused you to one husband, that I may present you as a chaste virgin to Yahshua. But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Yahshua.”

The anti-seedliners really like to jump on this one and proclaim it's all a matter of mental seduction. It would appear that before Eve was seduced by Satan, she was a “chaste virgin” according to this passage. Was Eve then a chaste virgin physically?, or a chaste virgin mentally? It should be obvious that Paul is telling the Corinthians that he desired their minds not to be violated as Eve was physically violated. Why even use the term “chaste virgin” if Eve was not violated physically? Notice that Paul tells these Corinthians he had espoused them to one husband. He is saying that he would rather not have them to become espoused to an additional husband as Eve was. In other words, “I have espoused you to one husband” ... not as “Eve.” Paul was simply implying that Eve, after her encounter with Satan, was no longer a chaste virgin.

THE GREEK PROVES EVE WAS BEGUILED MENTALLY & PHYSICALLY

The anti-seedliners simply

haven't done their homework on the Greek in this passage. If it were speaking of being mentally “beguiled” by words, it would have used the word #538, *apatao*, meaning to deceive, bring, seduce or mislead into error. Or, if Paul would have meant mental seduction, he probably would have used #5422 or #5423 as in Galatians 6:3 & Titus 1:10.

Instead the word #1818, *exapatao*, is used. W. E. Vine in his



An Expository Dictionary Of New Testament Words, page 112, explains it like this: “*exapatao* is a strengthened form of *apatao* ... is rendered ‘beguile’, 2 Cor. 11:3; the more adequate rendering would be ‘as the serpent thoroughly beguiled Eve.’ So in 1 Tim. 2:14, in the best mss., this stronger form is used of Satan’s deception of Eve, literally thoroughly beguiled; the simpler verb *apatao*, is used of Adam.” If a mental seduction were meant, the word #538, *apatao*, would have been used. W. E. Vine repeats his explanation of the use of the Greek words *apatao* and *exapatao* on pages 278 & 279 under the word “deceive.” Under the

heading “verbs”, on the word *apatao* he says this: “... of those who deceive ‘with empty words’, belittling the true character of the sins mentioned, Eph. 5:6; ... of the fact that Adam was ‘not beguiled’, 1 Tim. 2:14, R.V. (cp. what is said of Eve; see *exapatao* below ...” Then Vine continues: “*EXAPATAO* ... intensive ... signifies to beguile thoroughly, to deceive wholly ...” Thayer in his *Greek Lexicon* and Dr. Spiros Zodhiates in his *Word Study Dictionary N.T.* agree with W. E. Vine.

ANTI-SEEDLINER ADDRESSES 2 CORINTHIANS 11:3

Most anti-seedliners avoid this passage with a twenty-foot pole, but, in his booklet *Eve, Did She Or Didn't She?*, Ted R. Weiland takes a blind stab in the dark at 2 Corinthians 11:3. First, I would mention that Weiland does not point out the difference between *apatao* and *exapatao* as has been explained by W. E. Vine above. Without such an explanation, one can see how Weiland might drift into a dangerous state of error. As I quote Weiland now on pages 28-29, you can perceive his careless, or maybe blatant, omission:

“Just as they misconstrue the Hebrew word, the seedliners distort the meaning of the Greek word ‘*exapatao*’, translated ‘beguiled’, to mean ‘sexual seduction’ in 2 Corinthians 11:3. ‘*Exapatao*’ is found six times in the New Testament; it is translated ‘beguiled’ once and ‘deceived’ five times. As was the case with its Hebrew counterpart ‘*nasha*’, the Greek word ‘*exapatao*’ [sic] is *not once* used with sexual connotations.

“If ‘exapatao’ means to sexually seduce, as seedline teachers claim, then in Romans 7:11 the Apostle Paul declared that sin sexually seduced him. In Romans 16:17-18 Paul warned the Roman church lest divisive false teachers sexually seduced them, and in 1 Corinthians 3:18 Paul warned the Corinthian Christians not to sexually seduce themselves. Consequently, there is *nothing* in the biblical use of either ‘nasha’ or ‘exapatao’ to corroborate, justify or validate the seedliners’ interpretation of these two words.

“If the serpent corresponds to Satan, and the beguiling in Genesis 3 and 2 Corinthians 11 was sexual in nature, then the Apostle Paul was warning the Corinthian Christians against Satan’s intention to fornicate with them. If such were the case, then why did not the other New Testament writers or Yahshua warn of the possibility? Why? Because fornication was not the sin in Genesis 3, and it was not the sin Paul warned the Corinthian Church about.”



Again, if Paul would have meant mental seduction, he probably would have used #5422 or #5423 as in Galatians 6:3 & Titus 1:10. Weiland doesn’t seem to

understand the Bible, both OT & NT, uses vulgarities. The prophets called both Israel and Judah “harlots” and “whores.” The prophets really used some very graphic language at times, and Paul was no different. I would rather not have to explain to a fully grown man about the birds and the bees! Yes, Paul did compare being “deceived” to non-marital sexual intercourse! We do the same thing today. In order to explain, I will illustrate with some modern-day vulgarities similar to the prophets of old. When a man today gets cheated in a business deal, he might say something like this: “That bastard screwed me out of 100 dollars” or “I really got shafted on that one.” I think you get the point, and I would rather not elaborate any further. Yes, Paul was telling the Romans in 7:11 that his own sin (comparable to non-marital sexual intercourse) could destroy him. Yes, Paul was telling the Romans in 16:17-18 that false teachers (comparable to non-marital sexual intercourse) could corrupt them. Yes, Paul was telling the Corinthians in 1 Corinthians 3:18 that their own self-conceited wisdom (comparable to non-marital sexual intercourse) could mislead them. And, Yes, Paul was telling the Corinthian Christians in 2 Corinthians 11:3 that they could be mentally “beguiled” as Eve was literally mentally and physically sexually “beguiled.” My own advice is: be careful of people who use word trickery! The object is to set you up on one word, and then clout you with five or six reverse meaning examples. The “Jews” are masters at this sort of thing! Carefully go

back over the quotation by Weiland and see if he might have been setting us up. You might start with “If exapatao means ...” If you have his book, you might check to see if he may have used that same system in other places. Watch for the setup followed by several seemingly absurd examples! The con-artist might approach you something like this: “*If this means this, look how absurd this, and this, and this, and this, and this is.*” Once you become aware of this devious system, you can no longer be deceived into believing darkness is light and bitter is sweet!

The Adam Clarke’s Commentary on the Bible, abridged by Ralph Earle, has this to say about this passage, 2 Corinthians 11:2-3, on page 1147:

“*That I may present you as a chaste virgin.* There seems to be a reference to Lev. 21:14, that the high priest must not marry anyone that was not a pure virgin. Here then Christ [Yahshua] is the High Priest, the Spouse or Husband; the Corinthian church, the pure virgin to be espoused; the apostle and his helpers had educated and prepared this virgin for her husband and espoused her to him. ... *As the serpent beguiled Eve through his subtilty.* This is a strong reflection on the false apostle and his teaching. He was subtle, and by his subtlety he was enabled to corrupt the minds of the people from the simplicity of the gospel of Christ [Yahshua]; or, to follow the metaphor, he had seduced the pure, chaste, well-educated virgin from her duty, affection, and allegiance to her one and only true Husband, the High Priest, Jesus [Yahshua] Christ.”

Extracts from
British-Israel Doctrine problems
by
Arnold Kennedy

It seems that the entire Israel-Identity movement is corrupted in the UK, the traditional identity view held by most British Israelites being supplemented by the following beliefs:

- (a) That the Bible had a definite plan for the “restoration of all earthly things to the perfections of the Garden of Eden”.
- (b) That all mankind came from Adam.
- (c) That the blessing God made by covenant to Abraham, is also available to believers in Jesus Christ from all other races.
- (d) That Israel’s purpose is “to save the world”.

These views can be seen to be contradictory because the all over effect is that ultimately there is no difference between Abraham’s seed and the seed of all other peoples, in regard to God’s blessing.

It is not proposed to consider points (a) and (b) here in any detail, or to discuss the universal reconciliation that belief (a) infers. We are not considering any doctrines such as the USA-Zion concept, and that is a separate issue. The latter two points are what we will look at in more detail.

QUOTATIONS FROM BRITISH ISRAEL SOURCES.

To get a feeling for what is presented by British Israelites,

some of their quotations will first be given.

(1) Through the blessing upon Jacob-Israel, God will bless all the other nations of the earth.

(2) When Israel should show some signs of becoming a colonising people and company of nations, they would also show signs of bringing the blessings of the Gospel on a world-wide scale to the nations of the earth.

(3) Only in the recognition of the Anglo-Saxon peoples as modern-day Israel, with the Throne of David in their midst, can a definite plan be seen for the redemption of all mankind, by God from the original sin of Adam, back to the perfection which pertained in the Garden of Eden, prior to the ‘fall of man’ “

(4) The prophecies relating to modern-day Israel-Britain, the more it appears evident what a tremendous debt our nation and the world owe to Jesus Christ.

(5) Christ died for the redemption of the Israel nation, as well as for the salvation of every individual in the world who accepts Him as the Son of God and as their personal saviour.

(6) Israel is God’s servant nation to perform His will, so that through us blessing will be brought to all people.

(7) This personal salvation is

of course open to all individuals of all nations.

(8) Jesus Christ is the redeemer who, through His one great sacrifice has ensured the eventual complete success of the Plan of God, in spite of the sin of the Israel nation, and the sin of the world.

(9) Israel’s purpose is to take the message to the very ends of the earth.

(10) Israel is instrumental in the calling out of the Church – those believers from all nations who are overcomers.

THE SOURCE OF THESE DOCTRINES.

British Israelites, in tune with their churches, take their cue from the wording translators have given to what is often named, “The calling of Abraham”.

Genesis 12:1-3 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. The majority of versions have something very similar to the phrase, “and in thee shall all

families of the earth be blessed”. The Youngs Literal translation reads, “And I bless those blessing thee, and him who is disesteeming thee I curse, and blessed in thee have been all families of the ground”.

So we need to review this traditional understanding as it contradicts many other passages. We will start with the same passage as quoted in the New Testament.

