

SCATTERING THE POWER OF THE HOLY PEOPLE

By
Bertrand L. Comparet



About Pastor Dr. Bertrand L. Comparet, A. B., J. D.

Upon reading these most interesting discussions one will quickly recognize that the author is an ardent student of the Bible and particularly eschatology or the study of the prophecies of the things which have already taken place, the things that are now taking place, and the things that are yet to take place in the future. He is an ordained minister. His studies in this area of thought extend back over a period of thirty years.

One will quickly appreciate also the straight forward manner of factual presentation and logical thinking. This is due to his professional training and occupation as a well recognized Attorney at Law. He not only writes in a clear, convincing style, but is distinguished in the pulpit, on the lecture platform, and over the air for his clarity of thought and profound logic.

Bertrand L. Comparet is a native Californian, born in San Diego. He was graduated from Stanford University with the degree of Bachelor of Arts and Juris Doctor. He was admitted to the California Supreme Court or California Bar in 1926 and by the United States Supreme Court in 1956. From 1926 to 1932 he was a Deputy District Attorney in San Diego County and from 1942 to 1947 was Deputy City Attorney for the City of San Diego.

After that time he was in private law practice.

Quite obviously, he is a tried and true Christian and a loyal and patriotic American, a believer in a Sovereign America under Constitutional government.

Pastor Bertrand L. Comparet started teaching in 1933 and continued for over 40 years. He returned to the Father in August of 1983.

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Most of the prophecies in the Book of Daniel were written in obscure language, so that the full meaning of the event would not become clear until the time for fulfilment was near. One of these which has puzzled all scholars until recently is in the 12th. chapter of Daniel. It expressly deals with the time of the very end: so Its application to our day shows us where we are in history. It reads thus: " And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a. time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that- shall be found written In the book.

"But thou, O Daniel, shut up the words and seal the book, even to the Time of the End: many shall run to and fro and knowledge shall be increased. Then I, Daniel, looked, and behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. And one said to the man clothed in linen, which was upon the waters of the river, 'How long shall it be to the end of these wonders?' And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by Him that liveth for ever, that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished."

This has been a puzzle: and to solve it, we had better start with a definition--- who are "the holy people"? First, what is meant by "holy"? Is it a person who is sanctimonious and self-righteous, who makes a six-reel production out of refusing to taste a glass of beer? No: the word means simply, "dedicated to the service of God." All men are imperfect: even King David, who is the only person God ever called "A man after Mine own heart", was an adulterer and a murderer. No, God didn't choose

him because of his sins, but in spite of them: King David had sincerely dedicated his life to the service of God; and the sacrifice by Jesus-Christ on the cross was sufficient to take care of all sins. So, "the holy people" are the race who are dedicated to the service of God, carrying out His purposes, despite their individual faults and sins. God Himself selected them: it is the same as Jesus Christ's statement to His 12 disciples, "Ye have not chosen Me, but I have chosen you" (John 15:16) This is confirmed in many places in the Bible. In Exodus 19:6, God told our ancestors, "Ye shall be unto Me a kingdom of priests, and an holy nation;" and if you think that God went back on His word because of our personal sins and failures, remember that I Peter 2:9 repeats this same comforting assurance. In Leviticus 19.6, God said, "Speak unto 9.11 the congregation of the Children of Israel, and say unto them, 'Ye shall be holy: for I the Lord your God am holy.' Leviticus 20:26 assures us that "Ye shall be holy unto Me: for I the Lord am holy, and have severed you from other people, that ye should be Mine." And Deuteronomy 7:6 says, "For thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto Himself, above all people that are upon the face of the earth." And Isaiah 62:11-12 crowns this glorious assurance with these words: "Behold., the Lord hath proclaimed unto the end of the world, 'Say ye unto the daughter of Zion, Behold, thy salvation cometh; behold, His reward is with Him, and His work before Him. And they shall call them The Holy People, The Redeemed of the Lord.'" So we, the White Christians of Anglo-Saxon, Scandinavian and Teutonic ancestry, should never be deceived by the vicious falsehoods of those who are trying to down-grade the White Race today.

But let's get back to Daniel. Remember that the angels had given Daniel the prophecies concerning the End of the Age and the tremendous warfare and destruction which will accompany it; and Daniel was wondering when all this would occur; and the angel answered him, "and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished." Until the last few years, these words were incomprehensible; and we did not want to believe them, because "scattering the power of the holy people" certainly prophesied nothing but trouble. Some tried to read another meaning into that word "scatter"; but it is the Hebrew word 'naw-fa' which cannot be given the meaning to

expand and spread out: its meaning is to scatter, or to dash to pieces and scatter the fragments. Therefore, our power is to be scattered, in an unfavourable sense, and then the time of trouble will be ended with our rescue by the return of Jesus Christ with the armies of heaven.

When our power was concentrated, in World Wars I and II, it was irresistible; but scattered, a little here, a little there, it can be destroyed by the enemy because there is not enough of it at any one place. And that is exactly what our enemies are planning. One of the basic principles of warfare, centuries older than ancient Egypt, is that an army which is kept together can defeat a far larger army which has been separated into several smaller groups, by defeating each of these groups in turn. Our enemies are manoeuvring us into the fatal error of scattering our forces. Many of you will remember that some far sighted patriots warned us, as much as ten years ago, that politicians in high places in our government were in the service of our enemies, and that they planned to take the United States Army out of the country, scatter it all over the world, disarm the civilians at home, and hand us over completely helpless to our enemies, and enslavement for such of us as they may permit to survive.

Now, Daniel's strange words make sense. "The power of the holy people" is already "scattered", which when completed, will make our very survival impossible, on any merely human basis: nothing but the power of God can rescue us from the consequence of our amazing folly. Yet in all this there is also a note of hope: it will not take much longer for the plot to "scatter the power of the holy people" to be completed, leaving us defenceless before our enemies. But that is exactly what brings God to the rescue, for the angel told Daniel, "when he shall have accomplished to scatter the power of the holy people, ALL THESE THINGS SHALL BE FINISHED. This is one of the signs of the Time of the End: so take courage, our God is near at hand.

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