Gal 3:7-9 Know ye therefore that they which are of faith, the same are the children of Abraham. And the scripture foreseeing that God would justify the heathen through faith, preached (proclaimed) before the gospel unto Abraham, saying, in thee shall all nations be blessed. So then they which be of faith are blessed with faithful Abraham.

This verse together with the verses below, are favoured by universalists because they seem to present a universal gospel for all races. “Nations” is sometimes translated emotively as “Heathen” to try to add weight to the universal argument. To understand any passage of Scripture it is necessary to look at it as a whole by going back to the prophecy behind it to see what it is fulfilling.

To Abraham:

Gen 12:2,3 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: and I will bless them that bless thee, and will curse him that curseth thee, and in thee shall **all families of the earth** be blessed.

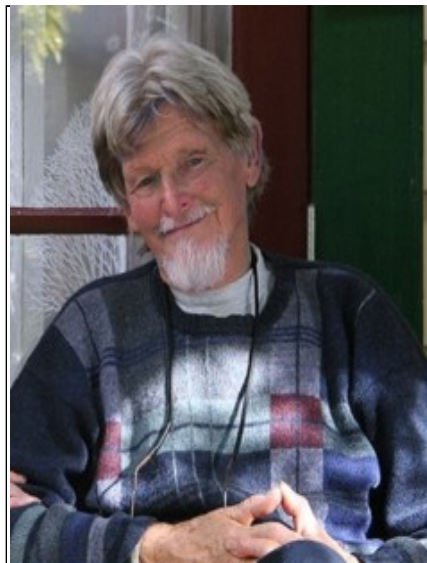
Gen 18:18 Seeing that Abraham shall surely become a great and a mighty nation, and **all the nations of the earth** shall be

blessed in him?

Gen 22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

To Isaac:

Gen 26:3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, **I will give all these countries**, and I will perform the oath that I swore unto Abraham thy father.



Arnold Kennedy

To Jacob:

Gen 28:14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall **all the families of the earth** be blessed.

To Israel:

Psalms 22:27 All the ends of the world shall remember and turn unto the Lord: and **all the kindreds of the nations** shall worship before thee.

Here are six important verses that are used to support the doctrine of universal racial salvation. Indeed, they do appear to give valid support on the surface. But do they actually say what the

religious translators make them say? Is this the problem here?

THE “FAMILIES OF THE EARTH” BEING BLESSED IN ABRAHAM

The major source of error in these blessing passages is what we mean by certain words. We have different words translated as earth and ground, countries and the land, as also occurs with the words translated nations, families and kindreds. Although an extensive technical Hebrew language exposition is beyond the scope of this paper, there are things that need to be pointed out.

Originally Abraham was told to go from his father’s house unto a land (= eretz) that God would show him. If eretz here means the whole Earth, then Abraham must have gone to another planet! Abraham was told, “all The ‘Earth’ which thou seest, I will give thee”. He was told to arise and walk through that “earth”. Did Abraham walk across the whole globe? So we have to ask if this ‘earth’ is the whole earth or the Promised Land. It is not all the ‘eretz’ of all the races on earth, because each race had its own eretz, e.g. The Land of Egypt, the Land of Moab, etc. Abraham was told to get himself out of his present earth and to go to THE earth. There are many references that give confirmation of the meaning. “THE earth” does not mean the whole globe, but rather that portion belonging to the particular area or person under consideration.

Contrary to popular presentation, we must note that in Genesis 12:3, the ‘them’ in “I will bless them” is plural, whereas the

'him' in "I will curse him" is singular. The Hebrew allows for two possible translations of *be blessed*, namely:

- (1) may be blessed in, or by, association with thee, and
- (2) may bless themselves [as the RV footnote says].

The latter translation on a grammatical basis rather changes the popular acceptance!!

Some awkward questions could be posed here if it was to be taken that "all nations" had the meaning of "every race on earth":

1. If those who curse Abraham are cursed, how could those so cursed be part of "all nations" which were to be blessed?
2. Were the Egyptians blessed or cursed through Israel's presence during their captivity and also in the Exodus?
3. When the Children of Israel went into the Promised Land, they were told to exterminate all the Canaanite nations. Was not that an unusual way of blessing the Canaanites? After all, they were supposed to be part of *all nations*. Likewise Amalek was to be exterminated.
4. In Deut 23:6, God commanded Israel that they should not seek the peace or the prosperity of the Ammonites and the Moabites right up to the end of the age. Ezra 9:12 indicates similar treatment of the non-Israelites in the land. This is hardly a blessing on those nations, is it?
5. When The House of Judah was in captivity in Babylon, is there any evidence of Israel being a blessing to Babylon?
6. When the House of Israel was in captivity in Assyria, did this make the Assyrians blossom?
7. In prophecy why are all the

forecasts concerning non-Israel nations always detailing them as being servants to Israel and for them to perish if they refuse this destiny? This is so right up to the end of the age.

8. The promise to Abraham was to "ALL" nations without any exceptions. "All" cannot include those who are cursed and those God says that He hates. Hence "all" means *all the nations of Israel*.

In both Hebrew and Greek, "all", "every", "whosoever" are confined to all of the context, and include nothing outside of the context.

Throughout Scripture, Israel was "to dwell alone and shall not be reckoned among the nations" - [Num 23:9]. Prophecy sustains this to the end.

Daniel 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve him.

Isaiah 60:12 For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

Zech 14:16,17 And it shall come to pass, that every one that is left of all the nations which came up against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles. And it shall be that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon

them shall be no rain.

Israel and Judah were scattered among all nations, but are these other nations to be blessed?

Jeremiah does not agree. It is important to register how the phrase, "all nations" is used.

Jer 30:11 ... though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee ...

Jeremiah repeats this in Jer 46:28, addressing this to Jacob.

Here "all nations" does not include Israel. In both Hebrew and Greek, "all", "every", "whosoever" are confined to all of the context, and include nothing outside of the context. In all these Scriptures we can see the unique place of Israel among the other nations.

A FURTHER LOOK AT THE EXCLUSIVENESS OF ISRAEL

The British-Israel concept of ultimately including all other races is not valid, but is a hangover from members' church days.

The verses listed below are all addressed to Israel and not to anyone else! In reading them, please take note of the emphasised words in each verse to see that this is so.

Exodus 6:7 And I will take you to me for a people, and I will be unto you a God: and ye shall know that I am the Lord your God ...

We start here with the separation of Israel from other peoples. God, who is addressing Israel, is saying that He will be the God of this one people. Here it is Jehovah who is Israel's creator. Throughout the Bible we cannot find any specific verse which

says the God of the Bible is other than the God of Israel.

Exodus 19:5,6 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me **above all people**, for all the earth is mine. And ye shall be unto me a kingdom of priests, and **an holy nation**.

The words “above all people” immediately states that there is a different relationship established between God and Israel that does not apply to other races. It was Jesus who later said that unless a person was born “from above” he would not be able to see the Kingdom of Heaven, confirming they must come from the same people. The very Greek prefix “ano” suggests “upwards” or “superior”. Furthermore, the expressions “Kingdom of Priests” and “an holy nation” as a direct quotation is found in 1 Peter 2:9 [a royal priesthood] showing the people are the same. No other race is spoken of in this same unique way. This rather eliminates the, “for the salvation of every individual in the world who accepts Him as the Son of God and as their personal saviour” as given as a premise in the quotations taken from British Israel sources.

This racial separation is further stressed:

Lev 20:26. Ye shall be holy [separate] unto me, for I the Lord am holy, and **have severed you from other people**, that ye should be mine.

Here we find a clarity that witnesses the racial separation of Israel from other races. The Hebrew word “badal” means “to separate, distinguish, select, divide and to sever utterly”. The

basic meaning of the words holy and holiness in both Testaments conveys the idea of being “separate or set apart”. God Himself is spoken of as “The Holy One of Israel”, but never as being the Holy One of any other race. Thus, in both Testaments, a “holy nation” means a “separated” nation. (The) Holy Spirit (no definite article) is also the Spirit of separation upon the “holy nation”. In Scripture we can find reference to “The Holy People” [Daniel 8:24], referring to Israel. When God severed Israel from the other races, there is no indication that the separation was to be for any limited period. In fact, it is the opposite that is shown.

Deut 4:7,8. For **what nation is there so great**, who hath God so nigh unto them ... **what nation is there so great** that hath statutes and judgements so righteous as all this law, which I set before you this day.

This verse establishes that the Law was given to Israel alone. Moses, speaking to Israel alone, declares in verse 13 that this involves the Ten Commandments. The Old Testament was made with Israel alone, even if there were a mixed multitude present with them at that time. The issue here is law and covenant relationship.

Deut 4:37 And because he loved **thy fathers**, therefore he chose **their seed** after them ... The genetic relationship between fathers and seed cannot be avoided! This reference continues through the New Testament!

Deut 7:6 For thou art an holy [separate] people unto the Lord **thy God**: the Lord **thy God** hath chosen thee to be a **special**

people unto himself, above all the people that are upon face of the earth.

This is not a popular teaching, but it is one of the early Bible statements about the unique, racially exclusive, place of Israel among all the other races. If Israel were to disappear as a race from the Bible, prophecy would forecast this. In the New Testament, Paul asks the question, “Hath God cast away His people? – No! – God forbid”- [Rom 11:1]. At that point in time, Israel was separated into two Houses of whom “part” were blinded [v7], but Israel as a whole “hath not obtained”.

Deut 32:9 For the Lord’s portion is **his people**; **Jacob** is the lot of His inheritance.

There is not one Scripture anywhere that says any race other than Israel is genetically God’s inheritance

Deut 33:29 Happy art thou, **O Israel**: who is like thee, O people saved by the Lord ... People are taught or like to think that God is unbiased or unselective, but as a Sovereign God He can do whatever pleases Him. Paul says, “and so ALL ISRAEL shall be saved” - [Romans 11:26].

Numbers 23:9 ... lo, the people shall **dwelt alone**, and **shall not be reckoned among the nations**.

In the New Testament, the call is still to “come out from among THEM and touch not the unclean”. It is God who made this sexual or physical separation for all time. Israel is not to interact with other races in any

such common purpose or become unequally yoked with other races, particularly with their idols. This brings God's judgement upon transgressors.

2 Sam 7:23 And what **one nation** in the earth is like **thy people, even like Israel**, whom God went to redeem for a people to himself and to make him a name ...

We must note the singular emphasis here that tells us the same story about Israel being the one people Jesus came to redeem.

Psalms 78:5 For he established a testimony **in Jacob**, and appointed a Law **in Israel**, which he commanded **our fathers** ... The triad, "Jacob, Israel and fathers" is a three-fold bond that cannot be broken. Again we find here the confirmation that the Law was given to Israel. In the New Testament, we find the same expressions, "fathers, Jacob and Israel" which show the New Testament is addressed to the same people - those who had the Old Testament. That is, they are all Israelites by race.

Psalms 147:19,20 He showeth his word **unto Jacob**, his statutes and his judgements **unto Israel**. ... as for his judgements, they [the other races] have not known them.

This is a very clear statement that His Word is not given to other races! This is not a popular concept or teaching but it is confirmed in both Testaments. But if God declares that He hath not dealt so with any nation, we dare not question it! Israel is unique by God's sovereign choice.

Psalms 148:14 He also exalteth the horn of **his people**, the praise of all his saints, even the **children of Israel**, a people near to him.

This Scripture defines who and who only are saints. "Saints" appears in the New Testament without any new definition. It is God who made this separation for all time. Also, we do not find other races being "near" to God.

Isaiah 41:8-9 But thou, **Israel** art my servant, **Jacob** whom I have chosen, **the seed of Abraham** my friend.

"The seed" - this word is very important, as it defines which part of Abraham's seed is continually referred to in both Testaments, as being God's people racially. Not all the nations that spring from Abraham are regarded as his seed. Only the nation 'named' or 'called' "IN Isaac" is to be so regarded. Jacob and his descendants were accepted as this seed. To show this, Jacob was named 'Israel' - that is, he was given God's name. Thus Jacob was the seed named in Isaac.

Isaiah 45:4 For **Jacob** my servant's sake, and **Israel mine elect**, I have even called thee by thy name: I have surnamed thee ...

Note: the elect is an important term also which defines God's selection of a people [singular] which is genetic [national Israel]. Elect or bachiyr means "chosen one" [singular]. Jesus and the New Testament writers use the term in a way that does not change.

Isaiah 46:3 Hearken unto me, O House of Jacob, and all the remnant of the house of Israel, which are borne by me **from the belly**, which are carried **from the womb**.

Note: This defines the racial origin of Israel as being from the womb of Sarah [see also Isaiah 51:1,2, the hole of the pit]. This is expanded later in this book.

Isaiah 49:3 ... thou art my servant, **O Israel**, in whom I will be glorified.

This shows Israel is God's servant people. This again is a continuing expression that is used of those fulfilling God's purposes. "Servant" is sometimes applied to other races that God is using to discipline Israel so that Israel might glorify God. God does not say that He will be glorified in any other race but Israel. In the New Testament we will see that "and they glorified the God of Israel" [Matthew 15:31]. They did not glorify the "God of all races that believed in Jesus" as the British-Israel quotes suggest.

Isaiah 53:8 ... for the transgression of **my people** was he stricken.

"My people" here are either God's people or Isaiah's people (who are the same people). It is popular to extend this limitation so that other races can be included. This is not valid; they are Israel only. This much-loved chapter with its "all we like sheep have gone astray" speaks of Jesus being wounded for our transgressions with mention of "we" and "our". "My people went down aforetime into Egypt to sojourn there" in Isaiah 52:4 gives expression and positive identity of the people being addressed and this follows through to the following chapter. The "sheep" who had gone astray

are the ones whom the Good Shepherd came to seek and to save.

Isaiah 59:20,21 And the Redeemer shall come to Zion, and unto them that turn from transgression in **Jacob** saith the Lord. As for me, this is my covenant with them, saith the Lord; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of **thy seed's seed**, saith the Lord, from henceforth and for ever.

It is impossible to spiritualise seed or "seed's seed"; they are genetic terms which are on-going.

There does not appear to be a single reference to any other nation than Israel to whom the Redeemer would come. He is always The Redeemer of Israel and it is, as stated, to be forever. Jesus came to "visit and redeem His People" -[Luke 1:68]. Jesus is the Kinsman-Redeemer of Israel.

There is never any suggestion of any others than Israel being redeemed. From which broken Law-covenant would the other races need redeeming? Recall again how only Israel was given the statutes and judgements and only Israel needed redemption from that Law which they had

broken.

We see that the covenant is for all generations to seed's seed of Jacob, and it is to those who turn from transgression in **JACOB** whom the Redeemer saves. Here again we have the Spirit that is of the anointed race. Israel has, "My Spirit which **IS** upon thee". This is not commonly taught today. We will see that this is the same presentation as that in the New Testament, believe it or not. This Scripture is not acceptable to tradition. Guess why? It is because racial Israel stays exclusive as being "Jacob's seed". Of the end of this age we read:

Jer 50:4 In those days, and in that time, saith the Lord, the Children of **Israel** shall come, they and the children of **Judah** together, going and weeping: they shall go, and seek the Lord **their God**.

A much talked about subject is the regathering of Israel which is supposed to be presently taking place in Palestine, but "and at that time" is not the present activity in the Israeli state. What is being established is just who is to be regathered. Is it a multi-racial church or is it only the House of Israel and the House of Judah [that is, the Twelve Tribes of Israel]? The latter is the consistent and frequent Biblical presentation, as it is in the verse above [see also Ezekiel 37:15-28 in particular]. The picture painted is always of a still very exclusive Israel. The House of Israel and the House of Judah are exclusive from the heathen races all around. This shows that at the end of the New Testament age they are still exclusive. So they must be exclusive through the New Testament age, even until

the regathering. Note that there is no pattern of prophecy that presents any non-Israel content in the regathering, so something must be wrong with the traditional teachings.

Jer 51:19 The portion of Jacob is not like them [that is, Babylon]; for he is the former of all things: and Israel is the rod of His inheritance: the Lord of Hosts is his name.

This completely excludes "Babylon" from God's inheritance. The timing of this event is at the end of the New Testament age. Again, national Israel must go through the age. Israel is to be the rod over the other races to rule with God. If Israel means "Ruling with God", we need to ask how all races could be Israelites, if all races are the same!

Ezek 37:26-28 Moreover I will make a covenant of peace with them **it shall be an everlasting covenant** with them ... and the heathen shall know that I the Lord do sanctify **Israel**, when my sanctuary shall be in the midst of **them** for evermore.

This shows that God's covenant is with Israel alone, and that the other races [*Properly nations – not the heathen – those very same nations of Israel which Kennedy already attested to earlier – WRF*] will be aware of this when God comes to dwell with His People Israel. The timing, again, is the end of the age at Jesus' return and when God's sanctuary is in the midst of Israel and nowhere else.

Daniel 12:1 And at that time shall Michael stand up ... which standeth for the children of **thy** [Daniel's] **people**: ... At the end of the age it is still only "thy people" who are delivered. Israel is still in existence as a people at the time

of the end and through the New Testament age. Michael does not stand up for other races.

Hosea 1:11 Then shall the children of **Judah** and the children of **Israel** be gathered together, ...

This and other quotations from the Minor Prophets are included to show the “unity of the Scriptures” that always presents the exclusive nature of Israel. Hosea again defines who is regathered, and also the timing. We will see that the children of Judah and the children of Israel are not united until this time. There is no suggestion of there being any other race, or of a multi-racial “Church” comprising “Jews and Gentiles”, as being part of the regathering of the remnant of Israel in these minor prophets. It is always the two Houses who are regathered and come together.

Hosea 14:1-5 **O Israel**, return unto the Lord **thy** God ... I will be as the dew unto Israel: .. This is at the time of the regathering when Israel as a nation returns to The Lord Thy God. [v9, Who is wise ... he shall understand these things]. No other race is being asked to return to Israel’s God.

Joel 2:27 And ye shall know that I am in the midst of **Israel** ...

Joel 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphet, and will plead with them there for **my people** and for my heritage **Israel**, whom they have scattered among the nations, and parted my land. Again, there is no change prophetically about which nation God is in the midst of or which nation He will be in the midst of

at this future time.

Amos 3:2 You only have I known **of all the families of the earth**: ...

The word used for “known” cannot be treated fully here, but it does not mean to acknowledge. It is used more as “to recognise as a fact, revelation knowledge” or “to discern” in an intimate and chosen way.

Here there is the complete isolation of Israel from the other races. Note: This is important when we come to the New Testament where it refers to those who were foreknown of God. This identifies the people as being the same nation in both Testaments; those who were foreknown in the New Testament are those who were known in the Old Testament.

Micah 2:12 I will surely assemble, **O Jacob**, all of thee; I will surely gather the remnant of **Israel**: ..

Are there still any lingering doubts that no other races are ever mentioned at this time of regathering?

Habakkuk 3:13 Thou wentest forth for the salvation of **thy People**, ...

Zephaniah 3:13 The remnant **of Israel** shall not do iniquity, ... There are a host of other Old Testament Scriptures that could have been quoted.

GOD PLACES HIS NAME ON THE ONE PEOPLE

Numerous references refer to “My name” as being placed upon the Children of Israel. For example:

Deut 28:10 And all the people of the earth shall see that thou art called by **the name** of the Lord; and they shall be afraid of thee.

Numbers 6:27 And they shall put **my name** upon the children of Israel; and I will bless them.

Deut 26:19 And to make thee [that is, Israel] high above all nations which he hath made, in praise, and **in name**, and in honour; and that thou mayest be **an holy** [separate] **people unto the Lord thy God**, as he hath spoken.

The name of Jehovah [AV The Lord] is exclusive upon Israel as a race. “All the people of the earth” then does not include the Children of Israel, in this case. The name placed upon the Children of Israel who obey God is that of Jehovah Himself. God Himself decides just where He will place His Name, whether it be on a people or a place [Deut 26:2: “which the Lord **THY** God shall choose to place His Name there”].

This separation of Israel from all the other races is always distinct, but their blessing is conditional upon their obedience.



Next month, in the final part of this paper we shall look at the New Testament in the light of what we have seen in the Old Testament.

The Stranger

by Rudyard Kipling

*The Stranger within my gate,
He may be true or kind,
But he does not talk my talk--
I cannot feel his mind.
I see the face and the eyes and the mouth,
But not the soul behind.*

*The men of my own stock,
They may do ill or well,
But they tell the lies I am wanted to,
They are used to the lies I tell;
And we do not need interpreters
When we go to buy or sell.*

*The Stranger within my gates,
He may be evil or good,
But I cannot tell what powers control--
What reasons sway his mood;
Nor when the Gods of his far-off land
Shall repossess his blood.*

*The men of my own stock,
Bitter bad they may be,
But, at least, they hear the things I hear,
And see the things I see;
And whatever I think of them and their likes
They think of the likes of me.*

*This was my father's belief
And this is also mine:
Let the corn be all one sheaf--
And the grapes be all one vine,
Ere our children's teeth are set on edge
By bitter bread and wine.*

Classical Records & German Origins

William R Finck

Part Four

Proceeding from where we left off in Part Three of this essay, and Strabo's discussion of the usage by earlier writers of the terms "... 'Scythians' or 'Celtoscythians' ... 'Hyperboreans,' 'Sarmatians,' and ... 'Arimaspians,' and ... 'Saciens' and ... 'Massagetans'", we have seen that *Hyperborean* was merely a descriptive term. Now it is appropriate to commence by discussing the others, the Sarmatians and Arimaspians, and then the Scythians of Asia, before returning to a discussion of Europe. The Sarmatians, as Diodorus Siculus tells us, were a people taken from the Medes, and so they are Japhethite Slavs, related to the Thracians (Madai and Tiras, Gen. 10:2). Said to have been settled along the Tanaïs river by the Scythians, Diodorus also later tells us that some writers reckoned them as Scythians (*Library of History*, 2.43.6-7; 4. 45.4). Strabo was among those writers who did so, where he said "On the right, as one sails into the Caspian Sea, are those Scythians, or Sarmatians, who live in the country contiguous to Europe between the Tanaïs River and this sea; the greater part of them are nomads, of whom I have already spoken" (*Geography*, 11.6.2), and indeed Strabo had said earlier that the Sarmatians, "these too being Scythians", dwelt near the Caspian Sea (11.2.1). Tacitus distin-

guished the Sarmatians from the Germans, and specifically by physical appearance (*The Germania*, 46), and by his time the Sarmatians had also migrated to the west of the Tanaïs, surely contributing to the westward movement of the Scythians into Europe. The Arimaspians are mentioned by Diodorus Siculus as a branch of the Scythians (*Library of History*, 2.43.5), yet little else is found concerning Scythians with this name. Strabo only tells us of them that, according to Aristeeas, they are a one-eyed people. Strabo later called Aristeeas, who wrote an epic about the Arimaspians, "a charlatan if ever there was one" (*Geography*, 1.2.10; 13.1.16).

However obscure the Arimaspians are, much more is known of those Scythians of Asia: "... the eastern Scythians, also nomads, who extend as far as the Eastern Sea and India ... and they called those who lived across the Caspian Sea in part 'Saciens' [*Sakae*, or *Sakans*] and in part 'Massagetans,' but they were unable to give any accurate account of them, although they reported a war between Cyrus and the Massagetans" (*Geography*, 11.6.2). Here Strabo refers to accounts such as the one related by Herodotus (*The Histories*, 1:201-216), who tells us of Cyrus' campaign against these Scythians, which took place north of Media and the Araxes

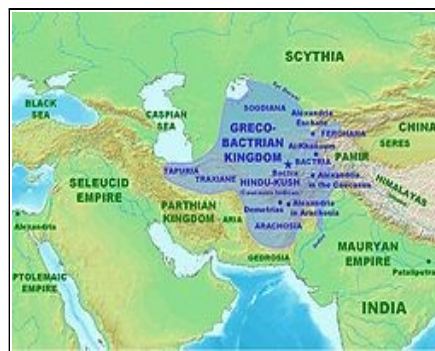
river (the modern Aras), in modern Armenia and Azerbaijan. Early in his *Geography*, Strabo states: "Indeed, the spread of the empires of the Romans and of the Parthians has presented to geographers of to-day a considerable addition to our empirical knowledge of geography, just as did the campaign of Alexander to geographers of earlier times, as Eratosthenes points out ... the Parthians have increased our knowledge in regard to Hyrcania and Bactriana, and in regard to the Scythians who live north of Hyrcania and Bactriana, all of which countries were but imperfectly known to the earlier geographers" (1.2.1). Yet Strabo, writing a geography, is often much more interested in a knowledge of the land and its features and resources than he is in the people, although he was also a historian, and Herodotus' comments concerning the people of these regions generally concur with Strabo.

While Herodotus did repeat some fantastic tales concerning the various tribes of the Scythians (i.e. *The Histories*, 4:100-117), much of the information he had is of historical value, once it is separated from the myths. For instance, he describes one tribe, the Budini (cf. 4:21-22), and says that they "are a large and powerful nation: they have all deep blue eyes, and bright red hair", and live near the Borysthenes,

the modern Dnieper river (4:108). Also of great value is his enumeration of men from various Scythian tribes among the Persian army of Xerxes which invaded Greece circa 480 B.C., and which is corroborated by Persian inscriptions, where it is evident that many of the Scythian tribes and nations of the east were at that time subject to the Persians (7:64-67). Discussing the army of Xerxes, Herodotus often used the term *Sakae*, or *Sakans*, in place of *Scythians* (i.e. 7:96, 184; 8:113; 9:113). That Scythians were subject to the Persians is also evident in the list of the satrapies of the Persian empire which Herodotus provided (3:90-94). The “Bactrian tribes” are listed as the twelfth Persian satrapy, and “Sacans and Caspians” together in the fifteenth, with “Parthians, Chorasmians, Sogdians and Arians” making up the sixteenth satrapy. By this it may be evident, the Scythians of Europe also being identified as *Sakae* (i.e. Strabo, *Geography*, 7.3.9), that these tribes didn’t simply migrate, but had multiplied and spread out.

Some of the tales which Herodotus repeated concerning various Scythian tribes are found in other Greek writers. For instance, Herodotus mentions a tribe called the *Androphagi*, or *Man-eaters* (*The Histories*, 4:106), and Strabo relates tales of cannibalism among certain Scythians (*Geography*, 7.3.6, 7, 9), repeating earlier writers. Elsewhere Herodotus says of the Tauri, the name which the Greeks gave to the Scythians of the Crimea and neighboring Black Sea coasts (Strabo *Geography*, 7.4.5), that they sacrifice the

shipwrecked and other foreigners found in their territory (*The Histories*, 4:103). For this the Tauri were the subjects of a play by Euripides, in which they appear quite anachronistically at the time of the Trojan War, being parodied in his *Iphigenia Among The Taurians* as sacrificers of those unfortunate enough to have fallen upon their shores. Herodotus also described other tribes of Scythians who had settled in one place and were engaged in husbandry, i.e. the “Scythian Husbandmen” who dwelt about the Borysthenes (4:17, 18, 52, 54), and those of the Budini who had mixed with certain Greeks and inhabited a city called Gelônus (4:108, 109).



Yet many others of the Scythian tribes of Asia, such as the Caspians, Bactrians, Sogdians, etc., certainly also must have been settled, due to the nature of their circumstances, being under the Persian yoke. Such would require the payment of tribute to Persia, money and goods from trade and husbandry and agriculture.

Diodorus Siculus relates that the “Scythians known as the Sacae” dwell to the north of India (*Library of History*, 2.35.1). Very close to this region bodies of Caucasians with reddish hair and clad in tartan-like garments have recently been found. Called the “Tarim Mummies”, they date to

within a few centuries before the start of the Christian era, the same time that the Classical Greek historians cited here were writing. See, for instance, “Tracking the Tarim Mummies”, *Archaeology*, Archaeological Institute of America, March-April 2001, p. 76. Diodorus tells us that these Scythians originated along the Araxes River, northwest of Media (2.43.1-5). Strabo informs us that the “Scythians north of Hyrcania and in Bactriana” (which corresponds roughly with present-day Tajikistan) are known to the west from the Parthians (*Geography*, 1.2.1), and in his eleventh book he discussed them at length. There he states: “Now the greater part of the Scythians, beginning at the Caspian Sea, are called Däae, but those who are situated more to the east than these are named Massagetae and Sacae, whereas all the rest are given the general name of Scythians” (11.8.2). Later he says that the Däae are not considered Scythians by all, and indeed Herodotus thought they were a Persian tribe (Daans in Rawlinson’s translation; *The Histories*, 1:125). In Part Three of this essay they are associated with the Daī (Strabo), or Dii (Thucydides) of Europe, an identification which Strabo refused to make. Strabo tells us that some of the Däae are called Aparni (*Geography*, 11.7.1), and has these among the number of the Scythians led by Arsaces who established themselves as the Parthians (11.9.2), who were indeed Scythians (11.8.2). Strabo also describes a tribe called the Signini who dwelt in the mountains near the Caspian Sea, and who “imitate the Persians in all their

customs, except that they use ponies that are small and shaggy, which, though unable to carry a horseman, are yoked together in a four-horse team” (11.11.8), and this description matches perfectly those Sigynnae of Herodotus, who dwelt north of the Danube and were “colonists of the Medes” (see Part Two of this essay), and therefore these two groups must have been originally from the same tribe, some having migrated westward at an early time. Note that often among the Greeks, “Mede” stood for either Persian or Mede, especially among the Tragic Poets contemporary with Herodotus.

With Alexander the Great, the Greeks had conquered all of the old Persian empire as far as Bactriana, which bordered upon India and was inhabited by Scythians, and Strabo explains that each of the Scythian tribes had a name of its own, though they were generally known as Scythians, and that “They are all for the most part nomads”, where it is evident that *Scythian* identifies a race, and is not merely a synonym for *nomad*. Of Bactria,

Strabo then says “But the best known of the nomads are those who took away Bactriana from the Greeks, I mean the Asii, Pasiiani, Tochari, and Sacarauli, who originally came from the country on the other side of the Iaxartes River [the modern Syr Darya] that adjoins that of the Sacae and the Sogdiani and was occupied by the Sacae” (11.8.2). The “Tarim Mummies” have been thought by many archaeologists to be of Tocharian or related stock. Even tribes east of Sogdiana, where the Tarim Basin is located, are identified as Scythian, Strabo says, “from their identity in kind” (11.11.6). Of the Sacae and Massagetae, the largest Scythian tribes of the east, “who lived across [east of] the Caspian Sea” (11.6.2), Strabo says they are one “tribe”, or nation (Greek *ethnos*), and he names several divisions among them (11.8.8).

Strabo errantly supposed that the Sakae of Sacasene, a district of Armenia which had its name from the Sakae, had migrated there from Asia, as if the Scythians had originated in the far east (Geography, 11.8.4). Rather,

from Diodorus Siculus we see that the Scythians originated near Sacasene, which is not far from the Araxes river (*Library of History*, 2.43.1-5; cf. Strabo, *Geography*, 11.14. 3-4 for these locations).

Diodorus’ version of Scythian origins is better corroborated by the general historical record, that Strabo himself helps to attest. While Herodotus tells us that the Scythians ruled all of Asia for a time following the fall of Assyria (*The Histories*, 1.104), Strabo rather anachronistically identifies this same period by saying that “Greater Armenia ruled the whole of Asia” (*Geography*, 11.13.5), meaning the Scythians, or Sakae. This is the same area where Cyrus, not 100 years after the fall of Assyria, crossed the Araxes river into what later became known as Armenia to attack those Scythians called the Massagetae (11.8.6; Herodotus, *The Histories*, 1:201-216). Strabo tells us that the Parthians were a division of the Scythians (11.9.2). The attestation of Josephus, that the Parthians and other tribes of the “Upper Barbarians” were

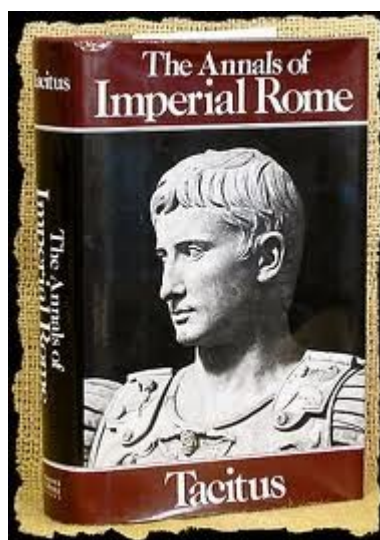


Black Sea, the Caucasus with River Araxes flowing into Caspian Sea

of his own nation (in the ethnic sense), and for that reason he wrote his *Wars of the Judaeans* for these people, as he says in the Preface to that book, agrees with Diodorus Siculus who gives the origin of these people near northern Media, and also with the Biblical accounts of the Assyrian deportations of the Israelites and to where they had been removed centuries earlier (i.e. 2 Kings 17:6). This connection between the Scythians, Kimmerians, and the Israelites is also evident in the Assyrian inscriptions uncovered by archaeologists, such as those deciphered by D.D. Luckenbill in his *Ancient Records of Assyria and Babylonia*, cited by E. Raymond Capt in his much more recent and available *Missing Links Discovered in Assyrian Tablets*.

It is fully evident, given all that Strabo and Diodorus Siculus have to say about the Scythians, that they were a common race, and Diodorus tells us that they came from a single origin (*Library of History*, 2.43.1-5). Strabo supports this statement of Diodorus', not where he agrees with their point of origin, but where he tells us that the Scythians of the east are indeed Scythians because of "their identity in kind" (*Geography*, 11.11.6), where he tells us the Sakae and Massagetae are "one tribe" (11.8.8), and where he states that the Iberians above the Caucasus mountains are "both neighbors and kinsmen" of the Scythians, although here he includes also the Sarmatians, whom he supposes to be Scythians (11.3.3). With the testimony of Josephus mentioned above, we see that the Scythians were the ancient Is-

raelites – Hebrews – of the Assyrian deportations. In Hebrew, the word *Hebrew* is *Ibriy* (Strong's Hebrew dictionary #5680). Once it is realized that the Phoenicians, who settled the Iberian peninsula in western Europe, were Israelites (for which see my essay *Classical And Biblical Records Identifying The Phoenicians*) – hence the name *Iberia* – then it is also evident that this Iberia in the Caucasus mountains near the Black Sea received its name in like manner, because Hebrews resided there, being the Scythians, or Sakae.



Herodotus' description of the Scythian tribe of the Budini, cited above, with their bright red hair and blue eyes, surely portrays the ideal model of Keltic appearance that is commonly perceived today. Indeed, centuries later Tacitus wrote of the Caledonians in Britain: "The reddish hair and large limbs of the Caledonians proclaim a German origin" (*The Agricola*, 11). Aside from the tartanclad Tarim mummies found in what is now northwestern China, there are many other archaeological finds in Asia which help to support the Classical historians cited here in their accounts of the Scythians. For in-

stance, the so-called Pazyryk culture describes the archaeological findings of the elaborate barrow-graves of a people who once inhabited the Altay Mountains of western Mongolia. Said to be similar to the Scythian tombs of what is now the Ukraine, descriptions of these tombs are also much like Herodotus reported of the burials of Scythian chieftains (*The Histories*, 4:71-72), although some of Herodotus' account is evidently exaggerated, since while horses and concubines, described as "sacrificed", have been found in such graves, nowhere yet have as many as fifty horses, or fifty concubines, been found buried in this manner all at one time, as Herodotus reported. The Pazyryk tombs, which are dated to the 5th and 4th centuries B.C. (the very time of Herodotus), contain a race of Caucasian people, heavily tattooed and with blond hair, who would certainly not be out of place in Germany or Scandinavia today. Found among these burials are pile carpets, elaborate chariots, gold and gold-gilt objects of art, embroidered woven fabrics, carved leather goods, and many other crafts. Similar barrow burials have been found in Tuva, a Russian district north of Mongolia, in modern Kazakhstan (notably the interestingly-named Issyk barrow), and elsewhere in addition to the many Scythian barrows found in the west, such as those of the Ukraine.

Of course, there are many archaeological findings associated with "Indo-Europeans" (Caucasian, or White people) in and around the Eurasian Steppes which predate the Scythians, and many historians and archaeolo-

gists errantly assume that the Steppes, or some area to the east, west or north (anywhere but the lands of the Bible), must have been the original home of all Indo-Europeans. There sometimes seems to be as many theories of Indo-European origins as there are scholars holding advanced degrees in disciplines related to the subject. Yet all roads of our cultural and historical consciousness lead back to the world portrayed by the Bible: to Egypt, the Levant, Anatolia and Mesopotamia. Once both “political correctness” and the lies of the Jews concerning the Shemitic race are swept aside, and Biblical history is examined from a racially correct perspective, the conclusion that White culture and history began in and around Mesopotamia is not difficult to reach. It can certainly be demonstrated from the Bible, apocryphal Hebrew literature, the Hebrew language itself, and many other ancient historical works, that the original Shemites (not today’s race-mixed Jews and Arabs) were White. They are the primary ancestors of most of today’s White Europeans. Following the more accurate (although imperfect) Septuagint chronology of the Bible, the Adamic race appeared on earth at least – but not too much more than – 7,500 years ago, yet other Caucasoid races most likely had been here before that, and modern civilization (that of the Genesis chapter 10 nations) began following a great (but localized) deluge which took place perhaps 5200 or so years ago. From that time, White Adamic civilization spread for over 2500 years up to the deportations of the Israelites by As-

syria and the subsequent appearance of the Scythians in history (741-676 B.C.). Outside of the few records which we have from Egypt, Assyria and Babylonia, scarcely anything exists to tell us of those 2500 years. The ancient Greeks began writing about 700 B.C., the time of Homer. It cannot be assumed that, over 2500 years, all of the other branches of the Adamic race remained confined to the world of the Bible: the Mediterranean and the Near East. As the historic records and inscriptions tell us, the lands of Asshur, Madai, Elam (Assyria, Media and Persia) and the surrounding related nations were quite often in a state of war, or ruled over by tyrants. Surely over the centuries many of the tribes of the people migrated to regions north, east and west, and not only to escape war or tyranny, but also in search of fertile land, precious minerals, or other natural resources. And so there are many archaeological discoveries in and around the Steppes which predate the Scythians, among which are the Andronovo, Catacomb, Tumulus, Timber-grave, Corded Ware, Urnfield and many other Indo-European cultures of eastern Europe and western Asia, many of which have features linking them to earlier cultures of Mesopotamia or the adjoining regions (Anatolia, Syro-Palestine, or Iran). This has been demonstrated by at least one professional archaeologist, S.A. Grigoryev of the Ural branch of the Russian Academy of Sciences, in his book *Ancient Indo-Europeans. An attempt of historical reconstruction*.

In a separate online article, “The Sintashta Culture And

Some Questions Of Indo-European Origins”, Grigoryev makes the following comments (forgiving his imperfect English): “Origins of Indo-Europeans is one of the most significant problems of history, archaeology and linguistics. This problem has already been discussed for 200 years after the kinship of Indo-European languages was demonstrated ... Linguists T.V. Gamkrelidze and V.V. Ivanov basing analyses of Indo-European languages have localised the Indo-European homeland in Near East and described migrations of separate groups ... My study of Eurasian cultures allows me to say that Indo-European homeland was really in Near East ... V.I. Sarianidi have demonstrated that the appearance of Iranians in Central Asia and Eastern Iran and forming of Bactria-Margiana archaeological complex had been caused by migration from Syro-Anatolian region ... Another important problem of Indo-European study is a migration of ancient Europeans. T.V. Gamkrelidze and V.V. Ivanov consider that their languages differentiated already in Near East. These people (Celts, Germans, Slavs, Balts) moved to Europe through Iran and Central Asia around Caspian Sea. As a result of combined migrations, an area of the second intimacy of these dialects formed somewhere to the North of Caspian Sea. This linguistic reconstruction corresponded to archaeological evidence ... The Indo-European homeland was placed on the territory of Kurdistan. The most early complexes which we can connect with Proto-Indo-Europeans are such objects as Tel Magzalia, Tel Sotto, Hassuna, dating from

the VIII to the early V millenniums [B.C.]. The first Indo-Europeans migrated to the Balkan peninsula after and together with other Anatolian peoples at about the end of the VI millennium. The Anatolian tribes were formed here on this base. But most part of Indo-European migrations began later – at about the early IV millennium ... At the end of the Bronze Age Kimmerians migrated westwards to Northern Pontic area. Scythian migration through Iran, Near East and the Caucasus took place at the beginning of the Iron Age. At last, various streams of Indo-Europeans (Tokharians, Europeans and Iranians) influenced forming and development of Chinese civilisation.”

I can't entirely agree with Grigoryev, who improperly labels early migrations of Caucasians into Europe as “Celts” and “Germans” and who – perhaps in deference to all those who have followed Homer – distinguishes Kimmerians from Scythians and errantly labels earlier northern groups as “Kimmerian”, when in fact the Kimmerians were Scythians and did not reach Europe until the end of the 8th century B.C., things which have been discussed at length in Part One of

this essay. Elsewhere Grigoryev further supports the historic record as it is presented in these essays, where he states that “Cultures of Scythian and Sarmatian world were not forming on the basis of Late Bronze Age cultures placed from Dnieper River to the Altai”, and further discussing early Steppe cultures adds: “The forming of these cultures [from the 18th century B.C.] reflected an Iranization of Steppe Zone. Although the appearance of Scythian and Sarmatian tribes was not connected with these cultures.” So, in support of Diodorus Siculus' testimony concerning these peoples, Scythians and Sarmatians appear in the Steppe from Iran (ancient Media and Persia) after the Bronze Age, in the early Iron Age, which is usually said to begin with the 8th century B.C., the same century during which the Israelites were deported by Assyria.

Kurdistan is a region which includes parts of modern Turkey, Iraq, Iran, Syria and Armenia. It includes the original homeland of the patriarch Abraham in Haran, the Padan-Aram area mentioned in the book of Genesis, ancient Media, and parts of Assyria and

Persia. Babylonia, which is Sumer and Akkad, lies just to the south.



While Grigoryev's conclusions were reached through studies of archaeology, linguistics, and some history, it should be evident that this one archaeological model for the spread of “Indo-Europeans” agrees very closely with the proper Biblical perspective and the testimony of the Classical historians concerning the origin of the White Adamic peoples of Europe and Asia. In the next part of this essay we shall return our attention to the Scythians of Europe.



*John Bryant offered these words many years ago:
The reason men are silenced is not because
they speak falsely, but because they speak
the truth. This is because if men speak falsehoods,
their own words can be used against them: while
if they speak truly, there is nothing which can
be used against them - except force*

The First Open Church Followers of The Way

Jeffrey Crosby

Part Five

We were last discussing the many different tribes of people who, over the centuries, migrated to the British Isles. But why to these Isles in particular? There must be a purpose for everything – a reason for things to happen the way they do throughout history – or there would be no purpose for the prophets of the scriptures in the first place. Ours would simply be a void ‘religion’ without direction, much like those permeating other societies worldwide. When the glaciers receded from the isles after the last ice age, who established its first societies? Who were these people of whom all the prophets spoke? We must glance back into the history before Christ.

Prior to 2000 B.C., the British Isles were virtually uninhabited, or a virgin land almost devoid of humans. Around 1800 B.C., Hu Gadarn nationalized Druidism there (contemporary with Jacob/Israel), the time attributed to the erection of Stonehenge. Hu Gadarn was the chief patriarch to the peoples of the Isles, known as Hu the Mighty. These people were commanded to commit nothing religious to writing, and they were not permitted to build altars with the use of metal or nails. None of the hundreds of stone megaliths found throughout the British

Isles, nor the many found across Europe in their migrations, were built with cut stones, as commanded by Yahweh to His chosen Israel when they would build any altar or temple to His worship (Ex. 20:25). This was a predestined land set aside for His separate people Israel, where He would “watch over them, to build, and plant, saith the Almighty Yahweh” (Jer. 31:28). The Teutonic Israelite tribes (some of whom had migrated to Britain) were those of the Biblical ‘Stone Kingdom’, shown to the prophet Daniel, that would bring down forever the terrible image which represented Babylon, Medo-Persia, Greece



and Rome, which he “sawest till that stone* was cut out without hands, which smote the image of the beast upon his feet that were of iron and clay, and broke them to pieces” (Dan. 2:34). [*stone = kingdom, not Christ]

As with the patriarchs Abraham, Isaac and Jacob in all their travels, it was a national custom for the scattered tribes of the mi-

grating Israelites to erect uncut stone altars in their trek to the isles. Even today, the Scots and Canadians (Nova Scotia, or ‘New Scotland’) still pile stones of ‘cairns’ at important historical events, which is Cymric for ‘heaps’, or ‘stones of witness’. These heaps commemorate the first altar, being ‘Jacob’s pillow’, or ‘Jacob’s ladder’ (also called Jacob’s pillar). Jacob, who is Israel, first stopped at Bethel for the night and “took of the stones of that place, ... for his pillow”, and saw a ladder in his dream, with the angels of Yahweh ascending and descending on it: “And, behold, the Almighty Elohim stood above it, and said, I am

the Almighty Elohim of Abraham thy father, and the Elohim of Isaac ... and in thee and in all thy seed shall all the families of the earth be blessed. And, behold, I am with thee, and will keep thee in all places whither thou goest” (Gen.28:10-15). This rock Jacob/Israel would turn on end in that place and anoint it with oil, a significance of sacred consecration to

this everlasting covenant that Yahweh made with Israel only, and which rock, signifying the ‘Stone kingdom’ of Yahshua the Messiah, Christendom to come, which would destroy the Beast of Daniel chapter 2 and Revelation chapter 13. This rock Jacob would anoint as ‘Beth El’, or (in

Hebrew) the 'House of El' (a combination of Strong's #'s 1004 plus 410). So the act of erecting such altars, or cairns, became a religious custom of the wandering Israelites and later Keltoi as they passed through strange lands in their journey westward; a declaration and witness to their faith in Yahweh. The story of this stone Bethel, the Lia Fail, which would eventually come to Ireland, then Scotland, then to England, and upon which all the kings and queens of the holy seed of the House of King David have been coronated since a millennium before Christ Yahshua, is another story in itself. It is a witness stone amongst His people today, and has been now for 3000 years.

As mentioned, the name 'Kimri' originally came from the name of King Omri, the king of the ten northern tribes of the House of Israel after they separated from their southern tribal kindred after King Solomon's reign. King Omri founded the city of Samaria, the capital of Israel. In the discovered writings of the Assyrians, they called their Israelite captives from the northern kingdom 'Beth Omri' (House of Omri), 'Beth Kimri' (People of the Ghomri [King Omri]). The Greeks called them 'Kimmeroi'. The Welsh today are called the 'People of Cymri'.



There is a black obelisk in the British Museum, from the Assyri-

an King Shalmaneser II, which lists 'Jehu, son of [King] Omri' paying tribute to the Assyrian ruler.

There it is pronounced K'Omri, becoming Kymri, Kimmerii, Keltoi, Keltic, where Cymri evolved from. "Crimea" is a corruption of Cimmeri. Monuments in Crimean cemeteries identify these people by this name. The Welsh still retain the original name Kymri (spelled Cymri), and their language is Cymric, the Welsh perpetuating their ancient racial characteristics more than any of the Celtic-Saxon-Scandinavian race. It was the later Engles, Frisians, Jutes and Saxons, all of the same stock and more numerous, who would influence the native disposition of the Isles. Yet they all originated from the northern kingdom of Samaria, except the Saxons, being German, who would be of Judah, which was the first stage of the fulfillment of the prophecy of Ephraim becoming a 'multitude of nations' (Britain, Canada, Australia, South Africa, and so many colonies), as preordained by the Almighty Yahweh in Genesis chapter 48.

All of this is quite important when we consider that the first above ground church was in Britain. In order for anyone to understand how, why and where the first disciples, after the Passion of Christ, would travel to and bring this good news of the visitation and resurrection of the prophesied Messiah of Israel, it is imperative also to understand those to whom the message is intended, and the relevance of those individuals in the establishment of the early church. The courier of this good news, which

is the gospel itself, was Joseph of Aramathea with a band of devout travelers with him from the holy land. Those to whom the message is being brought are the people in the British Isles, and in Gaul. As to the 'why', well, because it was predestined by Yahweh in His promises with His chosen people Israel, who had long since been scattered westward across Europe.

It is often found that migrating people are easily traced through their languages, more so than by their customs or cultures, because they have a tendency to adopt pagan or native ways in their travels. And on all the earth throughout history, it was the Aryan, or White Adamic race (and in particular the Israelites) who were scattered around the world more than any others, to the north, south, east and west, as prophesied.

We have been doing a critical review of the book *The Drama of the Lost Disciples* (TDL). Jowett makes the typical British Israel claim: that it was basically the northern kingdom who were the legal inheritors of the title of 'Covenant People', or 'B'ritish', by sacred writ and prophecy, and by no means Judah or Jews. And as usual in British-Israel, they are unable to distinguish between a "Jew" and a Judahite of the tribe of Judah (Rev. 2:9 & 3:9)!

Rather, it must be clearly understood, when the tribes of the northern kingdom went into dispersion between 741-676 B.C., by the invasion of four Assyrian kings during that period, the majority of the tribes of Judah and Benjamin, and the Levites with them who were outside of Jerusalem, were also taken captive

with the northern kingdom. They also went into dispersion across Europe. None of these were the “Jews” of Rev. 2:9 & 3:9, but rather Israelites and Judahites of the northern and southern kingdoms of Israel and Judah. The word “Jew” is a slang term for an alien people living in Judaea who were proselytized into a corrupted form of Hebrewism, later to be called Judaism. The religion of Judaism wasn’t fully established until later when these proselytes migrated to Babylon after Rome destroyed Jerusalem in 70 A.D. As for true Judah, Yahweh stated in Scripture, “Judah was His sanctuary and Israel His dominion” (Ps. 114:2).

Among the Kelts were the descendants of the priestly group that served Ephraim (the ten northern tribes of Israel) as well as Judah. They still governed under the patriarchal laws. The priests were not allowed to bear arms in warfare; neither were the Druids. The Ephraimites/Keltoi were famed for their warriors, known as defenders of their faith. But Judah had even greater fighters than those of Ephraim! This also fulfills the prophecy that all the twelve tribes of Israel would be His nations of kings and priests, and His ‘battle-axes and weapons of war’ for His sake.

Yahweh told Abraham, speaking of His covenant promise for the seed of His holy race: “... **for in Isaac shall thy seed be called** ...” (Gen. 21:12). Yet nowhere in the biblical records are Yahweh’s people known by that name Isaac, other than those known in secular history called ‘I’saac-sons’ or the ‘Saxons’. Messiah Himself, in His own living Word, said that He came “...

only for the lost sheep of the House of Israel ...” [all 12 tribes] (Matt. 10:6; 15:24). Yahshua told the nearly mongrelized remnant nation of Judea that their inheritance would be taken from them and given to another, a nation [of Israel] who was worthy and bear the fruits thereof. He commissioned Paul to go to the ‘nations’ (Gr. #1484, “ethnos” in Strong’s, poorly translated as ‘Gentiles’ in the Bible), which is where our story of the first churches proceeds. The British Druids were among the first of the Israel “ethnos” who were prepared to accept the Word of Christ, true Christianity. It was the Christian elect who are known as the Anglo-Saxons today – the sons of Isaac.



Even the proselytized Edomites in Jerusalem, who would crucify our Messiah Yahshua, knew of the scattered flock of Israel when they questioned “... **whither will He go, that we shall not find Him? will He go unto the dispersed among the nations*, and teach the nations*?**” (John 7:35). Of course He would, and His anointed flock in the “Isles” would play an important role in doing so! (*The word “nations” here is Strong’s #1672, “Hellen” (i.e., Grecian) – interchangeable with the more common Greek “ethnos” or the Latin “Gentile”).

The name Semite (Semitic or Shemite) is derived from Noah’s son Shem. “**Blessed be the**

Almighty One [God] of Shem” (Gen. 9:26). From Shem came the elect seed of the chosen race, referred to throughout scripture as His ‘holy seed’. Under Abraham, they became known as Hebrews (from their language they spoke), named after Shem’s grandson Eber. The name Shem means ‘colonist’ or ‘colonizer’ (such as America, Canada, Australia), Israel’s nationalized name, the ‘Covenant People’, consisting of all twelve tribes (and the Levites with them), means ‘Ruling with Elohim’ (Ishra-el).

We could go on forever with the similarities between the ancient Israelites and those in the “Isles to the west”. In fact, Clifton Emahiser has presented a series of teaching letters on British-Israel which goes into that people’s history. Also, his series on ‘Following the Scarlet Thread’, and William Finck’s teaching series on ‘Classical Records and German Origins’ are a must for understanding the travels of Israel after their Assyrian captivity and dispersion north through the Caucasus pass, and then westward to the Isles, and now encircling the globe in its dominion. In these teachings you will find that the ethnological travels reveal that these kindred people, known as the Sons of Isaac, while they represented four different waves of Assyrian captivities, broke up into several sub-clans in their migrations, taking several different routes with many ultimately reaching the Isles of the West, which in time served as a jumping off point for further colonization in such places as America, Canada etc.

The origins of the Kymri have

been explained already, but it was the warrior Ephraimites who became markedly referred to as Ephraim (or the name of the ten-tribed northern kingdom). Ancient documents refer to them as: I-Saccasuns, I-Sak-suna, Sakasuna (and other variations), and finally Saxons. Because they lived in the area known as Scythia (called Dacia by the Romans, today's Romania) and Thrace, they were collectively called Scythians.



Vortigern & Anglo-Saxons

Of all the kindred tribes, the Anglo-Saxons were the most powerful, and accepted as leaders. They entered Britain by invitation of the British chieftain Vortigern. They then began to intermarry with the British Kelts. Throughout their previous migratory travels, the blue eyed Saxons and the Kelts refused to intermix or marry into other races, adhering to their patriarchal laws of preserving the holy seed of Israel. Juxtapose this with some of their former brethren of the southern kingdom of Judah who took cursed Canaanite wives during Jeremiah's & Ezra's time (Ezra 9:7), destroying the holy seed henceforth, only to end up with "confusion of face", the ones branded in scripture by "the shew of their countenance".

In their travels west the Saxons (Judahites) and Kymri (Ephraimites) never left anybody behind, whether young, old or infirm. They would not slay them, like heathen races often did. All the branches that flowed into Britain were branches of the self-same stock. Finck and others show that these Germanic peoples were formally known as the 'Massagetæ', or 'original Saxons'. Thus, it is the Briton-Kelts, Gaels, Anglo-Saxons, Jutes, Frisians, Danes and Normans, all kindred stock, who make up the British.

During the Roman occupation of Britain, the Romans and Kelts led separate lives from each other. When the Romans finally withdrew permanently from Britain in A.D. 410, "the population was as substantially Celtic as they had found it", says Jowett.

These dispersed Isaac's Sons were punished for their worship of Baal, and scattered throughout the nations across Asia and Europe, yet 'like corn winnowed in a sieve' would, in the end, be gathered together into the place appointed by Yahweh their Elohim to **'plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness (the Edomite-Canaanite Jew) afflict them any more, as beforetime'** (2 Sam. 7:10), **'and where no weapon that is formed against the[m] shall prosper ...'** (Isa. 54:17). This has to be America rather than Britain, as it has to be a place from whence they will "move no more". They moved from Britain to America, which must be future tense, as the children of wickedness are still with

us.

As Yahweh commanded His Israel in the wilderness at Exodus 31:16: **'Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant. It is a sign between Me and the children of Israel forever'**. This is a prophecy less than 1% fulfilled! And although pagan practice, under Roman Catholicism, has moved the sacred seventh day Sabbath to Sunday, Dr. Ryle Bishop of Liverpool affirms: 'I assert without hesitation that the only countries on the face of the globe in which you will find true observance of the Sabbath are Great Britain, the Commonwealth nations and America'. It appears that less than 1% who keep the Sabbath have to make up for those who don't! (Isa. 58:13,14).

In spite of this, these peoples are the fulfillment of Jacob/Israel's blessings given to Joseph's two sons, Ephraim (a company of nations, the British Commonwealth) and Manasseh (a great nation, America) in chapter 48 of Genesis. This was the fulfillment of Yahweh's will as related through Joseph's dreams in chapter 37 of Genesis, that these nations 'shall reign' and 'have dominion' over the other nations. Is this not what has occurred to bring us to this day? Is it not the British Commonwealth of nations and America which affect the direction of all nations on earth, good or bad, unlike any other nations throughout history? Yet we are losing our national blessings every minute today for not observing our faith and promises to Him.

The Angles, or Engles (where “English” is derived from) means ‘God-Men’ because they worshipped their God Yahweh rather than wood or stone idols, as did others. TDLD tells a story, on page 56, where Pope Gregory encountered a group of Roman soldiers with captive British children. He saw their fair countenance, blond hair and blue eyes, and on being told they were ‘Engles’ from England, he replied ‘They are well named. They look like angels’.

‘Regardless of how the Keltic-Saxon people may have deviated from full adherence to the Law in their wanderings, the Covenants were the core of their spiritual life, directing their material policies’. The Druids and followers of ‘The Way’ on the Isles were naturally bonded through Yahshua the Messiah’s Passion on that cross, the Saviour of their very kindred people Israel.

It is thanks to discoveries in archaeology, such as the Dead Sea Scrolls in 1947 (thought by some authorities on the subject to have been written by the Essenes at various periods prior to Christ’s advent) and through advances in linguistics and ethnology, that the prophecies of the Bible are confirmed in our history. Only the Anglo-Saxon, Scandinavian, Germanic and related families scattered

throughout the world, of which the British are a part, fulfill prophecy as the ‘chosen ones’, or the ‘Covenant People’.



Long before the arrival of Joseph of Arimathea and the Bethany group of castaways at Marseilles, the south of France was known as the Provence Viennoise, populated by Gauls, Phoenicians and Greeks, ‘with the Gauls most populous everywhere’.

Marseilles was the oldest major seaport in the south of Gaul, established by the Phoenicians before the Grecian seafaring ascendancy. This was one of the main ports for the transportation of tin and lead from Britain, being the connecting link between Gaul and the Isles. Marseilles is the oldest city in France, and it was the later Greeks who brought it to its highest prominence and gave it the name Marseilles. Its first biblical association was with the ships of Tarshish, captained by the Danites. They were the

first great sea power recorded in history, the Phoenicians and Greeks being largely of the tribe of Dan.

The Gallic people of Marseilles knew Joseph of Arimathea and his shipping trade well. He was considered a mining magnate in his time, and he was well accepted in Marseilles. These people also had a great receptivity for the persecuted followers of ‘The Way’. The Gauls being Druidic, their faith had great influence over the land of Gaul. The land was a safehaven for those escaping the oppression back in Judea.

Again, it is pointed out in TDLD that the false claims about the Druidic religion and priesthood concerning human sacrifices are attributed to the Roman Triumvirate only: ‘[t]heir bestial hatred for everything that was British and Christian deliberately promoted the insidious propaganda to defame the people they could neither coerce nor subdue’ (pg. 59). The eminent archaeologist Sir Flinders Petrie, debunking prior notions of human sacrifice, found only the fossilized bones of sheep and goats below the altar at Stonehenge, consistent with the patriarchal faith of the East and the biblical record. ‘No religion has ever swayed the minds of men like the Druidic’, said the British historian Hume.



CDC Vaccine Scientist downplayed Autism indicted in fraud scheme

from UK Health Correspondent



CDC researcher Poul Thorsen, who famously headed up the "Denmark

Study" that many claim disproved any link between autism and vaccines, has been indicted in Atlanta by a federal grand jury on charges of wire fraud, money laundering and defrauding research institutions of grant money.

Poul Thorson is a scientist who formerly worked for the CDC, and over the last several years, he oversaw millions of dollars in grant money that was used to conduct research to "prove" that vaccines have no link to autism. Dr. Thorson's research papers include the famous "Danish Study" entitled *Thimerosal and the occurrence of autism: negative ecological evidence from Danish population-based data*

This paper concludes that Thimerosal, the mercury based preservative used in vaccines

around the world, has no statistically significant link to autism. It is one of the key papers used by vaccination proponents who argue that thimerosal is safe to inject into young children. That Poul Thorson's credibility is now being called into question by a federal indictment of fraud and money laundering will, of course, have ripple effects throughout both the vaccine industries and autism support groups.

Learn more:

http://www.naturalnews.com/032216_Thorson_fraud.html#ixzz1LQWItWBZ

Attack on Supplements

article by [Alliance For Natural Health](#)

Today, both the FDA and Sen. Dick Durbin (D-IL) dropped policy "bombs" on those of us who use dietary supplements. It is no mere coincidence that both were released on the Friday before a holiday weekend. By timing the introduction of their anti-supplement legislation and regulatory guidance this way, the FDA and Sen. Durbin are both hoping to evade negative publicity. We think it is better to keep American citizens fully informed, and with your help, we will get the word out. Please send this communication far and wide. First, the FDA has issued draft guidance for complying with the New Dietary Ingredient (NDI) notification protocols contained by the Dietary Supplement

Health and Education Act (DSHEA). As you may recall, DSHEA said that supplements already on sale prior to the passage of the act were "grandfathered" in, and did not have to be reviewed by the FDA. New supplements developed after the Act have been in a kind of limbo waiting for the FDA to spell out the procedures to be followed.

These new supplements have always been at risk because of the uncertainty surrounding their regulatory status. And many of these new supplements are extremely important for our health. We won't name them, because to do would be to put a bull's-eye on them for the FDA

to shoot at, but you would recognize many of them and may be currently taking them.

DSHEA was passed in 1994. The FDA has thus taken seventeen years to provide regulatory guidance for these new supplements. Now a draft version of guidance is here, and it isn't good. It is just another effort by the FDA to suffocate the supplement industry so that everything—supplements and drugs alike—will go through the vastly expensive drug approval process, a process that pays for FDA salaries.

We have said it before and we will say it again. Supplements cannot usually be patented. No non-patentable substance can be

taken through a drug approval process that on average costs a billion dollars. If supplements are treated like drugs, there simply won't be any supplements. The FDA knows this perfectly well.



The new draft guidance is written in the usual regulatory non-English, but buried within it are

definitions of "new supplements" that will make more and more supplements subject to the new rules. The rules themselves are designed to make it harder and harder to market new supplements, all of which will need to submit notification to an agency that is fundamentally hostile to the supplement industry. Not only does each supplement require its own notification, a separate notification must be submitted by each company that offers it. Additionally, notification must be submitted again if the supplement is reformulated in any way or offered in combination with any other supplement or ingredient. Based on what the FDA has done in the

past, many more applications will be rejected than accepted and the cost of the whole process will be high.

The FDA is required to give us 90 days to comment on their proposed guidance. Our experts are busy analyzing the proposal in all its detail and we will report on it again and provide an Action Alert in our next newsletter right after the holiday. We already know this needs to be stopped. With your help we will do everything we can to change it. Your ability to use supplements not already documented as having been on the market under the same exact name and formulation prior to 1994 will depend on it.

Burzynski documentary reveals True Agenda of FDA and Cancer Industry

to destroy cancer cures that really work

Mike Adams naturalnews.com

As I've written about many times before, the cancer industry with all of its research, campaigns, and fundraising activities is really nothing more than a giant, corrupt business venture. As crazy as it might sound to some, the point of the cancer industry is not really to cure cancer -- it is to keep raising money for the alleged, and never-ending, "search for the cure." And the hard-hitting documentary *Burzynski The Movie - Cancer Is Serious Business* exposes all this as director Eric Mercola tracks the 14-year battle of Dr. Stanislaw Burzynski -- the man responsible for creating the all-natural, non-toxic [cancer](#) cure featured in the film -- to protect his unique protocol from being stolen by the

[government](#) and Big Pharma, and to defend his freedom to treat [cancer patients](#) with unconventional [methods](#). The proper response to cancer is not to blast the body with toxic chemicals and radiation, but rather to feed it various nutrients and compounds that communicate naturally with genes how to effectively destroy cancer cells on their own.

- The Burzynski treatment is the only cure for "incurable" brainstem gliomas that has been tested in FDA-approved trials -- and it successfully [cures](#) up to 50 percent of them, while conventional treatments cure absolutely zero.

- Congressional passage of the

"Prescription Drug User Fee Act" in 1992 is the reason why the FDA has become Big Pharma's lapdog. The law basically allows [drug companies](#) to purchase approval for [drugs](#) from the FDA through [drug](#) application user fees, which has stunted any real mainstream progress in discovering a cure for cancer.

- Drug [companies](#) spent more than half a billion dollars in 2010 alone purchasing drug approvals from the FDA -- and the average amount spent per conventional cancer drug was nearly \$1.5 million (can you see now why there is a huge vested interest in stifling Dr. Burzynski's work?)

- The FDA has already approved more than 25 different [cancer](#)

drugs that mimic Dr. Burzynski's treatment protocol by targeting the genes responsible for cancer growth -- but none of these drugs are effective because they are synthetic copycats that target only one or two genes, rather than the nearly 100 genes that Dr. Burzynski's treatment targets.

- Most or all of the chemotherapy drugs that doctors prescribe actually cause cancer -- and this "side effect" sits alongside other devastating ones like heart failure, infertility, nerve damage, and kidney damage.

Many of the FDA's drug approval advisers and committee members also hold positions at major drug companies, which means they are anything but

objective in the decisions they make concerning cancer drugs.



Dr S Burzynski

The personal healing stories, the extensive background, and the thorough details surrounding the entire Dr. Burzynski saga are truly fascinating. This is definitely a documentary I highly

recommend, and one that you won't want to miss. The good news is that the film's creators have graciously posted the movie in its entirety for FREE at NaturalNews.TV:

<http://www.naturalnews.tv/v.asp?v=F...>

Learn more about the movie at: <http://www.burzynskimovie.com/>

NaturalNews wishes to thank Eric Merola, the documentary producers, for allowing us to post and promote this extraordinary documentary film. Watch it and share it, folks. This is a groundbreaking bit of medical history that exposes the raw truth of the cancer industry's true agenda.

Carolyn Yeager **Historian,** **Translator, Author & Radio Host**

In times of general delusion, facts are not held in high repute. Often facts get in the way of people's beliefs and then they are not welcome. Without a factual basis of what we believe about history, we are adrift in a sea of confusion and are at the mercy of political manipulation and plunder. This is why the website and radio shows of Carolyn Yeager are so important and timely.

In order to understand the present we must understand the past. To understand why our world is so dysfunctional and how this has come about we need to study the facts surrounding WWII and its consequences. Subsequent history has been written by the

victors and is continuing to be rewritten daily as a serial psychodrama.

Historians who honour the truth will always seek out primary sources for their research. Today, most historians, academics, teachers and journalists are either too lazy or too cowardly to search for facts and would rather enjoy the ease and comfort of parroting what others with a controlling agenda have spoon-fed them. Hence the growth of the Holocaust Industry and all the other hoaxes designed to brainwash and impoverish the white nations.

One courageous woman is Carolyn Yeager who is an expert

in her field of study which is WWII covering the period 1920 -1950. Her website carolynyeager.com is full of fascinating articles which set the record straight. She deals only in facts.

In addition, she exposes many of the hoaxsters such as Elie Weasel, Denis Avey, Irene Weisberg Zisblatt, and other fake 'holocaust heroes'.

Rebuttal of these charlatans can be viewed at her hoaxsters website <http://www.eliewieseltattoo.com/>

See also her refutation of Denis Avey's implausible fiction: [**Avey Book Discounted**](#) May 2011.

Known Pedophile is Instrumental in Promoting Holocaust Hoaxer and Plagiarist Denis Avey

Greville Janner, now Lord Janner of Braunstone, stood accused of pedophilia during the trial of Frank Beck in 1991. Janner, a well-known and well-connected British Jew, and a Labour MP from 1970 to 1997, has never answered the charges



On the 2009 Holocaust Memorial Day ceremonies in Britain, Prime Minister Gordon Brown signed the Holocaust Memorial Day book of commitment watched by Lord Janner

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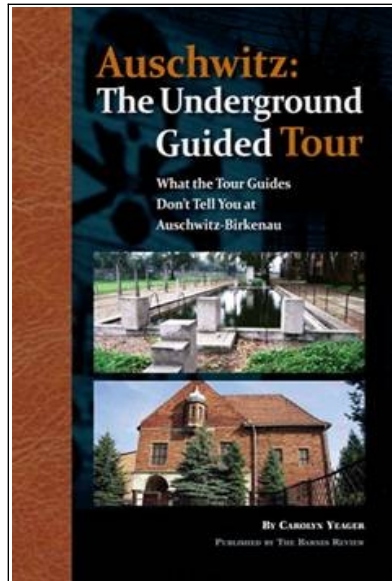
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Mein Kampf p. 169: “In the German language we have a word which admirably expresses this underlying spirit of all work: It is *Pflichterfüllung*, which means the service of the common weal before the consideration of one's own interests. The fundamental spirit out of which this kind of activity springs is the contradistinction of 'Egotism' and we call it 'Idealism'. By this we mean to signify the willingness of the individual to make sacrifices for the community and his fellow-men ... To this kind of mentality the Aryan owes his position in the world. And the world is indebted to the Aryan mind for having developed the concept of 'mankind'; for it is out of this spirit alone that the creative force has come which in a unique way combined robust muscular power with a first-class intellect and thus created the monuments of human civilization.”

THE SAXON MESSENGER



A n n o u n c e m e n t s

The Saxon Messenger can be contacted by email editor@saxonmessenger.org

The Saxon Messenger Website is at <http://saxonmessenger.org/> where this issue and future issues will be archived.

Clifton A Emahiser's Non-Universal Teaching Ministries can be found at <http://emahiser.christogenea.org/site/> including all writings produced by his ministry since its inception in February 1998

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